FrmAudASCF01 revision 8/24/09

### **Williamson County**

Print Form

### Asset Status Change Form

← TRANS	owing asset(s) is(are) considered for: (select one)  FER bet ween county departments	assets of similar type for the county	C DEST Publi	RUCTION due to c Health / Safety
Asset L	ist:			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
2	Dell Optiplex GX520 CPU with Monitors 341	MXW81, 64MXW81		Working
Parties	involved:			
FROM (	Fransferor Department): County Court at Law #4 (0429)			
	ror - Elected Official/Department Head/ zed Staff:	Contact Person:		
John B. N		David Tristan Jr.		W-11-7-2-2-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3-3
Print Na	me B. Milletauris, 20	Print Name		
<u>c:</u> \	12, C C C C C C C C C C C C C C C C C C C	(1 - 18)	BEC	FIVED
Signatui	ge Da	ate Phone Number	J. F. Sovery March	
<b>TO</b> (Tran	sferee Department/Auction/Trade-in/Donee): Auction		JUL	. 13 2011
Transfei Authori	ree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being		101   141.180	OH'S DEFICE ON COUNTY, TEXAS
approved	for Sale or Trade-in, no signature is necessary.)	Contact Person:		
		Tony Hill		
Print Na	me	Print Name		
		+1 (512) 943-3314		
Signatui	re Da	te Phone Number		
* If the ab	pove asset(s) is (are) listed for sale at auction and no bids A list of the (these) asset(s) to be donated or disposed of v	are made, the Purchasing Director may will be sent to the Auditor's Office with a	dispose of date of do	or donate this (these) nation or disposal.
	Forward to Cou	nty Auditor's Offi	ce	v
This Chai	nge Status was approved as agenda item # in Co	ommissioner's Court on		
If for Sale	e, the asset(s) was(were) delivered to warehouse on	by		

frmAudASCF01 revision 8/24/09

## **Williamson County**

Print Form

### Asset Status Change Form

owing asset(s) is(are) considered for: (select on	e) .		
		C DESTI	RUCTION due to c Health / Safety
Turc current duction ( )			
st:			
Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
metal plat storage cabinet	L		Working
wood plat storage cubinet			
wood mail slot center			
A 1			
red Staff:	<b>Contact Person:</b>		
	Tony Hill	REC	1-11
me 🗸 .	Print Name		LIVED
(10/1/)			
100 Divid		JUL	12 2011
	Date Thorie Number		
			13 UFFICE
	ırKş	- ASUN (	COUNTY, TEXAS
ted Staff OR Donee - Representative: (If being	Contact Person		
	The state of the s	TIM G	DANGERC
	Kandy Dell	1/0- 1	
me Pota	Print Name (		
e I	Date Phone Number		
$\bigcirc$			***
ove asset(s) is (are) listed for sale at auction and no bio list of the (these) asset(s) to be donated or disposed o	ds are made, the Purchasing Director may of will be sent to the Auditor's Office with	y dispose of o a date of do	or donate this (these) onation or disposal.
	unty Auditor's Off	ico	
Forward to Col	anty Auditor's Off	ice	
ge Status was approved as agenda item # in	Commissioner's Court on	anangan garaga tauk	-
the asset(s) was(were) delivered to warehouse on	by		
	Teres between county departments (TRADE-IN formative earliest auction*  Description (year, make, model, etc.)  Metal plat storage calinet wood plat storage calinet wood plat storage calinet wood mail slot center  Involved:  Transferor Department): Auction  Tor - Elected Official/Department Head/ed Staff:  The Trade-in, no signature is necessary.)  To Sale or Trade-in, no signature is necessary.)  To AGEAS  The Trade of the (these) asset(s) to be donated or disposed of the (these) asset(s) the (these) a	Description (year, make, model, etc.)  Manufacturer ID# (serial, service tag, or VIN)  Metal plat storage cabivet  wood plat storage cabivet  cabivet  wood plat storage cabivet  wood plat storage cabivet  cabivet  wood plat storage cabivet  contact Person:  Tony H. (I  Print Name  7 - 8 - 11  Phone Number  Contact Person:  Randy better  Print Name  Print Name  260 - 426  Phone Number  Date  Phone Number  Phone Number  Toward to County Auditor's Office with  Forward to County Auditor's Office with  in Commissioner's Court on	DESTRIPTION TO TRADE-IN for new assets of similar type for the county Public the earliest auction*  DESTRIPTION TO BE TRADE-IN for new assets of similar type for the county Public the earliest auction*  DESTRIPTION TO BE TRADE-IN for new assets of similar type for the county Public (Serial, Service tag, or VIN)  Tag#  Description (Year, make, model, etc.)  Manufacturer ID# (Serial, Service tag, or VIN)  Tag#  Metal plat storage cabinet wood plat storage cabinet wood plat storage cabinet with the service tag, or VIN)  To be a mail soft center  Tony Hill Print Name  Print Name  Print Name  Tony Hill Print Name

#### **Print Form**

### Williamson County

### Asset Status Change Form

The state of the s	asset(s) is(are) considered for: (select of the county departments			RUCTION due to	
SALE at the earliest auction * DONATION to a non-county entity Public Health / Safety					
N 1714.		*			
Asset List:	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)	
1 9	reen sate of tumbler				
- 3					
Parties invo	lved:  Aution				
Arint Name Signature	lected Official/Department Head/ taff: 7 - [[ -	Contact Person:    Jony Hill     Print Name     943-3314     Date Phone Number			
Transferee - E Authorized S	Department/Auction/Trade-in/Donee):  Elected Official/Department Head/ taff OR Donee - Representative: (If being alle of Trade-in, no signature is necessary.)		/	· · · · · · · · · · · · · · · · · · ·	
Print Name	Rodgers	Print Name  260-426	260 3	-651/	
Signature Pri		Date Phone Number			
* If the above as	sset(s) is (are) listed for sale at auction and no l f the (these) asset(s) to be donated or disposed	bids are made, the Purchasing Director may d of will be sent to the Auditor's Office with	dispose of a date of do	or donate this (these onation or disposal.	
	Forward to Co	unty Auditor's Off	ice		
This Change St	atus was approved as agenda item #	in Commissioner's Court on		-	
If for Sale, the a	sset(s) was(were) delivered to warehouse on	by			



o be completed by <b>department</b> releasing		
I) Identify Vehicle:	1-10	CD 0 f c t
1FTRX12W86KC90222	so (560	SB0610
Vehicle Identification Number	Department	Door Number
222768 2006 FORD	F150 XCA	
License Plate Number Year Make	Model	Color
Reason for Status Change:		
<b>⋉</b> Accident		
Attach: 1. A Damage to County Property Incide 2. The Official Accident Report 3. A Vehicle Insurance / Litigation Release		
⊠ High Mileage: List actual mileage 123,818		
Not mechanically sound		
Other: Explain		
Elected Official/Department Head/Authorized Staff	1.1	
	2 CMarlel	Date 6-27-11
Print L.C.MARCHA! Signature	- Of the co	
o be completed by <b>Fleet</b> : Forward to Flee	et Services Manager - I	Mike Fox
) Method of Status Change: This vehicle is to be considered SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	dered for: (Select one)  TRANSFER between co	
	dered for: (Select one)  TRANSFER between co	
Method of Status Change: This vehicle is to be considered as SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable	dered for: (Select one)  TRANSFER between co	
) Method of Status Change: This vehicle is to be consider the SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for	dered for: (Select one)  TRANSFER between concentration of the comments:  Receiving Department: Elected Official/Department	ounty departments
Method of Status Change: This vehicle is to be considerable SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable organization in the county at fair market value	dered for: (Select one)  TRANSFER between continuous comments:  Receiving Department: Elected Official/Department Representative:	
Method of Status Change: This vehicle is to be considered as SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable	dered for: (Select one)  TRANSFER between concentration of the comments:  Receiving Department: Elected Official/Department	ounty departments
Method of Status Change: This vehicle is to be considerable SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable organization in the county at fair market value	dered for: (Select one)  TRANSFER between continuous comments:  Receiving Department: Elected Official/Department Representative:	ounty departments
Method of Status Change: This vehicle is to be considerable SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable organization in the county at fair market value	dered for: (Select one)  TRANSFER between continued to the comments:  Receiving Department:  Elected Official/Department Representative:  Print Name:  Signature	ounty departments
Method of Status Change: This vehicle is to be considered and status Change: This vehicle is to be considered as SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable organization in the county at fair market value  OTHER	dered for: (Select one)  TRANSFER between control of the comments:  Receiving Department:  Elected Official/Department Representative:  Print Name:  Signature and Date:  Contact name and Number:	ounty departments
Method of Status Change: This vehicle is to be consider the SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable organization in the county at fair market value  OTHER	dered for: (Select one)  TRANSFER between control of the control o	ounty departments
SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  TRADE-IN for new assets of same general type for the county  SALE to a government entity / civil or charitable organization in the county at fair market value  OTHER  Vehicle Marked for Auction and moved to Auction	dered for: (Select one)  TRANSFER between control of the control o	ounty departments



To be completed by **department** releasing vehicle:

1) Identify Vehi						
2FAFP71W3				_ <u>SO</u>	SA05	
	ification Number			Department	Door	Number
215986		2005	FORD		CROWN VICTORIA	BLKWHT
License Plate	Number	Year	Make		Model	Color
2) Reason for St	atus Change:					
⊠ Accident						
<u>Attach:</u>	1. A Damage to 0 2. The Official Ac 3. A Vehicle Insu	cident Rep	oort	·		
☐ High Mile	age: List actual mile	eage {	3653	9		
	anically sound Wi		,			
Cother: Exp	lain					
3) Elected Offici	al/Department Hea	d/Author	ized Staff			
Print (	c MARSH	IALL	Signatur	e Tomas	Date 1	4-12-11
		<i></i>				
SALVAGE based on TRADE-IN the count	atus Change: This v for parts / SALE at t Fleet's recommend for new assets of si y government entity on in the county at	he earlies ation ame gene / civil or o	st auction eral type fo charitable	r Comments  Receiving D  Elected Offi Representa  Print Name  Signature	R between county depart  Department:  cial/Department Head/Author  tive:	
				and Date: Contact na and Numbe	- 2	
	arked for Auction a orms and reports to					
Print	e Fox St.	2	Signatua -		Date (	6-27-11
rmAudVRFv08 Revised 9,	10/09		/			



To be completed by **department** releasing vehicle:

		······································
1) Identify Vehicle: 1FTNF20L2XEA65861 SC	/560	SB9904
	epartment	Door Number
84RRH7 1999 FORD	F250 RCAB	WHT
License Plate Number Year Make	Model	Color
2) Reason for Status Change:		
Accident		
Attach:  1. A Damage to County Property Incident R 2. The Official Accident Report 3. A Vehicle Insurance / Litigation Release R		
High Mileage: List actual mileage 135,675		
Not mechanically sound		
☐ Other: Explain	.,	
3) Elected Official/Department Head/Authorized Staff		
Print <u>L.C. Manshall</u> Signature	AMerdell.	Date 6-27-11
To be completed by <b>Fleet</b> : Forward to Fleet S  1) Method of Status Change: This vehicle is to be considered  8 ALVAGE for parts / SALE at the earliest auction  assed on Fleet's recommendation  TRADE-IN for new assets of same general type for the county		
SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:	
	Elected Official/Department Representative:	Head/Authorized Staff or Donee
C OTHER	Print Name:	
	Signature and Date:	
	Contact name and Number:	
2) Vehicle Marked for Auction and moved to Auction Y	ard	The second second second second
The state of the s		
Forward forms and reports to County Auditor's Office		
The state of the s		Date 6-27-11



To be completed by **department** releasing vehicle:

1)	Identify Vehicle:			1		
	1FTRX12W66KC90221			so /560		SB0609
	Vehicle Identification Number			Department		Door Number
	222767	2006	FORD		F150 XCAB	WHT
	License Plate Number	Year	Make		Model	Color
2)	Reason for Status Change:					
	Accident					
	Attach: 1. A Damage to Co 2. The Official Acci 3. A Vehicle Insura	dent Rep	ort	·		
	High Mileage: List actual milea	ge 119,	015			
	Not mechanically sound					
	Other: Explain					
3)	Elected Official/Department Head,	/Author	ized Staff			
	Print L.C. MARSHAll		Signature	Jemos	D. D.	ate 6-27-11
	Z.C. MARSHA!		_ 5191141414			<u> </u>
То	be completed by <b>Fleet</b> : F	orwar	d to Flee	t Services Ma	anager - Mike	Fox
1)	Method of Status Change: This ve			ered for: (Select	<u>one)</u>	
	SALVAGE for parts / SALE at th	4 (1)	st auction		between county	departments
99	TRADE-IN for new assets of sai the county	A AND A RESPONDED TO A SECOND	eral type for	Comments:		
	SALE to a government entity /	civil or	charitable	Receiving D	epartment:	
	organization in the county at f	fair market value		Elected Offic Representat		d/Authorized Staff or Donee
	○ OTHER			— Print Name:		
				Signature and Date:		
				and Date.		
				Contact nar and Numbe		
2)	∇ehicle Marked for Auction an Forward forms and reports to	0.0000000000000000000000000000000000000				
Prir	nt Mik / 5 v 7/1		Signature	5		ate 6-27-11
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					√ <del></del>