# **Williamson County**

Print Form

C TRANS	owing asset(s) is(are) considered for: (select SFER bet ween county departments	or new as		DEST	RUCTION due to c Health / Safety
Asset L	ict·				
Quantity	Description		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
2	Condenser Coil (Frame size 75" H x 72" W x 6.5" thick)				Non-Working
Daw!					
	involved:  Transferor Department): Building Maintenance				
Transfei	ror - Elected Official/Department Head/ zed Staff:		Contact Person:		
Gary Wilson Print Name			James Whetston Print Name		
Signatur	re	Date	+1 (512) 943-1599 Phone Number	RECL	EIVED
<b>TO</b> (Tran	sferee Department/Auction/Trade-in/Donee): Auc	tion		OCT 20	
Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)			Contact Person:	LIAMSON COUN	FICE TEXAS
Print Na	me Collans 10.1	18-11	Print Name		
Signatur		Date	Phone Number		
	oove asset(s) is (are) listed for sale at auction and no a list of the (these) asset(s) to be donated or dispose				
	Forward to Co	ount	y Auditor's Of	fice	
This Chan	nge Status was approved as agenda item #	in Comr	nissioner's Court on		
If for Sale,	, the asset(s) was(were) delivered to warehouse on		by		

# **Williamson County**

Print Form

The following asset(s) is(are) considered for: (select on TRANSFER bet ween county departments (**) TRADE-IN for n	ew assets of similar type for the county		RUCTION due to : Health / Safety
SALE at the earliest auction * OONATION to a non-county entity			Treatury Salety
Asset List:			
Quantity Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
2 Tan, metal storage cabin	Hs.		
		***************************************	
Parties involved:			
FROM (Transferor Department): Auction			
Transferor - Elected Official/Department Head/			
Authorized Staff:	Contact Person:		
	_ TONY HILL		
Print Name	Print Name		
10-20			
Signature	Date Phone Number		
<b>TO</b> (Transferee Department/Auction/Trade-in/Donee):	istrict Clerk		
Transferee - Elected Official/Department Head/			
Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)	Contact Person:		
/150 Days	Teresa Masku	170 0	
Print Name	Print Name	vas	
X. A. X. La V	Print Name 943-1212		
Signature	Date Phone Number		
* If the above asset(s) is (are) listed for sale at auction and no bio asset(s). A list of the (these) asset(s) to be donated or disposed o			
Forward to Cou	unty Auditor's Offic	ce	
This Change Status was approved as agenda item # in	Commissioner's Court on		
If for Sale, the asset(s) was(were) delivered to warehouse on	by		

## **Williamson County**

Print Form

TRANS	wing asset(s) is(are) considered for: (select or FER bet ween county departments	new assets of similar type for the county	/	RUCTION due to c Health / Safety
( SALE a	title earliest auction — ( DONATION to	a non-county entity	Fubil	Cricaliti / Salety
Asset Li	st:			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	(Working, Non- Working)
/	oak desk			12.000
2	dark blue conf. chair	S.		
/	med dark blue cons	chis		
2	gray chairs conf. cha	air .		
3	gray/olue cont. chair	S		
Parties i	nvolved:			
FROM (T	ransferor Department):			
	or - Elected Official/Department Head/			
Authoriz	red Staff:	Contact Person:		
	Tony HiLL	cony HTI		
Print Nar	ne 1 0 1	Print Name		
	+ LW 10-2	0-11 943-3314		
Signature		Date Phone Number		
<b>TO</b> (Trans	feree Department/Auction/Trade-in/Donee):	Parks		
	ee - Elected Official/Department Head/	•		
	ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	Contact Person:		
B	ande Bell- Pach	2 mita Box	1111	
Print Nan	ne Jarry	Print Name	1/U/	
T THIR INCH	David (All) 10/20/11	0113-10	77/	
Signature	1 Carry 1202) 10120111	Date Phone Number	20	
		Date Thore warmer		
	ove asset(s) is (are) listed for sale at auction and no bio list of the (these) asset(s) to be donated or disposed o			
	Forward to Cou	unty Auditor's Offi	ce	
This Chan	ge Status was approved as agenda item # in	Commissioner's Court on		
If for Colo	the asset(s) was(were) delivered to warehouse on			

## **Williamson County**

Print Form

TRANS	FER bet ween county departments		C DEST Publi	RUCTION due to c Health / Safety
Asset Li	st:			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
3	tan file Calinets			
1	Small prints table			
Parties i	nvolved:			
Print Nan	ony Hill	Contact Person:    Cong   fill     Print Name   943 - 33 /   Date   Phone Number	4	
	feree Department/Auction/Trade-in/Donee):	Yarks		
	ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being			
approved  Print Nan	for Sale or Trade-in, no signature is necessary.)	Print Name		
Signature	10/20/1/	Date Phone Number		
	ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed			
	Forward to Co	unty Auditor's Offi	ce	
This Chan	ge Status was approved as agenda item # i	n Commissioner's Court on		
If for Calo	the asset(s) was(were) delivered to warehouse on	by		

If for Sale, the asset(s) was(were) delivered to warehouse on

#### Print Form

## **Williamson County**

Thefollo	owing asset(s) is(are) considered for: (select	one)		
	FER bet ween county departments ( TRADE-IN for		DECT	DUCTION -L
		to a non-county entity		RUCTION due to c Health / Safety
		,,		
Asset Li	ist:			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
Ì	HP Laser Jet 4050N printer	5/W USQB039561	1.000 72	horking
		55-		
	involved:		R	
	ransferor Department): Auction		11	CEIVED
	or - Elected Official/Department Head/ zed Staff:	Contact Downson		D
	- 111	Contact Person:		20
D.:-+ N	Tony Hill	Print Name	Mu. Ata	2011
Print Nar	10//	Print Name	LIAMSON	OUNTY, TEXAS
Cianata	J_ 10-19	9-11 943-3314	- 0(	UNITY
Signatur	e	Date Phone Number		2018
	sferee Department/Auction/Trade-in/Donee):	FR.S PLEBY S	Envi	CV3
	ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being			
	for Sale or Trade-in, no signature is necessary.)	Contact Person:		
La				
Print Nar	me for men	Ed Pospisil Print Name 0-20-11 (SIZ) 943-3		
-/	11/1	0-20-11(512) 943-	3343	
Signature		Date Phone Number		
	ove asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or disposed			
	Forward to Co	unty Auditor's Off	ice	
This Chan	ge Status was approved as agenda item #	in Commissioner's Court on		