## **Williamson County**

Print Form

### Asset Status Change Form

red for: (select one)	
TRADE-IN for new assets of similar type for the county	_ DESTRUCTION due to
C DONATION to a non-county entity	DESTRUCTION due to Public Health / Safety
	red for: (select one)  TRADE-IN for new assets of similar type for the county  ODONATION to a non-county entity

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
10	Ash Urn, Black metal (NEW) (20" H 10" dia.)	Safco 9698BL		Working
1	Ash Urn Side opening 38 gal (NEW)	Safo 9474BL		Working
1	Well Convertible Jet Pump Mod C48K2EC11C3 1hp 115/230V	Craftsman		
1	Drill, RYOBI 18V HP 1802M	SN: 534216		Non-Working
1	Trim saw, RYOBI 5.5 in Mod: R10632 (WORN OUT)120506	SN: 126508		

1	Drill, RYOBI 18V HP 1802M	SN: 53	4216		Non-Working
1	Trim saw, RYOBI 5.5 in Mod: R10632 (WORN OUT)120506	SN: 12	6508		
	involved: Transferor Department): Building Maintenance				
Transfe	ror - Elected Official/Department Head/ ized Staff:		Contact Person:		
Gary Wil	son		James Whetston		
Print Na	ame ( ·		Print Name		
1	(alice ) from 10-36.	11	+1 (512) 943-1599		
Signatu	re	Date	Phone Number	303	
Transfe Authori	nsferee Department/Auction/Trade-in/Donee): Auction ree - Elected Official/Department Head/ ized Staff OR Donee - Representative: (If being d for Sale or Trade-in, no signature is necessary.)	İ	Contact Person:		
Print Na	me		Print Name		
Signatu	re	Date	Phone Number		
	pove asset(s) is (are) listed for sale at auction and no bio A list of the (these) asset(s) to be donated or disposed o				
	Forward to Cou	ınt	y Auditor's Offic	e	

This Change Status was approved as agenda item #	in Commissioner's Court or	1
If for Sale, the asset(s) was(were) delivered to warehouse on	by	

# **Williamson County**

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#### Asset Status Change Form

The follo	owing asset(s) is(are) considered for: (select o	ne)	The state of the s				
( TRANS	FER bet ween county departments ( TRADE-IN for I	new as	ssets of similar type for the county	_ DESTI	RUCTION due to		
SALE a	t the earliest auction * C DONATION to	a non	-county entity	Public Health / Safety			
Asset L	ist:						
Quantity	Description		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)		
1	Drill, cordless, RIGID w/ charger 2 batteries (worn out)	No ser	ial Number	<u> </u>	(Volking)		
1	Vacuum, RYOBI, 18V, VC180	SN: 40	)1146				
2	Drill, cordless Dewalt kit w/charger amd two batteries (worn out)	SN: 49	96608 and 288904				
1	Drill, cordless 14.4 v (worn)	SN: 20	034049				
1	Coat & umbrella Rack 12 positions, Metal						
Parties	involved:						
FROM (T	ransferor Department): Building Maintenance						
	or - Elected Official/Department Head/		AVAINAL SALARIA SALARI				
Authoriz	zed Staff:		Contact Person:				
Gary Wils			James Whetston				
Print Nar	1.0		Print Name				
Signatur		(1	+1 (512) 943-1599  Date Phone Number				
Signatur		Date	Phone Number				
TO (Trans	sferee Department/Auction/Trade-in/Donee): Auction	n					
1	ee - Elected Official/Department Head/						
)	red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)		Contact Person:				
• •	, 3,,,		Contact i Cison.				
Print Nar	me	<del></del>	Print Name		· · · · · · · · · · · · · · · · · · ·		
Signature	e	Date	Phone Number				
	ove asset(s) is (are) listed for sale at auction and no bi- list of the (these) asset(s) to be donated or disposed						
	Forward to Cou	unt	ty Auditor's Offic	ce			
This Chan	ge Status was approved as agenda item # in	ı Comı	missioner's Court on				
If for Sale,	the asset(s) was(were) delivered to warehouse on		by				

## **Williamson County**

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#### Asset Status Change Form

	owing asset(s) is(are) considered for: (select o				
	FER bet ween county departments (* TRADE-IN for	DESTRUCTION due to Public Health / Safety			
C SALE a	t the earliest auction *	o a non	-county entity	Publi	c Health / Safety
Asset L	ist:				
0	Description		Manufacturer ID#	County	Condition of Assets
Quantity	(year, make, model, etc.)		(serial, service tag, or VIN)	Tag#	(Working, Non- Working)
1	Dell Laptop XFR D630	9X19W	/H1	C02156	Working
1	Motorola XTL2500 Car Mount Radio	514CG	F0433	n/a	Working
1	Motorola XTS5000R Handheld Radio w/ battery and charger	721CJ	Z0027	BC#02223	Working
1	Streamlight SL20 Flashlight	430199	)	n/a	Working
	First Aid Kit	n/a		n/a	Working
Parties	involved:			- Strong - other moo	
FROM (T	ransferor Department): 560 Law Enforcement				
Transfer	or - Elected Official/Department Head/				
Authoriz	zed Staff:		Contact Person:		
	'Tony" Marshall		Paul Swisher	La Jane	EIVED
Print Na			Print Name		Mercy A. Sales
7			+1 (512) 943-1349	OCT	2 5 2011
Signatur	e	Date	Phone Number	001	2 3 2011
				72	
TO (Trans	sferee Department/Auction/Trade-in/Donee): MOT	(341)		13000	AN COUNTY, TEXAS
	ee - Elected Official/Department Head/				
CHANGE STREET,	zed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)		Contact Person:	RECE	VED
3.3				ILO	
Annie Bui Print Nar			Annie Burwell Print Name	OCT 27	2011
And	Wasalowall			001 27	2011
Signatur	October 1		+1 (512) 943-3544 Phone Number		- APPINE
Signatur		Date	riione number	AUDITORS MILLIAMSON C	S OFFICE OUNTY, TEXAS
	ove asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or disposed				
	Forward to Co	unt	ty Auditor's Off	fice	
This Chan	nge Status was approved as agenda item #	in Comi	missioner's Court on		
If for Sale	, the asset(s) was(were) delivered to warehouse on		by		

## **Williamson County**

Print Form

#### Asset Status Change Form

• TRANS	SEER bet ween county departments  TRADE-IN for new a  DONATION to a nor		C DEST Publi	RUCTION due to c Health / Safety
Asset Li	ist:			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
1	metal filing cabinet			
FROM (T Transfer	10-17-11	Print Name  943 - 3314  Phone Number		
Transfer	sferee Department/Auction/Trade-in/Donee):  ee - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being	wty Judges Of	fice	
Hal Hawe		Contact Person:  Lucille D'Elia	RECE	MED
Signature	18/18/11	Print Name  943-3861  Phone Number	OCT 2	8 2011 RECE/1
	ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of wil		a date of do	nation or disposal
This Chan	Forward to Counge Status was approved as agenda item # in Com	ty Auditor's Off	ice MILLAND	TOR'S OFFICE COUNTY, TEXAS

If for Sale, the asset(s) was(were) delivered to warehouse on