

NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONER'S COURT
DECEMBER 13TH, 2011
9:30 A.M.

The Commissioner's Court of Williamson County, Texas will meet in regular session in the Commissioner's Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.
2. Consider noting in minutes any off right-of-way work on any County road done by Road & Bridge Division.
3. Hear County Auditor concerning invoices, bills, Quick Check Report, Wire Transfers and Electronic Payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.
4. Citizen comments. Except when public hearings are scheduled for later in the meeting, this will be the only opportunity for citizen input. The Court invites comments on any matter affecting the county, whether on the Agenda or not. Speakers should limit their comments to three minutes. Note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

CONSENT AGENDA

The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.

(Items 5 – 17)

5. Discuss and consider approving a line item transfer for the District Attorneys office

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
From	0100.0440.003005	Office Furniture	500.00		<input type="checkbox"/>
To	0100.0440.003006	Office Equipment	500.00		<input type="checkbox"/>

6. Discuss and consider approving a line item transfer for JP 4.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
From	0100.0454.001100	Salaries	\$931.84		<input type="checkbox"/>
To	0100.0454.001107	Temp Labor	\$931.84		<input type="checkbox"/>

7. Discuss and consider approving a line item transfer for Commissioner Precinct Two.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
From	0100-0212-003115	Computer Supplies	\$50.00		
To	0100-0212-003120	Printer Supplies	\$50.00		

8. Discuss and consider approving a line item transfer for the County Clerk's office

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
From	0385.0385.004544	Repairs to Office Equipment	\$72.00		
To	0385.0385.003010	Computer Equipment under 5000	\$72.00		

9. Discuss and consider approving a line item transfer for Constable Precinct Two.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
To	0100.0552.004414	Vehicle Insurance	\$1,115.00		
From	0100.0552.005700	New Vehicles	\$1,115.00		

10. Discuss and take appropriate action on approving the 2011 Williamson County Investment Policy, as amended, and entering said policy into the official minutes of the Williamson County Commissioners Court.
11. Consider approving the Treasurer's Report on the Williamson County Finances for October 2011.
12. Acknowledge and enter into the official minutes of the Commissioners Court, that the Williamson County CSCD (Adult Probation) has filed its FY11 Statement of Financial Position with the Court. This is in pursuant to Section 140.004 of the Texas Local Government Code.
13. Consider approving Justice of the Peace #4, November 2011, monthly report in compliance with code of criminal procedure 103.005(b).
14. Consider authorizing the transfer of various equipment items through inter-office transfer, auction, donation, destruction, or trade-in.
15. Discuss and take action on the appointment of Lewis King to replace Lisa McBride on the ESD 6 Board. He will serve the remainder of the term for Lisa McBride which ends January 2012. Then his new term will be January 2012 to January 2014.
16. Consider appointing David Drell to serve on the Emergency Service District Number Two for a two year term to begin on Jan. 1, 2012 and expire on Dec. 31, 2013.
17. Discuss and consider approval of preliminary plat for Seward Industrial Park - Pct. 2

REGULAR AGENDA

18. Discuss and take appropriate action on Park Director position.
19. Hear presentation by Baker-Aicklen & Associates and Luck Design Team, and take appropriate action on the Conceptual Park Master Plan for Blackland Heritage County Park.

20. Consider approving Change Order #2 for the Quarry Splash Pad in the amount of \$12,809.35.
21. Discuss and consider presentation from Linda Watson, president/chief executive officer of the Capital Metropolitan Transportation Authority.
22. Hear presentation on Propane Conversion and Fueling Station project.
23. "Williamson County Radio Communications System Long-Term Infrastructure Plan Presentation"
24. Acknowledge the receipt of the Certificate of Achievement in Financial Reporting for Fiscal Year 2010 and the Award for Outstanding Achievement in Popular Annual Financial Reporting for Fiscal Year 2010 from the Government Finance Officers Association.
25. To discuss and take appropriate action on the Department of Infrastructure's projects and issues update.
26. Consider authorizing 2006 Road Bond Transfer request per Mike Weaver, Road Bond Manager to allocate \$10,269,529.00 from Unallocated Non Departmental (P156) to the following projects: \$250,000.00 Smyers Access Road (P249), \$2,000,000.00 CR 138 (P179), \$3,000,000.00 CR 170 (P213), \$5,000,000.00 RM 620 (P167) and \$19,529.00 to Ronald Reagan Phase 2. In addition, transfer \$19,329.00 from Travel Demand Model (P185) to Unallocated Non Departmental (P156) and upon transfer Travel Demand Model will be closed.
27. Consider authorizing 2007 GO Park Bond transfer request per recommendation of Randy Bell, Interim Park's Director to move \$75,000.00 from Southwest Regional Park (P15) to Southwest Splash Pad (P215)
28. Consider authorizing County Judge to execute a Possession and Use Agreement with HENDERSON CLEVELAND INTERESSTS, LTD. regarding right-of-way for RM 620 road improvements.
29. Consider a resolution determining the necessity and authorizing the use of eminent domain to condemn 2.53 acres required for the construction of Ronald Reagan Blvd Phase IV, and take appropriate action. (Myrna Pierce/Parcel 7)
30. Consider a resolution determining the necessity and authorizing the use of eminent domain to condemn 8.24 acres required for the construction of Ronald Reagan Blvd Phase IV, and take appropriate action. (Howard K. Pierce and Myrna Ruth Pierce/Parcel 9)
31. Consider a resolution determining the necessity and authorizing the use of eminent domain to condemn 2.02 acres required for the construction of Ronald Reagan Blvd Phase IV, and take appropriate action. (Howard K. Pierce and Myrna Ruth Pierce/Parcel 10)
32. Consider authorizing County Judge to execute a Real Estate Contract with DEL WEBB TEXAS LIMITED PARTNERSHIP for ROW needed on SH 195. (PARCEL 106)
33. Discuss and take appropriate action to approve a letter of intent to convey + or -5 acres of land to the Taylor Parks Foundation for an indoor recreation facility. This action replaces letter dated January 20,2010 (attached).
34. Discuss and take appropriate action on an Order Prohibiting Restricted Fireworks.
35. Discuss and take appropriate action on a County Burn Ban.
36. Discuss and take appropriate action on a Professional Services Agreement between Williamson County and Dr. Adam Barta for medical services to be performed at the Williamson County Jail; and exemption of those services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services.

37. Discuss and take appropriate action on a Farm Lease Extension Agreement between Williamson County and Dennis Johnson, Nadine Johnson and Jerry W. Roznovak.
38. Discuss and take appropriate action on a Farm Lease Extension Agreement between Williamson County and John W. Noren.
39. Discuss and take appropriate action on appointments to the Emergency Services District #4 Board of Directors.
40. Discuss and take appropriate action on the 2011 Redistricting
41. Consider a resolution adopting changes to the Commissioner, Constable, and Justice of the Peace Precincts as part of the 2011 Redistricting process, and take appropriate action.
42. Consider a resolution adopting changes to the Voter Tabulation Districts as part of the 2011 Redistricting process, and take appropriate action.
43. Consider authorizing the Purchasing Department to have GovDeals hold an online auction for the sale of various County surplus properties with the auction to close by 5:00 PM CST Wednesday, January 18, 2012.
44. Consider awarding bids received for MSA SCBA Air Packs for Williamson County Hazardous Response Team, 12IFB00002 to the lowest and best bidder - Casco Industries.
45. Consider authorizing advertising and setting date of January 26, 2012 at 3:00 PM in the Purchasing Department to receive proposals for Williamson County Haz Mat Billing Services bid #12RFP00003.
46. Consider awarding bid received for Rubber Asphalt Crack Sealer to the low bid meeting specifications: Craftco Texas Inc. (Bid #12IFB0003)
47. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for a donation for the propane tanks at the JB & Hallie Jester Williamson County annex grand opening:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0000.367400	Donations	\$150.00	01	

48. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of donations for the propane tanks at the JB & Hallie Jester Williamson County annex grand opening:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0211.003670	Use of Donations	\$150.00	01	

49. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2011 donation dollars for the EMS Department:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
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	0100.0540.003670	Use of Donations	\$2,205.77	01	<input type="checkbox"/>
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50. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2011 donation dollars for the Parks Department:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0510.003670	Use of Donations	\$10,824.25	01	<input type="checkbox"/>

51. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for Park Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0000.367403	Park Donations	\$380.00	01	<input type="checkbox"/>

52. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of Park Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0510.003670	Use of Donations	\$380.00	01	<input type="checkbox"/>

53. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for EMS Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0000.367401	EMS Donations	\$35.00	01	<input type="checkbox"/>

54. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of EMS Donations:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0540.003670	Use of Donations	\$35.00	01	<input type="checkbox"/>

55. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for Juvenile Services:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0576.004103	GISD Residential Services	\$42,846.00	01	<input type="checkbox"/>

56. Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for various departments:

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
	0100.0475.004229	County Atty/St Law Enforc Trng	\$1,277.61	01	<input type="checkbox"/>
	0100.0551.004229	Const 1/St Law Enforc Trng	\$6,297.68	02	<input type="checkbox"/>
	0100.0552.004229	Const 2/St Law Enforc Trng	\$4,315.45	03	<input type="checkbox"/>
	0100.0553.004229	Const 3/St Law Enforc Trng	\$2,100.71	04	<input type="checkbox"/>
	0100.0554.004229	Const 4/St Law Enforc Trng	\$2,587.28	05	<input type="checkbox"/>
	0100.0560.004229	SO/St Law Enforc Trng	\$27,165.17	06	<input type="checkbox"/>
	0100.0570.004229	Co Jail/St Law Enforc Trng	\$25,809.75	07	<input type="checkbox"/>

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

57. Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)
1. Proposed or potential purchase or lease of property by the County:
 - a) Discuss proposed acquisition of property for right-of-way for RM 2338 Phase II.
 - b) Discuss proposed acquisition of property for right-of-way for SH 195 0.805 South of Bell County Line to IH 35.
 - c) Discuss proposed acquisition of property for right-of-way for US 183 Extension from 1,000 feet South of San Gabriel to 1,000 feet North of SH 29.
 - d) Discuss proposed acquisition of property for right-of-way for O'Connor Boulevard and 620 project.
 - e) Discuss proposed acquisition of property for right-of-way for Ronald Reagan Blvd. Phase II project from FM 3405 to Reagan Blvd.
 - f) Discuss proposed acquisition of property for right-of-way for Ronald Reagan Blvd. Phase III and Phase IV.
 - g) Discuss proposed acquisition of property for proposed SH 29 project.
 - h) Discuss proposed acquisition of property for right-of-way on Chandler IIIA.
 - i) Discuss proposed acquisition of property for right-of-way along Lakeline extension.
 - j) Discuss proposed acquisition of drainage easements along CR 138.
 - k) Discuss proposed acquisition of property for right-of-way along CR 170.
 - l) Discuss proposed acquisition and/or sale of property for Arterial H.
 - m) Discuss potential sale of real property on Williams Drive.
 - n) Discuss proposed acquisition of property for right-of-way for San Gabriel Parkway.
 - o) Discuss proposed Land Leases and Bill of Sale on property for communications towers.
58. Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.), including the following:
- a) Litigation or claims or potential litigation or claims against the County or by the County.
 - b) Status Update-Pending Cases or Claims;
 - c) Attorney Grievance filed with the Office of Chief Disciplinary Counsel of the State Bar of Texas against Jana L. Duty-Hunsicker- Grievance File No. A0021113619;
 - d) Cause No. 06-453-C277; Kerry Heckman et al. v. Williamson County, et al., In the District Court of

Williamson County, Texas, 277th Judicial District

e) Civil Action No. 1:10-CV-869-LY; Heather Clark, David Claxton & David M. Compton v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division

f) Case No. A11CA403 SS; Ruben Yzquierdo v. Williamson County and the Williamson County Sheriff's Department; In the United States District Court, Western District of Texas, Austin Division

g) Case No. A11CA 300LY; Michelle Sheffield v. John Doe I, Individually and in his Official Capacity, Williamson County and the Williamson County Sheriff's Department; In the United States District Court, Western District of Texas, Austin Division;

h) Civil Action No. 11-278; Will Aguilar v. Williamson County, Texas; Daniel Robertson, and Michael Baxter; In the United States District Court, Western District of Texas, Austin Division

i) Employment related matters.

j) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.

k) Civil Action No. 1:11-cv-907, Sarah Doe et al. v. Jerald Neveleff et al., In the United States District Court for the Western District of Texas Austin Division

l) Mortgage Electronic Recording Systems (MERS) litigation.

59. Discuss and take appropriate action on real estate.

60. Discuss and take appropriate action on pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters, including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County.

b) Status Update-Pending Cases or Claims;

c) Attorney Grievance filed with the Office of Chief Disciplinary Counsel of the State Bar of Texas against Jana L. Duty-Hunsicker- Grievance File No. A0021113619;

d) Cause No. 06-453-C277; Kerry Heckman et al. v. Williamson County, et al., In the District Court of Williamson County, Texas, 277th Judicial District

e) Civil Action No. 1:10-CV-869-LY; Heather Clark, David Claxton & David M. Compton v. Williamson County; In the United States District Court for the Western District of Texas, Austin Division

f) Case No. A11CA403 SS; Ruben Yzquierdo v. Williamson County and the Williamson County Sheriff's Department; In the United States District Court, Western District of Texas, Austin Division

g) Case No. A11CA 300LY; Michelle Sheffield v. John Doe I, Individually and in his Official Capacity, Williamson County and the Williamson County Sheriff's Department; In the United States District Court, Western District of Texas, Austin Division;

h) Civil Action No. 11-278; Will Aguilar v. Williamson County, Texas; Daniel Robertson, and Michael Baxter; In the United States District Court, Western District of Texas, Austin Division

i) Employment related matters.

j) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.

k) Civil Action No. 1:11-cv-907, Sarah Doe et al. v. Jerald Neveleff et al., In the United States District Court for the Western District of Texas Austin Division

l) Mortgage Electronic Recording Systems (MERS) litigation.

61. Comments from Commissioners.

Dan A. Gattis, County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the _____ day of _____, 2011 at _____ and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Commissioners Court - Regular Session**5.****Meeting Date:** 12/13/2011

Line item transfer for the District Attorney office

Submitted For: John Bradley**Submitted By:**Judy Kocian, District
Attorney**Department:** District Attorney**Agenda Category:** Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for the District Attorneys office

Background

Additional funds are needed for Office Equipment in order to purchase toner cartridges for various printers used by prosecutors and other support staff.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
From	0100.0440.003005	Office Furniture	500.00		
To	0100.0440.003006	Office Equipment	500.00		

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Budget Office	Ashlie Blaylock	12/08/2011 09:18 AM
Form Started By: Judy Kocian		Started On: 11/23/2011 01:45 PM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session**6.****Meeting Date:** 12/13/2011

Line Item Transfer

Submitted By: Jessica Schmidt, J.P. Pct. #4**Department:** J.P. Pct. #4**Agenda Category:** Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for JP 4.

Background

JP 4 is requesting a line item transfer to Temporary Labor to cover labor expense for Temp. Collections Coordinator resigned and we have a Temp in the position on a probationary basis.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
From	0100.0454.001100	Salaries	\$931.84		
To	0100.0454.001107	Temp Labor	\$931.84		

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Budget Office	Ashlie Blaylock	12/08/2011 09:18 AM
Form Started By: Jessica Schmidt		Started On: 11/30/2011 07:02 PM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session

7.

Meeting Date: 12/13/2011

Line Item Transfer

Submitted For: Cynthia Long**Submitted By:**Kathy Pierce,
Commissioner Pct. #2**Department:** Commissioner Pct. #2**Agenda Category:** Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for Commissioner Precinct Two.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0100-0212-003115	Computer Supplies	\$50.00	
To	0100-0212-003120	Printer Supplies	\$50.00	

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	11/30/2011 02:23 PM
Budget Office	Ashlie Blaylock	12/08/2011 09:18 AM
Budget Office	Wendy Coco	12/09/2011 11:46 AM
Form Started By: Kathy Pierce		Started On: 11/30/2011 01:18 PM
	Final Approval Date: 12/09/2011	

Commissioners Court - Regular Session**8.****Meeting Date:** 12/13/2011

Line Item Transfer due increase in prices

Submitted For: Nancy Rister**Submitted By:**

Nancy Rister, County Clerk

Department: County Clerk**Agenda Category:** Consent

Information**Agenda Item**

Discuss and consider approving a line item transfer for the County Clerk's office

Background

Computer pricing has increased since we got the quote in March of this year. Need just a little more in Computer Equipment under \$5,000 to cover increase.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
From	0385.0385.004544	Repairs to Office Equipment	\$72.00	
To	0385.0385.003010	Computer Equipment under 5000	\$72.00	

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Budget Office	Ashlie Blaylock	12/08/2011 09:20 AM
Form Started By: Nancy Rister		Started On: 12/05/2011 12:17 PM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session**9.****Meeting Date:** 12/13/2011

Line Item Transfer - Constable Precinct Two

Submitted For: Constable Rick Coffman**Submitted By:**Kathy Pierce,
Commissioner Pct. #2**Department:** Commissioner Pct. #2**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and consider approving a line item transfer for Constable Precinct Two.

Background

An insurance premium increase occurred after the adoption of the budget.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq	
To	0100.0552.004414	Vehicle Insurance	\$1,115.00		
From	0100.0552.005700	New Vehicles	\$1,115.00		

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/08/2011 11:42 AM
Started On: 12/08/2011 10:43 AM

Form Started By: Kathy Pierce

Final Approval Date: 12/08/2011

Commissioners Court - Regular Session**10.****Meeting Date:** 12/13/2011

2011 Williamson County Investment Policy

Submitted For: Vivian Wood**Submitted By:**Celia Villarreal, County
Treasurer**Department:** County Treasurer**Agenda Category:** Consent

Information**Agenda Item**

Discuss and take appropriate action on approving the 2011 Williamson County Investment Policy, as amended, and entering said policy into the official minutes of the Williamson County Commissioners Court.

Background

AttachmentsWilliamson County Investment Policy 2011**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 09:02 AM
Form Started By: Celia Villarreal		Started On: 12/08/2011 07:57 AM
	Final Approval Date: 12/08/2011	



December 6, 2011

Vivian L. Wood, C.C.T., C.I.O.
County Treasurer

MEMORANDUM

TO: The Honorable Dan A. Gattis, County Judge
The Honorable Lisa Birkman, Commissioner, Pct. 1
The Honorable Cynthia Long, Commissioner, Pct. 2
The Honorable Valerie Covey, Commissioner, Pct. 3
The Honorable Ron Morrison, Commissioner, Pct. 4

FROM: Vivian L. Wood 
Williamson County Treasurer

The Williamson County Investment Policy (Policy) has been reviewed and proposed amendments have made to meet the changes made in the Texas Public Funds Investment Act per the action of the 82nd Texas Legislative Session in 2011. The attached proposed Policy amendments indicate the old language in red with "strikes" through the language being deleted and the new language in red as well.

The Policy changes were presented to the Williamson County Investment Committee for review and approval at their October 24, 2011 meeting. The Committee approved the proposed amendments.

I respectfully request that the Policy be approved as amended and entered into the official minutes of the Williamson County Commissioners Court as of December 13, 2011.

Attachment

WILLIAMSON COUNTY

Phone 512.943.1540 Fax 512.943.1590
710 Main Street, Suite 105
Georgetown, Texas 78626

WILLIAMSON COUNTY

INVESTMENT POLICY

DECEMBER 2011

**WILLIAMSON COUNTY
INVESTMENT POLICY
December 2011**

I. INVESTMENT AUTHORITY

In accordance with Section 116.112(a) of the Local Government Code and/or Title X, Chapter 2256, Section 2256.005 (f) and (g), the Williamson County Treasurer, under the direction of the Williamson County Commissioners' Court (the "Court"), may invest the County funds that are not immediately required to pay obligations of Williamson County (the "County"). The Treasurer shall act as the Investment Officer of the County. The Commissioners' Court may designate one or more county officers or employees as Investment Officers to assist the Treasurer in investment related duties.

Not less than annually, the Court shall adopt a written resolution stating that it has reviewed the Investment Policy and that the written instrument so adopted shall record any amendments made to the Investment Policy.

This Investment Policy and Strategy applies to all County funds including General Revenue, Road and Bridge, Tobacco, Construction, Reserve funds, Debt Service funds and fund of the County Benefits Program. Additional non-county funds are listed in Section IX of this policy.

II. SCOPE

This Investment Policy and Strategy applies to all County funds including General Revenue, Road and Bridge, Tobacco, Construction, Reserve funds, Debt Service funds and funds of the County Benefits Program. Additional non-county funds are listed in Section IX of this policy.

III. INVESTMENT OBJECTIVES

111.1 General Statement

Funds of the County will be invested in compliance with federal and state laws, this investment policy and written administrative procedures. The County will invest according to investment strategies for each group of funds as they are adopted by the Court's resolution.

111.2 Safety and Maintenance of Liquidity

The County is concerned about the return of its principal; therefore, safety of principal is a primary objective in any investment transaction. The County's investment portfolio must be structured in conformance with an asset/liability management plan that provides for liquidity necessary to pay obligations as they become due.

111.3 Diversification

It will be the policy of the County to diversify its portfolio to eliminate the risk of loss resulting from a concentration of assets in a specific maturity (save and except zero duration funds), a specific issuer or a specific class of investments. Investments of the County shall always be selected to provide stability of income and reasonable liquidity.

111.4 Yield

The yield objective of the County is to earn the maximum return on its investments within policy guidelines imposed by safety and liquidity objectives, investment strategies for each group of funds as well as state and federal law governing investment of public funds. Investment performance will be measured by weighted average yield to maturity at cost.

111.5 Maturity

Portfolio maturities will be structured to meet the obligations of the County first and then to achieve the highest rate of return of interest. When the County has funds not required to meet current-year obligations, maturity restraints will be imposed upon the investment strategy for each group of funds. The maximum allowable stated maturity of any individual investment owned by the County is three (3) years.

111.6 Quality and Capability of Investment Management

It is the County's policy to provide training as required by the Public Funds Investment Act. Periodic training in investments policy and procedures for the County Investment Officer and members of the Investment Advisory Committee will be provided through courses and seminars offered by professional organizations and associations in order to ensure the quality and capability of county investment decisions. The County Investment Officer will be required to attend at least 10 hours of investment training each year provided through an independent source approved by the County Commissioners' Court or the Investment Advisory Committee. Investment Advisory Committee members shall also be required to attend at least 10 hours of investment training ~~within every two (2) calendar years~~ not less than once in a two-year period that begins on the first day of the fiscal year and consists of two consecutive fiscal years after that date. Certification of training for the Investment Officer and the Investment Advisory Committee members will be presented for acceptance and entry into the official minutes of the Court.

111.7 Competitive Bidding

In order to achieve a fair market price in all its investment transactions, the County requires a competitive bidding process for all individual security purchases and sales except for transactions in money market mutual funds, local government investment pools and depository "sweep" products.

At least three bids or offers must be solicited for all other transactions involving individual securities. The County's Investment Advisor is also required to solicit at least three bids or offers when transacting trades on the County's behalf. In situations where the exact security being offered is not offered by other dealers, offers on the closest comparable investment may be used to establish a fair market price for the security.

111.8 Investment Advisors

The County may designate, with approval from the Court, a professional investment advisory firm, registered with the Securities and Exchange Commission under the 1940 Investment Advisors Act, as well as the State Securities Board to assist the County in the management of its funds. This Investment Advisor shall act solely in an advisory and administrative capacity within the guidelines of this policy. The County's relationship with the advisor shall be governed by a formal management contract between the two parties.

IV. INVESTMENT OBJECTIVES

The overall investment objectives of the County shall be to:

- ✓ Match the suitability of investments to financial requirements;
- ✓ Achieve safety of principal;
- ✓ Maintain required liquidity;
- ✓ Diversify the portfolio by investment type, issuer and maturity sector; and
- ✓ Seek the highest possible yield within policy and cash flow constraints.

V. INVESTMENT RESPONSIBILITY AND CONTROL

V.1 Investment Advisory Committee

The Investment Advisory Committee reviews investment policies and procedures, investment strategies, and investment performances. Members of the Committee include the County Judge, a County Commissioner, the Tax Assessor/Collector, and the County Auditor. The County Investment Officer will serve as an ex-officio member of the committee. Members should have demonstrated knowledge and expertise in the area of finance, investments, or cash management. The Chair of the Committee will be elected by the Committee and the meetings will be quarterly or more frequently if needed.

V.2 Liability of Investment Officer

The County Investment Officer is not responsible for any loss of County funds through the failure or negligence of the depository. This policy does not release the Investment Officer, or any other person for a loss resulting from any act of official misconduct, or negligence, or for any misappropriation of such funds. The designated Investment Officers shall perform their duties in accordance with the adopted Investment Policy and internal procedures. Investment Officers acting in good faith and in accordance with these policies and procedures shall be relieved of personal liability.

V.3 Audit

The Court will review the Investment Policy and Strategies annually and, at a minimum, will have an annual compliance audit of management controls on investments and adherence to established investment policies. The independent auditor will report the results of the audit to the Court after completion of the audit.

V.4 Standard of Care

Investments shall be made with judgment and care, under prevailing circumstances, that a person of prudence, discretion, and intelligence would exercise in the management of the person's own affairs, not for speculation, but for investment, considering the probable safety of capital and the probable income to be derived. Investment of funds shall be governed by the following investment objectives, in order of priority: preservation and safety of principal; liquidity; and yield.

In determining whether the investment officer has exercised prudence with respect to an investment decision, the determination shall be made taking into consideration:

- ✓ the investment of all funds, or funds under the County's control, over which the Investment Officer had responsibility rather than a consideration as to the prudence of a single investment; and
- ✓ whether the investment decision was consistent with the written investment policy of the County.

V.5 Investment Institution Defined

The County Investment Officer shall invest County funds with any or all of the institutions or groups consistent with federal and state regulations and approved by the Court.

V.6 Qualifications for Approval of Broker/Dealer

A written copy of the investment policy shall be presented to any person offering to engage in an investment transaction with the County. The qualified representative of the business organization seeking to sell an authorized investment shall execute a written instrument, provided by the County that the business organizations has:

- ✓ received and thoroughly reviewed the investment policy of the County; and
- ✓ acknowledged that the organization has implemented reasonable procedures and controls in an effort to preclude imprudent investment activities arising out of investment transactions conducted between the County and the organization.

The investment officer may not buy any securities from a person who has not delivered to the County the instrument signed by the qualified representative.

Along with the signed affidavit the business organization shall supply the County with the following:

- ✓ Completed Broker/Dealer questionnaire.
- ✓ Completed Anti-Collusion Agreement.
- ✓ Financial statements (to be provided annually).
- ✓ Delivery instructions.
- ✓ Financial Institutions Regulatory Authority (FINRA) Certification Proof.
- ✓ Texas State Securities Commission Registration Proof.

On an annual basis, the Investment Advisory Committee shall review, revise and adopt a list of qualified brokers authorized to engage in investment transactions with the County.

If the County chooses to utilize the services of an Investment Advisor, the advisor shall be responsible for performing due diligence on the dealers with which it conducts investment transactions, shall present to the Investment Advisory Committee a list of approved broker dealers from which it obtains competitive offers and shall sign the required affidavit on behalf of these approved broker dealers.

V.7 Standards of Operation

The County Investment Officer shall develop and maintain written administrative procedures for the operation of the investment program set by the Commissioners' Court of the County. The County Investment Officer shall determine the amount of cash available for payments by the County, invest the funds not required in the performance of that duty, and shall exercise good judgment and discretion to effectuate the policies herein set forth. The County Investment Officer shall be authorized to delegate to an employee(s) the authority to place orders for such investments and to perform all acts required to acquire, pay for, hold, sell, exchange, tender or collect investments. Such designated employee(s) must have achieved the same certifications and training hours as the County Investment Officer.

V.8 Delivery vs. Payment

It will be the policy of the County that all investment securities shall be purchased using "Delivery vs. Payment" (DVP) method through the Federal Reserve System. By doing so, the County funds are not released until the County has received through the Federal Reserve wire, the securities purchased.

V.9 Standard of Ethics

The designated Investment Officers shall act as custodians of the public trust avoiding any transaction, which might involve a conflict of interest, the appearance of a conflict of interest, or any activity, which might otherwise discourage public confidence. Investment Officers shall refrain from personal business activity that might conflict with proper execution of the investment program or might impair their ability to make impartial investment decisions. Additionally, all Investment Officers shall file with Williamson County and the Texas Ethics Commission, a statement disclosing any personal business relationship with any organization seeking to sell investments to the County; or, any relationship within the second degree of affinity or consanguinity to an individual seeking to sell investments to the County. For purposes of this subsection, an Investment Officer has a personal business relationship with a business organization if:

- ✓ the Investment Officer owns 10 percent or more of the voting stock or shares of the business organization or owns \$5,000 or more of the fair market value of the business organization;
- ✓ funds received by the Investment Officer from the business organization exceed 10 percent of the Investment Officer's gross income for the previous year; or
- ✓ the Investment Officer has acquired from the business organization during the previous year investments with a book value of \$2,500 or more for the personal account of the Investment Officer.

V.10 Downgrade Provision for Investment Ratings

An Investment that requires a minimum rating does not qualify as an authorized investment during the period the investment does not have the minimum rating. The County shall take all prudent measures that are consistent with its Investment Policy to liquidate an investment that does not have the minimum rating. The County shall also monitor the credit ratings on securities that require minimum ratings. This may be accomplished through research, or with the assistance of broker dealers, banks, safekeeping agents or the County's investment advisor.

VI. INVESTMENT REPORTING

VI.1 Portfolio Market Valuation

All securities held in the County investment portfolio shall be priced at the current market value on a quarterly basis and reported as part of the Quarterly Investment Report. Regular mark-to-market pricing will ensure awareness of portfolio value and price volatility by County officials. Market values should be obtained from a reputable and independent source including but not limited to Bloomberg, the Wall Street Journal and Interactive Data Corporation (I DC).

VI.2 Quarterly Investment Report

Not less than quarterly, the investment officer shall prepare and submit to the County Investment Advisory Committee a written report of investment transactions for all funds for the preceding reporting period within a reasonable time after the end of the period. The report must:

1. describe in detail the investment position of the County on the date of the report;
2. be signed by the investment officer of the County;
3. contain a summary statement of each pooled fund group that states:
 - ✓ beginning market value for the reporting period;
 - ✓ additions and changes to the market value during the period; and
 - ✓ ending market value for the period;
4. state the book value and market value of each separately invested asset at ~~the beginning and~~ the end of the reporting period by the type of asset and fund type invested;
5. state the maturity date of each separately invested asset that has a maturity date;
6. state the account or fund or pooled group fund in the County for which each individual investment was required; and
7. state compliance of the investment portfolio of the County as it relates to:

- ✓ strategy expressed in the County's investment policy; and
- ✓ relevant provisions of the chapter.

The independent auditor shall review reports annually with findings presented to the Court.

VI.3 Notification of Investment Changes

It shall be the duty of the Investment Officer of the County to notify the Court of any significant changes in current investment methods and procedures prior to their implementation, regardless of whether they are authorized by this policy or not.

VII. INVESTMENT COLLATERAL AND SAFEKEEPING

VII.1 Collateralization Policy

Consistent with the requirement of State law, the County requires that all bank deposits to be federally insured or collateralized with authorized securities. Financial institutions serving as county depositories are required to sign a Depository Agreement with the County and the County's safekeeping agent. The safekeeping portion of the Agreement will define the County's rights to collateral in the event of default, bankruptcy, or closing and will establish a perfected security interest in compliance with federal and state regulations. In addition, repurchase agreements must be fully collateralized during the term of the agreement.

VII.2 Allowable Collateral

Securities eligible as collateral are defined by the Public Funds Collateral Act, as amended, and include all securities permitted under the Public Funds Investment Act. Collateral adequacy shall be verified against monthly safekeeping reports. More frequent verification may be required during periods of high market volatility.

Certificates of Deposit

The market value of the principal portion of collateral pledged for certificates of deposit must at all times be *equal to or greater than* the par value of the certificate of deposit plus accrued interest, less the applicable level of FDIC insurance.

Repurchase Agreements

A repurchase agreement's collateral level must be maintained at or above 102% of the agreement's outstanding balance plus accrued interest.

VII.3 Correcting Collateral Deficiencies

Certificates of Deposit

If the collateral pledged for a CD falls below the par value of the deposit, plus accrued interest less FDIC insurance, the Bank issuing the CD will be notified by the Investment Officers and will be required to pledge additional securities no later than the end of the next succeeding business day.

Repurchase Agreements

If the value of the securities underlying a repurchase agreement falls below the margin maintenance levels specified above, the Investment Officers will request additional securities. If the repurchase agreement is scheduled to maturity within five business days and the amount is deemed to be immaterial, then the request is not necessary.

VII.4 Collateral Substitution

Collateralized certificates of deposit and repurchase agreements often require substitution of collateral. Any broker, dealer or financial institution requesting substitution must contact the Investment Officers for approval and settlement. The substituted security's value will be calculated and substitution approved if its value is equal to or greater than the required security level. Substitution is permitted, but should be limited, if possible to minimize potential administrative problems and transfer expense.

VII.5 Safekeeping

All purchased securities shall be held in safekeeping in a County account at a third party financial institution, or with the Federal Reserve Bank.

All certificates of deposit, insured by the FDIC, purchased outside the County Depository Bank shall be held in safekeeping by the County.

All pledged securities by the County Depository Bank shall be held in safekeeping with the Federal Reserve Bank.

VIII. INVESTMENT TYPES

VIII.1 Authorized Investments

The County Investment Officers shall use any or all of the following authorized investment instruments consistent with Title X, Chapter 2256 of the Texas Government Code:

1. Obligations of the United States or its agencies and instrumentalities, including letters of credit;
2. Direct obligations of this state or its agencies and instrumentalities;
3. No-load money market mutual funds if the mutual fund:
 - ✓ is regulated by the SEC;
 - ✓ has a dollar-weighted average stated maturity of 60 days or less;
 - ✓ includes in its investment objectives the maintenance of a stable \$1.00 net asset value per each share;
 - ✓ is limited as to the amount invested per the requirements set forth in Chapter 2256, Government Code Section 2256.014; and
 - ✓ has supplied the County with a prospectus and other information required by the Securities Exchange Act of 1934 or the Investment Company Act of 1940;

4. Other obligations, the principal and interest of which are unconditionally guaranteed or insured by, or backed by the full faith and credit of, this state or the United States or their respective agencies or instrumentalities, including any obligation that is fully guaranteed or insured by the Federal Deposit Insurance Corporation (FDIC) or by the explicit full faith and credit of the United States;
5. Obligations of states, agencies, counties, cities, and other political subdivisions of any state rated as to investment quality by a nationally recognized investment firm not less than A or its equivalent;
6. Certificates of deposit, if issued by a state or national bank located in this state and:
 - ✓ guaranteed or insured by the Federal Deposit Insurance Corporation or its successor; and
 - ✓ secured in any other manner and amount provided by law for deposits of the County;
7. A fully collateralized repurchase agreement, if it:
 - ✓ has a defined termination date;
 - ✓ is secured by any combination of cash and obligations described by Section 2256.009 (a)(1) of the Public Funds Investment Act; and
 - ✓ requires the securities being purchased by the County to be pledged to the County, held in the county's name, and deposited at the time the investment is made with the County or with a third party selected and approved by the County; and
 - ✓ is placed through a primary government securities dealer, approved by the County, or a financial institution doing business in this state; and
 - ✓ is supported by a Master Repurchase Agreement executed by both parties.
8. Commercial paper is an authorized investment, if the commercial paper:
 - ✓ has a stated maturity of 270 days or fewer from the date of its issuance; and
 - ✓ is rated not less than A-1 or P-1 or an equivalent rating by at least:
 1. two nationally recognized credit rating agencies; or
 2. one nationally recognized credit rating agency and is fully secured by an irrevocable letter of credit issued by a bank organized and existing under the laws of the United States or any state.
9. Eligible investment pools, as defined in the Public Funds Investment Act. Each pool requires a written resolution from the Court authorizing investment in the particular pool. The investment pool shall invest the funds it receives from entities in authorized investments permitted by the Public Funds Investment Act. The County by contract may delegate to an investment pool

the authority to hold legal title as custodian of investments purchased with its local funds.

VIII.2 Prohibited Investments

The following securities are not eligible investments for Williamson County:

- ✓ Obligations whose payment represents the coupon payments on the outstanding principal balance of the underlying mortgage-backed security collateral and pays no principal.
- ✓ Obligations whose payment represents the principal payments on the outstanding principal balance of the underlying mortgage-backed security collateral and pays no interest.
- ✓ Collateralized mortgage obligations (CMO's) that have a stated maturity date of greater than 10 years.
- ✓ CMO's having a coupon rate determined by an index that adjusts opposite to changes in a market index ("Inverse Floater")

IX. NON-COUNTY FUNDS

The following funds are designated as non-county because they are under the authority of a Williamson County official who chooses to invest the funds within the guidelines designated by the statutes of the State of Texas. These funds may not be considered funds that belong to the County but could be considered a liability for the County. All funds will be invested in compliance with the Public Funds Investment Act and the County's Investment Policy. An exception may be made when required by state law.

IX.1 Tax Assessor/Collector

County funds are invested to enhance investment return for the County before the County receipts the funds. State of Texas funds in the custody of the Tax Assessor/Collector may be invested before remitting to the state or to the entity for whom the Tax Assessor/Collector is contracted to collect taxes.

IX.2 County Clerk Registry Funds

County Clerk Registry Funds are received by court order from Commissioners' Court, County Court-at-Law, or County Courts. These funds must be deposited in the County depository and then invested according to the court orders. A court order is required from the County Courts and the County Courts-at-Law prior to disbursement of the funds.

IX.3 District Attorney Forfeiture funds

District Attorney Forfeiture Funds are designated by a court of law and placed under the authority of the District Attorney. These funds must be deposited in the County depository and then may be invested until a District Court order is issued to release the funds.

IX.4 District Clerk Registry Funds

District Clerk Registry Funds are received by court order from the District Courts. These funds must be deposited in the County depository and then invested according to the court orders. A court order is required from the District Courts prior to the disbursement of the funds.

IX.5 County Treasurer's Adult Probation Funds

Funds designated as the "County Treasurer's Adult Probation" funds may be invested by the County Investment Officer upon an inter-governmental agreement with the Commissioners' Court and the Williamson County Community Supervision and Corrections Department. All funds invested will adhere to the policies and procedures as set forth in the County's investment policy.

IX.6 Williamson County/Cities Health District Funds

The County Investment Officer upon an inter-governmental agreement approved by the Commissioners' Court may invest Williamson County/Cities Health District Funds. All funds invested will adhere to the policies and procedures as set forth in the County's investment policy.

IX.7 Williamson County Benefits Funds

The County Investment Officer upon an inter-governmental agreement approved by the Commissioners' Court may invest Williamson County Benefit Funds. All funds invested will adhere to the policies and procedures as set forth in the County's investment policy.

X. INVESTMENT FUND STRATEGIES

PREFACE

It is the policy of Williamson County that, giving due regard to the safety and risk of investment, all available funds shall be invested in conformance with State and Federal Regulations, applicable Bond Resolution requirements, adopted Investment Policy and adopted Investment Strategy.

In accordance with the Public Funds Investment Act, the Counties investment strategies shall address the following priorities (in order of importance):

- ✓ Understanding the suitability of the investment to the financial requirements of the County,
- ✓ Preservation and safety of principal,
- ✓ Liquidity,
- ✓ Marketability of the investment prior to maturity,
- ✓ Diversification of the investment portfolio, and

✓ Yield.

Effective investment strategy development coordinates the primary objectives of the County's Investment Policy and cash management procedures to enhance interest earnings and reduce investment risk. Active cash management will increase the available "investment period" and subsequently interest earnings. Maturity selections shall be based on cash flow and market conditions to take advantage of various interest rate cycles. The County's portfolio shall be designed and managed in a manner responsive to the public trust and consistent with the Investment Policy.

Each major fund type has varying cash flow requirements and liquidity needs. Therefore specific strategies shall be implemented considering the fund's unique requirements. The County's funds shall be analyzed and invested according to the following major fund types:

Operating Funds
Construction and Capital Improvement Funds
Debt Service Funds
Enterprise Funds
Internal Service Funds

XI. STRATEGIES

In order to minimize risk of loss due to interest rate fluctuations, investment maturities will not exceed the anticipated cash flow requirements of the funds. Investment guidelines by fund-type are as follows:

A. Operating Funds

Suitability — Any investment eligible in the Investment Policy is suitable for the Operating Funds.

Safety of Principal- All Operating Funds shall be invested in high quality securities with no perceived default risk. Market price fluctuations will occur, but by managing the portfolio's weighted average maturity to less than 365 days and restricting the maximum allowable maturity to three years, the price volatility of the overall portfolio will be minimized.

Marketability — Securities with active and efficient secondary markets are necessary in the event of an unanticipated cash requirement. Historical market "spreads" between the bid and offer prices of a particular security-type of less than a quarter of a percentage point shall define an efficient secondary market.

Liquidity — The Operating Fund requires the greatest short-term liquidity of any of the fund types. Short-term investment pools and money market mutual funds shall provide daily liquidity and may be utilized as a competitive yield alternative to fixed maturity investments.

Diversification — Investment maturities shall be staggered throughout the budget cycle to provide cash flow based on the anticipated operating needs

of the County. Market cycle risk will be reduced by diversifying the appropriate maturity structure out along the maturity curve.

Yield — Attaining a competitive market yield for comparable security-types and portfolio restrictions is the desired objective. The 6-month Constant Maturity Treasury (CMT) bill shall be the minimum yield objective.

B. Construction and Capital Improvement Funds

Suitability — Any investment eligible in the Investment Policy is suitable for Construction and Capital Improvement (CC&I) Funds.

Safety of Principal — All CC&I Funds shall be invested in high quality securities with no perceived default risk. Market price fluctuations will occur, but by managing the Construction and Capital Improvement Fund's portfolio not to exceed the anticipated expenditure schedule, the market risk of the overall portfolio will be minimized.

Marketability — Securities with active and efficient secondary markets are necessary in the event of an unanticipated cash requirement. Historical market "spreads" between the bid and offer prices of a particular security-type of less than a quarter of a percentage point shall define an efficient secondary market.

Liquidity — County funds used for construction and capital improvement programs have reasonably predictable draw down schedules. Therefore investment maturities shall generally follow the anticipated cash flow requirements. Investment pools and money market mutual funds shall provide readily available funds generally equal to at least one month's anticipated cash flow needs, or a competitive yield alternative for short term fixed maturity investments. A singular repurchase agreement may be utilized if disbursements are allowed in the amount necessary to satisfy any expenditure request, this investment structure is commonly referred to as a flexible repurchase agreement.

Diversification — Market conditions and the arbitrage regulations influence the attractiveness of staggering the maturity of fixed rate investments for bond proceeds and other construction and capital improvement funds. With bond proceeds, if investment rates exceed the applicable arbitrage yield, the County is best served by locking in most investments. If the arbitrage yield can not be exceeded, then concurrent market conditions will determine the attractiveness of diversifying maturities or investing in shorter and larger lumps. At no time shall the anticipated expenditure schedule be exceeded in an attempt to bolster yield with any County funds.

Yield — Achieving a positive spread to the applicable arbitrage yield is the desired objective for bond proceeds. Non-bond proceeds construction and capital project funds will seek to exceed the 6-month Constant Maturity Treasury average.

C. Debt Service Funds

Suitability — Any investment eligible in the Investment Policy is suitable for the Debt Service Fund.

Safety of Principal — All Debt Service Funds shall be invested in high quality securities with no perceived default risk. Market price fluctuations will occur, but by managing the Debt Service Fund's portfolio not to exceed the debt service payment schedule, the market risk of the overall portfolio will be minimized.

Marketability — Securities with active and efficient secondary markets are not necessary as the event of an unanticipated cash requirement is not probable.

Liquidity — Debt service funds have predictable payment schedules. Therefore investment maturities shall not exceed the anticipated cash flow requirements. Investment pools and money market mutual funds shall provide a competitive yield alternative for short term fixed maturity investments. A singular repurchase agreement may be utilized if disbursements are allowed in the amount necessary to satisfy any debt service payment; this investment structure is commonly referred to as a flexible repurchase agreement.

Diversification — Market conditions influence the attractiveness of fully extending maturity to the next "un-funded" payment date. Generally, if investment rates are trending down, the County is best served by locking in most investments. If interest rates are flat or trending up, then concurrent market conditions will determine the attractiveness of extending maturity or investing in shorter alternatives. At no time shall the debt service schedule be exceeded in an attempt to bolster yield.

Yield — Attaining a competitive market yield for comparable security types and portfolio restrictions is the desired objective. The 6-month Constant Maturity Treasury (CMT) bill shall be the minimum yield objective.

D. Enterprise Funds

Suitability — Any investment eligible in the Investment Policy is suitable for the Enterprise Funds.

Safety of Principal — All Enterprise Funds shall be invested in high quality securities with no perceived default risk. Market price fluctuations will occur, but by managing the weighted average days to maturity for the Enterprise Fund portfolio to less than 365 days and restricting the maximum allowable maturity to two years, the price volatility of the overall portfolio will be minimized.

Marketability — Securities with active and efficient secondary markets are necessary in the event of an unanticipated cash requirement. Historical market "spreads" between the bid and offer prices of a particular security-

type of less than a quarter of a percentage point shall define an efficient secondary market.

Liquidity — The Enterprise Fund requires short-term liquidity. Constant dollar investment pools and money market mutual funds shall provide daily liquidity and may be utilized as a competitive yield alternative to fixed maturity investments.

Diversification — Investment maturities shall be staggered throughout the budget cycle to provide cash flow based on the anticipated operating needs of the County. Market cycle risk will be reduced by diversifying the appropriate maturity structure out along the maturity curve.

Yield — Attaining a competitive market yield for comparable security-types and portfolio restrictions is the desired objective. The minimum yield objective shall be the 91-day Treasury bill average.

E. Internal Service

Suitability — Any investment eligible in the Investment Policy is suitable for the Internal Service Funds.

Safety of Principal — All funds shall be invested in high quality securities with no perceived default risk. Market price fluctuations will occur, but by managing the weighted average days to maturity for the Internal Service Fund portfolio to less than 365 days and restricting the maximum allowable maturity to two years, the price volatility of the overall portfolio will be minimized.

Marketability — Securities with active and efficient secondary markets are necessary in the event of an unanticipated cash requirement. Historical market “spreads” between the bid and offer prices of a particular security-type of less than a quarter of a percentage point shall define an efficient secondary market.

Liquidity — The Internal Service Fund requires short-term liquidity. Constant Dollar investment pools and money market mutual funds shall provide daily liquidity and may be utilized as a competitive yield alternative to fixed maturity investments.

Diversification — Investment maturities shall be staggered throughout the budget cycle to provide cash flow based on the anticipated operating needs of the County. Market cycle risk will be reduced by diversifying the appropriate maturity structure out through two years.

Yield — Attaining a competitive market yield for comparable security-types and portfolio restrictions is the desired objective. The average 91-day Treasury bill yield shall be the minimum yield objective.

Commissioners Court - Regular Session

11.

Meeting Date: 12/13/2011

October 2011 Treasurers Report on the Williamson County Finances

Submitted For: Vivian Wood

Submitted By:

Celia Villarreal, County
Treasurer

Department: County Treasurer

Agenda Category: Consent

Information

Agenda Item

Consider approving the Treasurer's Report on the Williamson County Finances for October 2011.

Background

Attachments

Oct 2011 Treasurers Report

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	11/22/2011 09:37 AM
Form Started By: Celia Villarreal		Started On: 11/21/2011 02:57 PM
	Final Approval Date: 11/22/2011	

TREASURER'S REPORT ON THE WILLIAMSON COUNTY FINANCES

IN THE MATTER OF COUNTY FINANCES
IN THE HANDS OF VIVIAN L. WOOD
TREASURER OF WILLIAMSON COUNTY, TEXAS

COMMISSIONERS' COURT
WILLIAMSON COUNTY, TEXAS
IN REGULAR SESSION
OCTOBER TERM 2011

IN ACCORDANCE with Section 114.026, Local Government Code, we the undersigned, constituting the entire Commissioners Court of said County, certify that on the _____ day of _____, 2011, at the Regular term of Court, we compared and examined the monthly report of VIVIAN L. WOOD, Treasurer of Williamson County, Texas, for **OCTOBER 2011**, and finding the same correct, entered an order in the Minutes approving said Report, which states total cash and other assets on hand as \$293,664,168.12.

Dan A. Gattis, County Judge

Lisa Birkman, Commissioner Pct. 1

Cynthia Long, Commissioner Pct. 2

Valerie Covey, Commissioner Pct .3

Ron Morrison, Commissioner Pct .4

SWORN TO AND SUBSCRIBED BEFORE ME, by Dan A. Gattis, County Judge, and County Commissioners of said Williamson County, each respectively, on this the _____ day _____, A.D., 2011.

Attest: Nancy E. Rister, County Clerk
Clerk of the Commissioners Court in and for
Williamson County, Texas

By: Deputy

AGENDA DATE _____ AGENDA NUMBER _____

LONG TERM INVESTMENT SECURITIES BALANCE

Account Name	Balance October 31, 2011
GENERAL FUND	\$ 17,962,526.89
TOBACCO FUNDS	\$ 1,000,000.00
DEBT SERVICE	\$ 7,500,000.00
ROAD & BRIDGE	\$ 5,989,420.00
COUNTY CLERK RECORDS ARCHIVE	\$ 1,000,000.00
CAPITAL PROJECTS FUND	\$ 77,556,079.72
TOTAL	\$ 111,008,026.61

**WILLIAMSON COUNTY
TEXPOOL, TEXPOOL PRIME, TEXSTAR ACCOUNTS**

ACCOUNT NAME	TEXPOOL BALANCE 10/31/11	TEXPOOL PRIME BALANCE 10/31/11	TEXSTAR BALANCE 10/31/11	GRAND TOTAL
COURTHOUSE SECURITY	77,647.49			77,647.49
COUNTY RMP	847,600.67			847,600.67
GENERAL FUND	37,944.95	13,369,642.68		13,407,587.63
LIBRARY FUND	574,841.61			574,841.61
COURT REPORTER SVC	685,959.91			685,959.91
TOBACCO FUNDS	8,406.57	862,611.23		871,017.80
KARST	1,554,802.34			1,554,802.34
CO RECORD ARCHIVE	806,812.68			806,812.68
TCEQ AIR CHECK GRANT	1,020,838.20			1,020,838.20
TCEQ LIP	76,357.65			76,357.65
ROAD AND BRIDGE	24,454.33	5,084,016.41		5,108,470.74
TOTAL CO'S & BOND	5,825,251.42	76,629,131.16	842,330.31	83,296,712.89
DEBT SERVICE	484,829.79	9,566,417.52		10,051,247.31
BENEFITS	-	299,055.08		299,055.08
2008 TAN	97,323.83	4,555,481.50		4,652,805.33
*RESTRICTED FUNDS	1,951,269.80			1,951,269.80
TOTALS	\$ 14,074,341.24	\$ 110,366,355.58	\$ 842,330.31	\$ 125,283,027.13

*Includes Child Safety, Records Mgmt/Prsrv Fund County Clerk, Alternate Dispute Resolution Fund, Justice Court Technology

SUMMARY OF THE RECONCILIATION OF BANK ACCOUNTS

Account Name	Bank Balance Per Bank Reconciliation October 31, 2011
GENERAL FUND	\$ 55,296,025.41
PAYROLL	\$ 1,103,549.03
CSCD TREASURER	\$ 973,539.94
TOTAL	\$ 57,373,114.38

Bank Statement Reconciliation Report
Ending October 31, 2011
GENERAL FUND ACCOUNT

BALANCE PER BANK	\$	56,271,984.95
ADD:		
OUTSTANDING DEPOSITS	\$	0.00
 SUBTRACT:		
OUTSTANDING CHECKS	\$	(975,959.54)
 RECONCILED BANK BALANCE	\$	<u>55,296,025.41</u>

STATEMENT OF RECEIPTS & DISBURSEMENTS ACCOUNT TOTAL	\$	55,268,511.71
ADD:		
DEPOSITS MADE BUT NOT RECOGNIZED AS REVENUE UNTIL NOVEMBER 2011	\$	10,824.63
 SUBTRACT:		
INSUFFICIENT FUNDS	\$	(171.00)
 BANK INTEREST 0.38%	\$	16,860.07
 RECONCILED BOOK BALANCE	\$	<u>55,296,025.41</u>

TOTAL DIFFERENCE IN BOOK FROM THE BANK	\$	<u>0.00</u>
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NOTES:

Bank Statement Reconciliation Report
Ending October 31, 2011
PAYROLL FUND ACCOUNT

BALANCE PER BANK	\$ 1,108,802.25
ADD:	
OUTSTANDING DEPOSITS	\$ 0.00
SUBTRACT:	
PAYROLL OUTSTANDING CHECKS	\$ (4,592.22)
ESCROW OUTSTANDING CHECKS	\$ (661.00)
ADJUSTMENTS:	
	\$ 0.00

RECONCILED BANK BALANCE	<u>\$ 1,103,549.03</u>
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BOOK BALANCE	\$ 1,103,549.03
ADD:	
OUTSTANDING DEPOSITS	\$ 0.00
BANK INTEREST EARNED \$553.56 at 0.38%	
<i>(Payroll interest is transferred to and booked as revenue in the General Fund.)</i>	
ADJUSTMENTS:	
OUTSTANDING DEPOSIT	\$ 0.00

RECONCILED BOOK BALANCE	<u>\$ 1,103,549.03</u>
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TOTAL DIFFERENCE IN BOOK FROM THE BANK	<u>\$ 0.00</u>
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NOTES:

Bank Statement Reconciliation Report
Ending October 31, 2011
CSCD ACCOUNT

BALANCE PER BANK	\$	985,098.54
ADD:		
OUTSTANDING DEPOSITS	\$	0.00
 SUBTRACT:		
OUTSTANDING CHECKS	\$	(11,558.60)
 RECONCILED BANK BALANCE	\$	<u>973,539.94</u>

STATEMENT OF RECEIPTS & DISBURSEMENTS ACCOUNT TOTAL	\$	973,305.04
ADD:		
OUTSTANDING DEPOSIT	\$	0.00
 SUBTRACT:		
	\$	0.00
 BANK INTEREST 0.38%	\$	234.90
 RECONCILED BOOK BALANCE	\$	<u>973,539.94</u>

TOTAL DIFFERENCE IN BOOK FROM THE BANK	\$	<u>0.00</u>
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NOTES:

GENERAL FUND TOTAL REVENUES

Account Name	TOTAL October 2011
TOTAL TAXES	\$ 2,033,054.98
TOTAL FEES OF OFFICE	\$ 580,451.31
TOTAL FINES AND FORFEITURES	\$ 307,873.41
TOTAL CHARGES FOR SERVICES	\$ 1,064,771.57
TOTAL INTERGOVERNMENTAL	\$ 96,614.75
TOTAL INVESTMENT INCOME/OTHER	\$ 155,352.60
<hr/>	
TOTAL REVENUES	\$ 4,238,118.62

GENERAL FUND TOTAL EXPENSES

Account Name	TOTAL October 2011	
TOTAL GENERAL GOVERNMENT	\$	2,807,264.48
TOTAL PUBLIC SAFETY	\$	4,198,063.80
TOTAL JUDICIAL	\$	821,913.49
TOTAL COMMUNITY SERVICES	\$	737,719.59
<hr/>		
TOTAL EXPENDITURES	\$	8,564,961.36

Commissioners Court - Regular Session**12.****Meeting Date:** 12/13/2011

FY11 Statement of Financial Position

Submitted For: Marty Griffith**Submitted By:**Melissa Ramos, Adult
Probation**Department:** Adult Probation**Agenda Category:** Consent

Information**Agenda Item**

Acknowledge and enter into the official minutes of the Commissioners Court, that the Williamson County CSCD (Adult Probation) has filed its FY11 Statement of Financial Position with the Court. This is in pursuant to Section 140.004 of the Texas Local Government Code.

Background

Pursuant to Section 140.004 of the Texas Local Government Code, the Williamson County CSCD(Adult Probation) is required to file with the Commissioner's Court of Williamson County the statement of Financial Position for the previous fiscal year. Filed with the Court is the Statement of Financial Position for FY11.

AttachmentsCSCD Financial Position Statement**Form Review****Inbox**
County Judge Exec Asst.

Form Started By: Melissa Ramos

Reviewed By
Wendy Coco

Final Approval Date: 12/07/2011

Date
12/07/2011 02:59 PM
Started On: 12/01/2011 03:52 PM

Texas Department of Criminal Justice - Community Justice Assistance Division
Williamson County Community Supervision & Corrections Department

STATEMENT OF FINANCIAL POSITION
August 31, 2011

ASSETS

CASH

Reconciled Bank Balance @ 8/31/11	\$479,121.64
Petty Cash	\$550.00
Time Deposits	\$955,298.85

ACCOUNTS RECEIVABLE

Supervision Fees	\$0.00
Due From CJAD-PSI Payment	\$0.00
Other	\$18,561.96

PREPAID EXPENSES

Prepaid Expenses	\$0.00
------------------	--------

TOTAL ASSETS \$1,453,532.45

LIABILITIES

ACCOUNTS PAYABLE

Basic Supervision-Operations	\$53,117.39
Community Corrections Program-Operations	\$4,573.85
Diversion Target Programs--Residential	\$58,216.29
Diversion Target Programs--Non-Residential	\$1,182.97
TAIP	\$7,387.99

DUE TO TDCJ-CJAD

Community Corrections Programs	\$25,680.04
Diversion Target Programs--Residential	\$0.00
Diversion Target Programs--Non-Residential	\$0.00
TAIP	\$9,795.64


TOTAL LIABILITIES \$159,954.17

FUND BALANCES

Basic Supervision @ 8/31/11	\$1,293,578.28
Community Corrections Program @ 8/31/11	\$0.00
Diversion Target Program @ 8/31/11	\$0.00
TAIP @ 8/31/11	\$0.00

TOTAL FUND BALANCES \$1,293,578.28

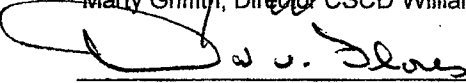
TOTAL FUND BALANCES AND LIABILITIES \$1,453,532.45



Director/Grant Recipient
Marty Griffith, Director CSCD Williamson County

11/3/11

Date



Fiscal Officer
David U. Flores, County Auditor

11/3/11

Date

Commissioners Court - Regular Session**13.****Meeting Date:** 12/13/2011

Justice of the Peace 4 November 2011 monthly report

Submitted By: Veronica Bolander, J.P. Pct. #4**Department:** J.P. Pct. #4**Agenda Category:** Consent

Information**Agenda Item**

Consider approving Justice of the Peace #4, November 2011, monthly report in compliance with code of criminal procedure 103.005(b).

Background

AttachmentsNovember 11 EOM JP4**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 09:02 AM
Form Started By: Veronica Bolander		Started On: 12/07/2011 05:20 PM
	Final Approval Date: 12/08/2011	

**IN COMPLIANCE WITH ARTICLE 1003
CODE OF CRIMINAL PROCEDURE**

**THE STATE OF TEXAS
COUNTY OF WILLIAMSON**

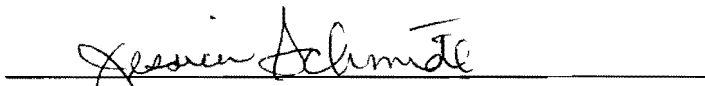
Before me, the undersigned authority, on this day personally appeared Judy Schier Hobbs, Justice of the Peace, Precinct 4, Williamson County, who, on her oath, stated that the attached report of money collected is a true and correct report for the month of November, 2011.



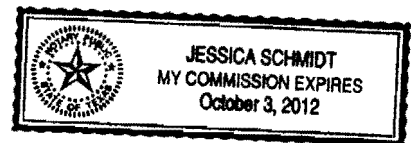
**JUDY SCHIER HOBBS
JUSTICE OF THE PEACE
PRECINCT FOUR**



1st day of December, 2011 to certify which witness my hand and seal of office.



NOTARY PUBLIC in and for the State of Texas



TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
12940	11/01/2011	SC110062	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
RAYMOND HIGLEY															
12941	11/01/2011	SC110061	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	70.00	0.00	0.00	0.00	\$101.00
THOMAS F WALKER															
12942	11/01/2011	EV110720	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MADISON @ DELL RANCH															
12943	11/01/2011	EV110721	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
JOHN JONES															
12944	11/03/2011	EV110722	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MARCIA HAGLER															
12945	11/03/2011	EV110633	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
LAS BRISAS LUXURY APTS.															
12946	11/03/2011	EV110723	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
BARRETT DAFFIN															
12947	11/03/2011	JC110262	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
JENKINS WAGNON ET AL															
12948	11/03/2011	JC110263	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
JENKINS WAGNON															
12949	11/03/2011	JC110264	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
JENKINS WAGNON ET AL															
12950	11/04/2011	EV110724	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
RAQUEL ESCEBEDO															
12951	11/04/2011	EV110725	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
BRICE VANDER															
12952	11/04/2011	JC110265	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
12953	11/04/2011	JC110267	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
12954	11/04/2011	JC110268	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
12955	11/04/2011	JC110269	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM ET AL															
12956	11/04/2011	JC110270	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
12957	11/04/2011	EV110726	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MARCIA HAGLER															
12958	11/04/2011	SC110063	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
TRAVIS BALLEW															
12959	11/07/2011	EV110727	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
BARRETT DAFFIN															
12960	11/07/2011	SC110064	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
FLOYD'S BODY WORKS															
12961	11/07/2011	EV110728	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
PITE DUNCAN															
12962	11/07/2011	IN110119	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00
NELDA EDDINGS															
12963	11/07/2011	EV110729	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
ANDRES LEAL SR.															
12964	11/07/2011	EV110728	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	0.00	0.00	0.00	0.00	\$70.00
PITE DUNCAN															
12965	11/08/2011	EV110730	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MAYFIELD-DEWOLF AND ASSOCIATES															
12966	11/08/2011	EV110731	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MARCIA HAGLER															
12967	11/08/2011	JC110271	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM ET AL															
12968	11/08/2011	EV110732	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
GERARDO DELGADO															
12969	11/08/2011	JC110272	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM ET AL															

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
12970	11/08/2011	JC110273	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM ET AL															
12971	11/08/2011	JC110274	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
FAST PROCESS SERVICE															
12972	11/08/2011	JC110275	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
12973	11/10/2011	EV110630	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
DAVID CARTER															
12974	11/10/2011	EV110733	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12975	11/10/2011	EV110734	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12976	11/10/2011	EV110735	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12977	11/10/2011	EV110736	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12978	11/10/2011	EV110737	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12979	11/10/2011	EV110738	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
TRAMOR PROPERTIES															
12980	11/10/2011	EV110739	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12981	11/10/2011	EV110740	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
TRAMOR PROPERTIES															
12982	11/10/2011	EV110741	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12983	11/10/2011	EV110742	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12984	11/10/2011	EV110743	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															

TRAN NO	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC	COURT REPORT	CIVIL LEGAL SERV	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONST AB	ALL OTHER	TOTAL
12985	11/10/2011	EV110744	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
TRAMOR PROPERTIES															
12986	11/10/2011	EV110646	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
CORDERO ENTERPRISES															
12987	11/10/2011	EV110746	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
COLONIAL GRAND AT ROUND ROCK															
12988	11/10/2011	EV110745	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
COLONIAL GRAND AT ROUND ROCK															
12989	11/14/2011	EV110747	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
ALEXAN PALM VALLEY															
12990	11/14/2011	EV110748	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
ALEXAN PALM VALLEY															
12991	11/14/2011	EV110675	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
BRICE VANDER ET AL															
12992	11/14/2011	EV110750	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
DAVID L. SMITHERMAN & ASSOC.															
12993	11/14/2011	EV110751	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
COLONIAL VILLAGE AT SIERRA VISTA															
12994	11/15/2011	EV110752	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MITCH AND WENDI GLAZER															
12995	11/15/2011	EV110647	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
PARK PLACE APARTMENTS															
12996	11/15/2011	EV110753	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MADISON AT DELL RANCH															
12997	11/15/2011	EV110754	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MADISON AT DELL RANCH															
12998	11/15/2011	EV110755	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
FASTCASH4 HOMES. BIZ															
12999	11/15/2011	EV110642	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
RED HILLS VILLAS															

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
13000	11/15/2011	EV110643	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
RED HILLS VILLAS															
13001	11/15/2011	EV110756	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
RED HILLS VILLAS															
13002	11/15/2011	EV110757	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
HDF INVESTMENTS LTD															
13003	11/15/2011	EV110758	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
HDF INVESTMENTS LTD															
13004	11/15/2011	EV110759	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
COLONIAL VILLAGE AT SIERRA VISTA															
13005	11/17/2011	JC110276	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM ET AL															
13006	11/17/2011	JC110277	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSH STURM ET AL															
13007	11/17/2011	JC110278	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
13008	11/17/2011	JC110279	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
PROFESSIONAL CIVIL PROCESS															
13009	11/17/2011	JC110280	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
13010	11/17/2011	JC110281	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
13011	11/17/2011	JC110282	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
PROFESSIONAL CIVIL PROCESS															
13012	11/17/2011	EV110760	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
ALLIANCE ASSOCIATION MANAGEMENT															
13013	11/17/2011	EV110645	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
BILLY EVANS															
13014	11/17/2011	JC110283	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
J. PATRICK QUINN															

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
13015	11/17/2011	EV110761	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
JOHN WEBSTER															
13016	11/17/2011	EV110762	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
DAVID L PARKER															
13017	11/17/2011	SC110021	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
CARRIE HOLLIE															
13018	11/17/2011	EV110763	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MANSIONS AT STAR RANCH COUNTRY CLUB															
13019	11/17/2011	EV110661	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
TRAMOR PROPERTIES															
13020	11/17/2011	IN110124	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	\$5.00
JOHN GOLA															
13021	11/18/2011	EV110764	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
BRETTNE ROITHNER LINDGREN															
13022	11/21/2011	EV110765	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
ALTO ENTERPRISES															
13023	11/21/2011	EV110766	25.00	0.00	0.00	0.00	0.00	0.00	6.00	140.00	0.00	0.00	0.00	0.00	\$171.00
BARRY & SEWART PLLC															
13024	11/21/2011	SC110023	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
CENTRAL AUTO & TRUCK REPAIR															
13025	11/21/2011	EV110767	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
GEORGE LOEFFLER/GREG DOERING															
13026	11/21/2011	EV110768	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
MANSIONS AT STAR RANCH COUNTRY CLUB															
13027	11/21/2011	EV110767	0.00	0.00	0.00	0.00	0.00	0.00	0.00	70.00	0.00	0.00	0.00	0.00	\$70.00
CRAIG BROWN															
13028	11/22/2011	EV110769	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
ARTHUR TSCHOEPE															

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPORT	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONSTA B	ALL OTHER	TOTAL
13044	11/22/2011	JC110294	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
RAUSCH STURM															
13045	11/28/2011	EV110772	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
FAIRWAY KNOLL AT TERA VISTA															
13046	11/28/2011	EV110773	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
FAIRWAY KNOLL AT TERA VISTA															
13047	11/28/2011	EV110774	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
BARRETT DAFFIN ET AL															
13048	11/28/2011	JC110295	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
KRENEK & HEINEMEYER															
13049	11/28/2011	JC110296	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
POWELL EBERT & SMOLIK															
13050	11/28/2011	EV110679	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
BRICE VANDER ET AL															
13051	11/28/2011	EV110676	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
BRICE VANDER ET AL															
13052	11/28/2011	JC110297	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
MICHAEL J. SCOTT															
13053	11/28/2011	JC110298	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
MICHAEL J. SCOTT															
13054	11/28/2011	JC110299	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
MICHAEL J. SCOTT															
13055	11/28/2011	JC110300	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
MICHAEL J. SCOTT															
13056	11/28/2011	JC110301	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
MICHAEL J. SCOTT															
13057	11/28/2011	JC110302	25.00	0.00	0.00	0.00	0.00	0.00	6.00	0.00	0.00	0.00	0.00	0.00	\$31.00
MICHAEL J. SCOTT															
13058	11/28/2011	EV110775	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
RANDALL AND CLARA FREEMAN															

211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574

Payment Register: CIVIL
Williamson County Justice of the Peace, Pct. 4
By Date 11/01/2011-11/30/2011

Page No: 9
Date Printed: 11/30/2011
Time Printed: 6:26:29PM

TRAN NO.	DATE PAID	CASE NUMBER	FILING FEES	ABSTR AC OF JUDGM	WRITS	OUT OF COUNT	MISC.	COURT REPOR TE	CIVIL LEGAL SERVI	PCT4 CONST AB	PCT1 CONST AB	PCT2 CONST AB	PCT3 CONST AB	ALL OTHER	TOTAL
13059	11/28/2011	EV110776	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
DAVID OLANDER															
13060	11/29/2011	EV110710	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
THOMAS S. HEBSON															
13061	11/29/2011	EV110721	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
JOHN JONES															
13062	11/29/2011	SC110065	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
EULA ANN NANTZ DBA BEST PRICES															
13063	11/29/2011	EV110666	0.00	0.00	5.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0.00	0.00	\$155.00
TRAMOR PROPERTIES															
13064	11/29/2011	JC110303	25.00	0.00	0.00	0.00	0.00	0.00	6.00	70.00	0.00	0.00	0.00	0.00	\$101.00
SECURITY FINANCE															
															0.00 \$0.00
CUMULATIVE TOTALS :			2,550.00	10.00	85.00	0.00	0.00	0.00	612.00	7,800.00	70.00	0.00	0.00	10.00	\$11,137.00

211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574

Payment Register: Summary Section
Williamson County Justice of the Peace, Pct. 4

Date Printed: 11/30/2011
Time Printed: 6:26:29PM

11/1/11 - 11/30/11

FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
ABSTRACT	ABSTRACT OF JUDGMENT	2	10.00	10.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
EVICTON	EVICTON FILING FEE	56	1,400.00	1,400.00	350.00	775.00	50.00	0.00	225.00	0.00	0.00	0.00	0100-0000-341804
INDIGENT	CIVIL INDIGENT FEE	102	612.00	612.00	96.00	432.00	24.00	0.00	60.00	0.00	0.00	0.00	0399-0000-208822
JUSTICE	JUSTICE CIVIL FILING FEE	41	1,025.00	1,025.00	0.00	975.00	50.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
SERVE 1	CONSTABLE PRECINCT 1 SEF	1	70.00	70.00	70.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341901
SERVE 4	CONSTABLE PRECINCT 4 SEF	75	5,250.00	5,250.00	1,330.00	3,010.00	210.00	0.00	700.00	0.00	0.00	0.00	0100-0000-341904
SMALLCLAM	SMALL CLAIMS FILING FEE	5	125.00	125.00	50.00	50.00	0.00	0.00	25.00	0.00	0.00	0.00	0100-0000-341804
WRIT EXEC	WRIT OF EXECUTION	4	20.00	20.00	5.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
WRIT POSS	WRIT OF POSSESSION	13	65.00	65.00	15.00	50.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
WSERVE 4	CONSTABLE PRECINCT 4 - W	17	2,550.00	2,550.00	600.00	1,950.00	0.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341904

*** The Following Fees Do Not Match Any Of The Column Definitions, Therefore Are Included In The "All Other" Column***

FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
AUTOPSY	COPIES OF AUTOPSIES	2	10.00	10.00	5.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0100-0000-341804

TOTALS SUMMARY	318	11,137.00	11,137.00	2,521.00	7,267.00	334.00	0.00	1,015.00	\$0.00	0.00	0.00	
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Direct Deposit	\$0.00												
Cash	\$2,521.00								CSR Credit	\$0.00			
Checks	\$7,267.00								Jail Credit	\$0.00	Post for Refund	\$0.00	
Money Orders	\$334.00										Over Payments	\$0.00	
Credit Cards :	\$1,015.00	Escrow Payments	\$0.00	Transaction Fee	\$0.00	Non-Monetary	\$0.00						

TOTAL CURRENCY	\$11,137.00	ESCROW PAID	\$0.00	TRAN. FEES	\$0.00	TOTAL	\$0.00	TOTAL PAID	\$0.00				
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211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574

Payment Register: GL Code Recap
Williamson County Justice of the Peace, Pct. 4

Date Printed: 11/30/2011
Time Printed: 6:26:29PM

11/1/11 - 11/30/11

GL CODE	GL CODE DESCRIPTION	CURRENCY	CREDIT CARD	OTHERS	DIRECT DEPOSIT	TOTALS
0100-0000-341804		2,400.00	255.00	0.00	0.00	2,655.00
0100-0000-341901		70.00	0.00	0.00	0.00	70.00
0100-0000-341904		7,100.00	700.00	0.00	0.00	7,800.00
0399-0000-208822		552.00	60.00	0.00	0.00	612.00
TOTALS:		10,122.00	1,015.00	0.00	0.00	11,137.00

Rec #s 12940-13064

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144773	11/01/2011	TR113638	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JOSE ALEJANDRO NAVA																			
144774	11/01/2011	TR112057	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	0.00	\$65.00
CHRISTINA MARIE SANDERSON																			
144775	11/01/2011	TW110294	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
JANET BARERRA																			
144776	11/01/2011	TW110293	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	70.00	\$71.00
JANET BARERRA																			
144777	11/01/2011	TR112673	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.90	0.00	\$151.90
MARCOS JESUS LEON																			
144778	11/01/2011	TR111422	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00	25.00	\$200.00
JOSHUA DANIEL LAFRANCE																			
144779	11/01/2011	TR113623	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
LUIS FERNANDO MIRELES																			
144780	11/01/2011	TR113621	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	195.00	60.00	\$260.00
JOSE MIRELES																			
144781	11/01/2011	TR113200	0.00	0.00	0.00	0.00	0.00	0.00	2.64	0.00	0.00	0.00	0.00	0.00	4.40	0.00	0.00	100.96	\$108.00
JONATHAN RAY GONZALES																			
144782	11/01/2011	TR113200	0.00	0.00	0.00	0.00	0.00	0.00	0.36	0.00	0.00	0.00	0.00	0.00	0.60	0.00	76.90	14.14	\$92.00
JONATHAN RAY GONZALES																			
144783	11/01/2011	TR113221	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
TU CAM NGUYEN																			
144784	11/01/2011	TR113311	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
KIMBERLY ANN HUNTER																			
144785	11/01/2011	TR113701	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JAMES PATRICK SHANNON																			
144786	11/01/2011	TR113793	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
LETICIA CHAVEZ RIOS																			
144787	11/01/2011	TR112270	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
THOMAS N MOSELEY																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144788	11/01/2011	TR113625	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.90	0.00	\$150.90
JOHNNY B LEON																			
144789	11/01/2011	TR113070	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	65.00	\$66.00
DONNA SHREE LEONARD																			
144790	11/01/2011	TR113692	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	194.90	60.10	\$260.00
DAVID ALEJANDRO GONZALEZ																			
144791	11/01/2011	TR060668	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	34.00	106.00	\$145.00
BRIAN NEIL SMITH																			
144792	11/01/2011	TR060668	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(5.00)	0.00	0.00	0.00	(34.00)	(106.00)	(\$145.00)
BRIAN NEIL SMITH																			
144793	11/01/2011	TR060668	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	34.00	106.00	\$145.00
BRIAN NEIL SMITH																			
144794	11/01/2011	TR113342	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
FERNANDO V HERNANDEZ																			
144795	11/01/2011	TR113380	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
NANCY E LOVELL																			
144796	11/01/2011	TR113341	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
FERNANDO V HERNANDEZ																			
144797	11/03/2011	TR113809	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
REYNALDO MIRAN NAJERA																			
144798	11/03/2011	TR113629	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
MCKENZIE ADAMSON																			
144799	11/03/2011	TR113663	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
ADRIAN C SOTO																			
144800	11/03/2011	TR113287	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	350.00	65.00	\$415.00
MASON LEE GRIMES																			
144801	11/03/2011	TR113661	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
FRANK MELVIN JENKINS																			
144802	11/03/2011	TR113143	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	39.00	60.00	\$104.00
ANGELA MARIE MUNOZ																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144803	11/03/2011	TR113144	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
ANGELA MARIE MUNOZ																			
144804	11/03/2011	TR113091	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
JAMES SIEPL																			
144805	11/03/2011	TR113527	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
ISMAEL LIZARDO																			
144806	11/03/2011	TR113480	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
SAMUEL DAVID WORKS																			
144807	11/03/2011	TR113121	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
RICHARD F THORNTON																			
144808	11/03/2011	TR113122	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	30.00	60.00	\$95.00
RICHARD F THORNTON																			
144809	11/03/2011	TR113727	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	90.00	\$298.00
DEBORAH M FOLEY																			
144810	11/03/2011	TR113705	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
DEREK WAYNE HAYES																			
144811	11/03/2011	TR113706	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
DEREK WAYNE HAYES																			
144812	11/03/2011	TR113837	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	96.90	90.10	\$195.00
FLORENCE JEAN DANIELS																			
144813	11/03/2011	TR113837	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	\$3.00
FLORENCE JEAN DANIELS																			
144814	11/03/2011	TR112905	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.00	60.00	\$165.00
DENNIS LLOYD ENGDAHL																			
144815	11/03/2011	NT110345	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	92.00	70.00	\$167.00
EUGENE ALLEN DIVER																			
144816	11/03/2011	TR113759	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
LAUREN CHRISTINA CONNORS																			
144817	11/03/2011	TR113372	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	24.90	90.10	\$123.00
PEDRO HAIRO ABRIGO																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CYC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144818	11/03/2011	NT100383	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
ANSELMO ORANDAY																			
144819	11/03/2011	TR113627	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	30.00	60.00	\$95.00
ANDRES SANCHEZ LARA																			
144820	11/03/2011	TR113755	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
KIMBERLY BROOKE REAVES																			
144821	11/03/2011	NT110236	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	105.00	0.00	\$105.00
TONYA TERRY																			
144822	11/03/2011	TR112388	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.90	0.00	\$151.90
REBA JOYCE HOOD																			
144823	11/03/2011	TR113741	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
MICHAEL MADISON WHITEHEAD																			
144824	11/03/2011	JV110178	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	35.00	25.00	\$60.00
MARIA NICOLE WILLIAMS																			
144825	11/03/2011	JV110118	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	\$150.00
ALEJANDRA CASTRO																			
144826	11/03/2011	NT110242	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	\$150.00
JUAN CASTRO																			
144827	11/03/2011	NT110243	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	\$150.00
ALBA MAGDALENA CASTRO																			
144828	11/03/2011	TR112747	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	160.00	25.00	\$185.00
ROSE M. SANCHEZ																			
144829	11/03/2011	TR113642	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
LUCAS GARCIA-LARA																			
144830	11/04/2011	NT110163	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	\$200.00
ERICA ESTRADA																			
144831	11/04/2011	NT100416	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	\$60.00
HORTENCIA LEYENDECKER																			
144832	11/04/2011	TR112983	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	25.00	\$100.00
SERGIO Q SOLANO																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144833	11/04/2011	TW110520	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
RICHARD LEWIS KELLER																			
144834	11/04/2011	TW110519	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.00	70.00	\$100.00
RICHARD LEWIS KELLER																			
144835	11/04/2011	TW110287	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	70.00	\$420.60
BRANDON MICHAEL HORTA																			
144836	11/04/2011	TW110288	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
BRANDON MICHAEL HORTA																			
144837	11/04/2011	TR113176	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
TRAVIS JEROME ROBINSON																			
144838	11/04/2011	TW110305	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	70.00	\$420.60
ROBERT CLINTON HUNEYCUTT																			
144839	11/04/2011	TW110306	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
ROBERT CLINTON HUNEYCUTT																			
144840	11/04/2011	TW110306	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
ROBERT CLINTON HUNEYCUTT																			
144841	11/04/2011	TW110233	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
AMBER D GARZA																			
144842	11/04/2011	TW110580	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
LUCINDA DENISE CARUTHER																			
144843	11/04/2011	NT110252	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	167.00	25.00	\$192.00
NORMA ROMERO																			
144844	11/04/2011	NT110187	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	450.00	0.00	\$450.00
TANIA ARAUJO																			
144845	11/04/2011	TR113622	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.90	60.10	\$67.00
VICTOR CARDENAS-MATA																			
144846	11/04/2011	JV110079	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	140.00	0.00	\$140.00
ARMANDO ROBLES																			
144847	11/04/2011	TW110344	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	70.00	\$420.60
PRESTON DOYLE KYLE																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144848	11/04/2011	TW110345	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
PRESTON DOYLE KYLE																			
144849	11/04/2011	TR113846	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
HOWARD FREDERICK NORRIS																			
144850	11/04/2011	TW110460	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
ALISK MICHELLE LOVING																			
144851	11/04/2011	TW110083	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
JONIQUEA RENEE MENDEZ																			
144852	11/04/2011	TR113162	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
GRAYCE VICTORIA YANNUZZI																			
144853	11/04/2011	JV110093	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
JACOB MAREZ																			
144854	11/04/2011	TR113628	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
LORA ANN KROPP																			
144855	11/04/2011	TR112920	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	151.90	90.10	\$250.00
NATHANIEL DARDEN																			
144856	11/04/2011	TR113774	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
CHRISTIAN MENDOZA																			
144857	11/04/2011	TR113730	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	100.90	90.10	\$199.00
LESLIE ANN LUCIEW																			
144858	11/04/2011	TR113819	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
PAUL ALAN TURNER																			
144859	11/04/2011	TW110400	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$89.60
MYRA BONNEY																			
144860	11/04/2011	TR091561	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	91.00	0.00	\$91.00
VIRGINIA JAMES																			
144861	11/04/2011	TR091561	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
VIRGINIA JAMES																			
144862	11/04/2011	TR100659	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	30.00	110.00	\$145.00
SANTOS RALPH CANUL																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144863	11/04/2011	TR101684	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
SANTOS RALPH CANUL																			
144864	11/04/2011	TR100658	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	51.90	140.10	\$200.00
SANTOS RALPH CANUL																			
144865	11/07/2011	TW110278	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
PATRICK DILLON POWERS																			
144866	11/07/2011	TW110278	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
PATRICK DILLON POWERS																			
144867	11/07/2011	TW110277	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	70.00	\$420.60
PATRICK DILLON POWERS																			
144868	11/07/2011	TR112250	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120.00	30.00	\$150.00
MARIA DELORES GOMEZ																			
144869	11/07/2011	TW110610	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
BRENDI HOUSTON TUBBS																			
144870	11/07/2011	TW110610	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
BRENDI HOUSTON TUBBS																			
144871	11/07/2011	TW110781	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
TRACEY D ANDERSON																			
144872	11/07/2011	TW110559	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
CARLOS ISA SALDANA																			
144873	11/07/2011	TR111834	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	196.90	115.10	\$320.00
CHRISTOPHER C FORESTER																			
144874	11/07/2011	TR113328	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	0.00	\$75.00
JONATHAN RAY ACOSTA																			
144875	11/07/2011	TR113408	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
FLOYD EDWARD CAMPBELL																			
144876	11/07/2011	NT110348	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	\$150.00
PHILIP JACOB BURBINE																			
144877	11/07/2011	TR113158	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	69.90	60.10	\$135.00
AIRIEL MARIE BIRD																			

TRAN NO.	DATE PAID	CASE NUMBER	JOPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144878	11/07/2011	TR113585	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JOAQUIN PAJE VILLAR																			
144879	11/07/2011	TR113631	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JAMES RANDALL SOVA																			
144880	11/07/2011	TR112507	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	30.00	60.00	\$95.00
SARAH BERNI B BLAIR-SAWYER																			
144881	11/07/2011	TR112508	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	196.90	90.10	\$295.00
SARAH BERNI B BLAIR-SAWYER																			
144882	11/07/2011	TW110778	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
JOSE LUIS CRUZ																			
144883	11/07/2011	TR110164	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	54.00	0.00	\$54.00
ERICK DAVID SANDOVAL																			
144884	11/07/2011	TR112824	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	256.00	0.00	\$256.00
PATRICIA A TIGER																			
144885	11/07/2011	TW110811	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
SUSAN JOAN EGAN																			
144886	11/07/2011	TW110772	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
STACY LATRAIL DAVIS																			
144887	11/07/2011	TW110844	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
BILLY JOE RUSH																			
144888	11/07/2011	TW110843	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	60.00	\$410.60
BILLY JOE RUSH																			
144889	11/07/2011	TR113696	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
CHERLYN LYNN TOWNZEN																			
144890	11/07/2011	TW110729	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	4.10	\$98.00
GINA L HAND																			
144891	11/07/2011	TW100096	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	\$110.00
WILLIAM CHARLES KUBENA																			
144892	11/07/2011	TW100096	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
WILLIAM CHARLES KUBENA																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144893	11/07/2011	TW100095	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	120.00	\$471.80
WILLIAM CHARLES KUBENA																			
144894	11/07/2011	TW110349	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	110.00	\$310.00
WILLIAM CHARLES KUBENA																			
144895	11/07/2011	JV110043	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	25.00	\$150.00
FELICITY CHAMBLIN																			
144896	11/07/2011	TW110835	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
MARTHA TAMEZ LOPEZ																			
144897	11/07/2011	TW110802	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
RHONDA LEE RILEY																			
144898	11/08/2011	TR111512	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	99.00	0.00	\$99.00
JACK ROBERT BEAN																			
144899	11/08/2011	JV110060	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
FALON LYNETTE RINKER																			
144900	11/08/2011	TR113737	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
DEBBIE MAGANA SANCHEZ																			
144901	11/08/2011	TW110478	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
KURTIS L STEWART																			
144902	11/08/2011	TW100170	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	255.00	\$255.00
MICHAEL MARTIN MOEHLING																			
144903	11/08/2011	TR090111	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	40.00	120.00	\$165.00
KIMBERLEAH K AKINREMI																			
144904	11/08/2011	TR113630	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	60.00	\$66.00
ASHLEY VICTORIA WRIGHT																			
144905	11/08/2011	TR090112	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	342.00	120.00	\$467.00
KIMBERLEAH K AKINREMI																			
144906	11/08/2011	TR090112	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8.00	0.00	\$8.00
KIMBERLEAH K AKINREMI																			
144907	11/08/2011	TR112788	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	101.90	90.10	\$200.00
MICHAEL KEITH HAMANN																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144908	11/08/2011	TR112196	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.90	115.10	\$125.00
ANNA MARIE TORRES																			
144909	11/08/2011	TR091691	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	380.00	120.00	\$500.00
KIMBERLEAH K AKINREMI																			
144910	11/08/2011	TR091691	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120.00	0.00	\$120.00
KIMBERLEAH K AKINREMI																			
144911	11/08/2011	TR070549	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	346.00	\$354.00
REBEKA RODRIGUEZ																			
144912	11/08/2011	TR083101	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	116.00	\$616.00
REBEKA RODRIGUEZ																			
144913	11/08/2011	TR113799	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
ERIC DANIEL FLORES																			
144914	11/08/2011	TR112863	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	31.00	25.00	\$56.00
CRYSTAL LYNN VOUDOURIS																			
144915	11/08/2011	TR113800	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
JUSTIN JOSEPH MOGONYE																			
144916	11/08/2011	TR101738	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	110.00	\$465.00
JUAN CARLOS ARELLANO																			
144917	11/08/2011	JV110082	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
KARLA A. GONZALEZ-RODRIGUEZ																			
144918	11/08/2011	TW110001	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	19.00	0.00	\$40.00
KELLY ELAINE STEWART																			
144919	11/08/2011	TR112837	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	25.00	\$50.00
KAYLA CLAIRE GOEDINGHAUS																			
144920	11/08/2011	TR112926	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	55.00	25.00	\$80.00
GUSTAVO MARTINEZ																			
144921	11/08/2011	JV110195	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
HALEY MICHELLE LAMB																			
144922	11/08/2011	TR113346	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
MICHELLE PATRICE WASHINGTON																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144923	11/10/2011	TR112744	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.90	0.00	\$76.90
JACQUELINE R. PROCASKY																			
144924	11/10/2011	TR113632	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
BLAS ENRIQUEZ																			
144925	11/10/2011	TR113633	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
TREY MICHAEL MOORE																			
144926	11/10/2011	TR113148	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.90	90.10	\$100.00
STEFAN JORY MATA																			
144927	11/10/2011	TR113498	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	51.90	0.00	\$51.90
LISA SHOUSE HUNT																			
144928	11/10/2011	TR113062	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	0.00	\$75.00
MARILYN YVONNE FOWLER																			
144929	11/10/2011	TR112140	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	120.00	\$270.00
JOSHUA AARON HENLEY																			
144930	11/10/2011	TR112140	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
JOSHUA AARON HENLEY																			
144931	11/10/2011	NT110175	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	\$50.00
MARY KINSEY TOMASEK																			
144932	11/10/2011	TR084882	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	60.00	\$70.00
STEPHANIE VERRET PARKS																			
144933	11/10/2011	TR111825	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
CEDRIC C SIMPKINS																			
144934	11/10/2011	NT100290	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
BRITNEY LYNN WILSON																			
144935	11/10/2011	TR113884	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
BROOKE MICHELE STANDLEY																			
144936	11/10/2011	NT110109	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
KELSEY MARIE PAGE																			
144937	11/10/2011	TW110456	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
TARYN LYNN GONZALES																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144938	11/10/2011	TR113326	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
SHERRIE RENEE DOWNING																			
144939	11/10/2011	TR095735	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	125.00	\$333.00
CANDIDO TERRAZAS																			
144940	11/10/2011	TR113818	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
THOMAS GEORGE MALONEY																			
144941	11/10/2011	JV110074	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	65.00	\$150.00
ABYGAIL MARIE WOODALL																			
144942	11/10/2011	TR103994	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	813.00	60.00	\$873.00
RUTHIE LEE MUNOZ																			
144943	11/10/2011	TR113073	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
BRITTANY M WALKER																			
144944	11/10/2011	TW110245	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
LORETTA DEARY-MATTOCKS																			
144945	11/10/2011	TW110655	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
FAITH SHONTA BRASS																			
144946	11/10/2011	TR113725	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	99.90	90.10	\$198.00
SYLVIA OCHOA RAMOS																			
144947	11/10/2011	TR113839	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
BRIAN DUBOSE SIMMONS																			
144948	11/10/2011	TW110373	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	24.00	\$374.60
DANIELLE SCHACHT																			
144949	11/10/2011	TR112851	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	\$25.00
ADRIANA MOJICA-ANSELMO																			
144950	11/10/2011	TR113215	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
ANTHONY ROY NELSON																			
144951	11/10/2011	TR113725	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	0.00	0.00	(5.00)	0.00	(99.90)	(90.10)	(\$198.00)
SYLVIA OCHOA RAMOS																			
144952	11/10/2011	TR113725	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	96.90	90.10	\$195.00
SYLVIA OCHOA RAMOS																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144953	11/10/2011	TR110070	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	60.00	\$260.00
CAROLINA CLARIBEL DIAZ PLATA																			
144954	11/10/2011	TR103043	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	120.00	\$160.00
ROBERT CLINTON HUNEYCUTT																			
144955	11/10/2011	TR103044	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	150.00	\$190.00
ROBERT CLINTON HUNEYCUTT																			
144956	11/10/2011	TR103045	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	120.00	\$475.00
ROBERT CLINTON HUNEYCUTT																			
144957	11/10/2011	TR103692	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
ROBERT CLINTON HUNEYCUTT																			
144958	11/10/2011	TR102568	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	150.00	\$190.00
MARCUS K RHEAMS																			
144959	11/10/2011	TR102569	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	120.00	\$160.00
MARCUS K RHEAMS																			
144960	11/10/2011	TR102570	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	499.90	150.10	\$658.00
MARCUS K RHEAMS																			
144961	11/10/2011	TR104168	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
MARCUS K RHEAMS																			
144962	11/10/2011	TW110511	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
TIFFANY LASHON RICHARDSON																			
144963	11/10/2011	JV110172	0.00	0.00	0.00	0.00	0.00	0.00	2.43	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	97.57	\$100.00
JACOB A OCHOA																			
144964	11/10/2011	JV110172	0.00	0.00	0.00	0.00	0.00	0.00	(2.43)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(97.57)	(\$100.00)
JACOB A OCHOA																			
144965	11/10/2011	JV110171	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	75.00	25.00	\$100.00
JACOB A OCHOA																			
144966	11/10/2011	TR113475	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
SPENCER RALPH DODGE																			
144967	11/10/2011	TR113890	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	69.00	60.00	\$134.00
RUSSELL ALAN RAGSDALE																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144968	11/14/2011	TR113700	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JESUS RAYMOND ZAVALA																			
144969	11/14/2011	TR111700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	\$25.00
WINNIE KEITH ANTILLEY																			
144970	11/14/2011	TR112831	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	133.00	0.00	\$133.00
ROBERT PATRICK DEFER																			
144971	11/14/2011	NT110181	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
BRITTANY NICOLE COVEY																			
144972	11/14/2011	TW110799	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
MICHAEL BRETT MCCORMICK																			
144973	11/14/2011	TR113263	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
ALAN GENE THOMPSON																			
144974	11/14/2011	TR112733	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	115.00	\$155.00
JONATHAN S SMITH																			
144975	11/14/2011	TR113895	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
DOMINIQUE WASHINGTON-PHELPS																			
144976	11/14/2011	TR112364	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170.00	0.00	\$170.00
JOHN NOLAN JONES																			
144977	11/14/2011	TR112715	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.90	25.00	\$176.90
HILBERT JACK-HAYDEN KOPPLIN																			
144978	11/14/2011	TR113429	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	\$60.00
ELVIRA HERNANDES-AGUILAR																			
144979	11/14/2011	TW110079	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	0.00	\$225.60
DEBB HICKS																			
144980	11/14/2011	NT110173	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	0.00	\$100.00
MARIBEL RODRIGUEZ																			
144981	11/14/2011	HC090007	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	185.00	\$685.00
ELIZABETH SHEIKH																			
144982	11/14/2011	TW110796	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
LLOYD GEORGE HALL																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144983	11/14/2011	JV110057	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	0.00	\$110.00
MIGUEL MORALES																			
144984	11/14/2011	TR113384	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
ROMAN TELLO-GUILLEN																			
144985	11/14/2011	TR113688	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
EARNIE LEE MILLER																			
144986	11/14/2011	NT110167	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
CRUZ F GONZALEZ																			
144987	11/14/2011	TW110516	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	131.80	90.00	\$221.80
MICHAEL JOSEPH VILLARREAL																			
144988	11/14/2011	TW110242	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
THERESA LYNN KAINE																			
144989	11/14/2011	TR113444	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	25.00	\$50.00
DOUGLAS CURTIS SMITH																			
144990	11/14/2011	NT110348	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	39.00	0.00	\$39.00
PHILIP JACOB BURBINE																			
144991	11/14/2011	PW110047	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.90	0.00	0.00	0.00	23.10	\$25.00
RONALD GLYNN BENNETT																			
144992	11/14/2011	PW110047	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	3.10	0.00	167.50	75.00	36.90	\$282.50
RONALD GLYNN BENNETT																			
144993	11/14/2011	TR111998	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	86.90	0.10	\$87.00
ZACKRY MUNOZ																			
144994	11/14/2011	PW110047	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	257.50	0.00	25.00	\$282.50
RONALD GLYNN BENNETT																			
144995	11/14/2011	LW110175	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
VICTOR ROBERSON																			
144996	11/14/2011	TR103879	0.00	103.50	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	196.90	140.10	\$448.50
TERRY L MILLENDER																			
144997	11/14/2011	TR113622	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	64.00	0.00	\$64.00
VICTOR CARDENAS-MATA																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
144998	11/14/2011	JV110089	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	140.00	0.00	\$140.00
JOSEPHINA MARTINEZ CHAIRES																			
144999	11/14/2011	TR113477	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.90	90.10	\$100.00
WILLIAM BRADLEY BARBER																			
145000	11/14/2011	JV110089	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	\$20.00
JOSEPHINA MARTINEZ CHAIRES																			
145001	11/14/2011	TR113560	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.90	95.10	\$100.00
SHOSHANNA CARR JARVIS																			
145002	11/14/2011	TR112698	0.00	0.00	0.00	0.00	0.00	0.00	0.57	0.00	0.00	0.00	0.95	0.00	0.00	0.00	26.90	21.58	\$50.00
LORIANNE GARZA MORALES																			
145003	11/14/2011	TR113866	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
SARAH MARIE MASSELINK																			
145004	11/14/2011	TR112346	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	166.00	0.00	\$166.00
JANET MENDEZ																			
145005	11/14/2011	TR113855	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
MARIA ELIA MARRS																			
145006	11/14/2011	TR113914	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JANET MICHELLE WOODROME																			
145007	11/14/2011	TR113032	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	10.00	85.00	\$100.00
ALEX ORONA GAUNA																			
145008	11/14/2011	TR113754	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
CHAD M SPRINGER																			
145009	11/14/2011	TR020571	2.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	90.00	55.00	\$167.00
TINA VIDAURE FLORIANO																			
145010	11/14/2011	TW110303	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
NOE MONTEMAYOR HERNANDEZ																			
145011	11/14/2011	TR113734	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
LAUREL DOVE WOYTEK																			
145012	11/14/2011	LW110223	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JASON HOWARD DEFRIEND																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145013	11/14/2011	TR113897	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
MICHAEL ALFONSO GORDON																			
145014	11/14/2011	TR113704	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
KURT GORDON HENIZE																			
145015	11/14/2011	TR113728	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
THOMAS ENRIQUE GARCIA																			
145016	11/14/2011	TR113711	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
MARGARET RUTH WALSH																			
145017	11/14/2011	TR113907	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
MARVIN BURRIS DAVIS																			
145018	11/15/2011	TR112252	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	151.90	0.00	\$151.90
VERONICA RENEE GRAND																			
145019	11/15/2011	TR112736	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	220.00	0.00	\$220.00
ANGELA DENISE BAXTER																			
145020	11/15/2011	TR113745	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
CAMERON JOHN DUPY																			
145021	11/15/2011	JV110097	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
MADISON P SMITH																			
145022	11/15/2011	TR113915	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
DAVID J VANCURAN																			
145023	11/15/2011	TR113763	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JERRY MAX ELDER																			
145024	11/15/2011	TW110702	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	115.00	85.00	\$200.00
ROBERT DIAZ																			
145025	11/15/2011	LW110224	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JASON HOWARD DEFRIEND																			
145026	11/14/2011	TR111700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.00)	0.00	(\$25.00)
WINNIE KEITH ANTILLEY																			
145027	11/15/2011	TR111700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	\$25.00
WINNIE KEITH ANTILLEY																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145028	11/15/2011	JV110109	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
CESAR MARTINEZ																			
145029	11/15/2011	JV110095	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
GABRIEL C ORONA																			
145030	11/15/2011	JV110100	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
CHELSEA N WEIMANN																			
145031	11/15/2011	TW110118	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	201.00	75.00	\$276.00
AMY CHRISTINE TURKETT																			
145032	11/15/2011	TW110119	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
AMY CHRISTINE TURKETT																			
145033	11/15/2011	LW110227	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
DONAVAN CHARLES MILES																			
145034	11/15/2011	TR113848	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	194.90	60.10	\$260.00
JESUS GERONIMO-BARAHONA																			
145035	11/15/2011	TR111318	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	175.00	95.10	\$278.10
MUNEERA MAJID VELANI																			
145036	11/15/2011	TR113898	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
AARON MICHAEL WOLBER																			
145037	11/15/2011	TR113478	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	2.00	90.00	\$100.00
OMARA G PAZ LORA																			
145038	11/15/2011	TR070442	0.00	75.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	106.00	136.00	\$325.00
PAUL ANDREW STEINER																			
145039	11/15/2011	TR070443	0.00	43.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	34.00	106.00	\$188.50
PAUL ANDREW STEINER																			
145040	11/15/2011	TR113497	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
KIMBERLY ANN VARGAS																			
145041	11/15/2011	TR113678	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	25.00	90.00	\$123.00
JOHN SCOTT MCGARRAHAN																			
145042	11/15/2011	TR113025	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	63.00	25.00	\$88.00
ADRIAN N LOGSDON																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	IFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145043	11/15/2011	TR113474	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	194.90	60.10	\$260.00
ISRAEL ARRIAGA																			
145044	11/15/2011	TR111700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(25.00)	(\$25.00)
WINNIE KEITH ANTILLEY																			
145045	11/14/2011	TR111700	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	\$25.00
WINNIE KEITH ANTILLEY																			
145046	11/17/2011	TR113366	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
SHANNON JEFFERY RYAN																			
145047	11/17/2011	JV110102	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
BIANCA LUCIO																			
145048	11/17/2011	LW110213	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	104.00	60.00	\$169.00
THOMAS A LAMBACHER																			
145049	11/17/2011	TW110172	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	135.00	\$200.00
JARMAINE ANTWAUN MASON																			
145050	11/17/2011	TR113740	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	196.90	90.10	\$295.00
BENJAMIN CYRUS-BAY MACKAY																			
145051	11/17/2011	TR113857	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JOHN JR MCTARNAHAN																			
145052	11/17/2011	TR112514	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.90	25.00	\$101.90
EMMANUEL MENDEZ																			
145053	11/17/2011	NT110368	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	500.00	85.00	\$590.00
MATTHEW ANTHONY GONZALES																			
145054	11/17/2011	TR113716	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
RAYMOND SCOTT SMITH																			
145055	11/17/2011	TR113597	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	90.00	\$148.00
JOSHUA HUEY BIRD																			
145056	11/17/2011	TR071145	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	81.00	146.00	\$235.00
TYREE DENAY STRAND																			
145057	11/17/2011	TR071862	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	384.00	116.00	\$500.00
TYREE DENAY STRAND																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145058	11/17/2011	TR071862	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	116.00	0.00	\$116.00
TYREE DENAY STRAND																			
145059	11/17/2011	TW110392	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	131.00	5.00	\$136.00
RAY GORDON																			
145060	11/17/2011	TR112370	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
CARLA KAY WEAVER																			
145061	11/17/2011	TW100291	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	160.00	25.00	\$185.00
PATRICIA LYNN AMESCUA																			
145062	11/17/2011	TR113626	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	101.90	90.10	\$200.00
JOHNNY B LEON																			
145063	11/17/2011	TR113921	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
MICHELE LEE BAIRD																			
145064	11/17/2011	TR113824	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	95.00	\$99.00
BETHANY ANNE CADENA																			
145065	11/17/2011	TR113761	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
SUZETTE ARLENE DRACOU LIS																			
145066	11/17/2011	NT110409	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	70.00	\$570.00
BOBBY JAMES GUZMAN																			
145067	11/17/2011	TR113679	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
GUADALUPE REITZ GONZALEZ																			
145068	11/17/2011	NT110182	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
TERRY L. FLOREZ																			
145069	11/17/2011	NT110183	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
PAULA LECHLER																			
145070	11/17/2011	TR113715	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
CRISTI MARIE WOOLRIDGE																			
145071	11/17/2011	TR110143	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	195.00	\$695.00
BOBBY ALDERETE VILLANUEVA																			
145072	11/17/2011	TR113476	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
GARY W BARNHART																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145073	11/17/2011	TR103783	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	200.00	195.00	\$400.00
BOBBY ALDERETE VILLANUEVA																			
145074	11/17/2011	TR113757	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JAMES KEVIN MCCLENDON																			
145075	11/17/2011	TR090331	0.00	183.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$793.00
RICHARD RALPH ERWIN																			
145076	11/17/2011	TR085073	0.00	194.40	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	140.00	\$842.40
RICHARD RALPH ERWIN																			
145077	11/17/2011	NT110369	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00	0.00	\$175.00
REMIGIA RUBEN CASTILLO																			
145078	11/17/2011	TR103778	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	195.00	\$550.00
EVELIA DARLENE RODRIGUEZ																			
145079	11/17/2011	TR110142	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	195.00	\$695.00
EVELIA DARLENE RODRIGUEZ																			
145080	11/17/2011	TR113758	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
KATHERINE Z BROWN																			
145081	11/18/2011	NT100416	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	\$60.00
HORTENCIA LEYENDECKER																			
145082	11/18/2011	TR113742	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
DANIEL DEAN SVETLIK																			
145083	11/18/2011	NT110253	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	307.00	25.00	\$332.00
MICHAEL PEREZ																			
145084	11/18/2011	TR113752	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.90	90.10	\$100.00
RUBEN ENRIQUE MORA																			
145085	11/18/2011	LW060257	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	104.00	131.00	\$240.00
TERRANCE L PARKER																			
145086	11/18/2011	TR113931	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
CHARLES ANDREW CHAUDOIR																			
145087	11/18/2011	LW110228	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	2.00	90.00	\$100.00
FEDERICO CADENA BUENTELLO																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145088	11/18/2011	TR113723	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	25.00	90.00	\$123.00
MARQUI JACQUI HARDY																			
145089	11/18/2011	TR111502	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	0.00	\$200.00
GREGORY TODD HEINE																			
145090	11/18/2011	TR093081	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	150.00	\$658.00
CHARLES RAY CRATHERS																			
145091	11/18/2011	TR093082	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	40.00	110.00	\$155.00
CHARLES RAY CRATHERS																			
145092	11/18/2011	TR094176	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
CHARLES RAY CRATHERS																			
145093	11/18/2011	TR113909	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JOHN PRIETO																			
145094	11/18/2011	NT110052	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	150.00	\$670.00
RENE ROBLES																			
145095	11/18/2011	TR093082	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$10.00
CHARLES RAY CRATHERS																			
145096	11/18/2011	TR034425	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	52.00	0.00	\$52.00
CHARLES RAY CRATHERS																			
145097	11/18/2011	TR113964	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JOE EDWARD KAY																			
145098	11/18/2011	TR113804	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	194.90	60.10	\$260.00
FERNANDO DANIEL GUILLEN																			
145099	11/18/2011	TR113865	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	51.90	90.10	\$150.00
JESSIE SILVA PEREZ																			
145100	11/18/2011	TR112727	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	165.00	25.00	\$190.00
JOHN PAUL MUNOZ																			
145101	11/18/2011	TR113852	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
SUZANNE WARNER REMMERT																			
145102	11/18/2011	TR113765	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
ORLANDO MICHAEL ARRAMBIDE																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145103	11/18/2011	TR113802	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
DAWN AMBER BRISENO																			
145104	11/18/2011	TR114028	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JORDAN CHRISTOPHER CURTIS																			
145105	11/18/2011	TR113801	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	40.00	60.00	\$105.00
USHIKA SHANTA CRAWFORD																			
145106	11/18/2011	LW110222	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	100.00	60.00	\$165.00
JOHN PATRICK BRUCE																			
145107	11/18/2011	JV110171	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	59.00	0.00	\$59.00
JACOB A OCHOA																			
145108	11/18/2011	TR113778	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
MARION MARTINEZ CHAPA																			
145109	11/18/2011	TR091697	0.00	139.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	110.00	\$604.50
MICHELLE CHRISTINE JOHNSON																			
145110	11/18/2011	TR091698	0.00	45.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	110.00	\$195.00
MICHELLE CHRISTINE JOHNSON																			
145111	11/18/2011	TR092737	0.00	183.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$793.00
MICHELLE CHRISTINE JOHNSON																			
145112	11/18/2011	TR113860	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
ROYETTA LYNNE MCGEHEE																			
145113	11/18/2011	PW100163	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
ADRIAN OSWALDO MARTINEZ-CRUZ																			
145114	11/18/2011	PW100122	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	85.00	15.00	110.00	\$215.00
ADRIAN OSWALDO MARTINEZ-CRUZ																			
145115	11/18/2011	JV110121	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
MONIQUE M RAYMOND																			
145116	11/18/2011	TR113780	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.90	90.10	\$100.00
JULIO CESAR ORTEGA																			
145117	11/18/2011	TR113893	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	51.90	90.10	\$150.00
ALVARO GARZA																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145118	11/18/2011	NT110399	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	235.00	60.00	\$300.00
JOSE M CARRANZA-SANCHEZ																			
145119	11/18/2011	TR112070	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	173.10	25.00	\$198.10
ERIC JONATHAN SWENSON																			
145120	11/18/2011	NT110216	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
LAYLA MAREZ																			
145121	11/18/2011	TR113672	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	151.90	90.10	\$250.00
TAYLOR WILLIAM HANSEN																			
145122	11/18/2011	TR113724	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	196.90	90.10	\$295.00
LOTOYA MARIE KELLY																			
145123	11/18/2011	TR095470	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
SEAN ROBERT BAADE																			
145124	11/18/2011	TR113613	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
JOSHUA ROBERT MCCALED																			
145125	11/18/2011	TR095470	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(500.00)	(110.00)	(\$610.00)
SEAN ROBERT BAADE																			
145126	11/18/2011	TR095470	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$610.00
SEAN ROBERT BAADE																			
145127	11/18/2011	TR112057	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	0.00	\$65.00
CHRISTINA MARIE SANDERSON																			
145128	11/18/2011	NT110376	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	25.00	\$175.00
JUSTIN R ROBILLARD																			
145129	11/18/2011	TW110114	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	15.00	0.00	\$15.00
MELISSA ANN KINGERY																			
145130	11/18/2011	PW110061	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	425.00	75.00	60.00	\$565.00
CODY SCOTT WITT																			
145131	11/18/2011	PW110062	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	425.00	75.00	60.00	\$565.00
CODY SCOTT WITT																			
145132	11/18/2011	NT110415	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	500.00	60.00	\$565.00
CODY SCOTT WITT																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145133	11/18/2011	PW110060	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	425.00	75.00	60.00	\$565.00
CODY SCOTT WITT																			
145134	11/21/2011	JV110103	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
ALEXIS J GRAFFAM																			
145135	11/21/2011	TR113841	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	0.00	0.00	0.00	95.10	\$108.00
JENNIFER REBECCA SMRSTICK																			
145136	11/21/2011	TR113249	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	32.00	95.00	\$130.00
ASHLEE KAY ESPER																			
145137	11/21/2011	TR113249	0.00	0.00	0.00	0.00	0.00	0.00	(3.00)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(32.00)	(95.00)	(\$130.00)
ASHLEE KAY ESPER																			
145138	11/21/2011	TR113249	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2.00	95.00	\$100.00
ASHLEE KAY ESPER																			
145139	11/21/2011	TR112193	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.90	25.00	\$101.90
JENNIFER MARIE JOHNSON																			
145140	11/21/2011	TW110484	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
LARRY COLEMAN																			
145141	11/21/2011	TR113657	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	101.00	65.00	\$171.00
JASON PAUL TURNER																			
145142	11/21/2011	TW110556	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
AMADOR TORRES																			
145143	11/21/2011	TR113702	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.90	90.10	\$100.00
MARIA EUGENIA PATINO																			
145144	11/21/2011	TR113766	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
ORLANDO MICHAEL ARRAMBIDE																			
145145	11/21/2011	TR112837	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	71.00	0.00	\$71.00
KAYLA CLAIRE GOEDINGHAUS																			
145146	11/21/2011	TR113489	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
SUSANA LIZETT MARTINEZ																			
145147	11/21/2011	TW110757	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	195.00	\$195.00
ERIC CRAIG COOPER																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145148	11/21/2011	TR113872	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
DAVID WILLIAM WIEBOLDT																			
145149	11/21/2011	TR113850	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
CASSIDY A BOYER																			
145150	11/21/2011	TW110757	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	55.00	\$55.00
ERIC CRAIG COOPER																			
145151	11/21/2011	TW110826	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
LAUREN YVONNE TAPIA																			
145152	11/21/2011	TR113622	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	64.00	0.00	\$64.00
VICTOR CARDENAS-MATA																			
145153	11/21/2011	TW110454	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	\$110.00
JASON BOOK																			
145154	11/21/2011	TW110454	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
JASON BOOK																			
145155	11/21/2011	TW110453	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	115.00	\$466.80
JASON BOOK																			
145156	11/21/2011	TR113369	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	131.00	0.00	\$131.00
ANGEL RAMIREZ MATA																			
145157	11/21/2011	TR113568	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	194.90	60.10	\$260.00
JUAN ANTONIO GARCIA-RAMIREZ																			
145158	11/21/2011	TR113807	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JACOB CLEE DAVIS																			
145159	11/21/2011	LW110201	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	150.00	60.00	\$215.00
JUAN GUILLERMO LANDEROS																			
145160	11/21/2011	TR114000	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
CHARLES OLIVER GOLDSMITH																			
145161	11/21/2011	TR113775	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	40.00	60.00	\$105.00
ARTHUR MANUEL NUNES																			
145162	11/21/2011	TR103778	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$10.00
EVELIA DARLENE RODRIGUEZ																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145163	11/21/2011	TR113883	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
JESSICA RAE ALEXANDER																			
145164	11/21/2011	TR110142	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$10.00
EVELIA DARLENE RODRIGUEZ																			
145165	11/21/2011	TR110143	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$10.00
BOBBY ALDERETE VILLANUEVA																			
145166	11/21/2011	TR103783	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	\$10.00
BOBBY ALDERETE VILLANUEVA																			
145167	11/21/2011	TR110117	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	99.90	150.10	\$258.00
LYNN TALLEY URBIS																			
145168	11/21/2011	TR110117	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	400.00	0.00	\$400.00
LYNN TALLEY URBIS																			
145169	11/21/2011	TR113202	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	200.00	60.10	\$265.10
CHELSEA LYNN LOCKINGER																			
145170	11/21/2011	TR114011	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
SHANE ALAN FARMER																			
145171	11/21/2011	TR114010	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
SHANE ALAN FARMER																			
145172	11/21/2011	TR111471	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	\$20.00
LYNN TALLEY URBIS																			
145173	11/21/2011	TR111471	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
LYNN TALLEY URBIS																			
145174	11/21/2011	TR111471	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	\$500.00
LYNN TALLEY URBIS																			
145175	11/21/2011	TR093527	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.00	145.00	\$146.00
VIRGINIA JAMES																			
145176	11/21/2011	TR113963	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
J MISAEL HERNANDEZ																			
145177	11/21/2011	JV110088	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
EMILIO MORENO																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 65%	FINES	ALL OTHER	TOTAL
145178	11/21/2011	NT110207	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
ROSIE MORENO																			
145179	11/21/2011	TR113885	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
ADOLPH III FLORES																			
145180	11/21/2011	TR113874	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
STEPHEN LARRY RUNYON																			
145181	11/22/2011	TR113204	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
JUAN AUGUSTINE RAMIREZ																			
145182	11/22/2011	TR113820	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.90	90.10	\$100.00
STEPHEN LAURENCE BAKER																			
145183	11/22/2011	TR113945	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	51.90	90.10	\$150.00
GAYLON RICHARD FINN																			
145184	11/22/2011	TR110464	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	199.90	120.10	\$328.00
VICTOR MANUEL MOTA																			
145185	11/22/2011	TR113549	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	151.90	90.10	\$250.00
ANGELICA MARIE STUCKEY																			
145186	11/22/2011	TR113483	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
CODY ETHAN FELTS																			
145187	11/22/2011	TR111903	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	136.10	75.00	\$211.10
BRANDI RAE COVEY																			
145188	11/22/2011	TR113750	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	9.90	90.10	\$108.00
DARREL RAYMOND NORDYKE																			
145189	11/22/2011	TR113750	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	91.00	0.00	\$91.00
DARREL RAYMOND NORDYKE																			
145190	11/22/2011	TR071218	0.00	181.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	106.00	\$487.80
PAUL A STEINER																			
145191	11/22/2011	TR113798	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
JANELLE MISTY WITTEN																			
145192	11/22/2011	TR113932	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	199.90	90.10	\$298.00
DANIEL DELATORRE																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145193	11/22/2011	NT110390	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	60.00	\$65.00
JOSLIN ARLIENE ACOSTA																			
145194	11/22/2011	TR113491	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
BROOKE JADE GOMEZ																			
145195	11/22/2011	TR114003	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
HERBERT SEDA																			
145196	11/22/2011	TR113782	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	96.90	90.10	\$195.00
RANDY RENE JIMINEZ																			
145197	11/22/2011	TR060120	0.00	181.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	106.00	\$787.80
GABINO HERNANDEZ																			
145198	11/22/2011	TR054402	0.00	56.70	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	50.00	131.00	\$245.70
GABINO HERNANDEZ																			
145199	11/22/2011	TR113630	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	\$50.00
ASHLEY VICTORIA WRIGHT																			
145200	11/22/2011	TW110651	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	104.00	75.00	\$279.60
VANESSA M RODRIGUEZ																			
145201	11/22/2011	TR113843	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
CHRIS HAMILTON SMOTHERMON																			
145202	11/22/2011	TW110652	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
VANESSA M RODRIGUEZ																			
145203	11/22/2011	TW110678	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120.00	85.00	\$205.00
HANNA R SAAD																			
145204	11/22/2011	TR113845	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
ROBERT ANTONIO PEREZ																			
145205	11/22/2011	TR113784	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
FRED HENRY GRUPE																			
145206	11/22/2011	JV110083	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
LEANN MAY CANTWELL																			
145207	11/22/2011	NT110174	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
LANA HOLMAN																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLO	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145208	11/22/2011	NT110105	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	\$20.00
DARIELA GAYTAN REYNA																			
145209	11/22/2011	TR113760	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
MEGAN NICHOLE LEATH																			
145210	11/22/2011	JV110044	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
NATALIE ARAUJO																			
145211	11/22/2011	LW110215	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	150.00	95.00	\$250.00
EDWARD WALLACE KIRK																			
145212	11/22/2011	TR085167	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	39.00	205.00	\$249.00
ANTOINE DONNELL ROBERTSON																			
145213	11/22/2011	TR113264	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	35.00	65.00	\$100.00
ANTHONY DOMINGUEZ																			
145214	11/22/2011	TR085214	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	350.00	205.00	\$560.00
ANTOINE DONNELL ROBERTSON																			
145215	11/22/2011	TR113773	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
SHELLY LEEMARIE FOREST																			
145216	11/22/2011	TR085215	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	97.00	235.00	\$340.00
ANTOINE DONNELL ROBERTSON																			
145217	11/22/2011	TR091635	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	205.00	\$705.00
ANTOINE DONNELL ROBERTSON																			
145218	11/28/2011	TR113899	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
CRYSTAL LEIGH SCHERER																			
145219	11/28/2011	NT110160	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	95.00	\$315.00
ADERANA ROBLES																			
145220	11/28/2011	TR113791	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
ONECIMO U CARBAJAL																			
145221	11/28/2011	TR113790	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	76.90	90.10	\$175.00
ONECIMO U CARBAJAL																			
145222	11/28/2011	TR112661	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	170.00	25.00	\$195.00
DOROTHY GALVAN																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145223	11/28/2011	TW110855	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
JAMES VINCENT RODRIGUEZ																			
145224	11/28/2011	TR114065	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
TAYLOR JORDAN WILKES																			
145225	11/28/2011	TR113789	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	134.90	60.10	\$200.00
MARIA DELROCIO CAPETILLO																			
145226	11/28/2011	TR113789	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	0.00	\$60.00
MARIA DELROCIO CAPETILLO																			
145227	11/28/2011	TW110586	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
JESSE LENNARD EDWARDS																			
145228	11/28/2011	TR113821	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
LINDA MARIE RAGER																			
145229	11/28/2011	TW110829	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
RICHARD KOFI GYEBI																			
145230	11/28/2011	TR113811	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JAMES WOODROW ANDREWS																			
145231	11/28/2011	TR113808	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JAICHANDRA PRASAD KANURI																			
145232	11/28/2011	TR114001	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
DONALD FREDERICK MOREY																			
145233	11/28/2011	TR110139	0.00	183.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	110.00	\$793.00
BRETT NICHOLAS BOBINGER																			
145234	11/28/2011	TR103644	0.00	67.50	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	140.10	\$292.50
BRETT NICHOLAS BOBINGER																			
145235	11/28/2011	TR113810	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	198.00	60.00	\$263.00
MARGARITO M HERNANDEZ																			
145236	11/28/2011	TR113815	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	32.00	90.00	\$130.00
JESSICA LAUREL WARD																			
145237	11/28/2011	TR113785	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
NEREIDA SANCHEZ																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145238	11/28/2011	LW110232	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	150.00	60.00	\$215.00
JUAN R ZULAICA																			
145239	11/28/2011	NT110319	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	70.00	\$195.00
JAMES JAURAL RAY																			
145240	11/28/2011	NT110319	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	(125.00)	(70.00)	(\$195.00)
JAMES JAURAL RAY																			
145241	11/28/2011	NT110319	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	125.00	70.00	\$195.00
JAMES JAURAL RAY																			
145242	11/28/2011	TW110676	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
ROZETTA RACHELL SHILLOW																			
145243	11/28/2011	TW110504	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	120.00	5.00	\$150.00
EUODIA J PHILLIPS																			
145244	11/28/2011	TW110367	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20.00	0.00	\$60.00
ZACKERY L BAUM																			
145245	11/28/2011	JV110074	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	135.00	0.00	\$135.00
ABYGAIL MARIE WOODALL																			
145246	11/28/2011	TR113836	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	39.00	60.00	\$104.00
MEGAN LEE ALDERMAN																			
145247	11/28/2011	TR113835	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
MEGAN LEE ALDERMAN																			
145248	11/28/2011	TR113834	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
MEGAN LEE ALDERMAN																			
145249	11/28/2011	TR113373	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	66.00	25.00	\$91.00
EVERETT NORDQUIST																			
145250	11/28/2011	TR113660	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	35.00	60.00	\$100.00
PAUL CALVIN RANDLE																			
145251	11/28/2011	TR113856	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	198.00	60.00	\$263.00
JOSE PEREZ-MORATO																			
145252	11/28/2011	JV110094	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
NICOLAS PAUL RODRIGUEZ																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145253	11/28/2011	TR113155	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	73.00	0.00	\$73.00
LAURA ASHLEY JETER																			
145254	11/28/2011	TR113478	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	48.00	0.50	\$48.50
OMARA G PAZ LORA																			
145255	11/28/2011	TW110660	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	60.00	\$410.60
DEREK ADAM KUBOND																			
145256	11/28/2011	TW110661	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
DEREK ADAM KUBOND																			
145257	11/28/2011	TW110661	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
DEREK ADAM KUBOND																			
145258	11/28/2011	TR113906	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
DANIEL WARREN DAVIS																			
145259	11/28/2011	TR113825	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
KATHARINE ELIZABETH LACHANCE																			
145260	11/28/2011	JV110108	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	100.00	\$100.00
CHRISTOPHER A JARMAN																			
145261	11/28/2011	TR113797	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
KRISTA KAY ALLISON																			
145262	11/28/2011	TR113992	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
TINA LYNN BROWN																			
145263	11/28/2011	TR113440	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	85.00	\$91.00
JONATHAN DEANDRE NEAL																			
145264	11/28/2011	TR113873	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
KATIE NICOLE HANDY																			
145265	11/28/2011	TW110595	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
TIFFANY MICHELLE OLSON																			
145266	11/28/2011	TW110697	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	60.00	\$60.00
SOMPIT SAMANTHA CASTELLON																			
145267	11/28/2011	TR113626	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175.00	25.00	\$200.00
JOHNNY B LEON																			

TRAN NO.	DATE PAID	CASE NUMBER	JOPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145268	11/28/2011	TR113803	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.90	90.10	\$100.00
JOHN LEE ALONZO																			
145269	11/28/2011	TR113838	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
HENRY G RODRIGUEZ																			
145270	11/28/2011	TR113814	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
YVETTE EILEEN MORALES																			
145271	11/28/2011	TR111605	0.00	0.00	0.00	0.00	0.00	0.00	2.43	0.00	0.00	0.00	0.00	0.00	4.05	0.00	0.00	93.52	\$100.00
CARESA LYNN WILLIAMS																			
145272	11/28/2011	TR111605	0.00	0.00	0.00	0.00	0.00	0.00	0.57	0.00	0.00	0.00	0.00	0.00	0.95	0.00	0.00	21.48	\$23.00
CARESA LYNN WILLIAMS																			
145273	11/28/2011	TR111605	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	16.90	0.10	\$17.00
CARESA LYNN WILLIAMS																			
145274	11/28/2011	TR114048	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	96.90	90.10	\$195.00
RICHARD VALADEZ																			
145275	11/29/2011	TR113025	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	88.00	0.00	\$88.00
ADRIAN N LOGSDON																			
145276	11/29/2011	TR113622	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	65.00	0.00	\$65.00
VICTOR CARDENAS-MATA																			
145277	11/29/2011	TR112698	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	25.00	0.00	\$25.00
LORIANNE GARZA MORALES																			
145278	11/29/2011	TR113324	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10.00	0.00	0.00	0.00	0.00	0.00	0.00	\$10.00
JOSEPH MATTHEW CARPENTER																			
145279	11/29/2011	TW110345	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00	\$250.00
PRESTON DOYLE KYLE																			
145280	11/29/2011	TR092393	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	500.00	150.00	\$658.00
JUAN FRANCISCO MEJORADO																			
145281	11/29/2011	TR093847	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
JUAN FRANCISCO MEJORADO																			
145282	11/29/2011	NT080676	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	150.00	\$200.00
MICHAEL DARNELL CLEVELAND																			

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145283	11/29/2011	NT090146	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
MICHAEL DARNELL CLEVELAND																			
145284	11/29/2011	TR110416	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	499.90	150.10	\$658.00
MICHAEL DARNELL CLEVELAND																			
145285	11/29/2011	TR111485	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
MICHAEL DARNELL CLEVELAND																			
145286	11/29/2011	LW110210	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	17.00	90.00	\$115.00
DONOVAN LEROY PAYTEN																			
145287	11/29/2011	LW110209	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	35.00	60.00	\$100.00
DONOVAN LEROY PAYTEN																			
145288	11/29/2011	TR112525	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	76.90	0.00	\$76.90
BLANCA MIRIAM DEEN																			
145289	11/29/2011	JV110135	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	\$200.00
JOSE R MARTINEZ																			
145290	11/29/2011	TR114063	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
KATIE MARIE WIDMER																			
145291	11/29/2011	TR080130	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	196.00	146.00	\$350.00
JEFFREY LEE ALLEN																			
145292	11/29/2011	TR080765	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	120.00	\$620.00
JEFFREY LEE ALLEN																			
145293	11/29/2011	TR113864	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	0.00	0.00	5.00	0.00	0.00	90.10	\$108.00
DONALD LEE CURTIS																			
145294	11/29/2011	TR113962	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
SUSAN RENEE TAYLOR																			
145295	11/29/2011	TR114069	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
SUDEEP MAJUMDAR																			
145296	11/29/2011	TR113847	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	76.90	90.10	\$175.00
RUSSELL DEWAYNE RYLEE																			
145297	11/29/2011	TR113911	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	9.90	0.00	5.00	0.00	0.00	0.00	0.00	90.10	\$108.00
JACK RILEY PIPER																			

211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574

Payment Register: OLDREP
Williamson County Justice of the Peace, Pct. 4
By Date 11/01/2011-11/30/2011

Page No: 36
Date Printed: 11/30/2011
Time Printed: 6:23:45PM

TRAN NO.	DATE PAID	CASE NUMBER	JCPT	DLQ	CVC	CJP	CR	GR	TFC	CS	DSC	DISM	COUNTY ARREST FEES	TPWL ARREST FEES	DPS ARREST FEES	TPWL FINE 85%	FINES	ALL OTHER	TOTAL
145298	11/29/2011	NT110338	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	445.00	0.00	\$445.00
MICHAEL TAYLOR ODOM																			
145299	11/29/2011	TR113967	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	194.90	60.10	\$260.00
RAFAEL MARTINEZ VAZQUEZ																			
145300	11/29/2011	NT110339	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	300.00	25.00	\$325.00
MICHAEL TAYLOR ODOM																			
145301	11/29/2011	TR113636	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	199.90	90.10	\$298.00
JERRY WADE BROOME																			
145302	11/29/2011	TR113637	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	350.00	60.00	\$415.00
JERRY WADE BROOME																			
145303	11/29/2011	TR113796	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	1.90	90.10	\$100.00
FABIAN JAMES SANCHEZ																			
145304	11/29/2011	TR113703	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	1.00	90.00	\$99.00
DEE CARRAMAO MORGAN																			
145305	11/29/2011	NT110166	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00	\$200.00
MARIA L RIOS																			
145306	11/29/2011	TR071318	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	81.00	171.00	\$260.00
LINDA KAY BOWMAN																			
145307	11/29/2011	TR080022	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	390.00	110.00	\$500.00
LINDA KAY BOWMAN																			
145308	11/29/2011	TR080022	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	110.00	10.00	\$120.00
LINDA KAY BOWMAN																			
145309	11/29/2011	TR092808	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	144.00	85.00	\$229.00
TASHI RENEE GARRETT																			
145310	11/29/2011	TR113713	0.00	0.00	0.00	0.00	0.00	0.00	3.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	32.00	90.00	\$130.00
JORDAN NELSON BOREN																			
145311	11/29/2011	TR113869	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	194.90	60.10	\$260.00
NORMA CECILIA GALICIA-MOLINA																			
																		0.00	\$0.00
CUMULATIVE TOTALS :			2.00	1,637.70	15.00	0.00	0.00	0.00	462.57	60.00	465.30	320.00	635.95	30.00	500.00	1,785.00	49,246.3	37,875.6	\$93,035.50

211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574

Payment Register: Summary Section
Williamson County Justice of the Peace, Pct. 4

11/1/11 - 11/30/11

Date Printed: 11/30/2011
Time Printed: 6:23:45PM

FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
AFCF	COUNTY ARREST FEE	127	620.95	570.95	155.00	10.00	155.95	0.00	250.00	50.00	0.00	0.00	0100-0000-341804
AFDPS	DPS ARREST FEE	104	500.00	470.00	130.60	0.00	129.40	0.00	210.00	30.00	0.00	0.00	0399-0000-208400
AFPPWA	PARKS & WILDLIFE ARREST	7	30.00	30.00	5.00	0.00	25.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208400
CAF	COUNTY ARREST FEE	3	15.00	15.00	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
CS	CHILD SAFETY	3	60.00	40.00	0.00	0.00	40.00	0.00	0.00	20.00	0.00	0.00	0100-0000-341804
CVC	CRIME VICTIMS FUND	1	15.00	15.00	0.00	0.00	15.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208300
DIS	DISMISSAL FEE	32	320.00	320.00	160.00	0.00	80.00	0.00	80.00	0.00	0.00	0.00	0100-0000-341804
DLQ	DELINQUENT COLLECTIONS	13	1,637.70	1,637.70	238.50	118.50	377.40	0.00	903.30	0.00	0.00	0.00	010100.0000.20701
DSC	DEFENSIVE DRIVING	47	465.30	465.30	138.60	0.00	207.90	0.00	118.80	0.00	0.00	0.00	0100-0000-341804
FINE	FINE	450	49,246.30	37,530.50	9,333.90	140.00	10,870.40	0.00	17,186.20	11,715.80	0.00	0.00	0100-0000-351304
JCPT	JUDICIAL COURT PERSONNE	1	2.00	2.00	0.00	0.00	2.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208500
PWF	PARKS AND WILDLIFE FINE	7	1,785.00	1,785.00	85.00	0.00	1,700.00	0.00	0.00	0.00	0.00	0.00	0100-0000-209600
TFC	TRAFFIC	163	462.57	438.57	114.36	3.00	135.21	0.00	186.00	24.00	0.00	0.00	0100-0000-341804

*** The Following Fees Do Not Match Any Of The Column Definitions, Therefore Are Included In The "All Other" Column***

FEE CODE	FEE DESC	ITEMS	TOT PAID	TOT MONEY	CASH	CHECKS	MO	ESCROW	CC	JAIL TIME	CSR	OTHER	GL CODE
ABSTRACT	ABSTRACT OF JUDGMEN	1	5.00	5.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0.00	0100-0000-341804
AFABC	TABC ARREST FEE	1	5.00	0.00	0.00	0.00	0.00	0.00	0.00	5.00	0.00	0.00	0399-0000-208400
AFC3.	CONTABLE ARREST FEE	3	5.00	5.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341913
AFC4.	CONTABLE ARREST FEE	14	50.00	50.00	15.00	0.00	10.00	0.00	25.00	0.00	0.00	0.00	0100-0000-341914
BPDWF	BARTLETT POLICE DEPA	3	150.00	0.00	0.00	0.00	0.00	0.00	0.00	150.00	0.00	0.00	0100-0000-341804
CIW.	CONSTABLE 1 WARRANT	21	1,050.00	500.00	100.00	0.00	50.00	0.00	350.00	550.00	0.00	0.00	0100-0000-341911
C4W.	CONSTABLE 4 WARRANT	2	100.00	100.00	50.00	0.00	0.00	0.00	50.00	0.00	0.00	0.00	0100-0000-341914
CCC	CONSOLIDATED COURT	346	13,074.81	11,914.81	3,165.13	80.00	3,259.18	0.00	5,410.50	1,160.00	0.00	0.00	0399-0000-208160
CHS	COURTHOUSE SECURITY	345	982.38	895.38	237.36	6.00	246.21	0.00	405.81	87.00	0.00	0.00	0360-0000-341150
CHS2	COURTHOUSE SECURITY	5	3.00	3.00	1.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	0361-0000-341154
CHS2A	COURTHOUSE SECURITY	338	322.46	293.46	77.12	2.00	81.07	0.00	133.27	29.00	0.00	0.00	0361-0000-341154
CMI	CORRECTIONAL MANAG	1	0.50	0.50	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0399-0000-208730
COM	COMMITMENT	56	275.00	80.00	5.00	0.00	70.00	0.00	5.00	195.00	0.00	0.00	0100-0000-341804
CWF	WILLIAMSON COUNTY W	51	2,300.00	1,350.00	100.00	100.00	400.00	0.00	750.00	950.00	0.00	0.00	0100-0000-341804
FA	FUGITIVE APPREHENSIO	1	5.00	5.00	0.00	0.00	5.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208170
FNLC	FINE-LOCAL PORTION	1	100.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0100-0000-351304
FNTC	FINE-TRAUMA CENTER	1	100.00	100.00	0.00	0.00	100.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208720
GWf	GRANGER POLICE DEPA	7	350.00	150.00	0.00	0.00	150.00	0.00	0.00	200.00	0.00	0.00	0100-0000-341804
HWF	HUTTO POLICE DEPARTN	5	250.00	250.00	0.00	0.00	250.00	0.00	0.00	0.00	0.00	0.00	0100-0000-341804
IDF	INDIGENT DEFENSE FEE	329	626.92	570.92	154.24	0.00	152.14	0.00	264.54	56.00	0.00	0.00	0399-0000-208703
JCD	JUVENILE CRIME & DELI	1	0.50	0.50	0.00	0.00	0.50	0.00	0.00	0.00	0.00	0.00	0399-0000-208180
JCTF	JUSTICE COURT TECHNO	345	1,309.84	1,193.84	316.48	8.00	328.28	0.00	541.08	116.00	0.00	0.00	0372-0000-341144
JRF	STATE JURY REIMBURSE	343	1,301.84	1,185.84	312.48	8.00	324.28	0.00	541.08	116.00	0.00	0.00	0399-0000-208235
JSF	JUDICIAL SUPPORT FEE	343	1,928.76	1,756.76	466.72	8.00	476.42	0.00	805.62	172.00	0.00	0.00	0399-0000-208352
MV	STATE CIVIL JUSTICE DA	131	12.42	12.22	4.21	0.00	3.61	0.00	4.40	0.20	0.00	0.00	0399-0000-208415
OVER	OVER PAYMENT OF FINE	4	39.70	39.70	0.10	0.00	39.60	0.00	0.00	0.00	0.00	0.00	0100-0000-209700
REL	RELEASE	56	275.00	80.00	5.00	0.00	70.00	0.00	5.00	195.00	0.00	0.00	0100-0000-341804
RRWF	ROUND ROCK POLICE DE	1	50.00	0.00	0.00	0.00	0.00	0.00	0.00	50.00	0.00	0.00	0100-0000-341804
SJRF	STATE JURY REIMBURSE	1	4.00	4.00	4.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0399-0000-208235
SPF	SPECIAL PROCESSING FE	48	6,925.00	6,925.00	2,480.00	0.00	750.00	0.00	3,695.00	0.00	0.00	0.00	0100-0000-341804
STF	STATE TRAFFIC FEE	163	4,625.70	4,385.70	1,143.60	30.00	1,352.10	0.00	1,860.00	240.00	0.00	0.00	0399-0000-208425
SUB	SUBPOENA FEE	9	35.00	35.00	5.00	0.00	5.00	0.00	25.00	0.00	0.00	0.00	0100-0000-341914
SUM	SUMMONS FEE	31	151.35	146.35	55.00	0.00	20.00	0.00	71.35	5.00	0.00	0.00	0100-0000-341914
TP	TIME PAYMENT	64	1,461.50	1,186.50	353.00	0.00	276.75	0.00	556.75	275.00	0.00	0.00	0399-0000-208860

11/1/11 - 11/30/11

TOTALS SUMMARY	4092	94,414.00	78,023.00	19,612.60	513.50	22,473.40	0.00	35,423.50	\$16,391.00	0.00	0.00
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Direct Deposit	\$0.00										
Cash	\$19,612.60							CSR Credit	\$0.00		
Checks	\$513.50							Jail Credit	\$16,391.00	Post for Refund	\$0.00
Money Orders	\$22,473.40									Over Payments	\$0.00
Credit Cards :	\$35,423.50	Escrow Payments	\$0.00	Transaction Fee	\$0.00	Non-Monetary	\$0.00				

TOTAL CURRENCY	\$78,023.00	ESCROW PAID	\$0.00	TRAN. FEES	\$0.00	TOTAL	\$16,391.00	TOTAL PAID	\$0.00
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211 W. 6th St.
P.O. Box 588
Taylor, Texas 76574

Payment Register: GL Code Recap
Williamson County Justice of the Peace, Pct. 4

Date Printed: 11/30/2011
Time Printed: 6:23:45PM

11/1/11 - 11/30/11

GL CODE	GL CODE DESCRIPTION	CURRENCY	CREDIT CARD	OTHERS	DIRECT DEPOSIT	TOTALS
0100-0000-209600		1,785.00	0.00	0.00	0.00	1,785.00
0100-0000-209700		39.70	0.00	0.00	0.00	39.70
0100-0000-341804		5,595.02	5,094.80	1,834.00	0.00	12,523.82
0100-0000-341911		150.00	350.00	550.00	0.00	1,050.00
0100-0000-341913		5.00	0.00	0.00	0.00	5.00
0100-0000-341914		160.00	171.35	5.00	0.00	336.35
0100-0000-351304		20,444.30	17,186.20	11,715.80	0.00	49,346.30
0360-0000-341150		489.57	405.81	87.00	0.00	982.38
0361-0000-341154		161.19	135.27	29.00	0.00	325.46
0372-0000-341144		652.76	541.08	116.00	0.00	1,309.84
0399-0000-208160		6,504.31	5,410.50	1,160.00	0.00	13,074.81
0399-0000-208170		5.00	0.00	0.00	0.00	5.00
0399-0000-208180		0.50	0.00	0.00	0.00	0.50
0399-0000-208235		648.76	541.08	116.00	0.00	1,305.84
0399-0000-208300		15.00	0.00	0.00	0.00	15.00
0399-0000-208352		951.14	805.62	172.00	0.00	1,928.76
0399-0000-208400		290.00	210.00	35.00	0.00	535.00
0399-0000-208425		2,525.70	1,860.00	240.00	0.00	4,625.70
0399-0000-208500		2.00	0.00	0.00	0.00	2.00
0399-0000-208720		100.00	0.00	0.00	0.00	100.00
0399-0000-208730		0.50	0.00	0.00	0.00	0.50
0399-0000-208860		629.75	556.75	275.00	0.00	1,461.50
0399.0000.208703		306.38	264.54	56.00	0.00	626.92
0399-0000-208415		7.82	4.40	0.20	0.00	12.42
0100-0000-207027		395.70	982.80	0.00	0.00	1,378.50
01.0100.0000.207017 DLQ FEE		734.40	903.30	0.00	0.00	1,637.70
TOTALS:		42,599.50	35,423.50	16,391.00	0.00	94,414.00

Rec #s 144773 - 145311

Commissioners Court - Regular Session**14.****Meeting Date:** 12/13/2011

Asset Change

Submitted For: Bob Space**Submitted By:**Connie Singleton,
Purchasing**Department:** Purchasing**Agenda Category:** Consent

Information**Agenda Item**

Consider authorizing the transfer of various equipment items through inter-office transfer, auction, donation, destruction, or trade-in.

Background

AttachmentsAsset change forms**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 10:14 AM
Purchasing (Originator)	Jonathan Harris	12/08/2011 09:10 AM
Form Started By: Connie Singleton		Started On: 12/06/2011 04:24 PM
	Final Approval Date: 12/08/2011	

Williamson County

Asset Status Change Form


 Print Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

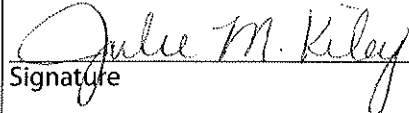
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	(See detailed list attached)			

Parties involved:
FROM (Transferor Department): AUDITOR's OFFICE

Transferor - Elected Official/Department Head/
Authorized Staff:

Julie Kiley

Print Name



Signature

Contact Person:

Emily Wheeler

Print Name

+1 (512) 943-1574

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Tony Hill

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

sent
12/16

<u>Quantity</u>	<u>Description</u>	<u>Manufacturer ID#</u>	<u>County Tag #</u>	<u>Condition of Asset</u>
1	Dell Optiplex 740 Printer	C1LK2F1	C01740	Working
1	Dell Optiplex 740 Printer	73LK2F1	C01741	Working
1	HP Officejet Pro K5400	MY75G481JG		Nonworking
1	HP Officejet Pro K5400	MY75L4809Q		Nonworking
1	GBC Electric Punch 3230			Nonworking
1	Dell Computer Docking Station			Working
1	Dell Keyboard			Working
1	Set of Dell Speakers			Working
1	Logitech Keyboard			Working
1	Logitech Mouse			Working
2	Metal Paper Holders			Working
2	Computer Bags			Working

Williamson County

Asset Status Change Form

Print Form

sent 12/16

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments ☐ TRADE-IN for new assets of similar type for the county
☒ SALE at the earliest auction * ☐ DONATION to a non-county entity ☐ DESTRUCTION due to Public Health / Safety

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Panasonic Typewriter Model No. KX-E700m	Serial No. 66M10B30509	A103132	Working
1	BrokSonic 9" CTV w/ video cassette recorder	Model No. CTSG-2799C S/N 555-7516678	n/a	Working

Parties involved:**FROM** (Transferor Department): District Attorneys Office**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

Judy Kocian

Judy Kocian

Print Name

Print Name

Signature

November 30, 2011

Date

+1 (512) 943-1234

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

Print Name

Print Name

Signature

Date

Phone Number

If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

if for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

Print Form

sent
12/6**The following asset(s) is(are) considered for: (select one)**

- ☒ TRANSFER between county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☐ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dell Precision 380	Service Tag: 3BJWZ81	CO1033	Working

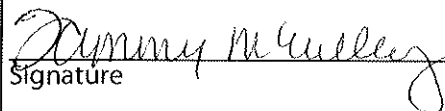
Parties involved:**FROM** (Transferor Department): GIS**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

Tammy McCulley

Jeff Austin

Print Name

Print Name



December 1, 2011

+1 (512) 943-1481

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Williamson County Constable Pct. 4**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being

approved for Sale or Trade-in, no signature is necessary.)

Contact Person:


Mark Birchard

Print Name

Print Name



Signature

Date Phone Number

512-352-4183

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County

Asset Status Change Form

Print Form

The following asset(s) is(are) considered for: (select one)

- ☒ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☐ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
32	(See detailed spreadsheet attached)			Working

Parties involved:

FROM (Transferor Department): Constable Precinct #4 - 554

Transferor - Elected Official/Department Head/

Authorized Staff:

Mark Birchard

Print Name

Signature

Contact Person:

Brian Olson

Print Name

+1 (512) 352-4181

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): Sheriff's Office - 560

Transferee - Elected Official/Department Head/

Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

Contact Person:

Paul Swisher

Print Name

+1 (512) 943-1349

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

sent
12/16

Assets Being Transferred

From: 554

To: 560

<u>Quantity</u>	<u>Description</u>	<u>Manufacturer ID#</u>	<u>County Tag #</u>	<u>Condition of Asset</u>
1	Dell Monitor	MX08G1524760537NAR4V	n/a	Working
1	Dell Monitor	MX08G1524760536CAY8B	n/a	Working
1	Trek Bicycle	WTUF000808S	n/a	Working
1	Trek Bicycle	WTUD03880R	n/a	Working
1	Raliegh M80 Bicycle	U30K31073	n/a	Working
1	Raliegh M80 Bicycle	U3YK23016	n/a	Working
4	Filing Cabinets (Black)	n/a	n/a	Working
1	Fireking Filing Cabinet	n/a	n/a	Working
1	Parker Filing Cabinet (Yellow)	n/a	A103348	Working
3	Desks (Brown/Grey)	n/a	n/a	Working
2	Corner Book Shelves	n/a	n/a	Working
7	Desks w/ Dividers (Blue/Brown)	n/a	n/a	Working
8	Office Chairs w/ Wheels	n/a	n/a	Working



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
2GCEC19W1X1295375		EMS - 0540		EB9906
Vehicle Identification Number		Department		Door Number
1082313	1999	Ford	F150XCAB	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
<u>Attach:</u>				
1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage _____				
<input type="checkbox"/> Not mechanically sound _____				
<input checked="" type="checkbox"/> Other: Explain Being replaced due to age and reliability per fleet requirements				
3) Elected Official/Department Head/Authorized Staff				
Print Kenny Schnell		Signature		Date Nov. 30, 2011

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee - Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input checked="" type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print Mike Fox	Signature Date 12-2-11



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FDWF36R49EA06878		EMS - 0540		ET0907
Vehicle Identification Number		Department		Door Number
1076785	2009	Ford	F350	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input checked="" type="checkbox"/> Accident				
Attach:				
1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage _____				
<input type="checkbox"/> Not mechanically sound _____				
<input checked="" type="checkbox"/> Other: Explain Ambulance wrecked with settlement received 10/21/11, box (8094WC) to be remounted for FY'12 #2 with chassis returned to insurance company.				
3) Elected Official/Department Head/Authorized Staff				
Print Kenny Schnell		Signature		Date Nov. 16, 2011

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input checked="" type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input checked="" type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print Mike Fox III	Signature Date 12-2-11

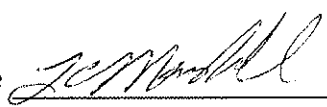


Williamson County

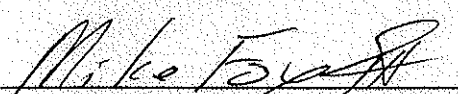

Vehicle Status Change Form

sent
12/16

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1HD1FMM10AB643272		Sheriff / 560		SE1021
Vehicle Identification Number		Department		Door Number
XY3907	2010	Harley Davidson	FLHTP	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach:				
1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage _____				
<input type="checkbox"/> Not mechanically sound _____				
<input checked="" type="checkbox"/> Other: Explain Trade in / buy back.				
3) Elected Official/Department Head/Authorized Staff				
Print L.C. Marshall		Signature 		Date 11/29/11

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input checked="" type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee-Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print 	Signature  Date 11-30-2011



Williamson County

Vehicle Status Change Form

sent
12/16

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1HD1FMM12AB643371	Sheriff / 560			
Vehicle Identification Number	Department			
SE1022	Door Number			
XY3906	2010	Harley Davidson	FLHTP	White
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage _____				
<input type="checkbox"/> Not mechanically sound _____				
<input checked="" type="checkbox"/> Other: Explain Trade in / buy back.				
3) Elected Official/Department Head/Authorized Staff				
Print L.C. Marshall		Signature <i>[Signature]</i>		Date 11/29/11

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input checked="" type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee - Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <i>Mike Fox</i>	Signature <i>[Signature]</i> Date 11-30-2011



Williamson County

Vehicle Status Change Form

Sent
12/6

To be completed by **department** releasing vehicle:

1) Identify Vehicle:

1HD1FMM19AB642590

Sheriff / 560

SE1019

Vehicle Identification Number

Department

Door Number

XY3904

2010

Harley Davidson

FLHTP

White

License Plate Number

Year

Make

Model

Color

2) Reason for Status Change:

☐ Accident

Attach:

1. Williamson County Fleet Incident/Crash/Vandalism Report

2. The Official Accident Report

3. A Vehicle Insurance / Litigation Release Form

☐ High Mileage: List actual mileage _____

☐ Not mechanically sound _____

☒ Other: Explain Trade in / buy back.

3) Elected Official/Department Head/Authorized Staff

Print L.C. Marshall

Signature

Date

11/29/11

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)

☐ SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

☒ TRADE-IN for new assets of same general type for the county

☐ SALE to a government entity / civil or charitable organization in the county at fair market value

☐ OTHER _____

☐ TRANSFER between county departments

Comments: _____

Receiving Department: _____

Elected Official/Department Head/Authorized Staff or Donee - Representative: _____

Print Name: _____

Signature and Date: _____

Contact name and Number: _____

2) ☐ Vehicle Marked for Auction and moved to Auction Yard

☐ Forward forms and reports to County Auditor's Office

Print

Mike Fox

Signature

Date

11-30-2011



Williamson County

Vehicle Status Change Form

sent
12/16

To be completed by **department** releasing vehicle:

1) Identify Vehicle:

1HD1FMM14AB642660	Sheriff / 560	SE1020
Vehicle Identification Number	Department	Door Number
XY3905	2010	Harley Davidson
License Plate Number	Year	Make
		FLHTP
		Model
		White
		Color

2) Reason for Status Change:

☐ Accident

Attach:

1. Williamson County Fleet Incident/Crash/Vandalism Report
2. The Official Accident Report
3. A Vehicle Insurance / Litigation Release Form

☐ High Mileage: List actual mileage _____

☐ Not mechanically sound _____

☒ Other: Explain Trade in / buy back.

3) Elected Official/Department Head/Authorized Staff

Print L.C. Marshall

Signature

Date

11/29/11

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)

☐ SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

☐ TRANSFER between county departments

☒ TRADE-IN for new assets of same general type for the county

Comments: _____

☐ SALE to a government entity / civil or charitable organization in the county at fair market value

Receiving Department: _____

☐ OTHER _____

Elected Official/Department Head/Authorized Staff or Donee Representative: _____

Print Name: _____

Signature and Date: _____

Contact name and Number: _____

2) ☐ Vehicle Marked for Auction and moved to Auction Yard

☐ Forward forms and reports to County Auditor's Office

Print

Mike Fox

Signature

[Signature]

Date

11-30-2011

Commissioners Court - Regular Session**15.****Meeting Date:** 12/13/2011

Discuss and take action on the appointment of Lewis King for ESD 6 Board

Submitted For: Valerie Covey**Submitted By:**Terri Countess,
Commissioner Pct. #3**Department:** Commissioner Pct. #3**Agenda Category:** Consent

Information**Agenda Item**

Discuss and take action on the appointment of Lewis King to replace Lisa McBride on the ESD 6 Board. He will serve the remainder of the term for Lisa McBride which ends January 2012. Then his new term will be January 2012 to January 2014.

Background

AttachmentsKing**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 09:01 AM
Form Started By: Terri Countess		Started On: 12/07/2011 03:43 PM
	Final Approval Date: 12/08/2011	

Lewis M. King

6660 FM 972

Granger, Texas 76530

lking@round-rock.tx.us

Home (512) 863-4212

Work (512) 218-6634

Objective

Appointment to Williamson County ESD # 6 board

Education

1978-1984

Texas A&M University

Bachelor of Science in Engineer Technology

Work Experience

1982 – Present

Round Rock Fire Department

Promoted through the ranks from Firefighter to current position of Battalion Chief supervising the Training Division. Responsibilities have included:

- Engine Company Officer, Station Officer, and Shift Commander
- Development of the Training Division
- Oversight of the Hazardous Materials Response Team
- Administrative Battalion Chief

Certifications

Texas Commission on Fire Protection

- Master Firefighter
- Driver/Operator – Pumper
- Fire Service Instructor III Master
- Fire Officer I & II
- Fire Investigator Basic
- Inspector Master
- Hazardous Materials Technical
- Field Examiner

Texas Dept. of State Health Services EMT Basic

National Board on Fire Service Professional Qualifications

- Fire Officer III & IV

U.S. Dept. of Homeland Security - NIMS

- IS-100, IS-200, IS-700, IS-701.a, IS-703.a, IS-704, IS-800, ICS-300, ICS-400

Additional Training

1999-2001

The Bush School of Government & Public Service, Texas A&M University

- Leadership Development for Integrated Emergency Response

2009

National Fire Academy

- Fire Service Communications

References

Chief David Coatney (512) 218-6630

Assistant Chief Billy Wusterhausen (512) 218-6632

Pastor John Davenport (512) 863-3065

Commissioners Court - Regular Session**16.****Meeting Date:** 12/13/2011

Emergency Service District Number Two

Submitted For: Mary Clark**Submitted By:**Mary Clark, Commissioner
Pct. #1**Department:** Commissioner Pct. #1**Agenda Category:** Consent

Information**Agenda Item**

Consider appointing David Drell to serve on the Emergency Service District Number Two for a two year term to begin on Jan. 1, 2012 and expire on Dec. 31, 2013.

Background

David Drell would like to serve on the Emergency Service District Board Number Two. He would be replacing Tom Clark who is currently serving on the board but would like to resign at the end of his current term. Tom was appointed in Jan. of 2010 to serve a two year term. Mr. Drell would serve a two year term to begin on Jan. 1, 2012 and end on Dec. 31, 2013. Mr. Drell has been to the ESD Board meetings and is highly qualified to serve in this position. He has lived in the ESD #2 service district since 1997. Commissioner Birkman and Judge Gattis have both interviewed Mr. David Drell and are recommending his appointment to serve on the Emergency Service District Board, Number Two. David's application as well as his resume are attached.

Attachments[ESD Application David Drell](#)[David Drell Resume](#)**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:10 AM
Form Started By: Mary Clark		Started On: 12/07/2011 02:43 PM
	Final Approval Date: 12/08/2011	

Williamson County
Application for Emergency Service District Board of Commissioners

Date: November 6, 2011

Application for ESD # 2

Name David Wade Drell

Address 16511 Lounsbury Place, Austin Texas 78717

Home Phone # 512 733 1420 Work Phone # _____

Cell Phone # 512 657 0942 Email Address david@davidwdrell.net

Do you live in the district and if so, for how long? Since August 1997

Do you own property in the district and if so, for how long? Since August 1997

Are you a registered voter? Yes

Please describe any experience and/or training you may have that would qualify you for this position, especially experience in management, financial or budget oversight and/or fire or emergency services. Vice President Engineering from 2001 to Jan 2008. Managed up to 60 employees and budgets up to \$10M/year. No emergency services experience.

Please describe any community or public service in which you have participated in the last ten years. 2005-2006 Licensed Foster Parents State of Texas.

2007 - present, Deacon at Redeemer Pres Church, active in organizing relief for the poor in east Austin.

Please explain briefly your reasons for interest in serving on the board.

Its important for citizens to serve to maintain good government for all. Once Ms. Birkman made me aware of the opening, I decided this would be a good fit for my situation, and I enjoy helping.

Are you a relative of anyone who is employed by this ESD and/or Fire Department that serves the ESD?
No.

If yes, please name the relative and your relationship with him/her.

Have you ever been convicted of a crime? If yes, please provide an explanation.

No.

Please add any other relevant information.

Please attach additional pages if necessary.

Resume attached.

David W. Drell

November 2009 to Present, Staff Engineer, Shoretel

Responsible for architecting and developing embedded telephony software and acoustic products.

January 2008 to November 2009, Owner, First Evidence Ltd.

As an independent software consultant, developed

- License Plate Reading algorithms (OCR) and applications
- Highly specialized surveillance Digital Video Recorder software, including remote video streaming and monitoring over IP
- Products developed in Microsoft C#/.Net technologies and an embeddable C algorithms library

March 2004 to January 2008, CoVi Technologies

Vice President of Engineering for CoVi Technologies. Led the development of cutting edge, IP based, HDTV cameras, HDTV storage devices, and other video processing software products. Managed a group of 25 employees ranging from PC software developers, to ASIC engineers, firmware engineers, and QA.

Polycom, 1997 - 2004

Voice Division (2001 – 2004)

- Vice President Engineering, Led the development of a line of VoIP desk phones and VoIP Conference phones with MGCP, SIP, H.323, Cisco Skinny, and Avaya VoIP protocols. Managed 60 employees across three countries.

Video Division (1997-2001)

- Director of Engineering for Conference-Room-video products. Led the development of the ViewStation group video conferencing product. Managed 30 employees.

Compaq Computers, July 1996 – July 1997
Houston, Texas

Director, Router Group, Networking Products Division: Developed product definitions for ISDN and Remote Access products.

- Market research & focus groups
- Business case development
- Technology partner management
- Development group management

Mitre Corporation, May 1992 – July 1996
Reston, Virginia

Project Leader: MITRE is a federally funded research and development center for the U.S. military. Led a rapid prototyping (6-12 months development projects) team for advanced technology demonstrations supporting military communications systems. Architected and led the development of an ATM based communications backbone for military C4I platforms. Also invented, architected and led the development of a submarine radio room automation system now in production for Los Angeles Class attack submarines.

United Technologies/USBI, 1987 – 1992
Slidell, Louisiana

Electronics Engineer (Hardware Design) - member of an automatic test equipment design team on NASA's Space Shuttle Program. Designed hardware and software.

Patents

23 Applications filed, 12 awarded to date.

Education

- Master of Science in Telecommunications (Dept of Electrical Engineering), 1995, George Washington University, Washington D.C.
- BS Electrical Engineering, 1987, University of New Orleans. Concentration: Analog circuit design and control theory.
- Management II (Organizational Structures) Short Course, Michigan State Business School, November 2001.

Commissioners Court - Regular Session

17.

Meeting Date: 12/13/2011

Discuss and consider approval of preliminary plat for Seward Industrial Park - Pct 2

Submitted For: Joe England

Submitted By:

Patrick Hughes,
Unified Road System

Department: Unified Road System

Agenda Category: Consent

Information

Agenda Item

Discuss and consider approval of preliminary plat for Seward Industrial Park - Pct. 2

Background

Attachments

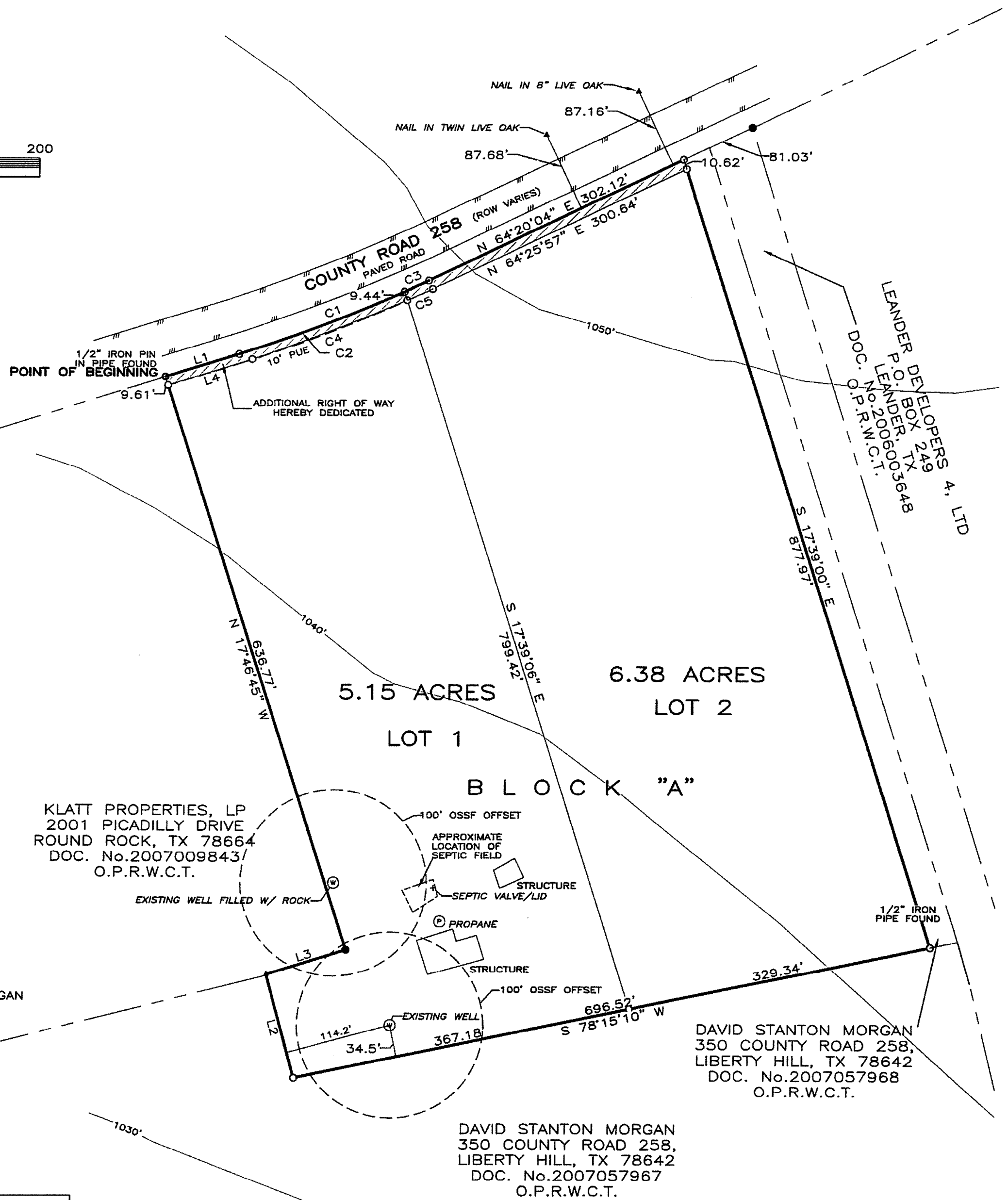
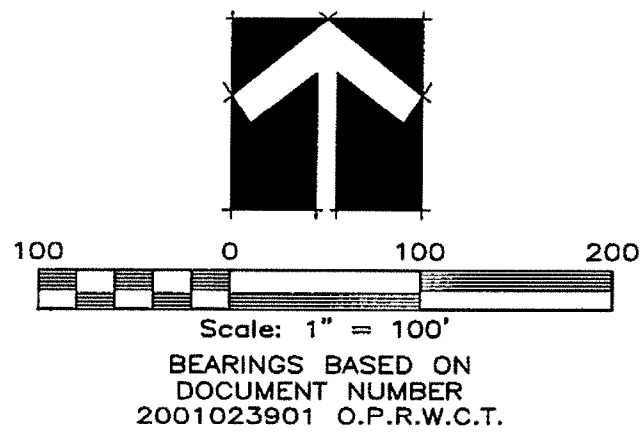
Preliminary Plat Seward Industrial Park

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 10:13 AM
Form Started By: Patrick Hughes		Started On: 12/02/2011 09:02 AM
	Final Approval Date: 12/07/2011	

PRELIMINARY PLAT OF SEWARD INDUSTRIAL PARK

11.53 ACRES OUT OF THE JOHN B. ROBINSON SURVEY, ABSTRACT No. 521, AND THE B. MANLOVE SURVEY, ABSTRACT No. 417
WILLIAMSON COUNTY, TEXAS



TOTAL ACRES: 12.15 ACRES

NO. OF LOTS: 2 LOTS

NO. OF BLOCKS: 1

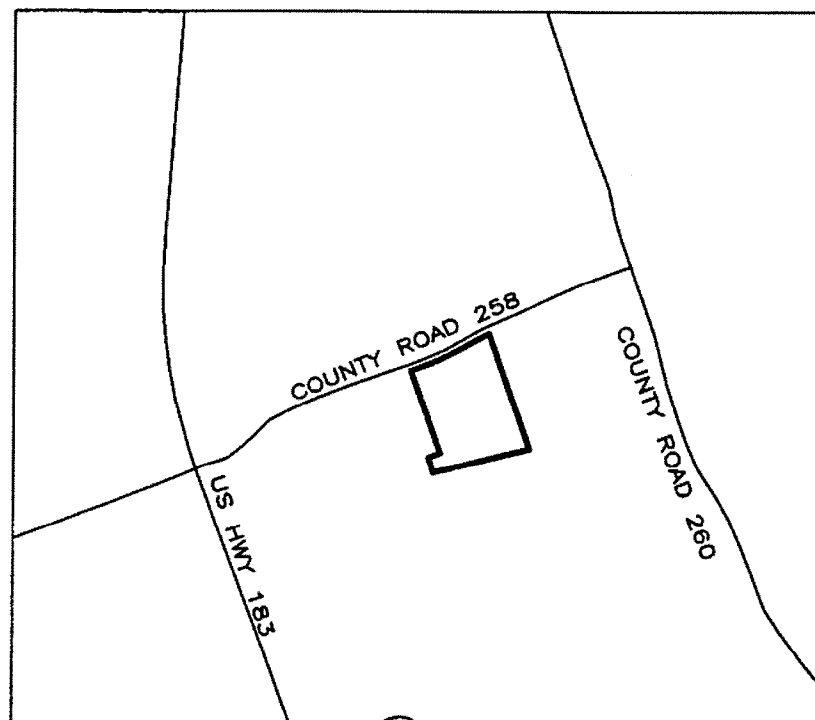
AREA OF SMALLEST RESIDENTIAL LOT: 5.15 ACRES

PROPOSED USE: COMMERCIAL

OWNER: DAVID STANTON MORGAN & MARY ELISSE MORGAN
350 COUNTY ROAD 258
LIBERTY HILL, TX 78642
(512) 778-5573 / (512) 778-6866 fax

SURVEYOR: CASTLEBERRY SURVEYING, LTD.
3613 WILLIAMS DRIVE, SUITE 903
GEORGETOWN, TX 78628
(512) 930-1600 / (512) 930-9389 fax

ENGINEER: HAGOOD ENGINEERING ASSOCIATES
ONE CHISHOLM TRAIL STE. 5200
ROUND ROCK, TX 78681
(512) 244-1546 / (512) 244-1010 fax



VICINITY MAP NOT TO SCALE

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	N 72°40'49" E	82.92'
L2	N 15°06'25" W	114.99'
L3	N 72°43'18" E	89.29'
L4	S 72°30'50" W	94.62'

CURVE TABLE				
NUMBER	DELTA	RADIUS	ARC	CHORD
C1	8°20'45"	1500.00'	218.49'	218.30'
C2	7°14'58"	1500.00'	189.80'	189.67'
C3	1°05'46"	1500.00'	28.70'	28.70'
C4	5°15'13"	1941.51'	178.02'	177.96'
C5	0°53'10"	1941.51'	30.03'	30.03'

LEGEND	
●	1/2" IRON PIN FOUND (UNLESS OTHERWISE NOTED)
○	1/2" IRON PIN SET w/ YELLOW PLASTIC CAP "CS, LTD"
▲	60D NAIL FOUND
///	PAVEMENT
D.R.W.C.	DEED RECORDS WILLIAMSON CO.
O.R.W.C.	OFFICIAL RECORDS WILLIAMSON CO.
P.R.W.C.	PLAT RECORDS WILLIAMSON CO.



3613 Williams Drive, Suite 903 - Georgetown, Texas 78628
(512) 930-1600 / (512) 930-9389 fax
www.castleberrysurveying.com

SHEET

1 OF 3

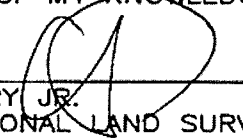
PRELIMINARY PLAT OF
SEWARD INDUSTRIAL PARK
11.53 ACRES OUT OF THE JOHN B. ROBINSON SURVEY, ABSTRACT No.
521, AND THE B. MANLOVE SURVEY, ABSTRACT No. 417
WILLIAMSON COUNTY, TEXAS

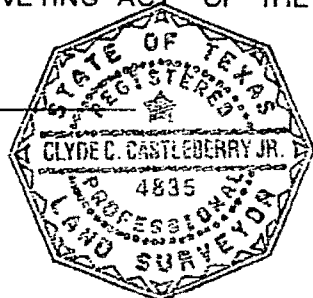
SURVEYOR'S CERTIFICATION:

STATE OF TEXAS §
 §KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, CLYDE C. CASTLEBERRY JR., REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE FROM AN ACTUAL SURVEY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HEREON, AND THAT THERE ARE NO APPARENT DISCREPANCIES, CONFLICTS, OVERLAPPING OF IMPROVEMENTS, OR ROADS IN PLACE EXCEPT AS SHOWN ON THE ACCOMPANYING PLAT, AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PLACED OR FOUND UNDER MY SUPERVISION IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF WILLIAMSON COUNTY, TEXAS.

THE PERIMETER FIELD NOTES SHOWN HEREON HAVE A MATHEMATICAL CLOSURE WITHIN THE STANDARDS AS STATED IN THE "PROFESSIONAL LAND SURVEYING ACT" OF THE STATE OF TEXAS TO THE BEST OF MY KNOWLEDGE AND BELIEF.

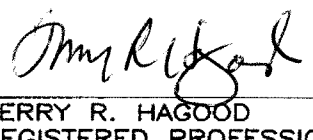
 7/26/11
CLYDE C. CASTLEBERRY JR.
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 4835
STATE OF TEXAS



ENGINEER'S CERTIFICATION:

STATE OF TEXAS §
 §KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, TERRY HAGOOD, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS TRACT IS NOT LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE AND NO LOT WITHIN THIS SUBDIVISION IS ENCLOSED BY ANY SPECIAL FLOOD HAZARD AREAS INUNDATED BY 100-YEAR FLOODS AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY BOUNDARY MAP (FLOOD INSURANCE RATE MAP) COMMUNITY-PANEL NUMBER 48491C0275 E, WITH AN EFFECTIVE DATE OF SEPTEMBER 26, 2008.

 7/22/2011
TERRY R. HAGOOD
REGISTERED PROFESSIONAL ENGINEER NO. 52960
STATE OF TEXAS



FIELD NOTES:

Being 11.53 acres of land situated in Williamson County, Texas, out of the John B. Robinson Survey, Abstract No. 521 and the B. Manlove Survey, Abstract 417 and being a portion of that tract of land described as 12.53 acres in a Warranty Deed to David Stanton Morgan, et ux dated February 28, 2001 and recorded as Document Number 2001023901 of the Official Public Records of Williamson County, Texas, and further described by metes and bounds as follows:

BEGINNING: at a 1/2" iron pin in a pipe found in the south line of County Road 258 for the northeast corner of that tract described in a Special warranty Deed with Vendor's Lien to Klatt Properties, LP dated January 31, 2007 and recorded as Document Number 2007009843 of said official public records, for the most westerly corner of that tract of land described in a Special Warranty Deed to Williamson County dated December 2, 2002 and recorded as Document Number 2002094530 of said official public records, and also being the northwest corner of said Morgan tract and this tract;

THENCE: with the south line of said Williamson County tract also being the south line of said county road and the north line of this tract the following three (3) courses:

1. N 72°40'49" E 82.92 feet to a 1/2" iron pin with yellow plastic cap inscribed "CS LTD" set,
2. 218.49 feet along a curve to the left (delta=8°20'46", r=1500.00', LC=N 68°30'26" E 218.30') to a 1/2" iron pin with yellow plastic cap inscribed "CS LTD" set,
3. N 64°20'04" E 302.12 feet to a 1/2" iron pin with yellow plastic cap inscribed "CS LTD" set for the northwest corner of that tract described as a 30' access easement in a General Warranty Deed to David Stanton Morgan dated July 9, 2007 and recorded as Document Number 2007057968 of said official public records, in the south line of said Williamson County tract and for the northeast corner of this tract, from which a 1/2" iron pin found for the northeast corner of said Leander Developers bears N 65°02'12" E 81.03 feet;

THENCE: S 17°39'00" E with the west line of said 30' access easement, at 10.62 feet a 1/2" iron pin with yellow plastic cap inscribed "CS LTD" set, in all 888.59 feet to a 1/2" iron with yellow plastic cap inscribed "CS LTD" set in the north line of that tract of land described as 12.73 in said Deed to David Stanton Morgan. Dated June 5, 2007 and recorded as Document Number 2007057967, said official public records, and for the southeast corner of this tract;

THENCE: S 78°15'10" W 696.52 feet with the north line of said Morgan 12.73 acre tract and the south line of said Morgan 12.53 tract to a 1/2" iron pin with yellow plastic cap inscribed "CS LTD" set for an angle point in the north line of said Stone House Development and the southwest corner of said Morgan tract and this tract;

THENCE: with the west line of said Morgan tract the following three (3) courses;

1. N 15°06'25" W 114.99 feet to a 60d nail found for an angle corner in the north line of said Stone House Development tract, also in the south line of said Klatt Properties, and being an exterior angle corner of said Morgan tract and this tract,
2. N 72°43'18" E 89.29 feet to a 1/2" iron pin found for the southeast corner of said Klatt Properties tract and an interior angle corner of said Morgan tract and this tract,
3. N 17°46'45" W 646.38 feet to the Point of Beginning.



SHEET

2

OF

3

PRELIMINARY PLAT OF
SEWARD INDUSTRIAL PARK
11.53 ACRES OUT OF THE JOHN B. ROBINSON SURVEY, ABSTRACT No.
521, AND THE B. MANLOVE SURVEY, ABSTRACT No. 417
WILLIAMSON COUNTY, TEXAS

OWNER'S CERTIFICATION:

STATE OF TEXAS §
COUNTY OF WILLIAMSON § KNOW ALL MEN BY THESE PRESENTS;

THAT DAVID STANTON MORGAN, CO-OWNER OF THAT CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN DOCUMENT NO. 2001023901, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS DO HEREBY JOIN, APPROVE, AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON. I DO HEREBY APPROVE THE RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS **SEWARD INDUSTRIAL PARK**.

I UNDERSTAND THAT IT IS MY RESPONSIBILITY AS OWNER, NOT THE COUNTY'S RESPONSIBILITY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.

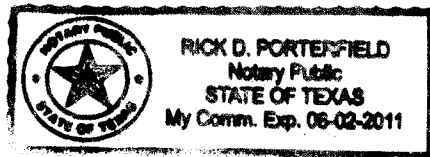
David S. Morgan
DAVID STANTON MORGAN
350 COUNTY ROAD 258
LIBERTY HILL, TX 78642

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS THE 18 DAY OF MAY 2011, PERSONALLY APPEARED DAVID STANTON MORGAN KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

Rick D. Porterfield
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Rick D. Porterfield
PRINTED NAME OF NOTARY AND NOTARY STAMP

8-2-2011
DATE NOTARY COMMISSION EXPIRES



STATE OF TEXAS §
COUNTY OF WILLIAMSON §

OWNER'S CERTIFICATION:

STATE OF TEXAS §
COUNTY OF WILLIAMSON § KNOW ALL MEN BY THESE PRESENTS;

THAT MARY ELISSE MORGAN, CO-OWNER OF THAT CERTAIN TRACT OF LAND SHOWN HEREON AND DESCRIBED IN DOCUMENT NO. 2001023901, OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS DO HEREBY JOIN, APPROVE, AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON. I DO HEREBY APPROVE THE RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS **SEWARD INDUSTRIAL PARK**.

I UNDERSTAND THAT IT IS MY RESPONSIBILITY AS OWNER, NOT THE COUNTY'S RESPONSIBILITY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.

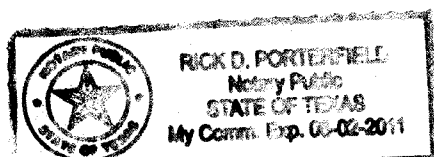
Mary Elisse Morgan
MARY ELISSE MORGAN
350 COUNTY ROAD 258
LIBERTY HILL, TX 78642

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS THE 18 DAY OF MAY 2011, PERSONALLY APPEARED MARY ELISSE MORGAN KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. IT HAS BEEN ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE FOREGOING INSTRUMENT AS THE OWNER OF THE PROPERTY DESCRIBED HEREON.

Rick D. Porterfield
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

Rick D. Porterfield
PRINTED NAME OF NOTARY AND NOTARY STAMP

8-2-2011
DATE NOTARY COMMISSION EXPIRES



STATE OF TEXAS §
COUNTY OF WILLIAMSON §

OWNERS RESPONSIBILITY:

IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

LIEN FREE RIGHT OF WAY:

ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.

PLAT NOTES:

1. THE OWNER UNDERSTANDS THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE CITY/COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING, BUT NOT LIMITED TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.
2. MAINTENANCE OF DRAINAGE EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER.
3. LOTS ARE TO BE SERVED BY CHISHOLM TRAIL S.U.D. FOR WATER AND WASTEWATER.
4. WASTEWATER/ SEWAGE - ON SITE SEWAGE FACILITY.
5. ALL DRIVEWAYS SHALL INCLUDE AN 18" CULVERT FOR DRAINAGE PURPOSES.
6. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROL AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B10.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH SUCH CONTROLS BEYOND EXISTING CONDITIONS.

MAIL BOXES:

WHERE RURAL ROUTE MAILBOXES ARE IN USE, SUCH BOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT-OF-WAY SHALL MEET THE CURRENT TXDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.

WILLIAMSON COUNTY 911 ADDRESSING:

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS _____ DAY OF _____ 20__ A.D.

WILLIAMSON COUNTY ADDRESS COORDINATOR

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER A REVIEW OF THE SURVEY AS REPRESENTED BY SAID ENGINEER OR SURVEYOR, I FIND THAT THIS BLUE LINE (SURVEY) COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER REGULATIONS FOR WILLIAMSON COUNTY AND WILLIAMSON COUNTY ON-SITE SEWAGE REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATION OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY AND CITIES HEALTH DISTRICT (WCCHD) AND WILLIAMSON COUNTY DISCLAIM ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS BLUE LINE (SURVEY) AND THE DOCUMENTS ASSOCIATED WITH IT.

STEVE GILMER, RS, OS6592
FOR EXECUTIVE DIRECTOR OF THE WCCHD

DATE

COUNTY JUDGE'S APPROVAL:

STATE OF TEXAS §
COUNTY OF WILLIAMSON § KNOW ALL MEN BY THESE PRESENTS;

I, DAN A. GATTIS, SR., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

DAN A. GATTIS, SR., COUNTY JUDGE
WILLIAMSON COUNTY, TEXAS

DATE APPROVED

DATE SIGNED

COUNTY CLERK'S APPROVAL:

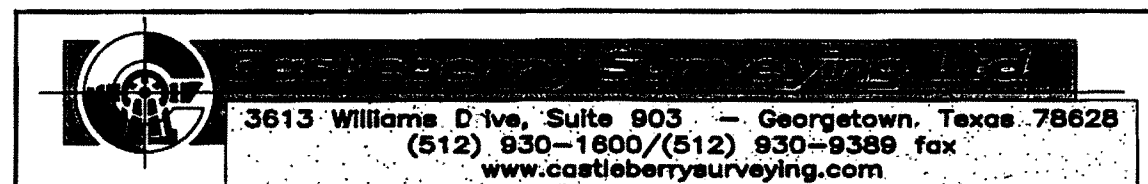
STATE OF TEXAS §
COUNTY OF WILLIAMSON § KNOW ALL MEN BY THESE PRESENTS;

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE _____ DAY OF _____, 20____, A.D., AT _____ O'CLOCK, ____M., AND DULY RECORDED THIS THE DAY OF _____, 20____A.D., AT _____ O'CLOCK, ____M., IN THE PLAT RECORDS OF SAID COUNTY IN CABINET _____, SLIDE _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: _____ DEPUTY



SHEET

3 OF 3

Commissioners Court - Regular Session

18.

Meeting Date: 12/13/2011

Park Director Position

Submitted For: Cynthia Long

Submitted By:

Kathy Pierce,
Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on Park Director position.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 09:02 AM
Form Started By: Kathy Pierce		Started On: 12/08/2011 08:09 AM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session**19.****Meeting Date:** 12/13/2011

Blackland Heritage County Park Conceptual Master Plan RFQ Number 11WCRFQ1002

Submitted For: Randy Bell**Submitted By:**

Randy Bell, Parks

Department: Parks**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Hear presentation by Baker-Aicklen & Associates and Luck Design Team, and take appropriate action on the Conceptual Park Master Plan for Blackland Heritage County Park.

Background

On May 10, 2011, the Commissioners Court approved Landscape Architectural Services to develop a Conceptual Park Master Plan for Blackland Heritage County Park. The draft Master Plan that will be presented to the Court was developed through a planning process that considered the park resource, and gathered information and ideas from a variety of stakeholders such as local municipal Parks & Recreation professionals, nearby City representatives, community-wide open house sessions, nearby landowners, the County Judge and County Commissioners, and from special interest constituent groups such as kayakers and canoeists.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 10:14 AM
Form Started By: Randy Bell		Started On: 12/06/2011 07:56 PM
	Final Approval Date: 12/07/2011	

Commissioners Court - Regular Session**20.****Meeting Date:** 12/13/2011

Quarry Splash Pad Change Order 2 Project Number 07WC501

Submitted For: Randy Bell**Submitted By:**

Randy Bell, Parks

Department: Parks**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider approving Change Order #2 for the Quarry Splash Pad in the amount of \$12,809.35.

Background

The Quarry Splash Pad is located in an old quarry within the Southwest Williamson County Regional Park. This change order is necessary to compensate the contractor for additional work that became necessary due to unforeseeable circumstances associated with site conditions; due to additional work requested by the County; due to a deduction on sidewalks; and due to landscaping and irrigation deductions associated with drought conditions.

Attachments**Change Order 2****Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 10:14 AM
Form Started By: Randy Bell		Started On: 12/06/2011 08:12 PM
	Final Approval Date: 12/07/2011	

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: 2

1. CONTRACTOR: Westar Construction, Inc.
2. Change Order Work Limits: Sta. _____ to Sta. _____
3. Type of Change (on federal-aid non-exempt projects): _____ (Major/Minor)
4. Reasons: 2E; 3F; 3J (3 Max. - In order of importance - Primary first)

Project: Splashpad

Park/Project: 07WC501

Purchase Order Number: _____

5. Describe the work being revised:

Changes necessary due to unforeseeable site conditions; additional work requested by the County; price adjustment on landscaping due to drought. (Please see attached)

6. Work to be performed in accordance with Items: _____
7. New or revised plan sheet(s) are attached and numbered: _____
8. New Special Provisions to the contract are attached: ☐ Yes ☒ No
9. New Special Provisions to Item N/A No. N/A, Special Specification Item N/A are attached.

Each signatory hereby warrants that each has the authority to execute this Change Order (CO).

The contractor must sign the Change Order and, by doing so, agrees to waive any and all claims for additional compensation due to any and all other expenses; additional changes for time, overhead and profit; or loss of compensation as a result of this change.

The following information must be provided

Time Ext. #: N/A Days added on this CO: 0

Amount added by this change order: \$12,809.35

THE CONTRACTOR

Date 11.22.2011

By

Typed/Printed Name

Mark Williamson

Typed/Printed Title

President

RECOMMENDED FOR EXECUTION:

Randy Bell 11/28/11
Project Manager Date

Construction Observer

Chris Lalich 11/28/11
Design Engineer Date

Program Manager

Date

Design Engineer's Seal:



County Commissioner Precinct 1 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 2 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 3 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 4 Date
☐ APPROVED ☐ REQUEST APPROVAL

☐ APPROVED County Judge Date

WILCO SWRP Splash Pad

Changes for Discussion-REVISED September 19, 2011

WESTAR CHANGES

Item	Changes/ Issues	Qty.	Unit	Unit Price	TOTAL
1	Extra depth of WW line trench- plan grades incorrect	400	LF	\$30.00	\$12,000.00
	*Difference per Bid Unit Price Sheet to go from 4'-6" Depth to 6'-9" depth				\$12,000.00
					SUBTOTAL

2	WW line running directly along batting cages not shown on plan	80	LF		
	Extra time for trencher and operator	1	HR	\$800.00	\$800.00
	Extra time for backfilling in confined area- equipment and labor	1	HR	\$1,000.00	\$1,000.00
	* Originally asked for \$6,200.00				
					SUBTOTAL
					No Charge

3	WW line crossing RR line not shown on plan				
	Extra time for trencher and operator at the line (delay and extra time working)	1	HR	\$800.00	\$800.00
	Gravel, hand digging, resetting the tracks-equipment, labor, and material	0.5	HR	\$480.00	\$240.00
	Payment to RR Owner for Tracks	1	LS	\$1,060.00	\$1,060.00
	*Originally asked for \$5,000.00				
					SUBTOTAL
					\$2,100.00

4	WW line installation crossing Borho Dr. - discovered watertime (to pond) not shown on plan				
	Extra time for trencher and operator at the line (delay and extra working time	1	HR	\$800.00	\$800.00
	Back Hoe for working around line	1	HR	\$400.00	\$400.00
	Labor for hand digging and hand work around line	3	HR	\$100.00	\$300.00
	* Originally asked for \$5,700.00				
					SUBTOTAL
					\$1,500.00

5	Extra Gravel added- 30" RCP Storm pipe was installed with gravel to Spring Line per spec. UDG Engineer was on-site & advised WCI that pipe needed 12" of gravel over top of pipe. Later confirmed UDG was incorrect.	100	LF	\$23.75	\$2,375.00
	Re-excavate, realign pipes, add extra gravel, re-backfill, recompact- Extra equipment/ Operator, Labor, Material				
	*Originally asked for \$3,750.00/ Unit Price for 30" RCP was \$95.00 LF				
					SUBTOTAL
					\$2,375.00

6	ELECTRICAL- Add welded mounting plates for lights in pavilion.				
	Welding/ Labor	12.5	HR	\$45.00	\$562.50
	Material- angle iron for 10 plates	6.7	LF	\$15.50	\$103.85
	* This price is directly from invoice of the welder with no mark up.				
					SUBTOTAL
					\$666.35

(* Originally asked for \$32,650.00 in April 2011)

WCI TOTAL \$18,641.35

ADAY CHANGES

1	ADD STRUTS TO PAVILIONS				\$2,118.00
2	EXTRA MOBILIZATION FOR THE STEEL ERECTOR				\$2,900.00

ADAY TOTAL \$5,018.00

*ADD TOTAL \$23,659.35

No.	DEDUCT- ITEMS LEFT ON PAY APPLICATION		
8	Concrete Sidewalks		-\$2,250.00
16	Landscape/ Irrigation		-\$8,600.00
		*DEDUCT TOTAL	-\$10,850.00

NET TOTAL CHANGE ORDER 2 \$12,809.35

Commissioners Court - Regular Session**21.****Meeting Date:** 12/13/2011

Capital Metropolitan Transportation Authority Presentation

Submitted For: Mary Clark**Submitted By:**Mary Clark, Commissioner
Pct. #1**Department:** Commissioner Pct. #1**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and consider presentation from Linda Watson, president/chief executive officer of the Capital Metropolitan Transportation Authority.

Background

Form Review**Inbox**
County Judge Exec Asst.

Form Started By: Mary Clark

Reviewed By
Wendy Coco

Final Approval Date: 12/08/2011

Date
12/08/2011 09:02 AM
Started On: 12/07/2011 05:15 PM

Commissioners Court - Regular Session**22.****Meeting Date:** 12/13/2011

Propane Update

Submitted For: Cynthia Long**Submitted By:**Kathy Pierce,
Commissioner Pct. #2**Department:** Commissioner Pct. #2**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Hear presentation on Propane Conversion and Fueling Station project.

Background

In March of 2009 the DOE announced the Energy Efficiency and Conservation Block Grant awards. Williamson County was awarded \$611,600 using program formulas through the 2007 U.S. Census population data. One of the purposes of the grant was to promote energy efficiency and conservation projects that reduced energy use and improved energy efficiency in the transportation and building sector. The DOE approved a two part project for the County that included Energy Efficiency Lighting Retrofits for County buildings and propane vehicle conversion and infrastructure.

In addition, the County elected to participate as a sub-recipient with the Texas Railroad Commission in their DOE grant. The Railroad Commission grant funds allowed the County to install a propane fueling station at the Round Rock Annex and to convert additional vehicles to propane. The official ribbon cutting for the Round Rock propane fueling station will be on Thursday, January 5th.

AttachmentsPropane Project Update**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Kathy Pierce		Started On: 12/08/2011 09:37 AM
	Final Approval Date: 12/08/2011	

One of the Best Alternative Fuels is in our
own Backyard:

PROPANE



What is Propane?



- ☐ Propane is a liquefied petroleum gas that comes out of both oil and gas wells.
- ☐ It is sometimes referred to as: LP-gas or LPG.
- ☐ Propane is non-toxic and does not contaminate ground water or soil.

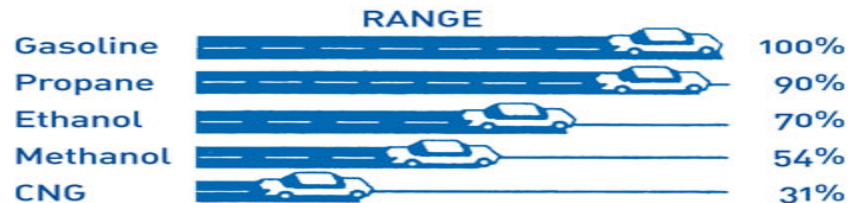
Propane: It's CLEAN-BURNING

- ❑ Propane Vehicles are EPA certified and produce significantly **LESS** CO₂, NO_x, hydrocarbons and GHG emissions than gasoline or diesel engines.



Going the Distance

Highest Volumetric Efficiency of all alternative fuels. The vehicle range comparable to gasoline is better than any other alternative fuel.



Propane vehicles compare favorably to gasoline counterparts on power, acceleration and cruising speeds.

Propane Performance

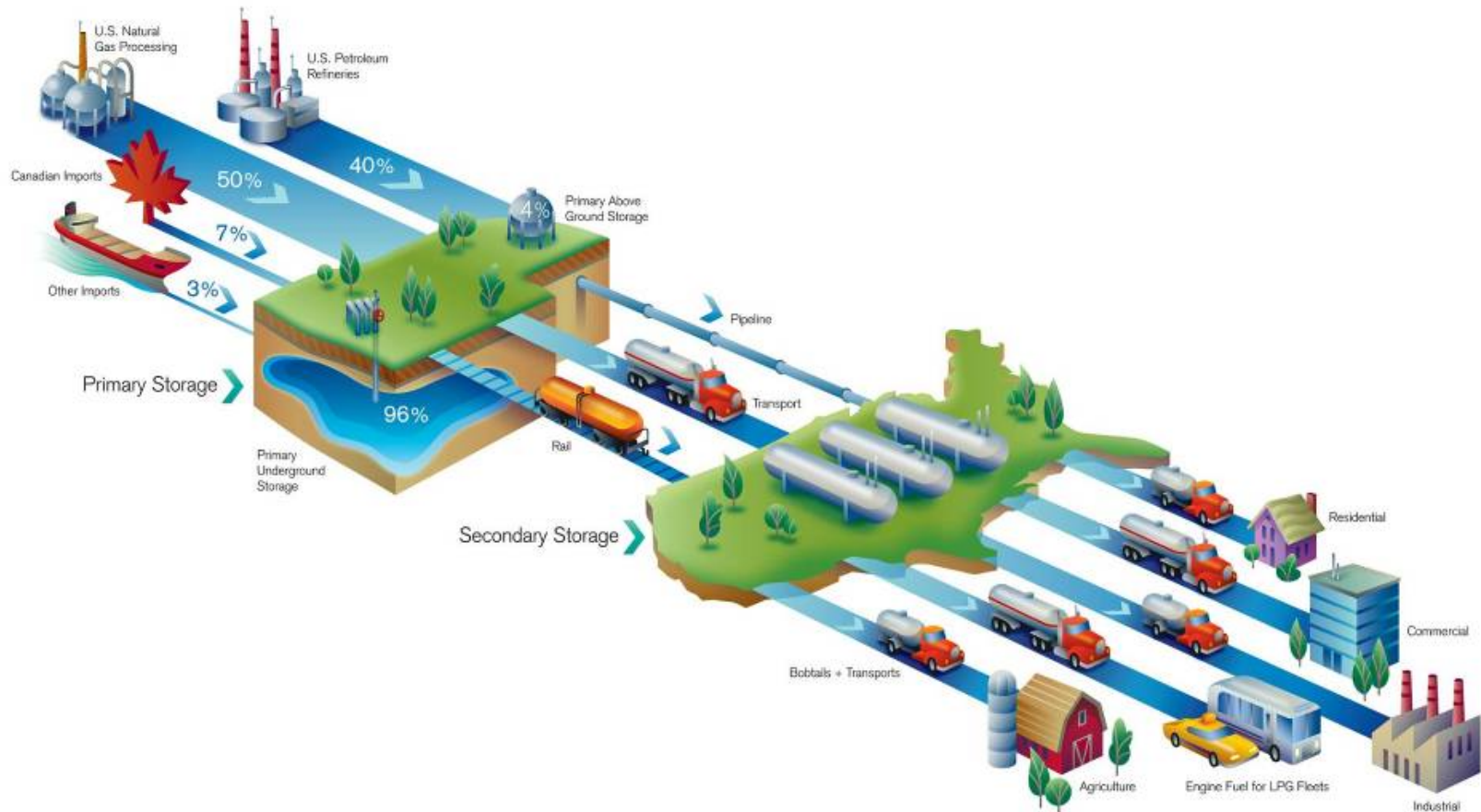
- “There has been no noticeable decrease in power or performance with our propane vehicles. In addition, having the convenience of on-site fueling has resulted in increased officer efficiency.” – Constable Rick Coffman – Precinct Two



Departments Using Propane:

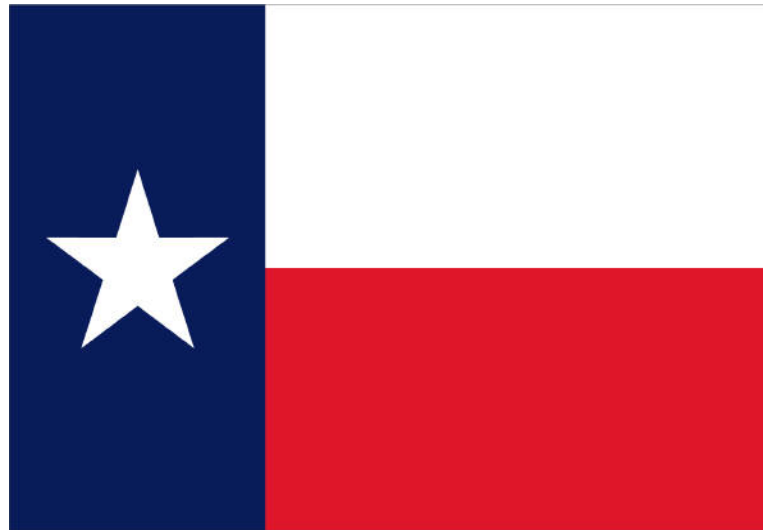
- Agri-Life Extension – 1
- Constable Precinct One – 4
- Constable Precinct Two – 3
- Constable Precinct Three – 1
- Constable Precinct Four – 1
- EMS – 1
- Facilities Maintenance – 1
- Parks & Recreation – 2 ATV Utility Trucks
- Road & Bridge – 10
- TOTAL Propane Vehicles as of 12/5/11 - 24

90% Produced in the U.S.A.



Helping our State and Local Economy

- **100%** of Williamson County's propane comes from the State of Texas.



Less Volatility/Easier Budgeting

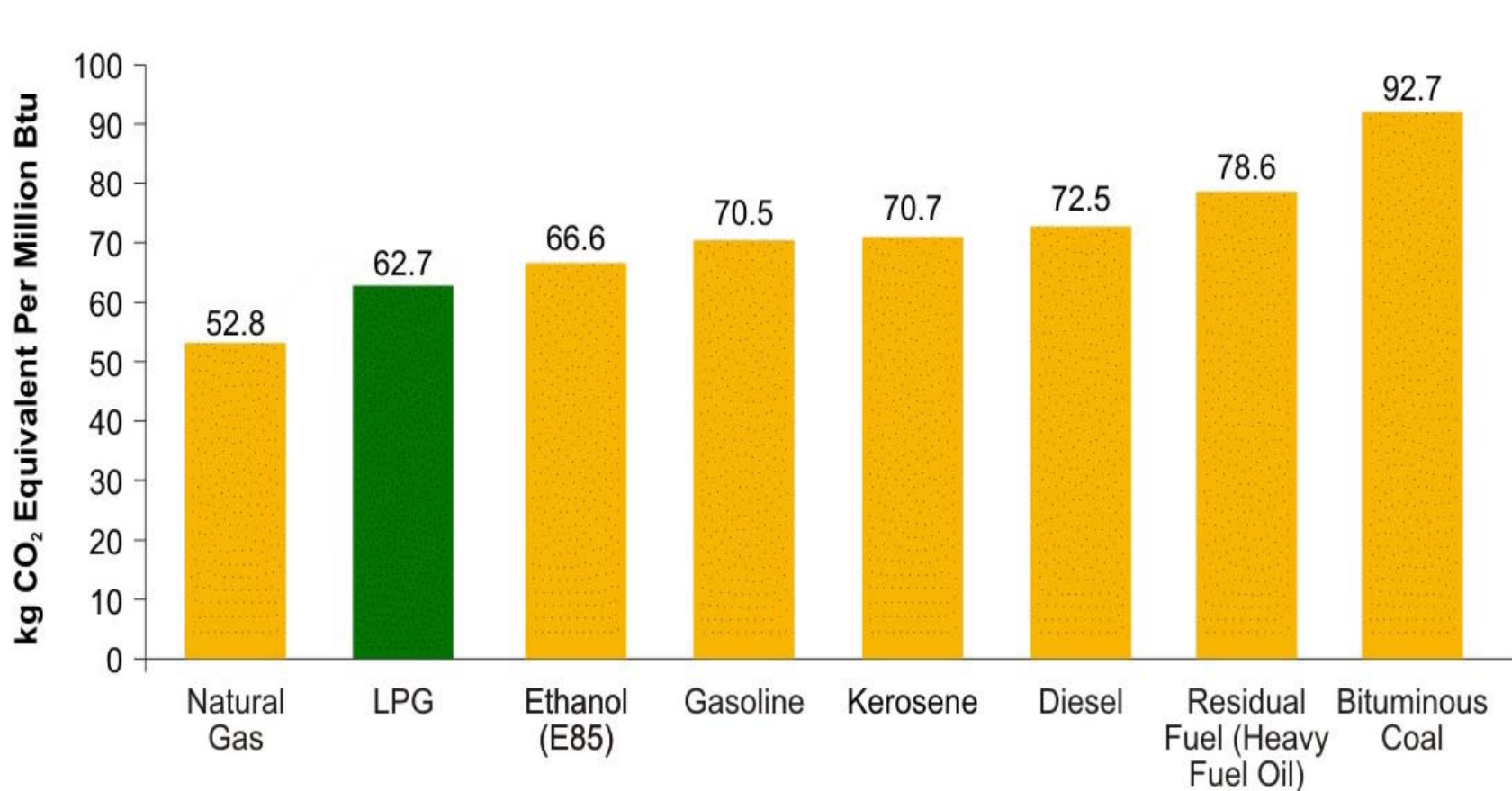
- Gasoline
 - High - \$3.42/gallon
 - Low - \$2.87/gallon
 - Average - \$3.15/gal.
 - 55 cents/gallon
 - 19% fluctuation
- Propane
 - High - \$1.86/gallon
 - Low - \$1.76/gallon
 - Average - \$1.82/gal.
 - 10 cents/gallon
 - 6% fluctuation

How will Propane Benefit Williamson County?



- Reduces Dependence on Foreign Oil
- Reduces Emissions
- Helps County Stay in Attainment
- Reduces Fuel Costs
- Reduces Maintenance Costs
- Saves Taxpayers Money

Carbon Dioxide Emissions



Clean Air: Propane vs. Gasoline

- ❑ 12% less carbon dioxide
- ❑ 20% less nitrous oxide
- ❑ Up to 60% less Carbon Monoxide



According to World Liquid Propane Gas Associations. January 2003, and California Energy Commission, January 2003.

Average Fuel Cost:

\$3.15 Gasoline VS. \$1.32 Propane/Gallon

- Current County vehicles converted to propane are expected to use 41,470 gallons during 12 month period.
- Fleet Services anticipates first annual fuel savings of **\$64,014**



Propane receives a 50 cent/gallon federal tax credit for alternative fuel usage lowering the average price from \$1.82/gallon to \$1.32/gallon.

Gasoline vs. Propane

- GASOLINE
 - 14,000 miles annually
 - 13 mpg or 1,077 gallons
 - 1,077 gal. x \$3.15 = \$3,392
 - 3 oil changes = \$105
 - Vehicle Life – 8 years or 112,000 miles
- PROPANE
 - 14,000 miles annually
 - 11.5 mpg or 1,217 gallons
 - 1,217 gal. x \$1.32 = \$1,606
 - 2 oil changes = \$70
 - Vehicle Life – 10 to 11 years or 147,000 to 154,000 miles

Reduced Maintenance Costs

- Oil Changes from 5,000 miles to approximately 7,500 miles/change.
- Number of oil changes reduced from 81 to 54 for 22 current propane vehicles.



- \$945 Annually in Savings.



County Fueling Sites

- Georgetown
- Round Rock
- Cedar Park
- Florence
- Taylor
- Granger



Commissioners Court - Regular Session

23.

Meeting Date: 12/13/2011

Williamson County Radio Communications System Long-Term Infrastructure Plan Presentation

Submitted For: Patrick Cobb

Submitted By: Gene Smith, Emergency
Communications

Department: Emergency Communications

Agenda Category: Regular Agenda Items

Information

Agenda Item

"Williamson County Radio Communications System Long-Term Infrastructure Plan Presentation"

Background

Attachments

RCS Tower Presentation

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	11/30/2011 02:23 PM
Form Started By: Gene Smith		Started On: 11/30/2011 10:34 AM
	Final Approval Date: 11/30/2011	



WILLIAMSON COUNTY EMERGENCY COMMUNICATIONS



RADIO TOWER SYSTEM PLAN-2011

Radio System History

- GT was the first 800MHz agency in WC- 1996
- WC & RR joined GT and created "CWICS"- 1997
- CP had built their own 800MHz system but joined CWICS in 2003
- By 2005, CWICS had four (4) radio tower sites- Prime Site (GT), #2 (CP), #3 (LH), #4 (THR)
- The system was analog and nearing end-of-life
- VHF & UHF was still in use by multiple agencies
- Interoperability was difficult at best
- In-Building radio coverage was restricted to areas directly around tower sites

CWICS 4-Tower System 2005



MOTOROLA

Williamson County, TX

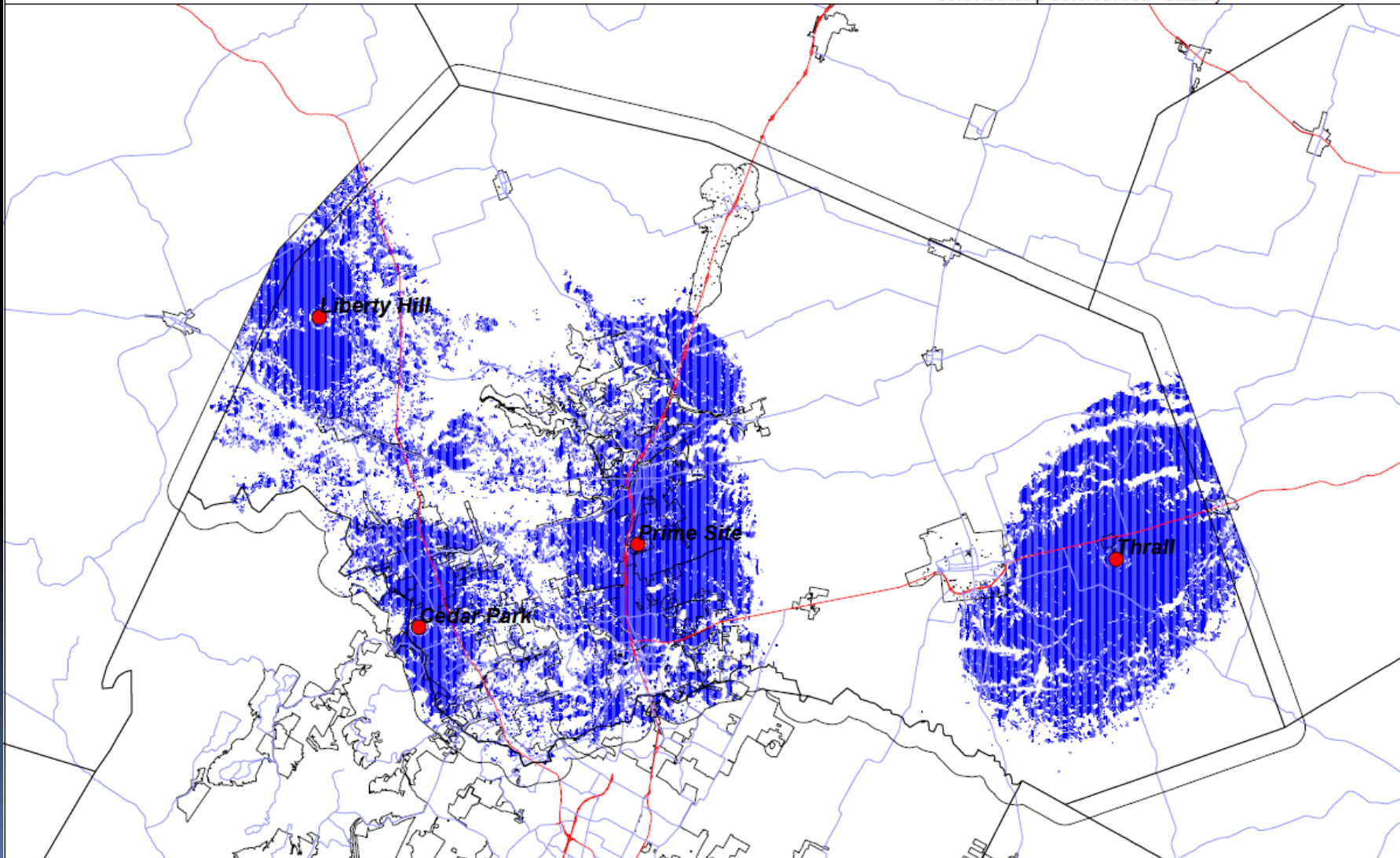
800 MHz ASTRO 25

4 Site Simulcast System Coverage

Portable XTS 2500 On Hip, Swivel Case, 1/2-wave Whip

20dB In-Building Loss, DAQ 3.4

95% Roundtrip Covered Area Reliability



Radio System History

- WC partnered with the COA and applied for a DOJ grant to upgrade from analog to digital and created the Greater Austin-Travis County Regional Radio System "GATRRS"
- \$6M award- WC received \$5.5M and paid \$1.85M in matching funds
- Total Infrastructure Budget: \$7.35M
- Grant ONLY provided a 1:1 replacement of existing equipment. It did not cover enhancements, upgrades, or improving coverage
- Project successfully completed: January 22, 2008

Radio System History

- In addition to the \$1.85M matching funds, WC purchased \$4.2M of new digital field radios
- CWICS was dissolved and the WCRCs was created in 2008 following the digital conversion
- This ILA gave the county sole ownership of the system; but placed the burden of capital improvements on the county for all users
- The Florence area was known to have a coverage deficiency which the digital conversion would not resolve
- A temporary analog site was built in Florence to provide in-building coverage in 2009
- The new Florence digital site was completed in 2009 which corrected the coverage issues in that area

Current RCS 5-Tower System



MOTOROLA

Williamson County, TX

800 MHz ASTRO 25

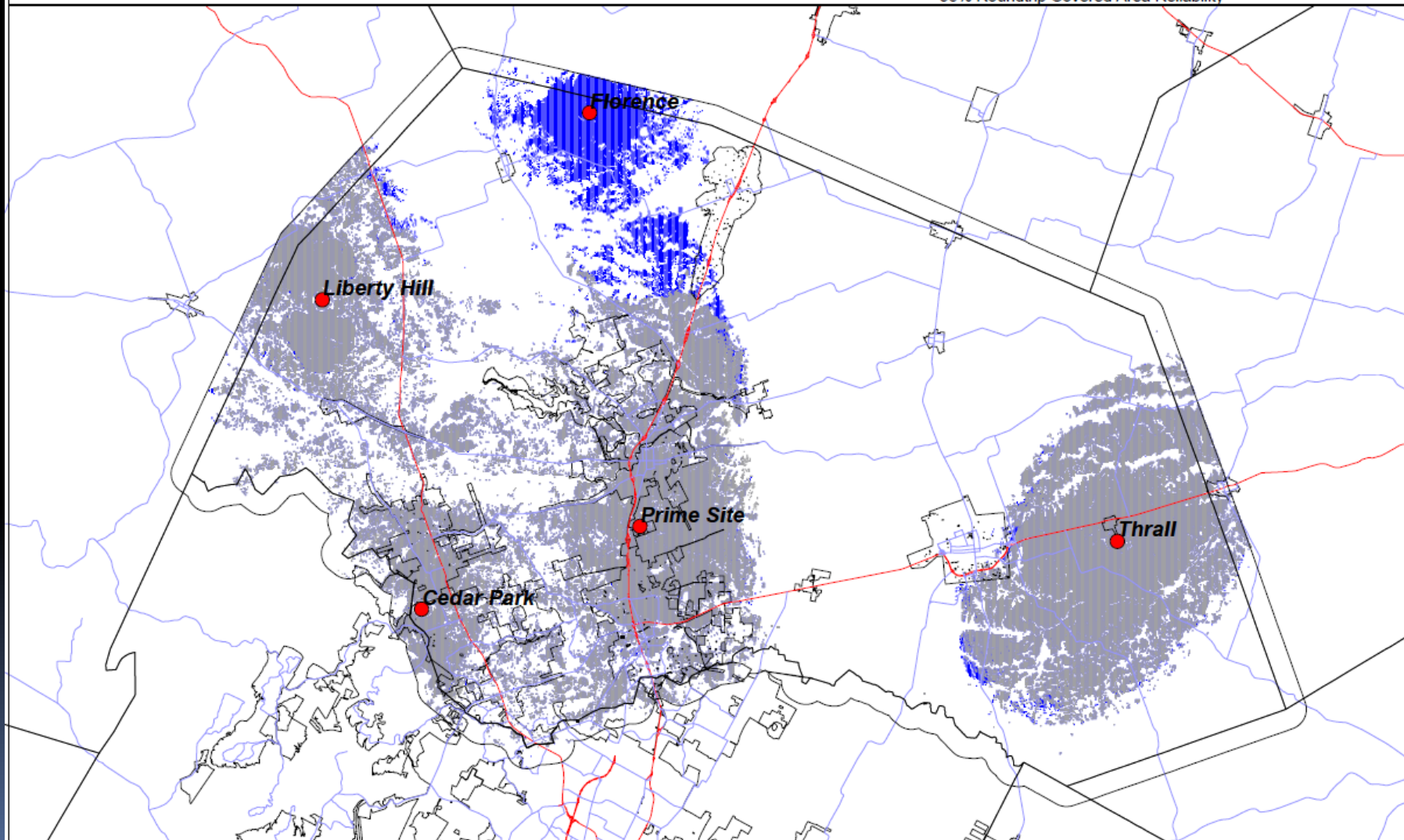
4 Site Simulcast System Coverage (Gray)

Over 5 Site Simulcast System Coverage (Blue)

Portable XTS 2500 On Hip, Swivel Case, 1/2-wave Whip

20dB In-Building Loss, DAQ 3.4

95% Roundtrip Covered Area Reliability



Current System Status

- 5 Tower Sites do not provide adequate in-building coverage county-wide
- Several “dead spots” exist in open areas as well as on portable (hand-held) radios
- NW GT and SE RR were identified by many agencies and further proven with studies to need the additional radio tower coverage
- WC has negotiated and approved a 2-site contract for these two sites (GT site requires a lease)

7-Site Proposal



MOTOROLA

Williamson County, TX

800 MHz ASTRO 25

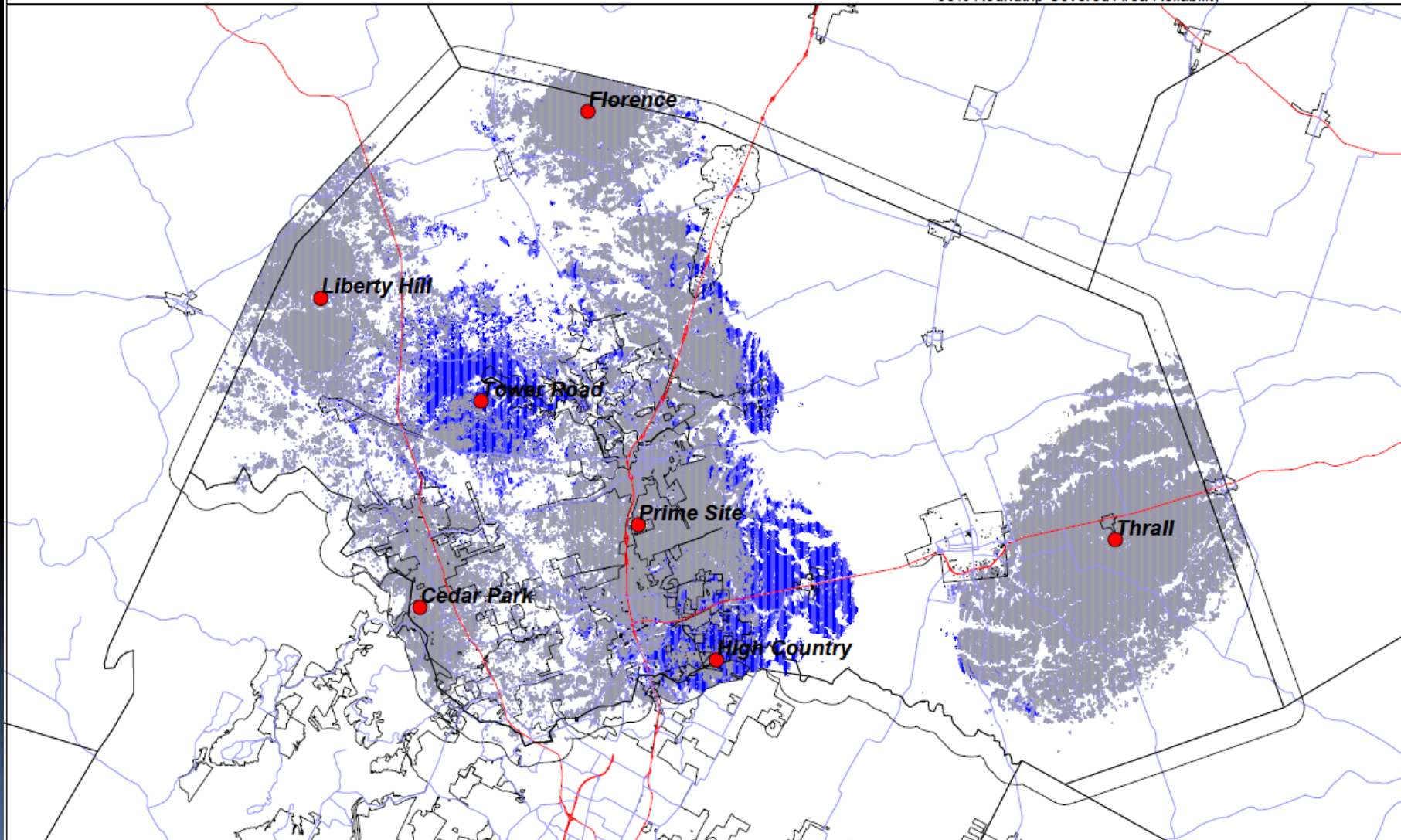
5 Site Simulcast System Coverage (Gray)

Over 7 Site Simulcast System Coverage (Blue)

Portable XTS 2500 On Hip, Swivel Case, 1/2-wave Whip

20dB In-Building Loss, DAQ 3.4

95% Roundtrip Covered Area Reliability



Granger Site Proposal

- NE WC has a large “dead spot”
- An existing tower has been identified that is for sale
- WC has negotiated a purchase price and land lease for this property and tower
- Future development to full functionality is planned
- Lease is revenue neutral due to existing commercial customers on tower
- The Granger Tower completes the current tower projects under negotiation

Granger Site Coverage



Williamson County, TX

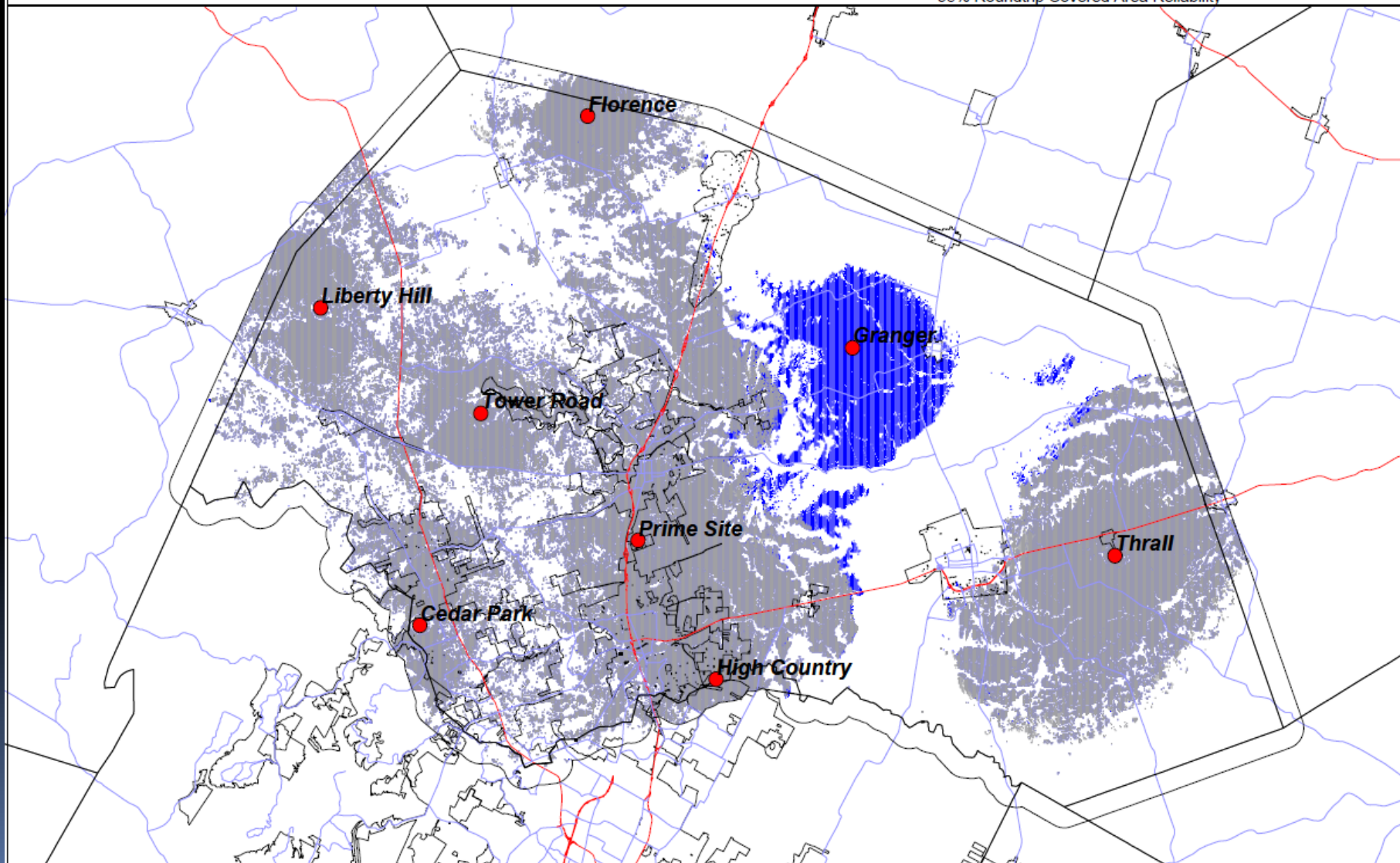
800 MHz ASTRO 25

7 Site Simulcast System Coverage (Gray)

Over 8 Site Simulcast System Coverage (Blue)

Portable XTS 2500 On Hip, Swivel Case, 1/2-wave Whip
20dB In-Building Loss, DAQ 3.4

95% Roundtrip Covered Area Reliability



RCS Future Build-Out Plan

- Even after the three current towers are completed, there are many “dead spots” remaining where portable radio coverage is marginal or non-existent
- The complete build-out consists of adding 7 additional sites
- These could be a combination of built or leased sites based on availability and budget
- Final build-out calls for a total of 15 fully functional digital radio tower sites across the county
- In comparison, Travis County has 17 sites

RCS Final Build Out



MOTOROLA

Williamson County, TX

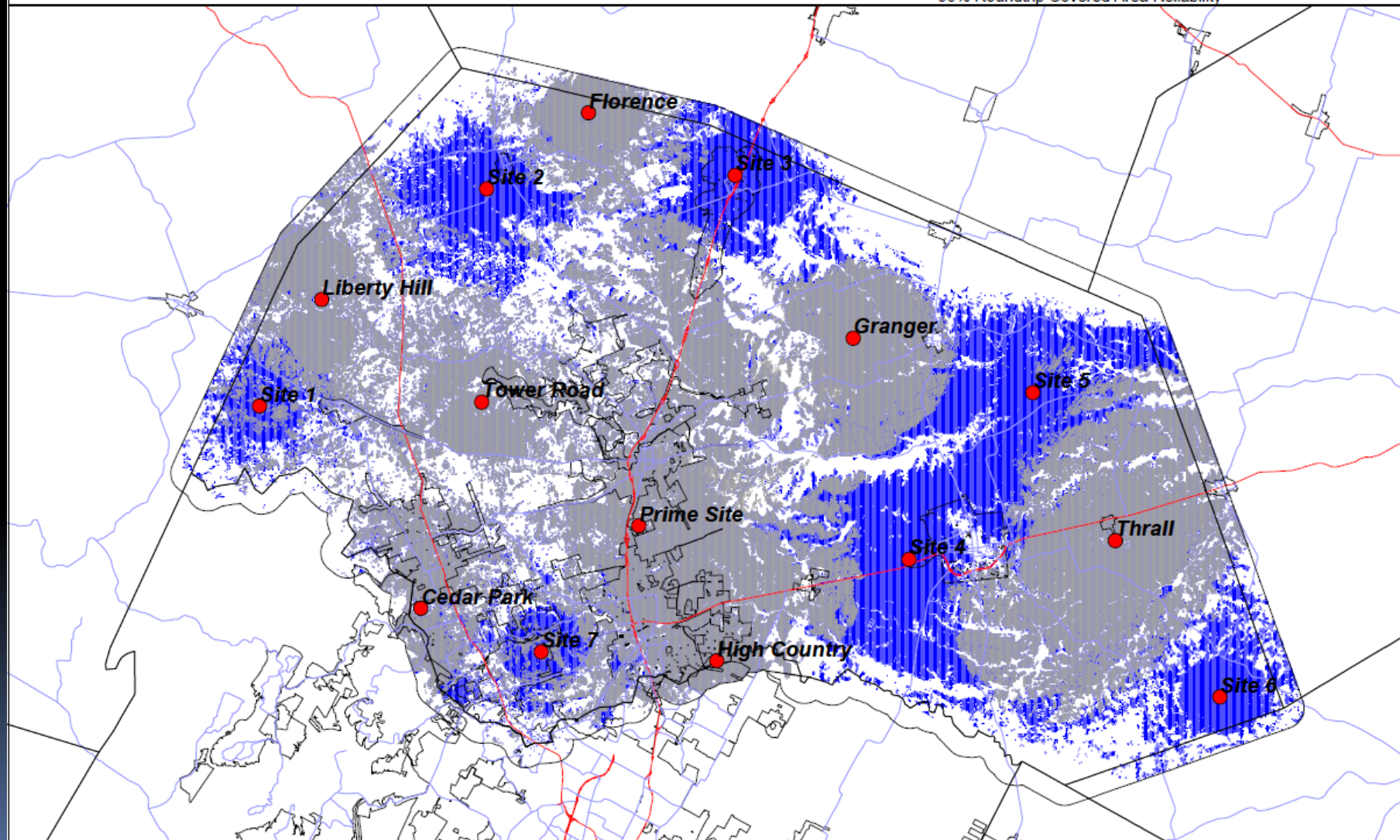
800 MHz ASTRO 25

8 Site Simulcast System Coverage (Gray)

Over 15 Site Simulcast System Coverage (Blue)

Portable XTS 2500 On Hip, Swivel Case, 1/2-wave Whip
20dB In-Building Loss, DAQ 3.4

95% Roundtrip Covered Area Reliability



RCS Final Build Out Summary

- The NW GT & SE RR sites have been identified as problem areas by field agencies and corroborated with engineering studies- they should be completed next according to the plan
- The Granger site is available now and should be purchased for future development- revenue neutral
- These 3 sites are already funded by an existing TAN with an executed Motorola contract in place- land lease approvals are all that is required to begin construction
- The additional 7 sites have not been prioritized for order of development- additional field and engineering studies will be performed in the future as construction growth continues across the county

RCS Final Build Out Summary

- Due to fiscal constraints, we may never have “100%” in-building coverage
- Out-of-vehicle or portable radio functionality is critical to the safety of all first responders
- However, with each new tower site, we reduce the risk factor to the public and our emergency service providers

Questions?



Williamson County, TX

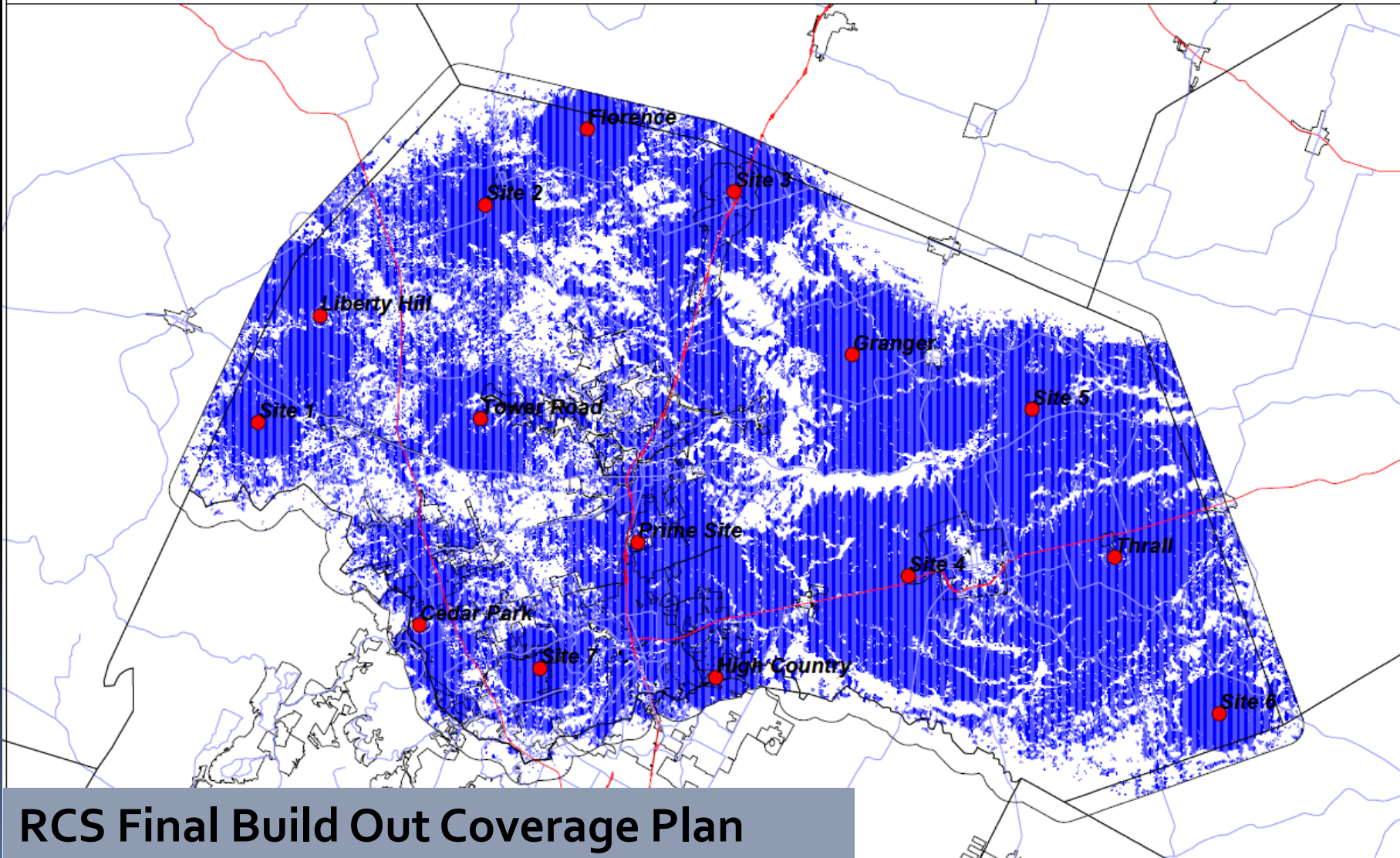
800 MHz ASTRO 25

15 Site Simulcast System Coverage

Portable XTS 2500 On Hip, Swivel Case, 1/2-wave Whip

20dB In-Building Loss, DAQ 3.4

95% Roundtrip Covered Area Reliability



RCS Final Build Out Coverage Plan

Commissioners Court - Regular Session**24.****Meeting Date:** 12/13/2011

Recognition of Certificate of Achievement in Financial Reporting

Submitted By: Julie Kiley, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Acknowledge the receipt of the Certificate of Achievement in Financial Reporting for Fiscal Year 2010 and the Award for Outstanding Achievement in Popular Annual Financial Reporting for Fiscal Year 2010 from the Government Finance Officers Association.

Background

Attached are the announcements and camera ready copies of the Certificates. This is the 20th year for the Certificate of Achievement for Excellence in Financial Reporting and the 6th year for the Award for Outstanding Achievement in Popular Annual Financial Reporting.

AttachmentsCAFR 2010 AwardPAFR 2010 Award**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Julie Kiley		Started On: 12/07/2011 04:42 PM
	Final Approval Date: 12/08/2011	



Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

October 7, 2011

David U. Flores
County Auditor
Williamson County
710 South Main Street
Suite 301
Georgetown TX 78626

Dear Mr. Flores:

We are pleased to notify you that your comprehensive annual financial report (CAFR) for the fiscal year ended September 30, 2010, qualifies for a Certificate of Achievement for Excellence in Financial Reporting. The Certificate of Achievement is the highest form of recognition in governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

Each entity submitting a report to the Certificate of Achievement review process is provided with a "Summary of Grading" form and a confidential list of comments and suggestions for possible improvements in its financial reporting techniques. Your list has been enclosed. You are strongly encouraged to implement the recommended improvements into the next report and submit it to the program. If it is unclear what must be done to implement a comment or if there appears to be a discrepancy between the comment and the information in the CAFR, please contact the Technical Services Center (312) 977-9700 and ask to speak with a Certificate of Achievement Program in-house reviewer.

Certificate of Achievement program policy requires that written responses to the comments and suggestions for improvement accompany the next fiscal year's submission. Your written responses should provide detail about how you choose to address each item that is contained within this report. These responses will be provided to those Special Review Committee members participating in the review.

When a Certificate of Achievement is awarded to a government, an Award of Financial Reporting Achievement (AFRA) is also presented to the individual(s) or department designated by the government as primarily responsible for its having earned the Certificate. As the designated individual we have enclosed your AFRA.

Your Certificate of Achievement plaque will be shipped to you under separate cover in about eight weeks. We hope that you will arrange for a formal presentation of the Certificate and Award of Financial Reporting Achievement, and that appropriate publicity will be given to this notable achievement. A sample news release has been enclosed. We suggest that you provide copies of it to local newspapers, radio stations and television stations. In addition, details of recent recipients of the Certificate of Achievement and other information about Certificate Program results are available in the "Awards Program" area of our website, www.gfoa.org.

A current holder of a Certificate of Achievement may include a reproduction of the award in its immediately subsequent CAFR. A camera ready copy of your Certificate is enclosed for that purpose. If you reproduce your Certificate in your next report, please refer to the enclosed instructions. A Certificate of Achievement is valid for a period of one year. To continue to participate in the Certificate of Achievement Program it will be necessary for you to submit your next CAFR to our review process.

In order to expedite your submission we have enclosed a Certificate of Achievement Program application form to facilitate a timely submission of your next report. This form should be completed and sent (postmarked) with three copies of your report, three copies of your application, three copies of your written responses to the program's comments and suggestions for improvement from the prior year, and any other pertinent material with the appropriate fee by March 31, 2012.

Your continued interest in and support of the Certificate of Achievement Program is most appreciated. If we may be of any further assistance, please contact Delores Smith (dsmith@gfoa.org or (312) 578-5454).

Sincerely,
Government Finance Officers Association

A handwritten signature in black ink, reading "Stephen J. Gauthier". The signature is written in a cursive, flowing style.

Stephen J. Gauthier, Director
Technical Services Center

SJG/ds



Government Finance Officers Association
203 N. LaSalle Street - Suite 2700
Chicago, IL 60601

Phone (312) 977-9700 Fax (312) 977-4806

10/07/2011

NEWS RELEASE

For Information contact:
Stephen Gauthier (312) 977-9700

(Chicago)--The Certificate of Achievement for Excellence in Financial Reporting has been awarded to **Williamson County** by the Government Finance Officers Association of the United States and Canada (GFOA) for its comprehensive annual financial report (CAFR). The Certificate of Achievement is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management.

An Award of Financial Reporting Achievement has been awarded to the individual(s), department or agency designated by the government as primarily responsible for preparing the award-winning CAFR. This has been presented to:

David U. Flores, County Auditor

The CAFR has been judged by an impartial panel to meet the high standards of the program including demonstrating a constructive "spirit of full disclosure" to clearly communicate its financial story and motivate potential users and user groups to read the CAFR.

The GFOA is a nonprofit professional association serving approximately 17,500 government finance professionals with offices in Chicago, IL, and Washington, D.C.

Certificate of Achievement for Excellence in Financial Reporting

Presented to

Williamson County
Texas

For its Comprehensive Annual
Financial Report
for the Fiscal Year Ended
September 30, 2010

A Certificate of Achievement for Excellence in Financial Reporting is presented by the Government Finance Officers Association of the United States and Canada to government units and public employee retirement systems whose comprehensive annual financial reports (CAFRs) achieve the highest standards in government accounting and financial reporting.



Linda C. Sandison

President

Jeffrey R. Emer

Executive Director



Government Finance Officers Association
203 North LaSalle Street, Suite 2700
Chicago, Illinois 60601-1210
312.977.9700 fax: 312.977.4806

October 17, 2011

David U. Flores
County Auditor
Williamson County
710 S. Main Street, Suite 301
Georgetown, TX 78626

Dear Mr. Flores:

A panel of independent reviewers has completed its examination of your Popular Annual Financial Report (PAFR). We are pleased to notify you that your PAFR for the fiscal year ended September 30, 2010, has substantially met the requirements of the PAFR Program. In the absence of authoritative standards governing the presentation, these requirements were based on an evaluation of creativity, presentation, understandability and reader appeal. The report received a weighted average score of 75.00 percent or above from three of the four highest individual reviews.

The PAFR award is valid for one year. To continue your participation in the program, it will be necessary for you to submit your next PAFR to the Government Finance Officers Association within 6 months of the end of your entity's fiscal year. Enclosed is an application form to facilitate a timely submission. Four copies of this form should be submitted with four copies of your PAFR, accompanied by the appropriate fee.

Each entity submitting a report to the PAFR Program is provided with confidential comments and suggestions for possible improvements in next year's presentation. Your comments and suggestions, as well as the summary of grading sheet are enclosed. We urge you to carefully consider the suggestions offered by our reviewers as you prepare next year's report.

Your award plaque will be mailed separately and should arrive in approximately eight weeks. A camera-ready reproduction of the award is included for your convenience and may be included in your next report.

David U. Flores
October 17, 2011
Page 2

We appreciated your participation in this program, and we sincerely hope that your example will encourage others in their efforts to achieve and maintain a well, presented PAFR. If we can be of further assistance, please contact Jim Phillips in the Technical Services Center.

Sincerely,

A handwritten signature in black ink, reading "Stephen J. Gauthier". The signature is written in a cursive style with a large, stylized "S" and "G".

Stephen J. Gauthier, Director
Technical Service Center

SJG/jp
Enclosure

Award for Outstanding Achievement in Popular Annual Financial Reporting

PRESENTED TO

**Williamson County
Texas**

for the Fiscal Year Ended

September 30, 2010



Linda C. Sandson
President

Jeffrey L. Esser
Executive Director

Commissioners Court - Regular Session

25.

Meeting Date: 12/13/2011

Department of Infrastructure projects and issues update

Submitted For: Robert Daigh

Submitted By:

Lydia Linden, Unified
Road System

Department: Unified Road System

Agenda Category: Regular Agenda Items

Information

Agenda Item

To discuss and take appropriate action on the Department of Infrastructure's projects and issues update.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	11/30/2011 02:23 PM
Form Started By: Lydia Linden		Started On: 11/30/2011 09:12 AM
	Final Approval Date: 11/30/2011	

Commissioners Court - Regular Session**26.****Meeting Date:** 12/13/2011

2006 ROAD BOND TRANSFER REQUEST

Submitted By: Pam Navarrette, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider authorizing 2006 Road Bond Transfer request per Mike Weaver, Road Bond Manager to allocate \$10,269,529.00 from Unallocated Non Departmental (P156) to the following projects: \$250,000.00 Smyers Access Road (P249), \$2,000,000.00 CR 138 (P179), \$3,000,000.00 CR 170 (P213), \$5,000,000.00 RM 620 (P167) and \$19,529.00 to Ronald Reagan Phase 2. In addition, transfer \$19,329.00 from Travel Demand Model (P185) to Unallocated Non Departmental (P156) and upon transfer Travel Demand Model will be closed.

Background

Please see attached for the instructions from Mike Weaver to transfer these funds.

Attachments

M Weaver RB Allocation Dec 2011

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:42 AM
Form Started By: Pam Navarrette		Started On: 12/08/2011 11:23 AM
	Final Approval Date: 12/08/2011	

1508 S. Lamar Blvd.
Austin, Texas 78704
(512) 445-7074 voice
(512) 445-7064 fax

Prime Strategies, Inc.

Memo

To: Pam Navarrette
Williamson County Auditor's Office
From: Michael J. Weaver
Date: 12/7/2011
Re: 2006 Road Bond Allocations

As requested I have reviewed the budgets for several road bond projects already underway. Because of accelerated right-of-way acquisitions and recent Interlocal Agreement's on several projects nearing construction additional funds are now needed. Please allocate the following dollars from P-156 Unallocated 2006 Road Bond to the specific projects below.

Smyers Access Road (King of Kings Crossing)	P-249	\$250,000.00
CR 138	P-179	\$2,000,000.00
CR 170	P-213	\$3,000,000.00
RM 620	P-167	\$5,000,000.00
Reagan Blvd., Phase 2	P-13	\$19,529.00

Close P-185 Travel Demand Model and move \$19,329.00 to P-156

Commissioners Court - Regular Session**27.****Meeting Date:** 12/13/2011

2007 GO Park Bond Transfer Request

Submitted By: Pam Navarrette, County Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider authorizing 2007 GO Park Bond transfer request per recommendation of Randy Bell, Interim Park's Director to move \$75,000.00 from Southwest Regional Park (P15) to Southwest Splash Pad (P215)

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	11/30/2011 02:23 PM
Form Started By: Pam Navarrette		Started On: 11/29/2011 04:27 PM
	Final Approval Date: 11/30/2011	

Commissioners Court - Regular Session**28.****Meeting Date:** 12/13/2011

RM 620 Possession and Use Agreement

Submitted By: Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider authorizing County Judge to execute a Possession and Use Agreement with HENDERSON CLEVELAND INTERESSTS, LTD. regarding right-of-way for RM 620 road improvements.

Background

AttachmentsBeck Funeral Home PUA**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Charlie Crossfield		Started On: 12/08/2011 10:27 AM
	Final Approval Date: 12/08/2011	

POSSESSION AND USE AGREEMENT

RM 620 Safety Improvement Project

STATE OF TEXAS

§

§

COUNTY OF WILLIAMSON

§

WHEREAS, HENDERSON CLEVELAND INTERESTS, LTD., hereinafter referred to as "GRANTOR", whether one or more, is the owner of that certain piece, parcel or tract of land in Williamson County, Texas, being more particularly described by metes and bounds in Exhibit "A", (more specifically referred to as **Parcel 4** in pending right of way acquisition) which is attached hereto and made a part hereof; and

WHEREAS, THE STATE OF TEXAS acting by and through WILLIAMSON COUNTY, TEXAS, "collectively GRANTEE", plan to acquire a fee simple interest in the tract(s) of land described in Exhibit "A", whether through contract and conveyance or through eminent domain proceedings; and

WHEREAS, the GRANTEE must have possession of said-described tract of land for the Construction of the RM 620 roadway improvements (Project).

NOW THEREFORE, BE IT KNOWN:

That in consideration of the payment of FIVE HUNDRED THIRTY EIGHT THOUSAND NINE HUNDRED SEVENTY SEVEN AND 00/100 Dollars (\$538,977.00), which amount represents 90% of the GRANTEE'S estimated compensation for the acquisition of the Property to be acquired and any damages to the remaining property of Grantor, GRANTOR has GRANTED and CONVEYED and by these presents does GRANT and CONVEY unto the GRANTEE, its employees, agents and assigns an irrevocable right-of-entry, possession, and construction easement, with the right of exclusive possession over, upon, and across those tracts of land described in Exhibit "A".

GRANTOR warrants and represents by, through, and under the GRANTOR, but not otherwise, that the title to the Property is free and clear of all liens on the title to the Property, or that any necessary and proper releases will be executed for the Property prior to or simultaneously with the first payment of funds being disbursed under this agreement. GRANTOR further agrees to indemnify the GRANTEE from all unreleased or undisclosed liens, claims or encumbrances that are known to GRANTEE and that affect the Property. This conveyance is made by GRANTOR and accepted by GRANTEE subject to the following:

- a. visible and apparent easements not appearing of record;
- b. any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments or any overlapping of improvements which a current survey would show; and

- c. easements, restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) that affect the Property and are presently of record in the Official Public Records of the county in which the Property Is located, but only to the extent that said items are still valid and in force and effect at this time.

It is expressly agreed, acknowledged, and understood that the consideration paid hereunder shall be credited against, applied towards, and offset from any consideration to be paid in satisfaction of an agreed purchase price under a contract and conveyance or in satisfaction of the award of the Special Commissioners or subsequent judgment in any condemnation proceeding for the acquisition of the property interests described in Exhibit "A", and any other real property situated on Exhibit "A" or on the remainder property adjacent to Exhibit "A" to be acquired from GRANTOR.

It is expressly agreed, acknowledged, and understood that the easements, rights, and privileges herein granted are assignable and shall be used by the GRANTEE, its employees, agents, contractors and assigns, for the purposes of entering upon the above-described property, before the closing of the contemplated real estate transaction or the acquisition of title through condemnation, and proceeding with surveying, site review and analysis, utility relocation, actual construction on the Project, and all manner of preparation and work attendant thereto. Utility relocation, if any, shall include, but not be limited to, the relocation of water and wastewater lines, electrical lines, cable television lines, telephone lines, gas lines, and their attendant facilities from the existing roadway right-of-way on the property described in Exhibit "A".

The GRANTEE, its employees, agents, and assigns shall have the full and exclusive right to control and use the above-described tract, including the right to erect and maintain fencing and traffic and pedestrian control and devices and signs, the right to clear trees and vegetation, and the right to excavate, trench, fill, and grade the real property itself.

At no time during the possession of the property by GRANTEE for the purposes described herein shall GRANTOR be denied reasonable access and/or ingress to or egress from the remaining property.

The easement, rights, and privileges herein granted shall automatically terminate upon the contemplated closing of the above-described real estate transaction or the deposit by GRANTEE of any amount by which a special commissioners' award exceeds the consideration paid for this Agreement or the date of the special commissioners award if it does not exceed the amount of the consideration paid for this Agreement. However, this grant shall survive the termination of any purchase contract agreement and shall also survive any institution of condemnation proceedings.

The parties further agree as follows:

1. That by virtue of the granting of permission to the GRANTEE to take temporary possession of the Property in accordance with this Agreement, GRANTOR does not waive any legal rights or defenses under the Constitution of the United States, the Constitution and Statutes of the State of Texas or any other provisions of the law that GRANTOR may have in connection with the acquisition of any rights to the Property by the GRANTEE.
2. That this Right of Entry and Possession is irrevocable by GRANTOR but only valid for no more than twenty (20) days after the filing of a Special Commissioners' award in the Cause as set out above. Thereafter, continued possession, if at all, will be pursuant to a deposit of a Special Commissioners' award according to Texas law governing possession in a statutory eminent domain case or the filing of the commissioners' award if there is no increase in the consideration paid for this agreement.
3. The date of valuation for purposes of determining the value of the just compensation for the Property to be acquired shall be the date of the deposit by GRANTEE of any amount by which a special commissioners' award exceeds the consideration paid for this Agreement or the date of the special commissioners award if it does not exceed the amount of the consideration paid for this Agreement. The Property shall be valued, as of the date of valuation, as if the improvements located thereon as of the date the consideration is paid for this Agreement are still located on the Property.
4. This Agreement shall be binding upon the heirs, devisees, executors, administrators, legal representatives, successors and assigns of the parties. Specifically, Grantor's heirs, devisees, executors, administrators, legal representatives, successors or assigns are bound by terms of this agreement which state that the consideration paid hereunder to Grantor shall be credited against, applied towards, and offset from any consideration to be paid in satisfaction of an agreed purchase price under a contract and conveyance or in satisfaction of the award of the Special Commissioners or subsequent judgment in any condemnation proceeding for the acquisition of the property described herein, whether said Grantor is or is not the owner of said property, now or in the future.
5. The easement, right, and privileges granted herein are exclusive, and GRANTOR covenants that it will not convey any other easement or conflicting rights within the area covered by this grant. This grant shall be binding upon legal representatives, successors, and assigns of GRANTOR for the term of this grant.
6. GRANTEE and GRANTOR agree that any special commissioners' award which exceeds \$538,977.00 will be deposited in the registry of the court within twenty (20) days following the award made by the special commissioners. If the compensation issue is settled through negotiations, a fixed date for receipt of the additional funds, if any, will be agreed upon as part of the negotiation process.

TO HAVE AND TO HOLD the possession of the above-described tracts of land for the purposes and subject to the limitations described above, and GRANTOR warrants that he knows of no persons or business entity owns a present possessory interest in the fee title to the above-described premises other than GRANTOR, and that there are no parties in possession of any portion of the referenced real property as lessees other than identified herein.

Executed this the 22nd day of November, 2011.

GRANTOR:

Henderson Cleveland Interests, Ltd.

By: Bledder Henderson Address: 15709 RR 620
Its: MANAGING PARTNER Austin TX 78717

GRANTEE:

WILLIAMSON COUNTY, TEXAS

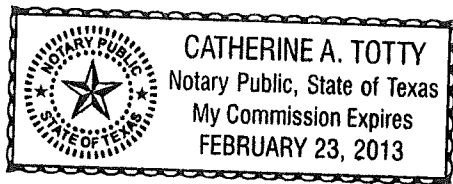
By: _____
Dan A. Gattis
County Judge


Address: 710 Main Street, Suite 101
Georgetown, Texas 78626

ACKNOWLEDGMENT

STATE OF TEXAS
COUNTY OF WILLIAMSON

This instrument was acknowledged before me on this the 22 day of NOVEMBER, 2011
by BLAKE HENDERSON, in the capacity and for the purposes and consideration recited
herein.




Notary Public
Printed Name: CATHERINE A TOTTY
My Commission Expires: FEB 23, 2013

STATE OF TEXAS
COUNTY OF WILLIAMSON

This instrument was acknowledged before me on this the ___ day of _____,
2011, by Dan A. Gattis, Williamson County Judge, in the capacity and for the purposes and
consideration recited herein.

Notary Public, State of Texas
Printed Name: _____
My Commission Expires: _____

After recording return to:

Don Childs
Sheets & Crossfield, P.C.
309 E. Main St.
Round Rock, Texas 78664

EXHIBIT "A"

County: Williamson
Parcel No.: Henderson Cleveland (4)
Highway: R.M. 620
ROW CSJ: 0683-01-079

Page 1 of 4
11/1/2010

DESCRIPTION FOR PARCEL HENDERSON CLEVELAND

BEING A 0.5064 ACRE (22,057 SQUARE FEET) TRACT SITUATED IN THE JOHN MCQUEEN SURVEY, ABSTRACT NUMBER 425, WILLIAMSON COUNTY, TEXAS, AND BEING A PORTION OF A CALLED 2.258 ACRES TRACT AS DESCRIBED IN A WARRANTY DEED WITH VENDOR'S LIEN TO HENDERSON CLEVELAND INTERESTS, LTD. AND RECORDED IN DOCUMENT NO. 2008020769 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a point in the southeast right-of-way line of Ranch to Market Road No. 620 (RM620), a 100-foot wide right-of-way, for the west corner of said 2.258 acres tract, and from which a 1/2-inch iron rod found bears N54°25'58"W a distance of 0.76 feet;

THENCE with said southeast right-of-way line of RM620, same being the northwest line of said 2.258 acres tract, N35°06'11"E a distance of 401.03 feet to a point for the north corner of said 2.258 acres tract, same being an angle point in said southeast right-of-way line of RM620;

THENCE with said southeast right-of-way line of RM620, same being the northeast line of said 2.258 acres tract, S21°35'20"E, passing at a distance of 1.07 feet a 1/2-inch iron rod found, continuing in all a distance of 24.08 feet to a 1/2-inch iron rod found for the west corner of Lot 10, Block O, Highland Horizon Phase II, a subdivision according to the plat of record in Cabinet FF, Slides 293-296 of the Plat Records of Williamson County, Texas;

THENCE leaving said southeast right-of-way line of RM620, continuing with said northeast line of the 2.258 acres tract, same being the southwest line of Lot 10, Block O, S21°35'20"E a distance of 107.70 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ASSOC INC." set, and from which a 1/2-inch iron rod found in said southwest line of Lot 10, Block O for the east corner of said 2.258 acres tract bears S21°35'20"E a distance of 272.73 feet;

THENCE leaving said northeast line of the 2.258 acres tract and said southwest line of Lot 10, Block O, crossing said 2.258 acres tract, the following three (3) courses and distances:

1. N54°53'49"W a distance of 31.14 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ASSOC INC." set for an angle point,
2. S80°06'11"W a distance of 35.36 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ASSOC INC." set for an angle point, and

EXHIBIT "A"

County: Williamson
Parcel No.: Henderson Cleveland
Highway: R.M. 620
ROW CSJ: 0683-01-079

Page 2 of 4
11/1/2010

DESCRIPTION FOR PARCEL HENDERSON CLEVELAND

3. S35°06'11"W a distance of 304.10 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ASSOC INC." set in the southwest line of said 2.258 acres tract and from which a 1/2-inch iron rod found for the south corner of said 2.258 acres tract bears S54°25'58"E a distance of 282.25 feet;

THENCE with said southwest line of the 2.258 acres tract, N54°25'58"W a distance of 54.00 feet to said POINT OF BEGINNING and containing 0.5064 acre (22,057 square feet).

NOTES:

All bearings shown hereon are based upon the Texas Coordinate System of 1983, Central Zone. All distances shown hereon are surface distances. The Grid to Surface adjustment scale factor is 1.00011.

I, Dan H. Clark, a Registered Professional Land Surveyor, do hereby certify that the above description and the accompanying plat of even date herewith, are true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey on the ground under my direction and supervision.



Dan H. Clark, R.P.L.S.
Registered Professional Land Surveyor
Texas Registration No. 6011
Halff Associates, Inc.,
4030 W. Braker Ln, Suite 450, Austin, Texas 78759, 512-252-8184

11/1/2010
Date

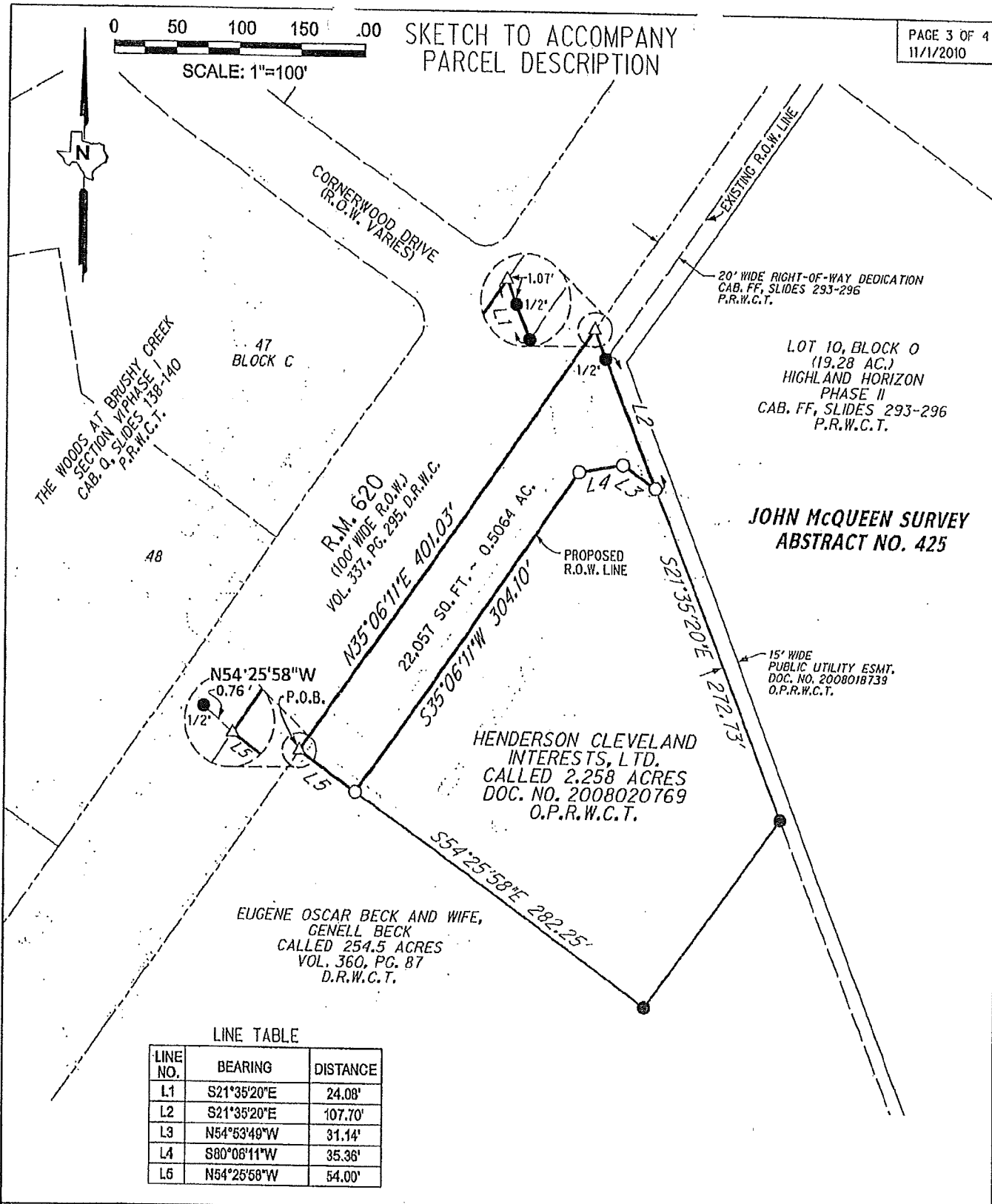


0 50 100 150 .00

SCALE: 1"=100'

SKETCH TO ACCOMPANY PARCEL DESCRIPTION

PAGE 3 OF 4
11/1/2010



LINE TABLE

LINE NO.	BEARING	DISTANCE
L1	S21°35'20"E	24.08'
L2	S21°35'20"E	107.70'
L3	N54°53'49"W	31.14'
L4	S80°08'11"W	35.36'
L5	N54°25'58"W	54.00'



HALFF

4030 WEST BRAKER LANE, SUITE 450
AUSTIN, TEXAS 78759-5350
TEL (512) 252-8104
FAX (512) 252-8141

RIGHT-OF-WAY ACQUISITION HENDERSON CLEVELAND INTEREST, LTD.

PROJECT NO.

26671

R.M. 620

SCALE

1" = 100'

ACCOMPANYING FILE:
SV-HENDERSON.doc

COUNTY

WILLIAMSON

ACQUISITION

DEED AREA

REMAINDER AREA

ACRES

0.5064

2.258

1.7516

SQUARE FEET

22,057

89,358

67,301

LEGEND

■	TXDOT TYPE I CONCRETE MONUMENT FOUND
●	TXDOT TYPE II CONCRETE MONUMENT FOUND
□	TXDOT TYPE III CONCRETE MONUMENT SET
○	1/2" IRON ROD SET WITH "HALFF" CAP (UNLESS NOTED)
●	IRON ROD FOUND (SIZE NOTED)
⊗	1/2" IRON ROD FOUND W/CAP STAMPED "BAKER-AICKLEN & ASSOC."
●	SQUARE-HEAD BOLT FOUND
⊙	IRON PIPE FOUND (SIZE NOTED)
▲	FOUND "X" CUT (UNLESS NOTED)
△	CALCULATED POINT
○	FENCE POST
N.T.S.	NOT TO SCALE
(XXX)	RECORD INFORMATION PARENT TRACT
(XXX)	RECORD INFORMATION ADJACENT TRACT
R.O.W.	RIGHT-OF-WAY
ESMT.	EASEMENT
P.U.E.	PUBLIC UTILITY EASEMENT
D.R.W.C.T.	DEED RECORDS OF WILLIAMSON COUNTY TEXAS
P.R.W.C.T.	PLAT RECORDS OF WILLIAMSON COUNTY TEXAS
O.P.R.W.C.T.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY TEXAS
DOC.#	DOCUMENT NUMBER
D.E.	DRAINAGE EASEMENT
B.L.	BUILDING SETBACK LINE
—	DISTANCE NOT SHOWN TO SCALE
—	PROPERTY LINE
—	R.M. 620 PROPOSED RIGHT-OF-WAY LINE
X — X	FENCE
---	APPROXIMATE SURVEY LINE
---	PROPOSED EASEMENT LINE
P.D.C.	POINT OF COMMENCING
P.D.B.	POINT OF BEGINNING

SKETCH TO ACCOMPANY
PARCEL DESCRIPTION

1) THE BEARINGS SHOWN HEREON ARE REFERENCED TO THE TEXAS COORDINATE SYSTEM OF 1983, CENTRAL ZONE. ALL DISTANCES SHOWN HEREON ARE SURFACE DISTANCES, THE GRID TO SURFACE ADJUSTMENT SCALE FACTOR IS 1.00011.

2) THE ACREAGE CALCULATED AND SHOWN HEREON IS CONVERTED FROM THE SQUARE FOOTAGE SHOWN HEREON, AND IS FOR INFORMATIONAL PURPOSES ONLY.

3) THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR REPORT. THE SURVEYOR HAS NOT ABSTRACTED THE SUBJECT PROPERTY, NOR MADE ANY INDEPENDENT INVESTIGATION OR SEARCH FOR EASEMENTS OF RECORD, RESTRICTIVE COVENANTS OR ANY OTHER ENCUMBRANCES.



I HEREBY CERTIFY THAT THIS PLAT AND THE ACCOMPANYING DESCRIPTION OF EVEN DATE HERewith ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT THE PROPERTY SHOWN HEREIN WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

DAN H. CLARK
REGISTERED PROFESSIONAL LAND SURVEYOR
TEXAS REGISTRATION NO. 6011

DATE



HALFF

4030 WEST BRAKER LANE, SUITE 450
AUSTIN, TEXAS 78759-3358
TEL (512) 252-8184
FAX (512) 252-8141

RIGHT-OF-WAY ACQUISITION
HENDERSON CLEVELAND INTEREST, LTD.

PROJECT NO.	SCALE	ACCOMPANYING FILE:	COUNTY	ACQUISITION	ACRES	SQUARE FEET
26671	1" = 100'	SV-HENDERSON.doc	WILLIAMSON	DEED AREA	2.258	89,358
				REMAINDER AREA	1.7516	67,301

Commissioners Court - Regular Session**29.****Meeting Date:** 12/13/2011

Reagan IV- Resolution for Condemnation

Submitted By: Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider a resolution determining the necessity and authorizing the use of eminent domain to condemn 2.53 acres required for the construction of Ronald Reagan Blvd Phase IV, and take appropriate action. (Myrna Pierce/Parcel 7)

Background

AttachmentsPierce Resolution for Condemnation**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Charlie Crossfield		Started On: 12/08/2011 10:31 AM
	Final Approval Date: 12/08/2011	

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires the use of eminent domain to condemn the acquisition of fee simple title to 2.53 acres owned by MYRNA PIERCE (parcel 7), described by metes and bounds in Exhibit "A", for the construction, reconstruction, maintaining, widening, straightening, lengthening, and operating of **Ronald Reagan Blvd.** ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, widening, straightening, lengthening, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into good faith negotiations with the owners of the hereinafter described properties and made a bona fide offer to purchase the property interests required, and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of

Williamson County, Texas is authorizing the use of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or her designated agent be and she is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

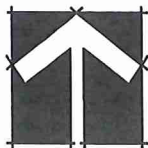
BE IT FURTHER RESOLVED that the County Attorney or her designated agent be and she is hereby authorized and directed to incur such expenses and to employ such experts as she shall deem necessary to assist her in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners.

Adopted this _____ day of _____, 2011.

Dan A. Gattis
Williamson County Judge

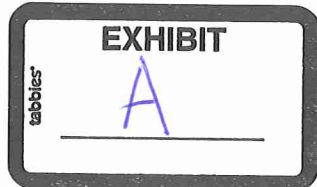
DRAWING FILE: R:\Egpt_04\40051_PARMER_EXT\40051-2008-2009\DRAWINGS\EXHIBITS\REVISED EXHIBITS 1-10\ 40051_PARCEL 7_PIERCE_R011570_REV_2010.DWG Jan 29, 2010 - 11:41 am James

EXHIBIT TO ACCOMPANY FIELD NOTES FOR
2.53 ACRES OUT OF THE LEMUEL WALTERS SURVEY, ABSTRACT NO.
653 IN WILLIAMSON COUNTY, TEXAS



Scale: 1"=400'

BEARINGS CITED HEREON BASED ON
GRID NORTH, TEXAS STATE PLANE
COORDINATE SYSTEM, CENTRAL ZONE
NAD83(93).



LEGEND	
●	1/2" IRON PIN FOUND NO CAP
○	1/2" IRON PIN SET YELLOW CAP, "CS,LTD"
O.P.R.W.C.	OFFICIAL PUBLIC RECORDS WILLIAMSON CO.
D.R.W.C.	DEED RECORDS WILLIAMSON CO.

LEMUEL WALTERS SURVEY
ABSTRACT NO. 653

MARGIE RUTH ISCHY
DOC. No. 2004063401
O.P.R.W.C.

HOWARD B. PIERCE, ET UX
VOL. 910, PG. 715 D.R.W.C.

P.O.B.
(N 70°12' E 806.73' OVERALL REC)

3RD TRACT
MARVIN ANDRES, ET UX
VOL. 428, PG. 396 D.R.W.C.



CURVE TABLE (NO RECORD)

NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C1	03°14'52"	2875.00	162.97	162.94	S 39°37'02" E

PARCEL 7
PIERCE R011570

REV 1/10



Castleberry Surveying, Ltd.

3613 Williams Drive, Suite 903 - Georgetown, Texas 78628
(512) 930-1600/(512) 930-9389 fax
www.castleberrysurveying.com

SHEET

1
OF
2

FIELD NOTES
JOB NO: 40051-03
DATE: January 29, 2010
PAGE: 2 of 2
PARCEL 7 - PIERCE R011570
Revision 1/10

2.53 ACRES

BEING 2.53 acres out of the Lemuel Walters Survey, Abstract No.653, Williamson County, Texas and being a portion of that tract described as 61.52 acres in a Warranty Deed with Vendors Lien to Howard B. Pierce, et ux dated February 28, 1983 and recorded as Volume 910, Page 715 of the Deed Records of Williamson County, Texas and described by metes and bounds as follows:

BEGINNING at a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" in the east line of that tract described as 57.95 acres in a special Warranty Deed to Margie Ruth Ischy dated August 5, 2004 and recorded as Doc. #2004063401 of the Official Public Records of Williamson County, Texas for the most westerly southwest corner of said Pierce tract and being the most northerly northwest corner of that tract described as 3rd Tract, in a Deed to Marvin Andres, et ux, dated May 10, 1959 and recorded as Volume 428, Page 396 of said deed records and being the southwest corner of this tract from which a ½" iron pin found for the southeast corner of said Ischy tract bears S21°35'38"W 825.66 feet;

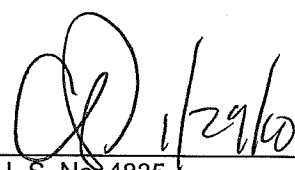
THENCE: N21°45'58"W 870.56 feet with the east line of said Ischy tract and the west line of said Pierce tract to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" for the most northerly corner of this tract;

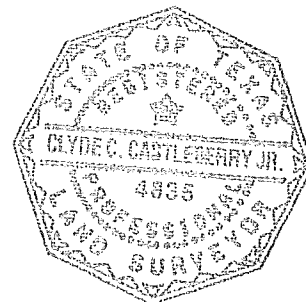
THENCE: across said Pierce tract in the following two (2) courses:

1. S37°59'36"E 742.84 feet to a ½" iron pin set with a yellow plastic cap inscribed "CS, LTD
2. 162.97 feet along a curve to the left, ($\Delta=03^{\circ}14'52''$, $r=2875.00$ feet, lc bears S39°37'02"E 162.94 feet), to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" in the north line of said Andres 3rd Tract and the south line of said Pierce tract for the southeast corner of this tract;

THENCE: S67°44'31"W 257.54 feet with the north line of said Andres 3rd Tract and the south line of said Pierce tract to the POINT OF BEGINNING.

Bearings cited hereon based on Texas State Plane Coordinate System, Central Zone NAD 83(93)


Clyde C. Castleberry Jr., R.P.L.S. No: 4835
Castleberry Surveying, Ltd.
3613 Williams Drive, Suite 903
Georgetown, Texas 78628



CCC/tcp

Commissioners Court - Regular Session**30.****Meeting Date:** 12/13/2011

Reagan IV- Resolution for Condemnation

Submitted By: Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider a resolution determining the necessity and authorizing the use of eminent domain to condemn 8.24 acres required for the construction of Ronald Reagan Blvd Phase IV, and take appropriate action. (Howard K. Pierce and Myrna Ruth Pierce/Parcel 9)

Background

AttachmentsPierce Resolution for Condemnation**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Charlie Crossfield		Started On: 12/08/2011 10:34 AM
	Final Approval Date: 12/08/2011	

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires the use of eminent domain to condemn the acquisition of fee simple title to 8.24 acres owned by HOWARD K. PIERCE AND MYRNA RUTH PIERCE (parcel 9), described by metes and bounds in Exhibit "A", for the construction, reconstruction, maintaining, widening, straightening, lengthening, and operating of **Ronald Reagan Blvd.** ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, widening, straightening, lengthening, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into good faith negotiations with the owners of the hereinafter described properties and made a bona fide offer to purchase the property interests required, and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of

Williamson County, Texas is authorizing the use of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or her designated agent be and she is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

BE IT FURTHER RESOLVED that the County Attorney or her designated agent be and she is hereby authorized and directed to incur such expenses and to employ such experts as she shall deem necessary to assist her in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners.

Adopted this _____ day of _____, 2011.

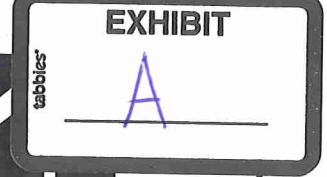
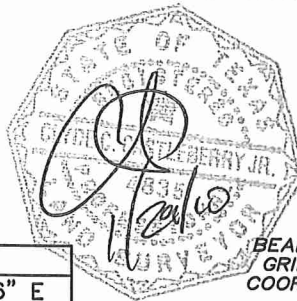
Dan A. Gattis
Williamson County Judge

EXHIBIT TO ACCOMPANY FIELD NOTES FOR 8.24 ACRES (1/4) OF THE LEMUEL WALTER SURVEY, ABSTRACT NO. 653, IN WILLIAMSON COUNTY, TEXAS

LEGEND	
O	1/2" IRON PIN SET YELLOW CAP, CS,LTD
+	CALCULATED POINT
—	FENCE POST
O.P.R.W.C.	OFFICIAL PUBLIC RECORDS WILLIAMSON CO.
O.R.W.C.	OFFICIAL RECORDS WILLIAMSON CO.
D.R.W.C.	DEED RECORDS WILLIAMSON CO.

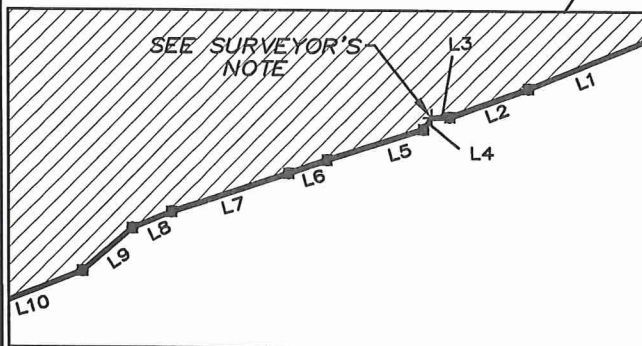
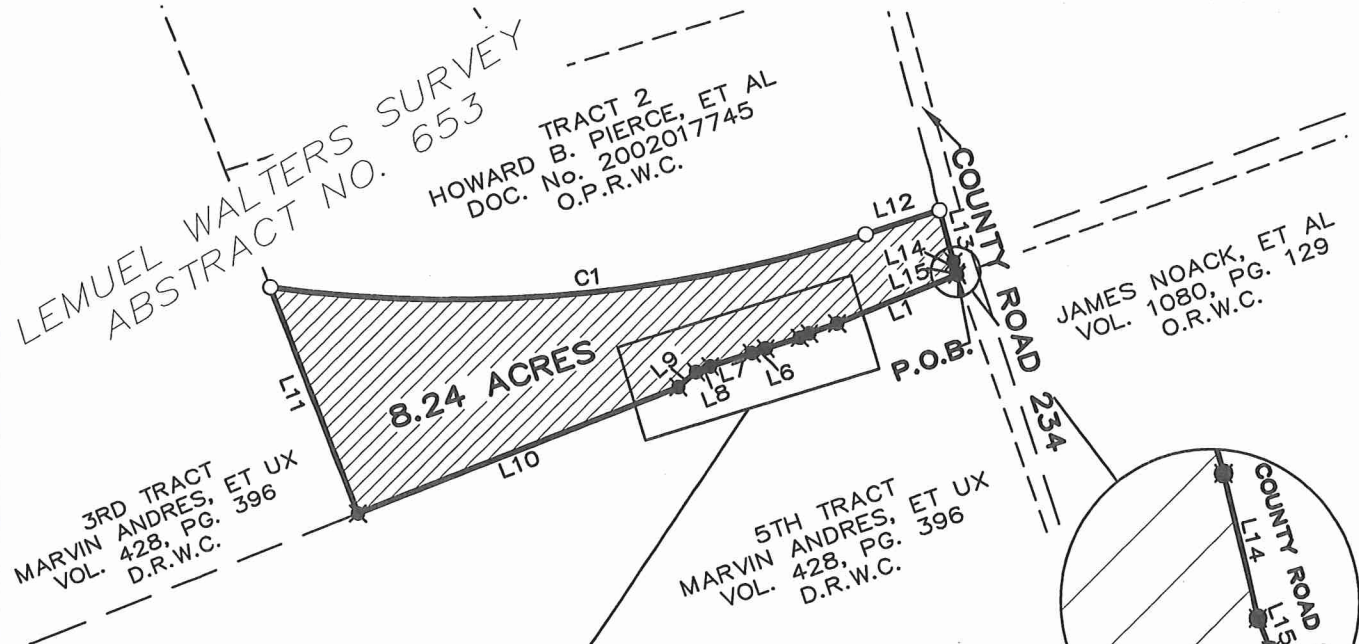
CURVE TABLE (NO RECORD)

NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C1	25°22'34"	2875.00	1273.37	1262.98	N 84°33'06" E



Scale: 1"=400'

BEARINGS CITED HEREON BASED ON
GRID NORTH, TEXAS STATE PLANE
COORDINATE SYSTEM, CENTRAL ZONE
NAD83(93).



SURVEYORS NOTE:
Deed 2002017745 states "...with existing fence line...", no fence was found in this area, however a tree stump wrapped in wire and an old fence post without wire was found as evidence of old fence line.

PARCEL 9
PIERCE R096998, R362907

LINE TABLE

NUMBER	DIRECTION	DISTANCE	RECORD
L1	S 67°57'41" W	275.41'	N 70°27' E 325.68' OVERALL
L2	S 70°08'33" W	62.55'	N 70°27' E 325.68' OVERALL
L3	S 87°27'36" W	13.68'	N 88°20' E 27.25'
L4	S 35°33'56" W	10.46'	N 22°22' E 10.53'
L5	S 72°23'29" W	75.76'	N 74°28'30" E 97.19'
L6	S 71°17'31" W	30.57'	N 79°11' E 49.99'
L7	S 72°02'26" W	93.10'	N 70°29'30" E 86.19'
L8	S 67°55'32" W	32.24'	NO RECORD
L9	S 49°57'54" W	49.16'	N 51°00'30" E 41.33'
L10	S 68°23'04" W	727.90'	N 70°38' E 735.53 OVERALL
L11	N 21°26'53" W	504.36'	S 19°03' E 1470.92' OVERALL
L12	N 71°51'49" E	165.58'	NO RECORD
L13	S 15°45'25" E	110.42'	N 12°44' W 393.92' OVERALL
L14	S 13°49'11" E	23.24'	NO RECORD
L15	S 22°24'50" E	5.45'	NO RECORD

REV 1/10



Castleberry Surveying, Ltd.

3613 Williams Drive, Suite 903 - Georgetown, Texas 78628
(512) 930-1600/(512) 930-9389 fax
www.castleberrysurveying.com

SHEET

1
OF
3

FIELD NOTES
JOB NO: 40051-03
DATE: January 29, 2010
PAGE: 2 of 3
PARCEL 9 - PIERCE R096998-R362907
Revision 1/10

8.24 ACRES

BEING 8.24 acres out of the Lemuel Walters Survey, Abstract No.653, Williamson County, Texas and being a portion of that Tract 2 described in a General Warranty Deed to Howard B. Pierce, et al, dated May 5, 2002 and recorded as Doc.# 2002017745 of the Official Public Records of Williamson County, Texas and being further described as that Second Tract in a Deed to Jenive Bowles Stapp, dated July 31, 1980 and recorded in Volume 804, Page 248 of the Deed Records of Williamson County, Texas and described by metes and bounds as follows:

BEGINNING at a fence corner post found in the west margin of County Road 234 and being the most easterly northeast corner of that 5th Tract described in a Deed to Marvin Andres, et ux, dated May 10, 1959 and recorded as Volume 428, Page 396 of said deed records, being the southeast corner of said Pierce Tract 2 and this tract;

THENCE: with the north line of said Andres tract as occupied along a fence line and the south line of said Pierce Tract 2 as occupied along a fence line and this tract the following ten (10) courses:

1. S67°57'41"W 275.41 feet to a fence post,
2. S70°08'33"W 62.55 feet to a fence post,
3. S87°27'36"W 13.68 feet to a fence post,
4. S35°33'56"W 10.46 to a calculated point,
5. S72°23'29"W 75.76 feet to a fence post,
6. S71°17'31"W 30.57 feet to a fence post,
7. S72°02'26"W 93.10 feet to a fence post,
8. S67°55'32"W 32.24 feet to a fence post,
9. S49°57'54"W 49.16 feet to a fence post,
10. S68°23'04"W 727.90 feet to fence post being the occupied southeast corner of that 3rd Tract as described in said Andres deed (428/396) and the southwest corner of said Pierce Tract 2 and this tract;

THENCE: N 21°26'53"W 504.36 feet with the east line of said Andres 3rd Tract and the west line of said Pierce Tract 2 to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" for the northwest corner of this tract;

THENCE: across said Pierce Tract 2 the following two (2) courses:

1. 1273.37 feet along a curve to the left, ($\Delta=25^{\circ}22'34"$, $r=2875.00$ feet, lc bears N84°33'06"E 1262.98 feet to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD",
2. N71°51'49"E 165.58 feet to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" in the west margin of said County Road 234 and the east line of said Pierce Tract 2 for the northeast corner of this tract;

FIELD NOTES

JOB NO: 40051-03

DATE: January 29, 2010

PAGE: 3 of 3

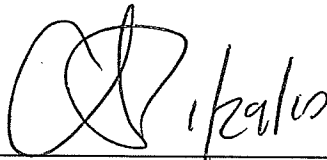
PARCEL 9 - PIERCE R096998-R362907

Revision 1/10

THENCE: with the west margin of said County Road 234 and the east line of said Pierce Tract 2 and this tract the following three (3) courses:

1. S15°45'25"E 110.42 feet to a fence post,
2. S 13°49'11"E 23.24 feet to a fence post,
3. S22°24'50"E 5.45 feet to the POINT OF BEGINNING.

Bearings cited hereon based on Texas State Plane Coordinate System, Central Zone NAD 83(93)

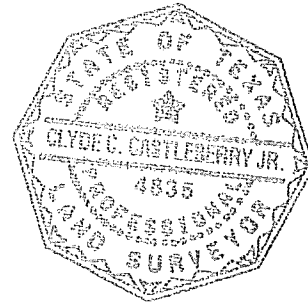


Clyde C. Castleberry Jr., R.P.L.S. No. 4835

Castleberry Surveying, Ltd.

3613 Williams Drive, Suite 903

Georgetown, Texas 78628



CCC/tcp

Commissioners Court - Regular Session**31.****Meeting Date:** 12/13/2011

Reagan IV- Resolution for Condemnation

Submitted By: Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider a resolution determining the necessity and authorizing the use of eminent domain to condemn 2.02 acres required for the construction of Ronald Reagan Blvd Phase IV, and take appropriate action. (Howard K. Pierce and Myrna Ruth Pierce/Parcel 10)

Background

AttachmentsPierce Resolution for Condemnation**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Charlie Crossfield		Started On: 12/08/2011 10:37 AM
	Final Approval Date: 12/08/2011	

**IN THE COMMISSIONERS' COURT
OF WILLIAMSON COUNTY, TEXAS**

RESOLUTION

WHEREAS, the Commissioners' Court of Williamson County, Texas, has found and determined that in order to promote the public safety, to facilitate the safety and movement of traffic, and to preserve the financial investment of the public in its roadways, public necessity requires the use of eminent domain to condemn the acquisition of fee simple title to 2.02 acres owned by HOWARD K. PIERCE AND MYRNA RUTH PIERCE (parcel 10), described by metes and bounds in Exhibit "A", for the construction, reconstruction, maintaining, widening, straightening, lengthening, and operating of **Ronald Reagan Blvd.** ("Project"), excluding all the oil, gas, and sulphur which can be removed from beneath said real property, without any right whatever remaining to the owner of such oil, gas, and sulphur of ingress to or egress from the surface of said real property for the purpose of exploring, developing, or mining of the same, as a part of the improvements to the Project, at such locations as are necessary and that such constructing, reconstructing, maintaining, widening, straightening, lengthening, and operating shall extend across and upon, and will cross, run through, and be upon the hereinafter described real properties; and

WHEREAS, the Commissioners' Court of Williamson County, Texas, has, through agents employed by the said office, entered into good faith negotiations with the owners of the hereinafter described properties and made a bona fide offer to purchase the property interests required, and has failed to agree with the owners on the compensation and damages, if any, due to said owners. Now, therefore, the Commissioners' Court of

Williamson County, Texas is authorizing the use of eminent domain to condemn property.

BE IT RESOLVED BY THE COMMISSIONERS' COURT OF THE COUNTY OF WILLIAMSON, that the County Attorney or her designated agent be and she is hereby authorized and directed to file or cause to be filed against the owners of any interest in, and the holders of any lien secured by, the following described tracts of land, described in Exhibit "A" attached hereto, a suit in eminent domain to acquire the property interests for the aforesaid purposes; and

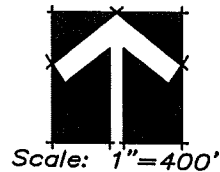
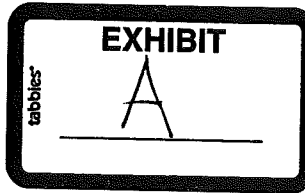
BE IT FURTHER RESOLVED that the County Attorney or her designated agent be and she is hereby authorized and directed to incur such expenses and to employ such experts as she shall deem necessary to assist her in the prosecution of such suit in eminent domain, including, but not limited to, appraisers, engineers, and land use planners.

Adopted this _____ day of _____, 2011.

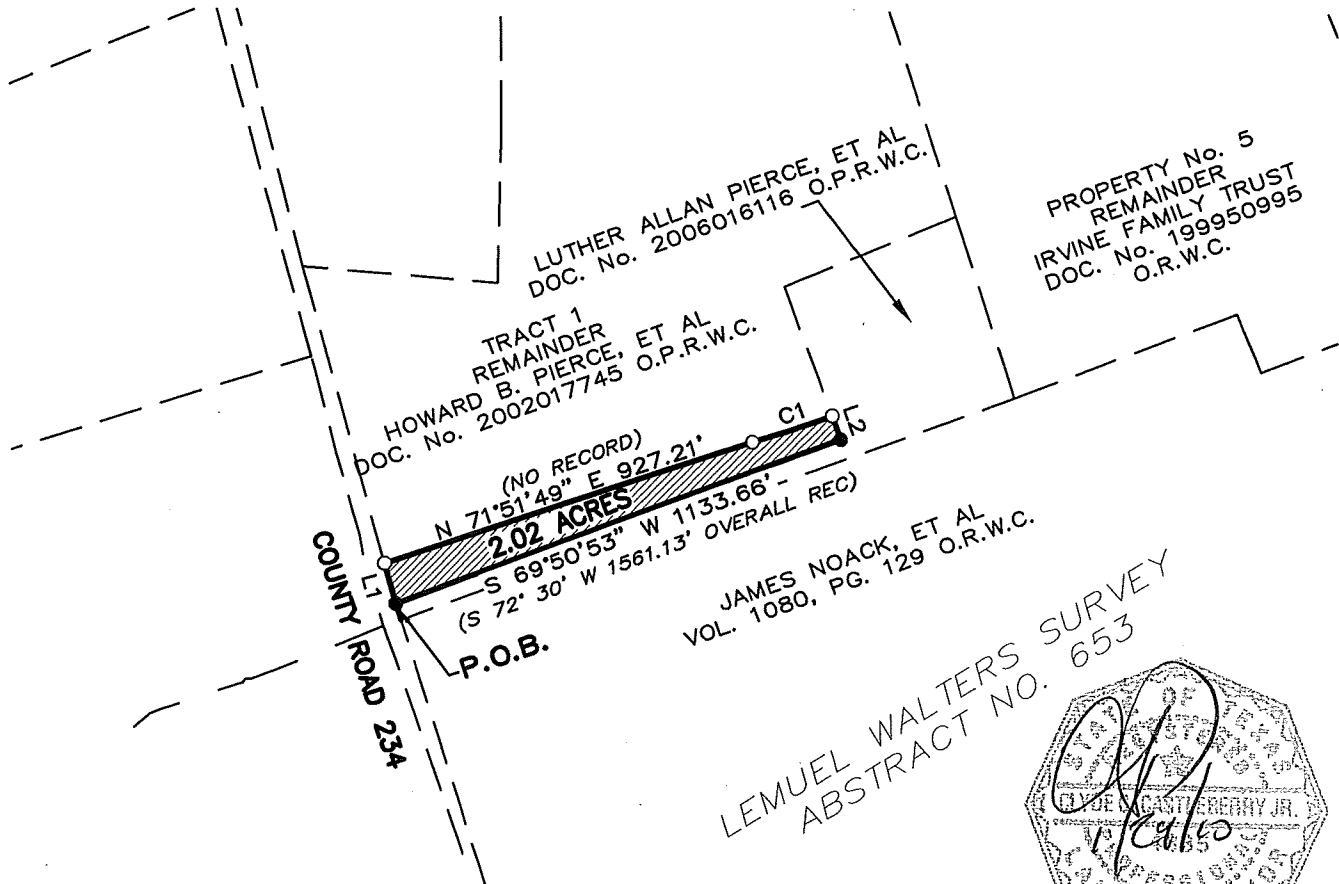
Dan A. Gattis
Williamson County Judge

EXHIBIT TO ACCOMPANY FIELD NO. , FOR
2.02 ACRES OUT OF THE LEMUEL WALTERS SURVEY, ABSTRACT
NO. 653, IN WILLIAMSON COUNTY, TEXAS

LEGEND	
●	1/2" IRON PIN FOUND (RED CAP "1433")
○	1/2" IRON PIN SET YELLOW CAP, CS,LTD
O.P.R.W.C.	OFFICIAL PUBLIC RECORDS WILLIAMSON CO.
O.R.W.C.	OFFICIAL RECORDS WILLIAMSON CO.



BEARINGS CITED HEREON BASED ON
GRID NORTH, TEXAS STATE PLANE
COORDINATE SYSTEM, CENTRAL ZONE
NAD83(93).



LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	N 15°18'45" W	97.86'
L2	S 20°24'22" E	58.77'

RECORD LINE TABLE

NUMBER	DIRECTION	DISTANCE
L1	S 12°26'30" E	1527.85' OVERALL
L2	N 18°09'50" W	381.68' OVERALL

CURVE TABLE NO RECORD

NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C1	00°29'53"	22843.31	198.61	198.61	N 71°36'53" E

PARCEL 10
PIERCE R011574

REV 1/10

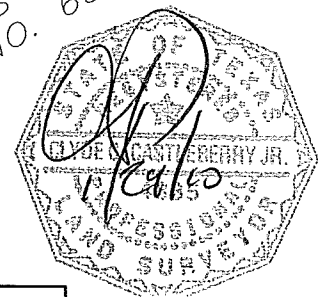


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1
OF
2



FIELD NOTES
JOB NO: 40051-03
DATE: January 29, 2010
PAGE: 2 of 2
PARCEL 10 - PIERCE R011574
Revision 1/10

2.02 ACRES

BEING 2.02 acres out of the Lemuel Walters Survey, Abstract No.653, Williamson County, Texas and being a portion of that tract described as Tract 1 in a General Warranty Deed to Howard B. Pierce, et al dated May 5, 2002 and recorded as Doc. # 2002017745 of the Official Public Records of Williamson County, Texas and described by metes and bounds as follows:

BEGINNING at a ½" iron pin with a red cap inscribed "1433" found in the east margin of County Road 234 being the most westerly northwest corner of that tract described as 5.52 acres in a Gift Deed to Luther Allan Pierce, et al dated March 2, 2006 and recorded as Doc. # 2006016116 of said official public records for the southwest corner of said Howard B. Pierce tract and this tract:

THENCE: N15°18'45"W 97.86 feet with the east margin of said County Road 234 and the west line of said Howard B. Pierce tract and this tract to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" for the northwest corner of this tract;

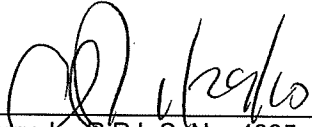
THENCE: across the remainder of said Howard B. Pierce tract with the north line this tract in the following two (2) courses:

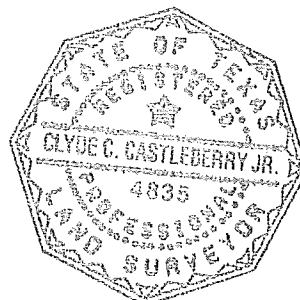
1. N71°51'49"E 927.21 feet to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD",
2. 198.61 feet along a curve to the left, ($\Delta=00^{\circ}29'53"$, $r=22843.31$ feet, lc bears N71°36'53"E 198.61 feet), continuing across said Howard B. Pierce tract to a ½" iron pin set with a yellow plastic cap inscribed "CS,LTD" in the most southerly east line of said Howard B. Pierce and the most northerly west line of said Luther Allan Pierce tract for the northeast corner of this tract;

THENCE: S20°24'22"E 58.77 feet with the most northerly west line of said Luther Allan Pierce tract and the most southerly east line of said Howard B. Pierce tract to a ½" iron pin with a red cap inscribed "1433" found for an inside ell corner of said Luther Allan Pierce tract and an outside ell corner of said Howard B. Pierce remainder tract for the southeast corner of this tract;

THENCE: S69°50'53" W 1133.66 feet with the north line of said Luther Allan Pierce tract and the south line of said Howard B. Pierce tract and this tract to the POINT OF BEGINNING.

Bearings cited hereon based on Texas State Plane Coordinate System, Central Zone NAD 83(93)


Clyde C. Castleberry Jr., R.P.L.S. No. 4835
Castleberry Surveying, Ltd.
3613 Williams Drive, Suite 903
Georgetown, Texas 78628



CCC/ccc

Commissioners Court - Regular Session**32.****Meeting Date:** 12/13/2011

SH 195 Real Estate Contract

Submitted By: Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider authorizing County Judge to execute a Real Estate Contract with DEL WEBB TEXAS LIMITED PARTNERSHIP for ROW needed on SH 195. (PARCEL 106)

Background

Attachments[Del Webb Real Estate Contract](#)**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Charlie Crossfield		Started On: 12/08/2011 10:39 AM
	Final Approval Date: 12/08/2011	

REAL ESTATE CONTRACT

SH 195 Right of Way

State of Texas
County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between DEL WEBB TEXAS LIMITED PARTNERSHIP (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract of land and easement interests described as follows:

All of that certain 2.558 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 216 in Williamson County, Texas, being more fully described by metes and bounds in Exhibit "A", attached hereto and incorporated herein (Parcel 106, Parts 1-3); and

Drainage easement interest in and across all of that certain 0.165 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 216 in Williamson County, Texas, being more fully described by metes and bounds in Exhibit "B", attached hereto and incorporated herein (Parcel 106E); and

Waterline easement and electric easement interests in and across all of those three certain tracts as follows:

(a) being a 0.5899 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 216 in Williamson County, Texas, being more fully described by metes and bounds and shown on the sketch in Exhibit "C", attached hereto and incorporated herein (Parcel 106UE, Part 1); and

(b) being a 0.0053 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 216 in Williamson County, Texas, being more fully described by metes and bounds and shown on the sketch in Exhibit "D", attached hereto and incorporated herein (Parcel 106UE, Part 2); and

(c) being a 0.0237 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 216 in Williamson County, Texas, being more fully described by metes and bounds and shown on the sketch in Exhibit "E", attached hereto and incorporated herein (Parcel 106UE, Part 3)

Temporary construction easement interest for installation of waterline facilities in and across all of that certain 0.7775 acre tract of land, more or less, situated in the W. Roberts Survey, Abstract No. 524 in Williamson County, Texas, being more fully described as shown on the sketch which accompanies the field notes in Exhibit "C", attached hereto and incorporated herein.

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way, and any improvements and fixtures situated on and attached to the real property described in Exhibit "A" (the "Real Property") (all of such Real Property, improvements, fixtures, rights, and appurtenances being referred to in this Contract as the "Property"), for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II PURCHASE PRICE

Purchase Price

2.01. The purchase price for the Real Property described in Exhibit "A", the easement interest in the Property described in Exhibit "B", and for the acquisition of any improvements on the Real Property or for the relocation of any fencing to the new boundary of the Real Property or for any damages to the remaining property of Seller shall be the sum of TWO HUNDRED SIXTY FIVE THOUSAND FIVE HUNDRED EIGHTY FOUR and 00/100 Dollars (\$265,584.00).

2.01.1 The purchase price for the easement interests in the Property described in Exhibits "C-E" shall be the sum of FORTY SIX THOUSAND EIGHT HUNDRED SEVENTY NINE and 00/100 Dollars (\$46,879.00).

Special Provisions

2.02. Purchaser hereby acknowledges that Seller will remove the letters identifying the name of the subdivision from the entrance monument situated on the Real Property prior to closing (defined below), or within 15 days after request from Purchaser .

Payment of Purchase Price

2.02. The purchase price shall be payable in cash at the closing.

**ARTICLE III
PURCHASER'S OBLIGATIONS**

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

3.01.1. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

**ARTICLE IV
REPRESENTATIONS AND WARRANTIES
OF SELLER**

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the current, actual knowledge of Brent Baker, Seller's Division Vice President of Land Development and Acquisition, without personal liability to Mr. Baker and without any obligation of Mr. Baker and/or any other representative of Seller to undertake any further investigation or inquiry:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than previously disclosed to Purchaser;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Real Property herein is being conveyed, and the easement interests in the Property are being granted, to Purchaser under threat of condemnation.

**ARTICLE V
CLOSING**

Closing Date

5.01. The closing (herein so called) shall be held at the office of Texas American Title Company ("Title Company") on or before December 31, 2011, or at such time, date, and place as Seller and Purchaser may agree upon in writing (which date is herein referred to as the "closing date").

Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to the State of Texas a duly executed and acknowledged Special Warranty Deed conveying good and indefeasible title in fee simple to all of the Real Property described in Exhibit "A" (the "Deed"), deliver to the State of Texas a duly executed and acknowledged Drainage Easement (herein so called) conveying such interest in and to the property described in Exhibit "B", deliver to Chisholm Trail Special Utility District a duly executed and acknowledged Waterline Easement (herein so called) conveying such interest in and to the property described in Exhibits "C-E", and deliver to Pedernales Electric Cooperative a duly executed and acknowledged Electric Easement (herein so called) conveying such interest in and to the property described in Exhibits "C-E", all free and clear of any and all liens and restrictions, except for the following:

- (a) General real estate taxes for the year of closing and subsequent years not yet due and payable; and
- (b) All easements, restrictions encumbrances and other matters filed of record in the Real Property Records of Williamson County, Texas, applicable to the Property, together with all matters that would be revealed by an accurate current survey or inspection of the Property.

The Deed shall be in the form as shown in Exhibit "F" attached hereto. The Drainage Easement shall be in the form as shown in Exhibit "G". The Waterline Easement shall be in the form as shown in Exhibit "H" attached hereto. The Electric Easement shall be in the form as shown in Exhibit "I" attached hereto.

(2) Instruct the Title Company to deliver to Purchaser in due course after the closing, a Texas Owner's Title Policy at Purchaser's sole expense, issued by the Title Company, in Grantee's favor in the full amount of the purchase price, insuring Grantee's fee simple title and/or easement interests to the Property subject to the matters set forth in the title commitment dated October 19th (waterline/electric easements) and October 20th (right of way and drainage easement), 2011, issued by the Title Company for the transaction contemplated herein, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

- (a) The boundary and survey exception shall be deleted, except for "shortages in area";
- (b) The exception as to restrictive covenants will be amended to describe the specific recording information of any restrictive covenants affecting the Property or deleted; and

- (c) The exception as to the lien for standby fees, taxes and assessments shall be limited to the year of the closing and subsequent years, and subsequent assessments for prior years due to change in land usage or ownership.
- (3) Deliver to Purchaser possession of the Real Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the closing, Purchaser shall:

- (a) Pay the cash portion of the purchase price.

Prorations

5.04. General real estate taxes for the then current year relating to the Real Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

- (1) Owner's Title Policy and survey to be paid by Purchaser.
- (2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.
- (3) All other closing costs shall be paid by Purchaser.
- (4) Attorney's fees paid by each respectively.

ARTICLE VI BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may, as Purchaser's sole and exclusive remedies, either: (1) enforce specific performance of this Contract; or (2) terminate this Contract by delivering written notice thereof to Seller, whereupon the Escrow Deposit, if any, shall be forthwith returned by the Title Company to Purchaser.

ARTICLE VII BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to terminate this Contract by delivering written notice thereof to Purchaser, whereupon the Escrow Deposit, if any, shall be forthwith delivered by the Title Company to Seller, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event. If no Escrow Deposit has been made then Seller shall receive the amount of \$500 as liquidated damages for any failure by Purchaser.

ARTICLE VIII MISCELLANEOUS

Notice

8.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

8.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

8.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

8.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

8.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

8.06. Time is of the essence in this Contract.

Gender

8.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

8.08. Intentionally Omitted.

Compliance

8.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

8.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below (the "Effective Date").

Counterparts

8.11 This Contract may be executed in any number of counterparts, which may together constitute the Contract. Signatures transmitted by facsimile may be considered effective as originals for purposes of this Contract.

Seller's Corporate Approval.

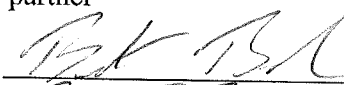
8.12 This Contract shall be contingent upon approval by Seller's Asset Management Committee. Seller's Asset Management Committee shall determine whether this Contract is approved or denied no later than 5 p.m. on the date ten (10) days after the Effective Date, and thereafter Seller shall promptly provide written notice of said determination to Purchaser in accordance with the notice provisions set forth in Section 8.01 above ("Corporate Approval Deadline"). If Seller fails to provide written notice to Purchaser that this Contract has been approved by Seller's Asset Management Committee on or before the Corporate Approval Deadline, then this Contract shall automatically terminate, and the parties shall have no further obligation to the other.

[signature page follows]

SELLER:

Del Webb Texas Limited Partnership,
a Texas limited partnership

By: Del Webb Southwest Co.,
an Arizona corporation
Its: general partner

By: 
Name: BRENT BAKER
Its: VICE PRESIDENT
Date: 12/5/2011

Address: 12301-B Riata
Trace Parkway, Bldg. 2
Austin, Texas 78727
Attention: Brent Baker

PURCHASER:

COUNTY OF WILLIAMSON

By: _____
Dan A. Gattis, County Judge
Date: _____

Address: 710 Main Street
Suite 101
Georgetown, Texas 78626
Attention: _____



Parcel 106
Page 1 of 10
July 11, 2011

County: Williamson
Highway: SH 195
Limits: From 8.105 Miles South of S. H. 138 to I.H. 35
ROW CSJ: 0440-02-012

Legal Description Parcel 106

BEING a 2.558 acre (111,356 square feet) tract of land located in the Burrell Eaves Survey, Abstract No. 216, of Williamson County, Texas, the said 2.558 acre tract of land is out of and a part a 310.706 acre tract of land conveyed by Del Webb Communities, Inc. to Del Webb Texas Limited Partnership by deed recorded December 29, 1995 as Document No. 9558177 of the Official Records of Williamson County, Texas, also being out of and a part of LOT A, LOT B, and Sun City Boulevard. as depicted on the plat of Planned Unit Development of Sun City Georgetown, recorded in Cabinet FF, Slides 171-173, of the Plat Records of Williamson County, Texas, said 2.558 acre tract of land is further described by metes and bounds as follows:

PART 1 (UNDEVELOPED REMAINDER)

COMMENCING at a 1/2 inch iron rod found in the north right of way line of Sun City Boulevard, said rod being the point of tangency of a 249.36 feet curve shown on the above referenced plat, said rod is located 437.15 feet right of Proposed State Highway 195 (SH 195) Baseline Station 1609+12.30;

THENCE North 69° 08' 00" East along the north right of way of Sun City Boulevard for a distance of 365.74 feet to a 5/8" iron rod with a Texas Department of Transportation (TxDOT) aluminum cap set in the proposed southwest right of way line of SH 195 for the POINT OF BEGINNING of the herein described tract, said rod is located 120.00 feet right of Proposed SH 195 Baseline Station 1610+90.86;

1. THENCE with the proposed southwest right of way line of SH 195 in a northwesterly direction and with a curve turning to the right for an arc distance of 160.17 feet, said curve has a radius of 11579.16 feet, a delta angle of 0° 47' 33", a chord bearing of North 50° 47' 01" West, and a chord distance of 160.17 feet, to a TxDOT Type II concrete monument set for the non-tangent end of said curve, said monument is located 120.00 feet right of Proposed SH 195 Baseline Station 1609+32.35;

EXHIBIT _____

2. THENCE North 52° 10' 06" West continuing with the proposed southwest right of way line of SH 195 for a distance of 482.58 feet to a TxDOT Type II concrete monument set for an angle point, said monument is located 135.00 feet right of Proposed SH 195 Baseline Station 1604+50.00;
3. THENCE North 50° 23' 14" West continuing with the proposed southwest right of way line of SH 195 for a distance of 249.09 feet to a TxDOT Type II concrete monument set for angle point, said monument is located 135.00 feet right of Proposed SH 195 Baseline Station 1602+00.91;
4. THENCE North 49° 43' 07" West continuing with the proposed southwest right of way line of SH 195 for a distance of 361.88 feet to a TxDOT Type II concrete monument set for an angle point, said monument is located 125.00 feet right of Proposed SH 195 Baseline Station 1598+35.00;
5. THENCE North 75° 05' 26" West continuing with the proposed southwest right of way line of SH 195 for a distance of 37.56 feet to a TxDOT Type II concrete monument set at the intersection of said proposed right of way line and the existing southeast right of way line of Oak Branch Drive, said monument is located 139.54 feet right of Proposed SH 195 Baseline Station 1597+99.97;
6. THENCE North 34° 40' 21" East with the existing southeast right of way line of Oak Branch Drive for a distance of 33.03 feet to a calculated point in the existing southwest right of way line of SH 195, from which a 1/2 inch iron rod found bears South 22° 48' 15" West a distance of 2.97 feet;
7. THENCE South 52° 25' 04" East with the existing southwest right of way line of SH 195 for a distance of 199.89 feet to a calculated angle point, from which a TxDOT Type I concrete monument found bears North 77° 00' 32" East a distance of 0.62 feet;
8. THENCE South 55° 16' 49" East continuing with the existing southwest right of way line of SH 195 for a distance of 700.00 feet to a calculated angle point;
9. THENCE South 58° 08' 34" East continuing with the existing southwest right of way line of SH 195 for a distance of 200.25 feet to a calculated angle point, from which a 5/8 inch iron rod found bent bears South 19° 54' 14" East a distance of 0.44 feet;
10. THENCE South 55° 16' 49" East continuing with the existing southwest right of way line of SH 195 for a distance of 216.68 feet to a calculated point at the intersection of the southwest right of way line of SH 195 and the existing north right of way line of said Sun City Boulevard, a found 3/4 inch iron rod bears South 10° 02' 59" West a distance of 0.54 feet;

EXHIBIT _____

11. THENCE along the existing north right of way line of Sun City Boulevard in a southwesterly direction and with a curve turning to the right for an arc distance of 54.94 feet, said curve has a radius of 25.30 feet, a delta angle of $124^{\circ} 24' 49''$, a chord bearing of South $06^{\circ} 55' 36''$ West, and a chord distance of 44.76 feet, to a found 1/2 inch iron rod for the point of tangency of said curve;
12. THENCE South $69^{\circ} 08' 00''$ West continuing with the north right of way line of Sun City Boulevard for a distance of 91.88 feet to the POINT OF BEGINNING, said described tract containing 1.990 acres (86,700 square feet) of land, more or less;

PART 2 (SUN CITY BOULEVARD AND LOT B)

COMMENCING at a 1/2 inch iron rod found in the north right of way line of Sun City Boulevard, said rod being the point of tangency of a 249.36 feet curve shown on the above referenced plat, said rod is located 437.15 feet right of Proposed State Highway 195 (SH 195) Baseline Station 1609+12.30;

THENCE North $69^{\circ} 08' 00''$ East along the north right of way of Sun City Boulevard for a distance of 365.74 feet to a 5/8" iron rod with a Texas Department of Transportation (TxDOT) aluminum cap set in the proposed southwest right of way line of SH 195 for the POINT OF BEGINNING of the herein described tract, said rod is located 120.00 feet right of Proposed SH 195 Baseline Station 1610+90.86;

13. THENCE North $69^{\circ} 08' 00''$ East continuing with the existing north right of way line of Sun City Boulevard for a distance of 91.88 feet to a 1/2 inch iron rod found for the point of curvature of a curve to the left;
14. THENCE continuing along the existing north right of way line of Sun City Boulevard in a northeasterly direction and with a curve turning to the left for an arc distance of 54.94 feet, said curve has a radius of 25.30 feet, a delta angle of $124^{\circ} 24' 49''$, a chord bearing of North $06^{\circ} 55' 36''$ East, and a chord distance of 44.76 feet to a calculated point on the existing south right of way line of SH 195, a found 3/4 inch iron rod bears South $10^{\circ} 02' 59''$ West a distance of 0.54 feet;
15. THENCE South $55^{\circ} 16' 49''$ East along the existing southwest right of way line of SH 195 for a distance of 193.44 feet to a 1/2 inch iron rod found at the intersection of the existing SH 195 right of way line and the south right of way line of Sun City Boulevard, the same being the north or northwest corner of LOT A as shown on the aforementioned plat;

EXHIBIT _____

16. THENCE South $69^{\circ} 07' 54''$ West along the south right of way line of Sun City Boulevard and the north or northwest line of LOT A for a distance of 150.95 feet to a 5/8 inch iron rod with a (TxDOT) aluminum cap set in the proposed southwest right of way line of SH 195, said rod is located 120.00 feet right of Proposed State Highway 195 Baseline Station 1612+28.90;
17. THENCE along the proposed southwest right of way line of SH 195 in a northwesterly direction and with a curve turning to the right for an arc distance of 139.48 feet, said curve has a radius of 11579.16 feet, a delta angle of $0^{\circ} 41' 25''$, a chord bearing of North $51^{\circ} 31' 29''$ West, and a chord distance of 139.48 feet to the POINT OF BEGINNING, said described tract containing 0.413 acres (17,986 square feet) of land, more or less, of which 0.380 acres (16,565 square feet) lies within the existing dedicated roadway, and 0.033 acres (1,421 square feet) lies in LOT B as depicted on said plat;

PART 3 (SUN CITY LOT A – OPEN SPACE)

COMMENCING at a 5/8 inch iron rod with a plastic cap stamped "RODS Surveying" set in the south line of LOT A of the above referenced plat of the planned unit development of Sun City Georgetown, Sun City Boulevard Extension (East), said rod being the west corner of LOT 1, a 11.79 acre tract conveyed to LDJ Properties, LTD, by FWD Property Investors, Ltd. and MMSG Limited Partnership by a Partition Deed recorded October 25, 2010 as Document No. 2010071926 of said Official Public Records, said rod is located 374.64 feet right of Proposed State Highway 195 (SH 195) Baseline Station 1611+32.97

THENCE North $68^{\circ} 50' 11''$ East with the common line of LOT A and 11.79 acre tract for a distance of 295.81' feet to a 5/8 inch iron rod with Texas Department of Transportation (TxDOT) aluminum cap set in the proposed southwest right of way line of SH 195 for the POINT OF BEGINNING of the herein described tract, said rod is located 120.00 feet right of Proposed SH 195 Baseline Station 1612+80.35;

18. THENCE along the proposed southwest right of way line of SH 195 in a northwesterly direction and with a curve turning to the right for an arc distance of 51.99 feet, said curve has a radius of 11579.16 feet, a delta angle of $0^{\circ} 15' 26''$, a chord bearing of North $51^{\circ} 59' 55''$ West, and a chord distance of 51.99 feet to a 5/8 inch iron rod with a (TxDOT) aluminum cap set in the south right of way line of Sun City Boulevard and in the north line of LOT A, said rod is located 120.00 feet right of Proposed State Highway 195 Baseline Station 1612+28.90;
19. THENCE North $69^{\circ} 07' 54''$ East along the south right of way line of Sun City Boulevard and the north line of LOT A for a distance of 150.95 feet to a 1/2 inch iron rod found in the existing south right of way line of SH 195 for the northeast corner of said LOT A;

EXHIBIT _____

20. THENCE South 55° 16' 49" East along the existing south right of way line of SH 195 for a distance of 52.98 feet to a calculated point in the existing southwest right of way line of SH 195 for the southwest corner of LOT A and for the north corner of the aforementioned 11.79 acre tract, from which a 1/2 inch iron rod found for witness bears North 68° 50' 52" East a distance of 0.28 feet;
21. THENCE South 68° 50' 11" West along the common line of said 11.79 acre tract and LOT A for a distance of 154.01 feet to the POINT OF BEGINNING, said described tract containing 0.155 acres (6,738 square feet) of land, more or less.

PARCEL SUMMARY

Part 1 = 86,700 square feet = 1.990 acres
Part 2 = 1,421 square feet = 0.033 acres
Part 3 = 6,738 square feet = 0.155 acres
Total = 94,859 square feet = 2.178 acres

This survey is referenced to the National Spatial Reference System. The projection and datum are the Texas State Plane Coordinate System, Central Zone, North American Datum of 1983. All bearings are relative to National Geodetic Survey, 1993 Adjustment, monuments T27 A (PID AB2837), Austin RRP (PID AF9537) and, Georgeport (PID BM1093). All distances are surface values expressed in U. S. Survey feet and may be converted to grid by dividing by the TxDOT surface adjustment factor of 1.000120.

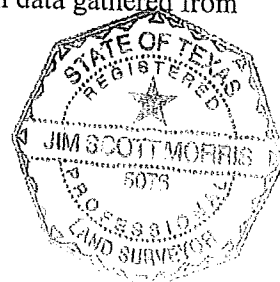
Access will be permitted to the highway facility for the remainder of the property lying adjacent to SH 195.

This description was prepared in conjunction with, and is accompanied by a plat of an even date herewith.

Surveyed by:
RODS Surveying, Inc.
6810 Lee Road, Spring Texas 77379
Phone (281) 379-6388

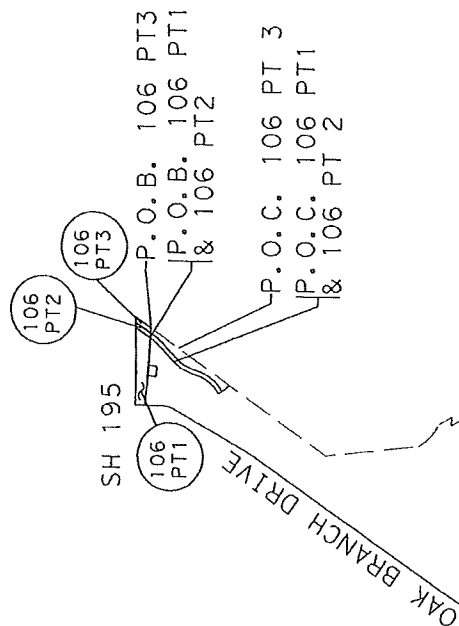
I, Scott Morris, hereby certify that the above description is true and correct and depicts a survey made under my supervision and on the ground and is based on data gathered from February 2001 to October 2006.

Scott Morris, Registered Professional Land Surveyor No. 5076
Date as of: 7-11-2011

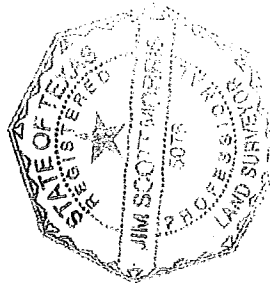


LEGEND

- FOUND CONCRETE MONUMENT (TXDOT TYPE I)
- FOUND CONCRETE MONUMENT (TXDOT TYPE II)
- CONCRETE MONUMENT SET (TXDOT TYPE II)
- FOUND 1/2" IRON ROD UNLESS NOTED
- 5/8" IRON ROD SET WITH TXDOT CUMULATIVE GRAB (UNLESS NOTED)
- CALCULATED POINT
- FOUND CORNER (AS DESCRIBED)
- 5/8" IRON ROD SET WITH YELLOW CAP "RODS SURVEYING INC."
- PROPERTY LINE
- RECORD INFORMATION
- SURVEY LINE
- PROPOSED DRAINAGE EASEMENT
- ACCESS DENIAL LINE
- EXISTING R.O.W. LINE
- PARCEL BOUNDARY
- RIGHT OF WAY
- POINT OF BEGINNING
- POINT OF COMMENCEMENT
- PC
- POINT OF TANGENCY
- CHB
- CHD
- CHORD DISTANCE
- B.L.
- NOT TO SCALE
- PUBLIC UTILITY EASEMENT
- W.C.D.R. WILLIAMSON COUNTY DEED RECORDS
- W.C.O.R. WILLIAMSON COUNTY OFFICIAL PUBLIC RECORDS
- W.C.O.P.R. WILLIAMSON COUNTY OFFICIAL PUBLIC RECORDS
- W.C.P.R. WILLIAMSON COUNTY PLAT RECORDS
- O.S.S.F.S. ON SITE SEWERAGE FACILITY SETBACK



PARENT TRACT INSET
DEL WEBB TEXAS
LIMITED PARTNERSHIP
N.T.S.



EXHIBIT

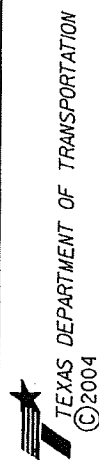
I, SCOTT MORRIS, HEREBY CERTIFY THAT THE HEREON MAP OR PLAT IS TRUE AND CORRECT AND DEPICTS A SURVEY MADE UNDER MY SUPERVISION AND ON THE GROUND AND IS BASED ON DATA GATHERED FROM FEBRUARY 2001 TO OCTOBER 2006

Scott Morris
SCOTT MORRIS, R.P.L.S. # 5076 DATE AS OF 7-11-2011

NOTES:
1. IMPROVEMENTS SHOWN HEREON ARE BASED UPON TXDOT AERIAL SURVEY; DIGITAL FILES DATED FEBRUARY, 2001 AND MAY, 2002 UPDATED BY ON THE GROUND SURVEYS MADE IN FEBRUARY, 2006.

2. THIS SURVEY IS REFERENCED TO THE NATIONAL SPATIAL REFERENCE SYSTEM. THE PROJECTION AND DATUM ARE THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM OF 1983. ALL BEARINGS ARE RELATIVE TO NATIONAL GEODETIC SURVEY, 1993 ADJUSTMENT, MONUMENTS T27 A (PID A82837), AUSTIN RRP (PID AF9537) AND, GEORGETOWN (PID BM1093). ALL DISTANCES ARE SURFACE VALUES EXPRESSED IN U. S. SURVEY FEET AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE TXDOT SURFACE ADJUSTMENT FACTOR OF 1.000120.

PARCEL	RECORD AREA		ACQUIRED AREA		APPROXIMATE REMAINDER			
	ACRES	SQ. FT.	ACRES	SQ. FT.	LEFT		RIGHT	
106 PT1			1.990	86,700	---		ACRES	SQ. FT.
106 PT2	310.706	13,534,353	0.033	1,421				
106 PT3			0.155	6,738			308.528	13,439,494
106-E	310.706	13,534,353	0.165	7,200			310.706	13,534,353



RIGHT OF WAY PLAT

SHOWING PROPERTY OF

DEL WEBB TEXAS LIMITED PARTNERSHIP
PARCELS 106 PT1, 106 PT2,
& 106 PT3

PAGE 6 OF 10

ROW CSJ NO. 0440-02-012

STATE HIGHWAY 195 WILLIAMSON COUNTY, TEXAS

RODS SURVEYING INC.

6810 LEE ROAD SPRING, TX 77379

(281) 379-6388

SCALE: 1"=100' JULY 11, 2011



MATCHLINE STA 1604+00

SEE PAGE 8

EXHIBIT

DEL WEBB TEXAS LIMITED PARTNERSHIP
CALLED 310.706 ACRES
DOCUMENT NO. 9558177
DECEMBER 29, 1995
W.C.O.R.

LOT 1
CALLED 11.79 ACRES
LDJ PROPERTIES, LTD.
DOC NO. 2010071926
OCTOBER 25, 2010
W.C.O.P.R.

RIGHT OF WAY PLAT
SHOWING PROPERTY OF
DOEL WEBB TEXAS LIMITED PARTNERSHIP
PARCEL 106 PT1

PAGE 7 OF 10

ROW CSJ NO. 0440-02-012

STATE HIGHWAY 195 WILLIAMSON COUNTY, TEXAS

RODS SURVEYING INC.

6810 LEE ROAD
SPRING, TX 77379

(281) 379-6388

SCALE: 1"=100' JULY 11, 2011

SUN CITY BOULEVARD
365.74
00"

P.O.C.
PARCEL 106 PT1
1/2" IR FND.
STA 1609+12.30
437 15' RT

SH 195
N 68° 50' 52" E
0.281'
4%
EXISTING R.O.W. LINE
DETAIL "B"
N.T.S.

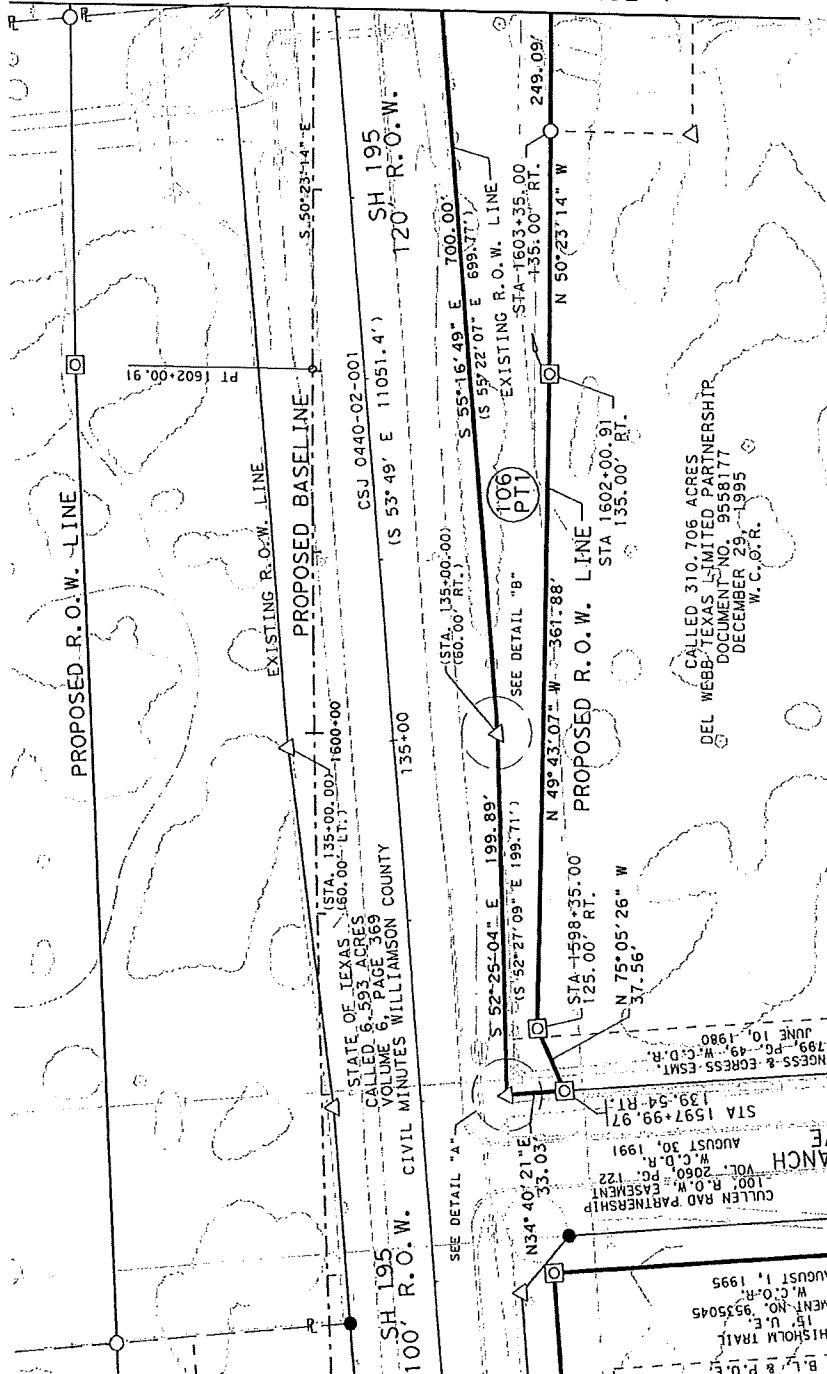
DATE: \$DATE\$ TIME: \$TIME\$



BURRELL EAVES SURVEY, A-216

MATCHLINE STA 1604+00

SEE PAGE 7

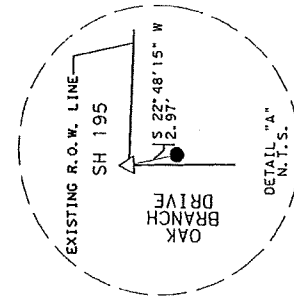
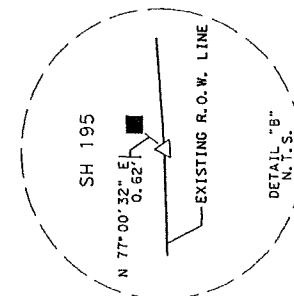


RIGHT OF WAY PLAT

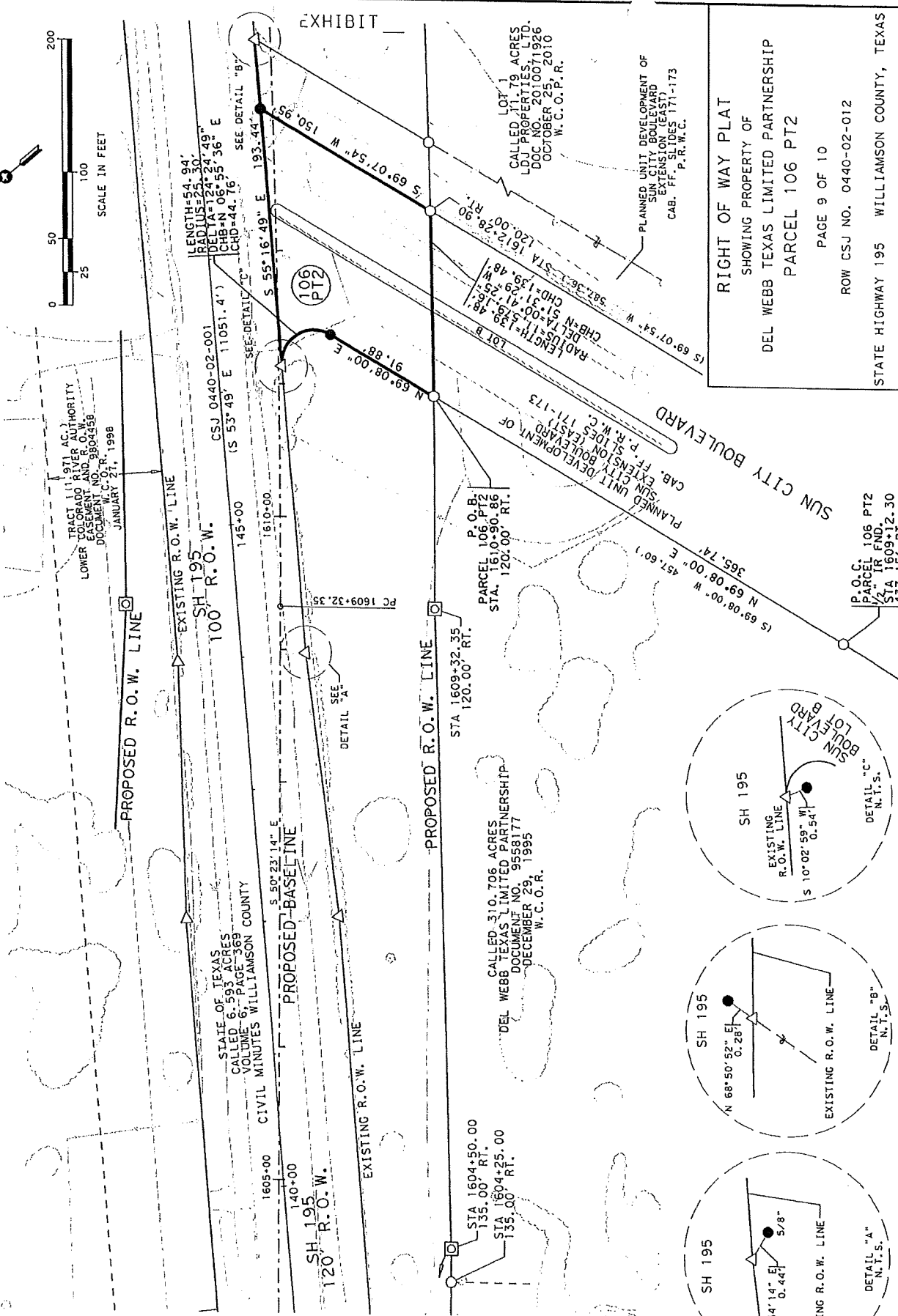
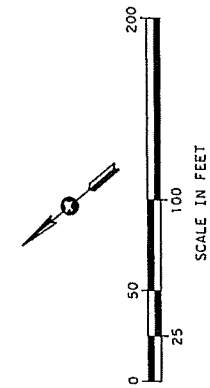
SHOWING PROPERTY OF
DEL WEBB TEXAS LIMITED PARTNERSHIP
PARCEL 106 PT1

PAGE 8 OF 10
ROW CSJ NO. 0440-02-012

STATE HIGHWAY 195 WILLIAMSON COUNTY, TEXAS
RODS SURVEYING INC.
6810 LEE ROAD SPRING, TX 77379
(281) 379-6388
SCALE: 1"=100' JULY 11, 2011



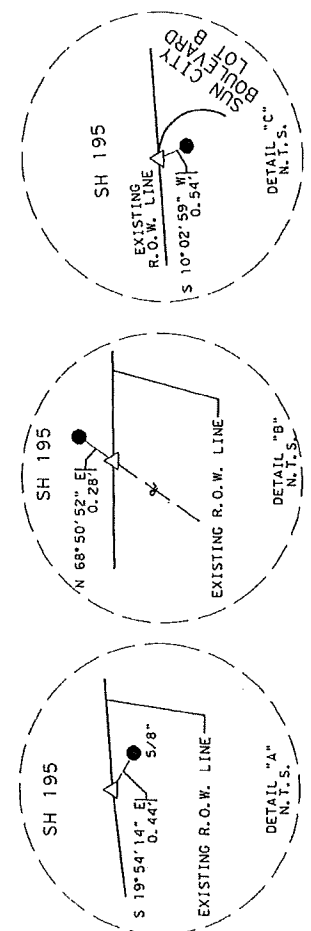
BURRELL EAVES SURVEY, A-216



RIGHT OF WAY PLAT
 SHOWING PROPERTY OF
 DEL WEBB TEXAS LIMITED PARTNERSHIP
 PARCEL 106 PT2

PAGE 9 OF 10
 ROW CSJ NO. 0440-02-012

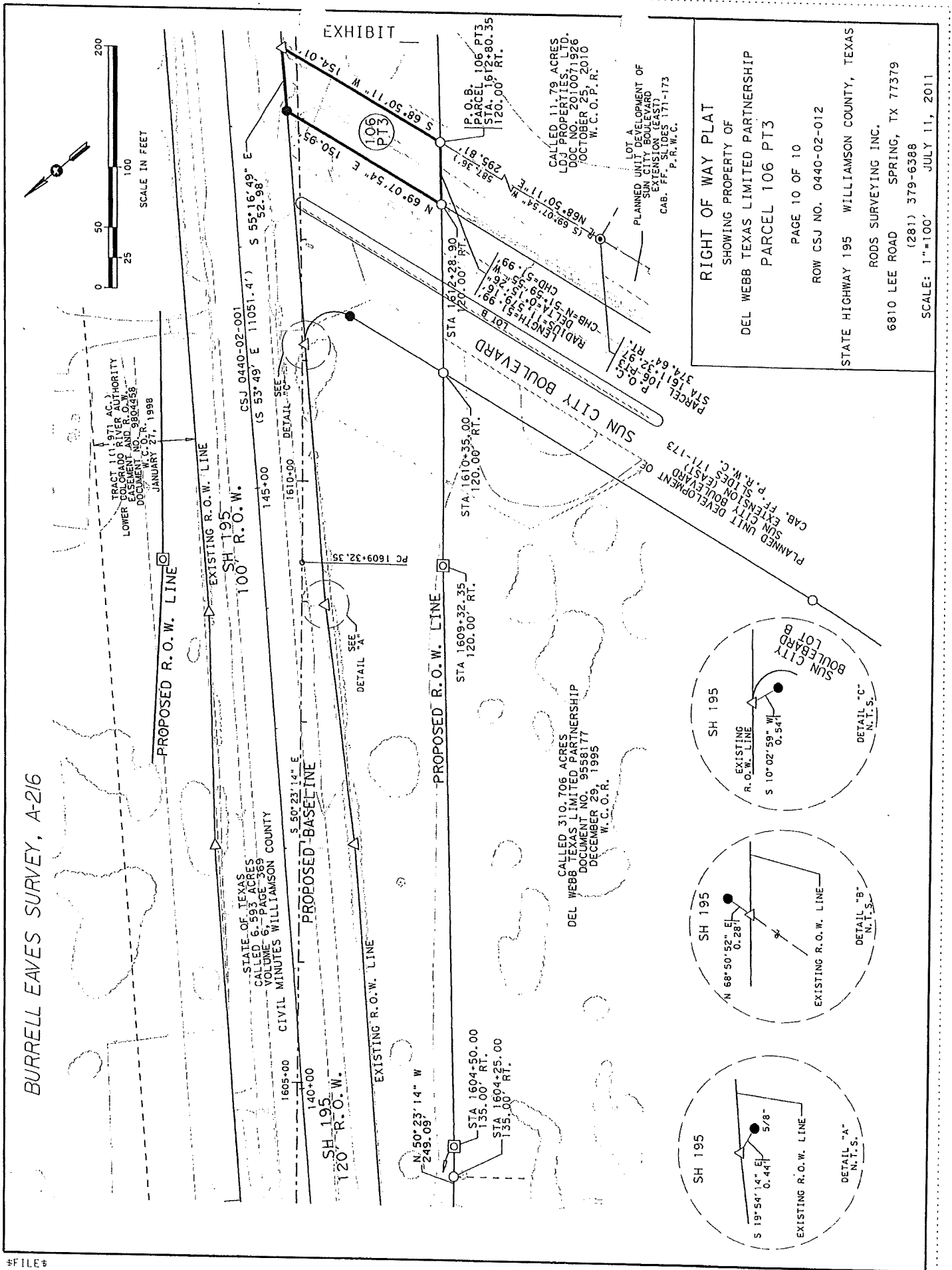
STATE HIGHWAY 195 WILLIAMSON COUNTY, TEXAS
 RODS SURVEYING INC.
 6810 LEE ROAD SPRING, TX 77379
 (281) 379-6388
 SCALE: 1"=100' JULY 11, 2011

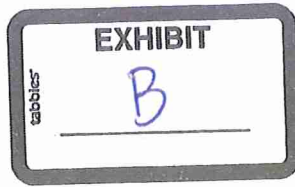


BURRELL EAVES SURVEY, A-216

\$FILE\$

DATE: \$DATE\$ TIME: \$TIME\$





Page 1 of 5
March 7, 2007

County: Williamson
Highway: SH 195
Limits: From 8.105 Miles South of S. H. 138 to I.H. 35
ROW CSJ: 0440-02-012

Legal Description Parcel 106-E

BEING a 0.165 acre (7,200 square feet) tract of land is located in the Burrell Eaves Survey, Abstract No. 216, of Williamson County, Texas, the said 0.165 acre tract of land is out of and a part of a 310.706 acre tract conveyed by Del Webb Communities, Inc. to Del Webb Texas Limited Partnership by deed recorded December 29, 1995 as Document No. 9558177 of the Official Records of Williamson County, Texas, said 0.165 acre tract of land is further described by metes and bounds as follows:

COMMENCING at a 1/2 inch iron rod found near a fence corner for a southern angle point of the above referenced 310.706 acre tract, said point is also the west or northwest corner of a 419.34 acre tract conveyed by Gladys Queen to Gladys A. Garland and Hugh Clark Garland, III, et al, by deed recorded October 30, 1992 in Volume 2210, Page 672 of said Official Records, said rod is located 3611.68 feet right of Proposed State Highway 195 (SH 195) Baseline Station 1589+89.72;

THENCE North 68° 50' 52" East with the common line of the 310.706 acre tract and the 419.34 acre tract for a distance of 4062.99 feet to a 5/8 inch iron rod with Texas Department of Transportation (TxDOT) aluminum cap set in the proposed southwest right of way line of SH 195, said rod is located 120.00 feet right of Proposed SH 195 Baseline Station 1612+79.86;

THENCE with the proposed southwest right of way line of SH 195 in a northwesterly direction and with a curve turning to the right for an arc distance of 351.15 feet, said curve has a radius of 11579.16 feet, a delta angle of 1° 44' 15", a chord bearing of North 51° 15' 22" West, and a chord distance of 351.14 feet, to a TxDOT Type II concrete monument set for the non-tangent end of said curve, said monument is located 120.00 feet right of Proposed SH 195 Baseline Station 1609+32.35;

THENCE North 52° 10' 06" West continuing with the proposed southwest right of way line of SH 195 for a distance of 482.58 feet to a TxDOT Type II concrete monument set for an angle point, said monument is located 135.00 feet right of Proposed SH 195 Baseline Station 1604+50.00;

EXHIBIT _____

THENCE North 50° 23' 14" West continuing with the proposed southwest right of way line of SH 195 for a distance of 25.00 feet to a 5/8 inch iron rod with TxDOT aluminum cap set for the POINT OF BEGINNING of the herein described tract of land, said rod is located 135.00 feet right of Proposed SH 195 Baseline Station 1604+25.00;

1. THENCE South 39° 36' 46" West with the southeast line of the herein described tract of land for a distance of 80.00 feet to a calculated point for corner, said point is located 215.00 right of Proposed SH 195 Baseline Station 1604+25.00;
2. THENCE North 50° 23' 14" West with the southwest line of the herein described tract of land for a distance of 90.00 feet to a calculated point for corner, said point is located 215.00 feet right of Proposed SH 195 Baseline Station 1603+35.00;
3. THENCE North 39° 36' 46" East with the northwest line of the herein described tract of land for a distance of 80.00 feet to a 5/8 inch iron rod with TxDOT aluminum cap set in the proposed southwest right of way line of SH 195, said rod is located 135.00 feet right of Proposed SH 195 Baseline Station 1603+35.00;

EXHIBIT _____

4. THENCE South 50° 23' 14" East with the proposed southwest right of way line of SH 195 for a distance of 90.00 feet to the POINT OF BEGINNING, said described tract containing 0.165 acres (7,200 square feet) of land, more or less.

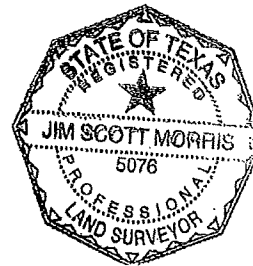
This survey is referenced to the National Spatial Reference System. The projection and datum are the Texas State Plane Coordinate System, Central Zone, North American Datum of 1983. All bearings are relative to National Geodetic Survey, 1993 Adjustment, monuments T27 A (PID AB2837), Austin RRP (PID AF9537) and, Georgeport (PID BM1093). All distances are surface values expressed in U. S. Survey feet and may be converted to grid by dividing by the TxDOT surface adjustment factor of 1.000120.

This description was prepared in conjunction with, and is accompanied by a plat of an even date herewith.

Surveyed by:
RODS Surveying, Inc.
6810 Lee Road, Spring Texas 77379
Phone (281) 379-6388

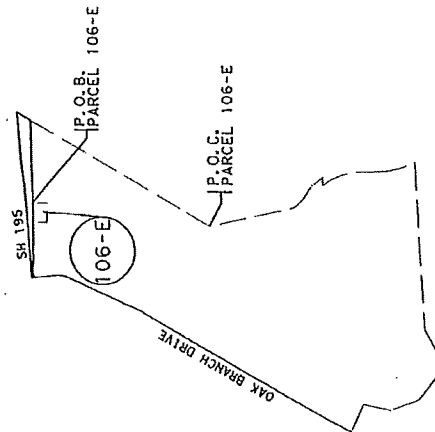
I, Scott Morris; hereby certify that the above description is true and correct and depicts a survey made under my supervision and on the ground and is based on data gathered from February 2001 to October 2006.

Scott Morris
Scott Morris, Registered Professional Land Surveyor No. 5076
Date as of: March 7, 2007



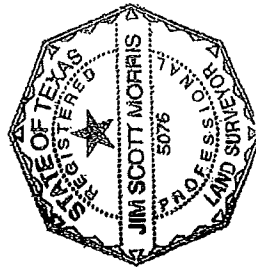
LEGEND

- FOUND CONCRETE MONUMENT (TXDOT TYPE I)
- FOUND CONCRETE MONUMENT (TXDOT TYPE II)
- CONCRETE MONUMENT SET (TXDOT TYPE II)
- FOUND 1/2" IRON ROD UNLESS NOTED
- 5/8" IRON ROD SET WITH TXDOT
- ALUMINUM CAP UNLESS NOTED
- CALCULATED POINT
- FOUND CORNER (AS DESCRIBED)
- 5/8" IRON ROD SET WITH
- YELLOW CAP RODS SURVEYING INC. "
- PROPERTY LINE
- RECORD INFORMATION
- SURVEY LINE
- PROPOSED DRAINAGE EASEMENT
- ACCESS DENIAL LINE
- EXISTING R.O.W. LINE
- PARCEL BOUNDARY
- R.O.W.
- P.O.B.
- P.O.C.
- PC
- PT
- CHB
- CHD
- B.L.
- N.T.S.
- P.U.E.
- W.C.D.R.
- W.C.O.R.
- W.C.O.P.R.
- W.C.P.R.
- O.S.F.S.



PARCEL TRACT INSET
N.T.S.

EXHIBIT



I, SCOTT MORRIS, HEREBY CERTIFY THAT THE HEREON MAP OR PLAT IS TRUE AND CORRECT AND DEPICTS A SURVEY MADE UNDER MY SUPERVISION AND ON THE GROUND AND IS BASED ON DATA GATHERED FROM FEBRUARY 2001 TO OCTOBER 2006

Scott Morris March 7, 2007
SCOTT MORRIS, R.P.L.S. # 5076 DATE AS OF



TEXAS DEPARTMENT OF TRANSPORTATION
©2004

RIGHT OF WAY PLAT
SHOWING PROPERTY OF
DEL WEBB TEXAS LIMITED PARTNERSHIP
PARCEL 106-E

PAGE 4 OF 5
ROW CSJ NO. 0440-02-012

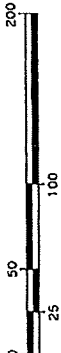
STATE HIGHWAY 195 WILLIAMSON COUNTY, TEXAS
RODS SURVEYING INC.
6810 LEE ROAD SPRING, TX 77379
(281) 379-6388
SCALE: 1"=100' MARCH 7, 2007

NOTES:

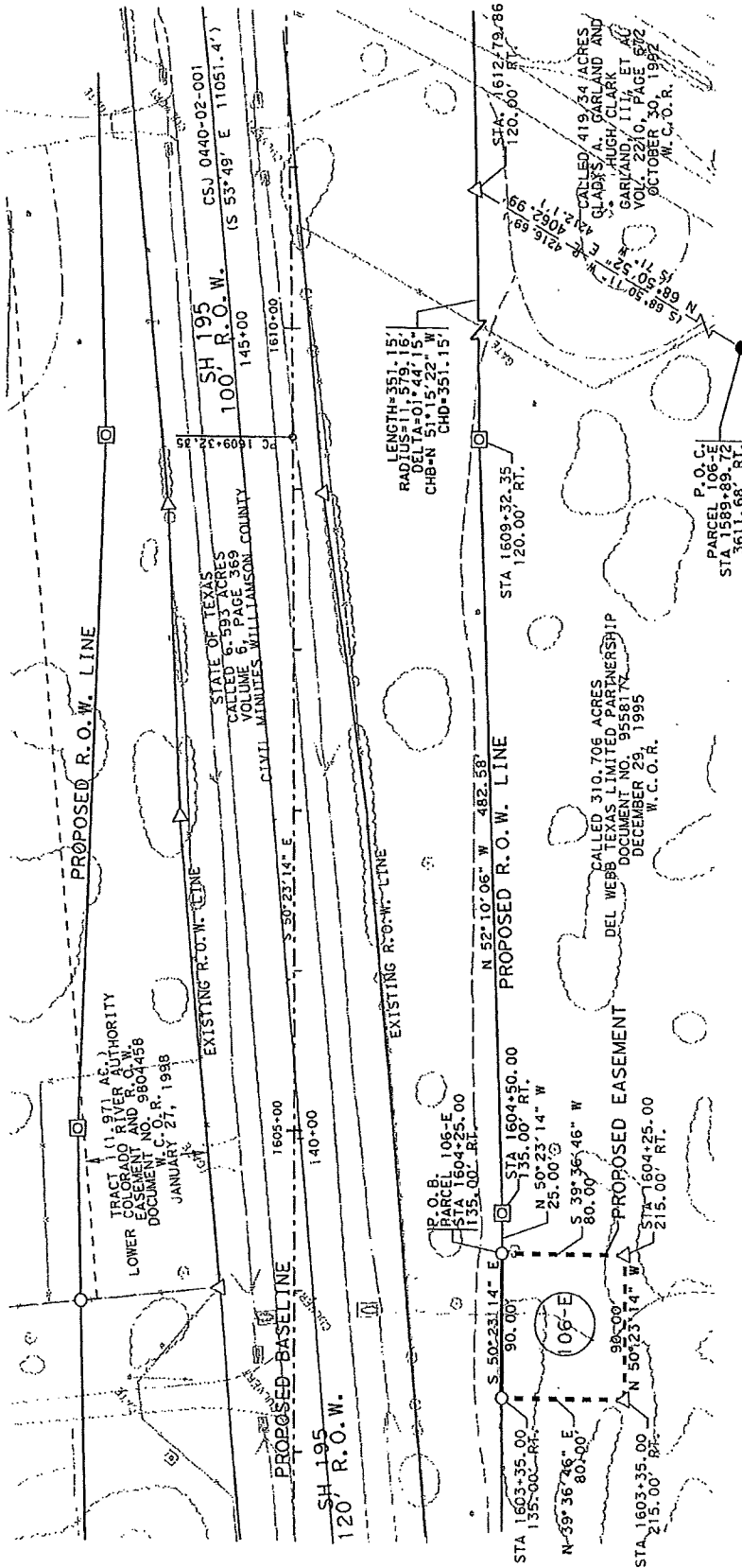
1. IMPROVEMENTS SHOWN HEREON ARE BASED UPON TXDOT AERIAL SURVEY; DIGITAL FILES DATED FEBRUARY, 2001 AND MAY, 2002 UPDATED BY ON THE GROUND SURVEYS MADE IN FEBRUARY, 2006.

2. THIS SURVEY IS REFERENCED TO THE NATIONAL SPATIAL REFERENCE SYSTEM. THE PROJECTION AND DATUM ARE THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM OF 1983. ALL BEARINGS ARE RELATIVE TO NATIONAL GEODETIC SURVEY, 1993 ADJUSTMENT, MONUMENTS 127 A (PID AB2837), AUSTIN RRP (PID AF9537) AND, GEORGETOWN (PID BM1093). ALL DISTANCES ARE SURFACE VALUES EXPRESSED IN U. S. SURVEY FEET AND MAY BE CONVERTED TO GRID BY DIVIDING BY THE TXDOT SURFACE ADJUSTMENT FACTOR OF 1.000120.

BURRELL EAVES SURVEY, A-216



SCALE IN FEET



RIGHT OF WAY PLAT

SHOWING PROPERTY OF
DEL WEBB TEXAS LIMITED PARTNERSHIP
PARCEL 106-E

PAGE 5 OF 5

ROW CSJ NO. 0440-02-012

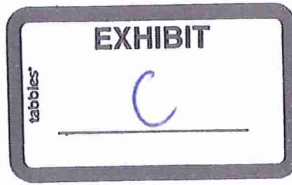
STATE HIGHWAY 195 WILLIAMSON COUNTY, TEXAS

RODS SURVEYING INC.

6810 LEE ROAD SPRING, TX 77379

(281) 379-6388

SCALE: 1"=100' MARCH 7, 2007



SH195 - parcel 1066 p.1.

STATE OF TEXAS
COUNTY OF WILLIAMSON

EASEMENT

0.5899 ACRE SITUATED IN
BURRELL EAVES SURVEY
ABSTRACT 216
WILLIAMSON COUNTY, TEXAS

LEGAL DESCRIPTION

DESCRIPTION OF A 0.5899 ACRE (25,695 SQUARE FEET) TRACT SITUATED IN THE BURRELL EAVES SURVEY, ABSTRACT 216, WILLIAMSON COUNTY, TEXAS AND BEING A PORTION OF A CALLED 310.706 ACRES TRACT AS DESCRIBED IN A GENERAL WARRANTY DEED AND ASSUMPTION TO DEL WEBB TEXAS LIMITED PARTNERSHIP AND RECORDED IN DOCUMENT NO. 9558177 OF THE OFFICIAL RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a Texas Department of Transportation Type II Concrete Monument with Brass Disk (TxDOT Type II) found at the intersection of the proposed southwest right-of-way line of State Highway No. 195 (SH195), a varying width right-of-way, with the southeast right-of-way line of Oak Branch Drive, an 80-foot wide right-of-way according to the plat of Shady Oaks Estates Section One, a subdivision according to the plat of record in Cabinet N, Slides 231-232 of the Plat Records of Williamson County, Texas, same being the northwest line of said 310.706 acres tract;

THENCE leaving said southeast right-of-way line of Oak Branch Drive and said northwest line of the 310.706 acres tract, crossing said 310.706 acres tract with said proposed southwest right-of-way line of SH195 the following five (5) courses and distances:

1. S75°05'26"E a distance of 37.56 feet to a TxDOT Type II monument found for an angle point,
2. S49°43'07"E a distance of 361.88 feet to a TxDOT Type II monument found for an angle point,
3. S50°23'14"E a distance of 249.09 feet to a TxDOT Type II monument found for an angle point,
4. S52°10'06"E a distance of 482.58 feet to a TxDOT Type II monument found for a non-tangent point of curvature to the left, and
5. with the arc of said curve to the left a distance of 160.15 feet, said curve having a radius of 11,579.16 feet, a central angle of 00°47'33", and a chord bearing S50°47'00"E a distance of 160.15 feet to the intersection of said proposed southwest right-of-way line of SH195 with the northwest right-of-way line of Sun City Boulevard, a 120-foot wide right-of-way according to the plat of Planned Unit Development of Sun City Georgetown, Sun City Boulevard Extension (East), a subdivision according to the plat of record in Cabinet FF, Slides 171-173 of said Plat Records of Williamson County, Texas;

THENCE continuing across said 310.706 acres tract, with said northwest right-of-way line of Sun City Boulevard, S69°07'38"W a distance of 23.16 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set, and from which a 1/2-inch iron rod with plastic cap stamped "Survcon" found for a point of curvature in said northwest right-of-way line of Sun City Boulevard, bears S69°07'38"W a distance of 342.55 feet;

THENCE leaving said northwest right-of-way line of Sun City Boulevard, continuing across said 310.706 acres tract the following five (5) courses and distances:

1. with the arc of a curve to the right a distance of 148.43 feet, said curve having a radius of 11,599.16 feet, a central angle of 00°43'59", and a chord bearing N50°45'19"W a distance of 148.42 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set for an angle point,
2. N52°10'06"W a distance of 482.58 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set for an angle point,
3. N50°23'14"W a distance of 249.52 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set for an angle point,
4. N49°43'07"W a distance of 357.50 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set for an angle point, and
5. N75°05'26"W a distance of 40.24 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set in said southeast right-of-way line of Oak Branch Drive and said northwest line of the 310.706 acres tract;

THENCE with said southeast right-of-way line of Oak Branch Drive and said northwest line of the 310.706 acres tract, N34°40'21"E a distance of 21.25 feet to said **POINT OF BEGINNING** and containing 0.5899 acre.

THE STATE OF TEXAS

§
§
§

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF TRAVIS

That I, Dan H. Clark, a Registered Professional Land Surveyor, do hereby state that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground during the month of October 2010.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 29th day of October 2010, A.D.

Halff Associates, Inc.
4030 West Braker Lane
Suite 450
Austin, Texas 78759



[Signature] 10/29/2010
Dan H. Clark
Registered Professional Land Surveyor
No. 6011 – State of Texas

ADDITIONAL NOTES:

1. Bearings shown hereon are based on the Texas State Plane Coordinates System, NAD 83, Central Zone, using a combined surface adjustment factor of 1.000120. Distances shown hereon are surface distances.
2. This description has been prepared as a result of a survey completed in October 2010 and is submitted in connection with a survey drawing prepared by Halff Associates, Inc. titled VEXH-106-26903.dgn, dated October 29, 2010, AVO No. 26903.
3. See Texas Department of Transportation Right-of-Way map CSJ No. 0440-01-036 & 0440-02-012 for detailed information regarding State Highway 195.

OAK BRANCH DR.
(80' R.O.W.)
CAB. N. SLIDES 231-232
P.R.W.C.T.

30' INGRESS & EGRESS ESMT.
VOL. 799, PG. 49 D.R.W.C.T.

PROPOSED ESMT.
25,695 SQ. FT.
0.5899 AC.

REMAINDER OF
A CALLED 310.706 AC.
DEL WEBB, A TEXAS
LIMITED PARTNERSHIP
DOC. # 9558177
O.R.W.C.T.

BURRELL EAVES
SURVEY, A-216

30' WIDE TEMPORARY
CONSTRUCTION ESMT.
0.7775 AC
33,866 SQ. FT.

EASEMENT AS SHOWN
ON R.O.W. STRIP MAP
CSJ 0440-02-012

MATCHLINE SHEET 3
SHEET 4

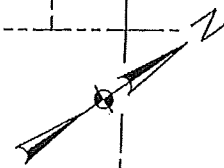
LINE	BEARING	DISTANCE
L1	S75°05'26"E	37.56'
L3	N75°05'26"W	40.24'
L4	N34°40'21"E	21.25'

P.O.B.

S.H. 195
(100' R.O.W.)
CSJ 0440-02-001
CSJ 0440-02-012

EXISTING R.O.W. LINE

EXISTING R.O.W. LINE



GRAPHIC SCALE
1"=100'

0' 50' 100' 150' 200'

PROPOSED R.O.W. LINE

LEGEND:

- FOUND TxDOT BRASS MONUMENT
- FOUND 1/2" IRON ROD (UNLESS NOTED)
- △ CALCULATED POINT
- 1/2" IRON ROD SET W/ "HALFF ESMT" CAP
- O.P.R.W.C.T. OFFICIAL PUBLIC RECORDS OF WILLIAMSON CO., TX
- O.R.W.C.T. OFFICIAL RECORDS OF WILLIAMSON CO., TX
- P.R.W.C.T. PLAT RECORDS OF WILLIAMSON CO., TX
- D.R.W.C.T. DEED RECORDS OF WILLIAMSON CO., TX
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCING
- I.R.F. IRON ROD FOUND (SIZE NOTED)
- () RECORD INFORMATION
- N/T NOT TO SCALE
- P PROPERTY LINE



HALFF

4030 WEST BRAKER LANE, SUITE 450
AUSTIN, TEXAS 78769-5356
TEL (512) 262-8104
FAX (512) 262-8141

SH 195 UTILITY

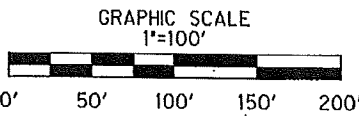
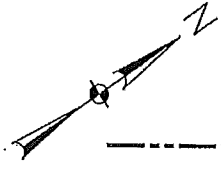
EASEMENT FOR
PARCEL 106

Project No.: 26903

Issued: 10/29/2010

Accompanying file Name:
SV-LD-106-26903.doc

3 of 4



- LEGEND:
- FOUND TxDOT BRASS MONUMENT
 - FOUND 1/2" IRON ROD (UNLESS NOTED)
 - △ CALCULATED POINT
 - 1/2" IRON ROD SET W/ 'HALFF ESMT' CAP
 - O.P.R.W.C.T. OFFICIAL PUBLIC RECORDS OF WILLIAMSON CO., TX
 - O.R.W.C.T. OFFICIAL RECORDS OF WILLIAMSON CO., TX
 - P.R.W.C.T. PLAT RECORDS OF WILLIAMSON CO., TX
 - D.R.W.C.T. DEED RECORDS OF WILLIAMSON CO., TX
 - P.O.B. POINT OF BEGINNING
 - P.O.C. POINT OF COMMENCING
 - I.R.F. IRON ROD FOUND (SIZE NOTED)
 - () RECORD INFORMATION
 - NTS NOT TO SCALE
 - ℙ PROPERTY LINE

PROPOSED ESMT.
25,695 SQ. FT.
0.5899 AC.

REMAINDER OF
A CALLED 310.706 AC.
DEL WEBB, A TEXAS
LIMITED PARTNERSHIP
DOC. # 9558177
O.R.W.C.T.

30' WIDE TEMPORARY
CONSTRUCTION ESMT.
0.7775 AC
33,866 SQ. FT.

SUN CITY BOULEVARD
CAB. FF SLIDES 171-173
(120' R.O.W.)
P.R.W.C.T.

LINE	BEARING	DISTANCE
L1	N69°07'38"W	23.16'
L2	S69°07'38"W	23.16'

CURVE	RADIUS	DELTA	LENGTH	BEARING	DISTANCE
C1	11,579.16'	00° 47' 33"	160.15'	S 50° 47' 00" E	160.15'
C2	11,599.16'	00° 43' 59"	148.43'	N 50° 45' 19" W	148.42'

MATCHLINE SHEET 3
SHEET 4

EXISTING R.O.W. LINE

EXISTING R.O.W. LINE

PROPOSED R.O.W. LINE

S.H. 195
1100' R.O.W.
CSJ 0440-02-001
CSJ 0440-02-012

BURRELL EAVES
SURVEY, A-216



HALFF

4030 WEST BRAKER LANE, SUITE 450
AUSTIN, TEXAS 78769-8350
TEL (512) 252-8184
FAX (512) 252-8141

SH 195 UTILITY

EASEMENT FOR
PARCEL 106

Project No.: 26903
Issued: 10/29/2010

Accompanying file Name:
SV-LD-106-26903.doc

4 of 4

2W_IR3235_MON_FS_PVT

SHEET 2

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SH195 - parcel 106WE (p.2)

STATE OF TEXAS
COUNTY OF WILLIAMSON

EASEMENT

0.0053 ACRE SITUATED IN
BURRELL EAVES SURVEY
ABSTRACT 216
WILLIAMSON COUNTY, TEXAS

LEGAL DESCRIPTION

DESCRIPTION OF A 0.0053 ACRE (232 SQUARE FEET) TRACT SITUATED IN THE BURRELL EAVES SURVEY, ABSTRACT 216, WILLIAMSON COUNTY, TEXAS AND BEING A PORTION OF LOT B, PLANNED UNIT DEVELOPMENT OF SUN CITY GEORGETOWN, SUN CITY BOULEVARD EXTENSION (EAST), A SUBDIVISION ACCORDING TO THE PLAT OF RECORD IN CABINET FF, SLIDES 171-173 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with yellow plastic cap stamped "Survcon" found for a point of curvature in the southeast right-of-way line of Sun City Boulevard, a 120-foot wide right-of-way, same being the northwest line of Lot A, both of said plat of Planned Unit Development of Sun City Georgetown, Sun City Boulevard Extension (East);

THENCE with said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A, N69°07'38"E a distance of 436.82 feet to the intersection of said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A with the proposed southwest right-of-way line of State Highway No. 195 (SH195), a varying width right-of-way, and from which a 1/2-inch iron rod found at the intersection of said southeast right-of-way line of Sun City Boulevard with the existing southwest right-of-way line of SH195, a 100-foot wide right-of-way, for the north corner of said Lot A, bears N69°07'38"E a distance of 150.94 feet, also a 5/8-inch iron rod with aluminum cap stamped "TXDOT" found at the intersection of said proposed southwest right-of-way line of SH195 with the southeast line of said Lot A, same being the northwest line of a called 417.81 acres tract as described in a Warranty Deed to FWD Property Investors L.P. and recorded in Document No. 2010037193 of the Official Public Records of Williamson County, Texas, bears 51.52 feet along a curve to the left, said curve having a radius of 11,579.16 feet, a central angle of 00°15'18", and a chord bearing S51°59'50"E a distance of 51.52 feet;

THENCE leaving said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A, crossing said Sun City Boulevard with said proposed southwest right-of-way line of SH195, with the arc of a curve to the right a distance of 64.06 feet, said curve having a radius of 11,579.16 feet, a central angle of 00°19'01", and a chord bearing N51°42'41"W a distance of 64.06 feet to the intersection of said proposed southwest right-of-way line of SH195 with the southeast line of said Lot B;

THENCE leaving said proposed southwest right-of-way line of SH195, with said southeast line of Lot B, S69°07'38"W a distance of 23.25 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set;

THENCE leaving said southeast line of Lot B, crossing said Lot B with the arc of a curve to the right a distance of 11.62 feet, said curve having a radius of 11,599.16 feet, a central angle of 00°03'27", and a chord bearing N51°27'56"W a distance of 11.62 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set in the northwest line of said Lot B;

THENCE with said northwest line of Lot B, N69°07'38"E a distance of 23.23 feet to the intersection of said proposed southwest right-of-way line of SH195 with said northwest line of Lot B;

THENCE leaving said northwest line of Lot B, crossing said Lot B with said proposed southwest right-of-way line of SH195, with the arc of a curve to the left a distance of 11.62 feet, said curve having a radius of 11,579.16 feet, a central angle of 00°03'27", and a chord bearing S51°31'27"E a distance of 11.62 feet to said **POINT OF BEGINNING** and containing 0.0053 acre.

THE STATE OF TEXAS

COUNTY OF TRAVIS

§

§

§

KNOW ALL MEN BY THESE PRESENTS:

That I, Dan H. Clark, a Registered Professional Land Surveyor, do hereby state that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground during the month of October 2010.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 29th day of October 2010, A.D.

Halff Associates, Inc.
4030 West Braker Lane
Suite 450
Austin, Texas 78759

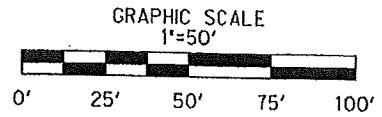


[Signature] 10/29/2010
Dan H. Clark
Registered Professional Land Surveyor
No. 6011 – State of Texas

ADDITIONAL NOTES:

1. Bearings shown hereon are based on the Texas State Plane Coordinates System, NAD 83, Central Zone, using a combined surface adjustment factor of 1.000120. Distances shown hereon are surface distances.
2. This description has been prepared as a result of a survey completed in October 2010 and is submitted in connection with a survey drawing prepared by Halff Associates, Inc. titled VEXII-LotB-26903.dgn, dated October 29, 2010, AVO No. 26903.
3. See Texas Department of Transportation Right-of-Way map CSJ No. 0440-01-036 & 0440-02-012 for detailed information regarding State Highway 195.

CURVE	RADIUS	DELTA	LENGTH	BEARING	DISTANCE
C1	11,599.16'	00° 03' 27"	11.62'	N 51° 27' 56" W	11.62'
C2	11,579.16'	00° 03' 27"	11.62'	S 51° 31' 27" E	11.62'
C3	11,579.16'	00° 19' 01"	64.06'	N 51° 42' 41" W	64.06'
C4	11,579.16'	00° 15' 18"	51.52'	S 51° 59' 50" E	51.52'



EXISTING
R.O.W. LINE

S.H. 195
(100' R.O.W.)
CSJ 0440-02-001
CSJ 0440-02-012

EXISTING R.O.W. LINE

LOT B
OPEN SPACE, SIGN
& LANDSCAPE ESMT.
PLANNED UNIT
DEVELOPMENT OF
SUN CITY BOULEVARD
EXTENSION (EAST)
CAB. FF, SLIDES 171-173
P.R.W.C.T.

PROPOSED R.O.W. LINE

BURRELL LEAVES
SURVEY, A-216

PROPOSED ESMT.
232 SQ. FT.
0.0053 AC.

P.O.B.

REMAINDER OF
A CALLED 417.81 AC.
FWD PROPERTY
INVESTORS L.P.
A NEW JERSEY LIMITED
PARTNERSHIP
DOC. # 2010037193
O.P.R.W.C.T.

REMAINDER OF
A CALLED 310.706 AC.
DEL WEBB, A TEXAS
LIMITED PARTNERSHIP
DOC. # 9558177
O.R.W.C.T.

SUN CITY BOULEVARD

(120' R.O.W.)
CAB. FF, SLIDES 171-173
P.R.W.C.T.

LOT A
OPEN SPACE & D.E.
PLANNED UNIT DEVELOPMENT OF
SUN CITY BOULEVARD
EXTENSION (EAST)
CAB. FF, SLIDES 171-173
P.R.W.C.T.

P.O.C.
(YELLOW SURVCON
CAP)

LEGEND:

- FOUND TxDOT BRASS MONUMENT
- FOUND 1/2" IRON ROD (UNLESS NOTED)
- ⊗ FOUND 3/8" IRON ROD W/ALUMINUM CAP
- △ CALCULATED POINT
- 1/2" IRON ROD SET W/ 'HALFF ESMT' CAP
- O.P.R.W.C.T. OFFICIAL PUBLIC RECORDS OF WILLIAMSON CO., TX
- O.R.W.C.T. OFFICIAL RECORDS OF WILLIAMSON CO., TX
- P.R.W.C.T. PLAT RECORDS OF WILLIAMSON CO., TX
- D.R.W.C.T. DEED RECORDS OF WILLIAMSON CO., TX
- P.O.B. POINT OF BEGINNING
- P.O.C. POINT OF COMMENCING
- I.R.F. IRON ROD FOUND (SIZE NOTED)
- () RECORD INFORMATION
- N/S NOT TO SCALE
- P PROPERTY LINE

LINE	BEARING	DISTANCE
L1	S69°07'38"W	23.25'
L2	N69°07'38"E	23.23'



HALFF

4030 WEST BRAKER LANE, SUITE 460
AUSTIN, TEXAS 78759-5358
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FAX (512) 252-8141

SH 195 UTILITY
EASEMENT FOR
LOT B

Project No.: 26903

Issued: 10/29/2010

Accompanying file Name:
SV-LD-LOT B-26903.doc

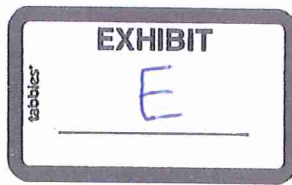
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Design

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SH195 - parcel 106WEP3

STATE OF TEXAS
COUNTY OF WILLIAMSON

EASEMENT

0.0237 ACRE SITUATED IN
BURRELL EAVES SURVEY
ABSTRACT 216
WILLIAMSON COUNTY, TEXAS

LEGAL DESCRIPTION

DESCRIPTION OF A 0.0237 ACRE (1,031 SQUARE FEET) TRACT SITUATED IN THE BURRELL EAVES SURVEY, ABSTRACT 216, WILLIAMSON COUNTY, TEXAS AND BEING A PORTION OF LOT A, PLANNED UNIT DEVELOPMENT OF SUN CITY GEORGETOWN, SUN CITY BOULEVARD EXTENSION (EAST), A SUBDIVISION ACCORDING TO THE PLAT OF RECORD IN CABINET FF, SLIDES 171-173 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING FURTHER DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING at a 1/2-inch iron rod with yellow plastic cap stamped "Survcon" found for a point of curvature in the southeast right-of-way line of Sun City Boulevard, a 120-foot wide right-of-way according to said plat of Planned Unit Development of Sun City Georgetown, Sun City Boulevard Extension (East), same being the northwest line of said Lot A;

THENCE with said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A, N69°07'38"E a distance of 413.50 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set for the **POINT OF BEGINNING** of the tract described herein;

CONTINUING with said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A, N69°07'38"E a distance of 23.32 feet to the intersection of said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A with the proposed southwest right-of-way line of State Highway No. 195 (SH195), a varying width right-of-way, and from which a 1/2-inch iron rod found at the intersection of said southeast right-of-way line of Sun City Boulevard with the existing southwest right-of-way line of SH195, a 100-foot wide right-of-way, for the north corner of said Lot A bears N69°07'38"E a distance of 150.94 feet;

THENCE leaving said southeast right-of-way line of Sun City Boulevard and said northwest line of Lot A, crossing said Lot A with said proposed southwest right-of-way line of SH195, with the arc of a curve to the left a distance of 51.52 feet, said curve having a radius of 11,579.16 feet, a central angle of 00°15'18", and a chord bearing S51°59'50"E a distance of 51.52 feet to a 5/8-inch iron rod with aluminum cap stamped "TXDOT" found at the intersection of said proposed southwest right-of-way line of SH195 with the southeast line of said Lot A, same being the northwest line of a called 417.81 acres tract as described in a Warranty Deed to FWD Property Investors L.P. and recorded in Document No. 2010037193 of the Official Public Records of Williamson County, Texas, and from which a 1/2-inch iron rod with plastic cap stamped "RDS 4094" found in said existing southwest right-of-way line of SH195 for the east corner of said Lot A, same being the north corner of said 417.81 acres tract, bears N68°50'52"E a distance of 154.00 feet;

THENCE leaving said proposed southwest right-of-way line of SH195, with said southeast line of Lot A and said northwest line of the 417.81 acres tract, S68°50'52"W a distance of 23.32 feet to a 1/2-inch iron rod with plastic cap stamped "HALFF ESMT" set;

THENCE leaving said southeast line of Lot A and said northwest line of the 417.81 acres tract, crossing said Lot A, with the arc of a curve to the right a distance of 51.62 feet, said curve having a radius of 11,599.16 feet, a central angle of 00°15'18", and a chord bearing N51°56'17"W a distance of 51.62 feet to said **POINT OF BEGINNING** and containing 0.0237 acre.

THE STATE OF TEXAS

COUNTY OF TRAVIS

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KNOW ALL MEN BY THESE PRESENTS:

That I, Dan H. Clark, a Registered Professional Land Surveyor, do hereby state that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground during the month of October 2010.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas this the 29th day of October 2010, A.D.

Halff Associates, Inc.
4030 West Braker Lane
Suite 450
Austin, Texas 78759



[Signature] 10/29/2010

Dan H. Clark
Registered Professional Land Surveyor
No. 6011 – State of Texas

ADDITIONAL NOTES:

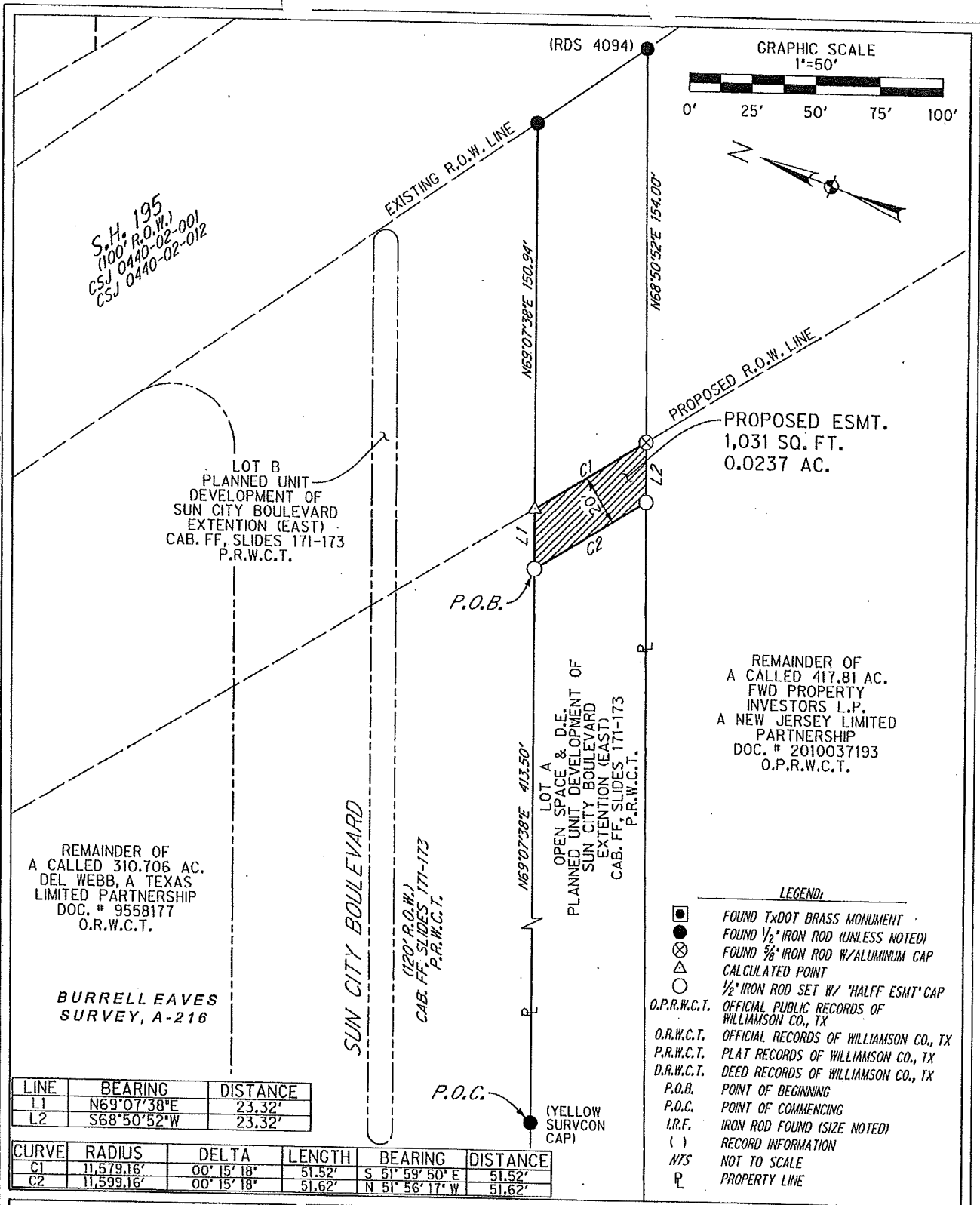
1. Bearings shown hereon are based on the Texas State Plane Coordinates System, NAD 83, Central Zone, using a combined surface adjustment factor of 1.000120. Distances shown hereon are surface distances.
2. This description has been prepared as a result of a survey completed in October 2010 and is submitted in connection with a survey drawing prepared by Halff Associates, Inc. titled VEXH-LotA-26903.dgn, dated October 29, 2010, AVO No. 26903.
3. See Texas Department of Transportation Right-of-Way map CSJ No. 0440-01-036 & 0440-02-012 for detailed information regarding State Highway 195.

ZW_103235_MON_FS_PW.dgn

Design

I:\26903\A-26903\CAD\Survey\A-26903.dgn

4/20/2011 3:41:28 PM



HALFF

4030 WEST BRAKER LANE, SUITE 450
AUSTIN, TEXAS 78759-5356
TEL (512) 252-8184
FAX (512) 252-8141

SH 195 UTILITY

EASEMENT FOR
LOT A

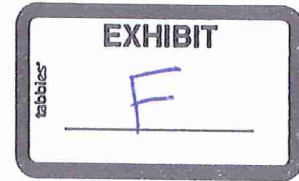
Project No.: 26903

Issued: 10/29/2010

Accompanying file Name:
SV-LD-LOT A-26903.doc

3 of 3

Parcel 106
CSJ: 0440-02-012



SPECIAL WARRANTY DEED
SH 195 Right of Way

THE STATE OF TEXAS

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COUNTY OF WILLIAMSON

NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

WHEREAS, Williamson County, Texas and the State of Texas, acting by and through the Texas Transportation Commission, are authorized to purchase and receive land and such other property rights deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of a portion of the proposed State Highway 195 improvements ("Project"); and,

WHEREAS, the acquisition of the hereinafter-described premises has been deemed necessary or convenient for the construction, expansion, enlargement, extension, improvement, or operation of the Project;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS:

That, DEL WEBB TEXAS LIMITED PARTNERSHIP, hereinafter referred to as Grantor, whether one or more, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to Grantor in hand paid by Williamson County, Texas, receipt and sufficiency of which is hereby acknowledged, and for which no lien is retained, either expressed or implied, have this day Sold and by these presents do Grant, Bargain, Sell and Convey unto the State of Texas, acting by and through the Texas Transportation Commission, all that certain tract or parcel of land lying and being situated in the County of Williamson, State of Texas, along with any improvements thereon, being more particularly described as follows:

All of that certain 2.558 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 524 in Williamson County, Texas, being more fully described by metes and bounds in Exhibit "A", attached hereto and incorporated herein (Parcel 106, Part 1-3) (the "Property").

RESERVATIONS FROM AND EXCEPTIONS TO CONVEYANCE AND WARRANTY:

This conveyance is made by Grantor and accepted by the State of Texas subject to the following: Visible and apparent easements not appearing of record; Any discrepancies, conflicts, or shortages in area or boundary lines or any encroachments which a current survey would show; Easements,

restrictions, reservations, covenants, conditions, oil and gas leases, mineral severances, and encumbrances for taxes and assessments (other than liens and conveyances) presently of record in the Official Public Records of Williamson County, Texas, that affect the property, but only to the extent that said items are still valid and in force and effect at this time (the "Permitted Exceptions").

Grantor reserves all of the oil, gas and sulphur, in and under the land herein conveyed but waives all rights of ingress and egress to the surface thereof for the purpose of exploring, developing, mining or drilling or pumping the same; provided, however, that operations for exploration or recovery of any such minerals shall be permissible so long as all surface operations in connection therewith are located at a point outside the acquired parcel and upon the condition that none of such operations shall be conducted so near the surface of said land as to interfere with the intended use thereof or in any way interfere with, jeopardize, or endanger the facilities of the Texas Department of Transportation or create a hazard to the public users thereof; it being intended, however, that nothing in this reservation shall affect the title and the rights of Grantee to take and use without additional compensation any, stone, earth, gravel, caliche, iron ore, gravel or any other road building material upon, in and under said land for the construction and maintenance of SH 195, but shall not be used or exported from the Property for any other purpose.

TO HAVE AND TO HOLD the premises herein described and herein conveyed together with all and singular the rights and appurtenances thereto in any wise belonging unto the State of Texas and its assigns forever; and Grantor does hereby bind itself and its successors and assigns to Warrant and Forever Defend all and singular the said premises herein conveyed unto the State of Texas and its assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantor, but not otherwise, and subject to the Permitted Exceptions.

EXCEPT FOR THE WARRANTY OF TITLE CONTAINED IN THIS DEED AND EXCEPT TO THE EXTENT EXPRESSLY PROVIDED OTHERWISE IN THE REAL ESTATE CONTRACT OF SALE DATED DECEMBER __, 2011, BY AND BETWEEN GRANTOR AND GRANTEE (THE "CONTRACT"), BY ITS ACCEPTANCE OF THIS DEED, GRANTEE AGREES THAT GRANTOR IS CONVEYING THE PROPERTY IN ITS "AS-IS" PHYSICAL CONDITION AND STATE OF REPAIR, WITH ALL FAULTS, WITHOUT ANY REPRESENTATION OR WARRANTY OF ANY KIND, AND GRANTOR DOES HEREBY DISCLAIM, ALL WARRANTIES OF ANY TYPE OR KIND WHATSOEVER WITH RESPECT TO THE PROPERTY, EXPRESS OR IMPLIED, INCLUDING, BY WAY OF DESCRIPTION BUT NOT LIMITATION, THOSE OF FITNESS FOR A PARTICULAR PURPOSE, HABITABILITY AND USE.

This deed is being delivered in lieu of condemnation.

[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK.]

IN WITNESS WHEREOF, this instrument is executed on this the ____ day of _____, 2011.

GRANTOR:

Del Webb Texas Limited Partnership,
a Texas limited partnership

By: Del Webb Southwest Co.,
an Arizona corporation

Its: general partner

By: _____
Name: _____
Its : _____

ACKNOWLEDGMENT

STATE OF TEXAS

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COUNTY OF TRAVIS

This instrument was acknowledged before me on this the ____ day of _____, 2011 by _____, _____ of Del Webb Southwest Co., an Arizona corporation, on behalf of said corporation, in its capacity as general partner of Del Webb Texas Limited Partnership, a Texas limited partnership, on behalf of said partnership.

Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, P.C.
309 East Main
Round Rock, Texas

GRANTEE'S MAILING ADDRESS:

Texas Department of Transportation
Attn: Right of Way Administrator
7901 N. IH 35, Building A
Austin, Texas 78761

AFTER RECORDING RETURN TO:

Texas Department of Transportation
Attn: Right of Way Administrator
7901 N. IH 35, Building A
Austin, Texas 78761



DRAINAGE EASEMENT

State Highway 195

THE STATE OF TEXAS

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COUNTY OF WILLIAMSON

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KNOW ALL BY THESE PRESENTS:

That DEL WEBB TEXAS LIMITED PARTNERSHIP, hereinafter referred to as Grantor (whether one or more), for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars cash in hand paid and other good and valuable consideration paid to Grantor by the STATE OF TEXAS, acting by and through the Texas Department of Transportation, hereinafter referred to as Grantee, receipt of which consideration is hereby acknowledged, has GRANTED, SOLD and CONVEYED, and by these premises does hereby GRANT, SELL and CONVEY unto Grantee a perpetual easement interest in, on, over, upon, above and across the following property ("Property"):

All of that certain 0.165 acre tract of land, more or less, situated in the Burrell Eaves Survey, Abstract No. 216, in Williamson County, Texas, being more fully described by metes and bounds and shown on the sketches in Exhibit "A", attached hereto and incorporated herein (**Parcel 106E**).

The perpetual easement, rights and privileges herein granted shall be used for the purposes of opening, constructing and maintaining a permanent drainage way and/or channel, along with any structures and grading which may be necessary to facilitate the proper drainage of the adjacent property and roadway facilities, in, along, upon and across said premises described in Exhibit "A" together with the right and privilege at all times of the Grantee herein, its agents, employees and representatives, of ingress and egress to and from said premises for the purpose of making any improvements, modifications or repairs which Grantee deems necessary.

The perpetual easement, rights and privileges herein granted shall also encompass the right of Grantee to trim, cut, fell and remove therefrom all trees, underbrush, vegetation, and obstructions, structures or obstacles within the limits of the Property, but only such as necessary to carry out the purposes of the easement; reserving to Grantor and its successors and assigns, however, all such rights and privileges as may be used without interfering with or abridging the rights and purposes of the easement herein acquired by Grantee.

To the extent allowed by law, Grantee shall indemnify Grantor against any loss and damage which shall be caused by the exercise of the rights of ingress and egress or by any wrongful or negligent act or omission of Grantee's agents or employees in the course of their employment. Grantee shall be responsible for the correction of, or compensation for, any damage to Grantor's property which is the result of actions outside the granted purposes of this easement.

This conveyance is made subject to all matters of record in the Real Property Records of Williamson County, Texas, applicable to the Property, together with all matters that would be revealed by an accurate current survey or inspection of the Property (the "Permitted Exceptions").

TO HAVE AND TO HOLD the same, in perpetuity, in and to Grantee, and its successors and assigns, together with all and singular all usual and customary rights thereto in anywise belonging, and together with the right and privilege at any and all times to enter said premises, or any part thereof, for the purpose of constructing or maintaining said drainage way and related improvements.

And Grantor does hereby bind itself and its successors and assigns to WARRANT AND FOREVER DEFEND, all and singular, the said premises unto the State of Texas, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantor, but not otherwise, and subject to the Permitted Exceptions.

The perpetual easement, rights and privileges granted herein are non-exclusive, but Grantor covenants not to convey any other easement or conflicting rights in the future within the premises covered by this grant that unreasonably interfere with the maintenance of the surface of the Property for the conveyance of stormwater drainage without the express written consent of Grantee, which consent shall not be unreasonably withheld.

EXECUTED on this the ____ day of _____, 2011.

GRANTOR:

Del Webb Texas Limited Partnership,
a Texas limited partnership

By: Del Webb Southwest Co.,
an Arizona corporation
Its: general partner

By: _____
Name: _____
Its : _____

ACKNOWLEDGMENT

STATE OF TEXAS

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COUNTY OF TRAVIS

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This instrument was acknowledged before me on this the ____ day of _____, 2011, by _____, _____ of Del Webb Southwest Co., an Arizona corporation, on behalf of said corporation, in its capacity as general partner of Del Webb Texas Limited Partnership, a Texas limited partnership, on behalf of said partnership.

Notary Public, State of Texas

PREPARED IN THE OFFICE OF:

Sheets & Crossfield, P.C.
309 East Main
Round Rock, Texas

GRANTEE'S MAILING ADDRESS:

TxDoT Right of Way Administrator
7901 N IH 35, Building A
Austin, Texas 78761

AFTER RECORDING RETURN TO:

DESIGNATION OF COURSE: The "Water Line Easement Tract" is defined as three tracts of land across, over and under the following described real property:

All of that certain 0.5899 acre of land, more or less, out of the Burrell Eaves Survey, Abstract No. 216, more particularly described by metes and bounds and sketch attached hereto as Exhibit A, said exhibit being incorporated herein by reference for all purposes (Parcel 106WE—part 1); and

All of that certain 0.0053 acre of land, more or less, out of the Burrell Eaves Survey, Abstract No. 216, more particularly described by metes and bounds and sketch attached hereto as Exhibit B, said exhibit being incorporated herein by reference for all purposes (Parcel 106WE—part 2); and

All of that certain 0.0237 acre of land, more or less, out of the Burrell Eaves Survey, Abstract No. 216, more particularly described by metes and bounds and sketch attached hereto as Exhibit C, said exhibit being incorporated herein by reference for all purposes (Parcel 106WE—part 3).

The "Temporary Construction Easement Tract" is defined as a tract of land thirty feet (30') in width, said Temporary Construction Easement Tract being upon and across the surface only of the following described real property:

All of that certain 0.7775 acre of land, more or less, out of the W. Roberts Survey, Abstract No. 524, more particularly as shown on the sketch attached to Exhibit A, said exhibit being incorporated herein by reference for all purposes.

PROJECT: Multiple water lines and all necessary or desirable facilities, equipment and appurtenances thereto including, without limitation, valves, meters and communication lines and related facilities. In the event Grantor constructs an additional water line or lines in the future after construction of an initial water line, any such line or lines shall be constructed adjacent to and generally parallel with the first water line laid by Grantee within the Water Line Easement.

Permitted Exceptions: This conveyance is made subject to all matters of record in the Real Property Records of Williamson County, Texas, applicable to the Water Line Easement Tract and the Temporary Construction Easement Tract, respectively, together with all matters that would be revealed by an accurate current survey or inspection of the Water Line Easement Tract and the Temporary Construction Easement Tract, respectively.

Other Rights Granted to Grantee: Grantee shall have such other right and benefits necessary and/or convenient for the full enjoyment and use of the rights herein granted, including without limitation, (1) the reasonable right of ingress and egress over and across the area encompassed by the Water Line Easement and over the adjacent lands owned by Grantor, but only to the extent that ingress or egress is not available or adequate from a public right-of-way; (2) the reasonable right from time to time to remove any and all paving, undergrowth and other obstructions that

may injure Grantee's facilities and appurtenances in the Water Line Easement Tract or materially interfere with the exercise of Grantee's authorized rights; and (3) the right to abandon-in-place any and all water supply lines, service lines and associated appurtenances, such that Grantee shall have no obligation or liability to Grantor or their successors or assigns to move or remove any such abandoned lines or appurtenances.

Obligation of Grantee: By acceptance of this grant and utilization of any rights granted hereby, Grantee agrees that it will at all times, after doing any work pursuant to the rights hereby granted, restore the surface of the Waterline Easement Tract and Temporary Construction Easement Tract to substantially the same condition as existed prior to such work taking into consideration the nature of the work being performed; and that Grantee will not do any act, or fail to do any act, that will be detrimental or create a hazard to the surface of the lands covered thereby or to the use thereof. The consideration recited herein shall constitute payment in full for all damages sustained by Grantor by reason of the utilization by the Grantee of any rights granted herein.

Rights of Grantor: Grantor shall have the right to abate any unauthorized use of the Water Line Easement and any unauthorized use of the Temporary Construction Easement by Grantee by any lawful method. Grantor, its successors and assigns shall retain the right to use the surface of the lands within the boundary lines of the Waterline Easement Tract, including, but not limited to, for the construction of roads, driveways, curbs, sidewalks, fences, and light poles; provided, however, that (1) no buildings, water quality or detention or similar drainage features, or permanent structures of any kind shall be placed, erected or maintained thereon; and (2) such improvements shall not damage facilities located within, or materially interfere with Grantee's use and enjoyment of, the Waterline Easement Tract. Grantee agrees to repair damages that it causes to any of Grantor's authorized improvements within the Waterline Easement Tract. Grantee shall not be responsible for damage it causes to unauthorized improvements within the Waterline Easement Tract. Notwithstanding any provision in this instrument to the contrary, in the event that Grantor modifies existing fencing or constructs new fencing on Grantor's property after the date of this instrument so as to deprive Grantee of access to or from the Waterline Easement Tract (including access required for vehicles and equipment), Grantee shall not be responsible for repairing any damage it causes to such fencing in gaining access.

Representations of Grantor: Grantor represents, covenants and warrants that it has full power and authority to enter into this instrument and to convey the Water Line Easement and Temporary Construction Easement to Grantee.

Non-Exclusive: Grantee's easement rights within the Waterline Easement Tract shall be non-exclusive; provided, however, Grantor shall not convey easements to others within the Waterline Easement Tract that results in damage to Grantee's facilities located within, or interferes with Grantee's use and enjoyment of, the Waterline Easement Tract with respect to such facilities.

Habendum: To HAVE AND HOLD the Water Line Easement and Temporary Construction Easement and all and singular the rights and appurtenances thereunto belonging unto Grantee, its successors and assigns.

Warranty: Grantor does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND, all and singular, the Water Line Easement and Temporary Construction Easement unto Grantee, its successors and assigns, against every person whomsoever claiming, or to claim, the same or any part thereof, by through or under Grantor, but not otherwise, and subject to the Permitted Exceptions.

Successors and Assigns: The rights granted hereby and the rights, agreements and burdens pertaining thereto shall constitute a covenant running with the land and inure to the benefit of and shall be binding upon the Grantor, any other owner in the future of any part of the Waterline Easement Tract and Temporary Construction Easement Tract, and the Grantee, and all of their respective successors, heirs, legal representatives, executors, administrators and assigns. Grantee's rights hereunder may be assigned in whole or in part to one or more assignees.

Covenant of Grantor: Grantor covenants that Grantor is the owner of the Waterline Easement Tract and Temporary Construction Easement Tract and that the person signing this instrument is authorized to execute the same on behalf of the owner or all the owners of all such real property.

IN WITNESS WHEREOF, the GRANTOR has executed this instrument this _____ day of _____, 2011.

GRANTOR:

Del Webb Texas Limited Partnership,
a Texas limited partnership

By: Del Webb Southwest Co.,
an Arizona corporation

Its: general partner

By: _____
Name: _____
Its: _____

ACKNOWLEDGMENT

STATE OF TEXAS

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COUNTY OF TRAVIS

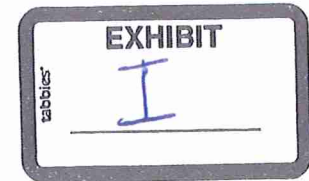
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This instrument was acknowledged before me on this the ____ day of _____, 2011 by _____, _____ of Del Webb Southwest Co., an Arizona corporation, on behalf of said corporation, in its capacity as general partner of Del Webb Texas Limited Partnership, a Texas limited partnership, on behalf of said partnership.

Notary Public, State of Texas

After recording return to:
Chisholm Trail Special Utility District
P. O. Box 249
Florence, Texas 78727



ELECTRIC UTILITY EASEMENT
PEC—SH195

THE STATE OF TEXAS §
 § KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF WILLIAMSON §

THAT DEL WEBB TEXAS LIMITED PARTNERSHIP, Grantor, for and in consideration of ONE DOLLAR (\$1.00) in hand paid by PEDERNALES ELECTRIC COOPERATIVE, INC., of Johnson City, Texas, have granted, sold, and conveyed and by these presents do grant, sell, and convey unto Pedernales Electric Cooperative, Inc., an easement as hereinafter described for an electric distribution line consisting of variable number of wires, guy wires and/or down wires, and all necessary or desirable appurtenances (including poles made of wood, metal or other materials, telephone and telegraph wire, props and guys), over, across and upon the following described lands located in Williamson County County, Texas, to-wit:

All of that certain 0.5899 acre of land, more or less, out of the Burrell Eaves Survey, Abstract No. 216, more particularly described by metes and bounds and sketch attached hereto as Exhibit A, said exhibit being incorporated herein by reference for all purposes (Parcel 106EE—part 1); and

All of that certain 0.0053 acre of land, more or less, out of the Burrell Eaves Survey, Abstract No. 216, more particularly described by metes and bounds and sketch attached hereto as Exhibit B, said exhibit being incorporated herein by reference for all purposes (Parcel 106EE—part 2); and

All of that certain 0.0237 acre of land, more or less, out of the Burrell Eaves Survey, Abstract No. 216, more particularly described by metes and bounds and sketch attached hereto as Exhibit C, said exhibit being incorporated herein by reference for all purposes (Parcel 106EE—part 3) (collectively, the "Easement Property").

Together with the right of ingress and egress over Grantor's adjacent lands if necessary to or from said Easement Property, but only to the extent that ingress or egress is not available or adequate from a public right of way, for the purpose of constructing, reconstructing, inspecting, patrolling, pulling new wire on, maintaining and removing said lines and appurtenances; the right to relocate within the limits of said Easement Property; the right to relocate said facilities in the same relative position to any adjacent road if any such road is widened in the future; the right to remove from said Easement Property all trees and parts thereof, or other obstructions which endanger or may interfere with the efficiency of said lines or their appurtenances.

This conveyance is made subject to all matters of record in the Real Property Records of Williamson County, Texas, applicable to the Easement Property. (the "Permitted Exceptions").

Commissioners Court - Regular Session**33.****Meeting Date:** 12/13/2011

Taylor Parks Foundation

Submitted For: Ron Morrison**Submitted By:**Linda Wipff,
Commissioner Pct. #4**Department:** Commissioner Pct. #4**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action to approve a letter of intent to convey + or -5 acres of land to the Taylor Parks Foundation for an indoor recreation facility. This action replaces letter dated January 20,2010 (attached).

Background

The indoor recreation facility is planned to be constructed on + or -5 acres of land owned by the Williamson County Parks Foundation. It is the intent of the county to convey to the Taylor Parks Foundation this land for the sole purpose of constructing an indoor recreation facility.

Attachments[Letter dated Jan 20 2010](#)[Map of 5 Acres](#)[Letter of intent to convey 5 Acres](#)**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 10:14 AM
Form Started By: Linda Wipff		Started On: 12/06/2011 04:40 PM
	Final Approval Date: 12/07/2011	



**RON MORRISON
WILLIAMSON COUNTY
COMMISSIONER PCT #4**

**350 EXCHANGE BLVD., STE. 100
HUTTO, TX 78634
512-846-1190 OFFICE
512-943-3761 OFFICE
512-846-1140 FAX**

January 20, 2010

Mayor Rod Hortenstine
City of Taylor
400 Porter Street
Taylor, TX 76574

Dear Mayor Hortenstine:

As per our conversation, this letter is written as our intent of conveying to the City of Taylor (or Taylor Parks Foundation) + or - 5 acres of land currently owned by the Williamson County Parks Foundation for the purpose of constructing an indoor recreation facility. This conveyance is based on the successful passage of a \$3 million bond issue to be placed on the May 2010 ballot.

This pledge will remain in effect for three years after the date of this letter in the event the bond issue fails and has to be re-issued. At the end of three years (or January 20, 2013) this offer will terminate.

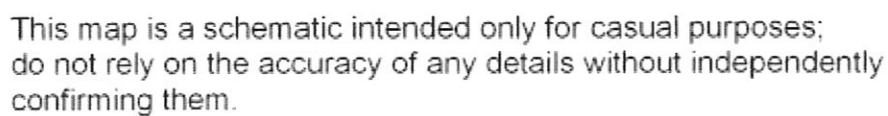
It is my wish that the bond issue be successful for this is a huge benefit to the citizens of Taylor. It will certainly add to the amenity package as you expand your efforts in the economic development arena.

Best Regards,

A handwritten signature in blue ink, appearing to be "Ron Morrison", written over a horizontal line.

Ron Morrison
County Commissioner Precinct 4

cc: Jim Dunaway
City Manager—Taylor





**RON MORRISON
WILLIAMSON COUNTY
COMMISSIONER PCT #4**

**350 EXCHANGE BLVD., STE. 100
HUTTO, TX 78634
512-846-1190 OFFICE
512-943-3761 OFFICE
512-846-1140 FAX**

December 6, 2011

Mayor Don Hill
City of Taylor
400 Porter Street
Taylor, TX 76574

Dear Mayor Hill:

Re: Replacement letter dated January 20, 2010

As per our conversation, this letter is written as our intent of conveying to the City of Taylor (or Taylor Parks Foundation) + or - 5 acres of land currently owned by the Williamson County Parks Foundation for the purpose of constructing an indoor recreation facility.

This pledge will remain in effect for three years after the date of the original letter (see attachment) which was dated January 20, 2010. At the end of three years (or January 20, 2013) this offer will terminate.

It will certainly add to the amenity package as you expand your efforts in the economic development arena.

Best Regards,

A handwritten signature in blue ink, appearing to read "Ron Morrison", is written over a horizontal line.

Ron Morrison
County Commissioner Precinct 4

cc: Jim Dunaway
City Manager—City of Taylor

Attachment:
Letter dated January 20, 2010

Commissioners Court - Regular Session**34.****Meeting Date:** 12/13/2011

Fireworks Ban

Submitted For: Hal Hawes, Esq.**Submitted By:**Lucille D'Elia, County
Judge**Department:** County Judge**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action on an Order Prohibiting Restricted Fireworks.

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Background

Local Government Code Section 352.051 authorizes a commissioners court to adopt an order regulating certain fireworks in the unincorporated areas of a county under drought conditions. The proposed order would provide that no person may sell, detonate, ignite, or in any way use fireworks classified under 49 C.F.R. part. 173.100(r)(2) (10-1-86 edition), as "skyrockets with sticks" and "missiles with fins" in any portion of the unincorporated area of Williamson County.

This type of order must be adopted before December 15, 2011

Attachments[Fireworks Ban attach](#)**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Form Started By: Lucille D'Elia		Started On: 12/07/2011 12:33 PM
	Final Approval Date: 12/07/2011	

STATE OF TEXAS §
 §
COUNTY OF WILLIAMSON §

**ORDER PROHIBITING CERTAIN FIREWORKS
IN UNINCORPORATED AREAS OF WILLIAMSON COUNTY, TEXAS**

WHEREAS, the Texas Forest Service has determined that drought conditions exist in Williamson County; and

WHEREAS, on the ____ day of _____, 20____, the Commissioners Court of Williamson County has determined that the normal danger of fire in the unincorporated areas of Williamson County is greatly enhanced by the extremely dry conditions now existing;

NOW, THEREFORE, the Commissioners Court of Williamson County adopts this Order prohibiting the sale or use of restricted fireworks in the unincorporated areas of Williamson County.

- A. No person may sell, detonate, ignite, or in any way use fireworks classified under 49 C.F.R. part. 173.100(r)(2) (10-1-86 edition), as “skyrockets with sticks” and “missiles with fins” in any portion of the unincorporated area of Williamson County.
- B. This Order does not prohibit “permissible fireworks” as authorized in Texas Occupations Code Section 2154.003(a).
- C. A person commits an offense if the person knowingly or intentionally violates a prohibition established by this Order. An offense under this order is a Class C Misdemeanor.
- D. This Order shall expire upon a determination by the Texas Forrest Service that existing drought conditions no longer exist.

APPROVED THIS THE _____ DAY OF _____, 20____, BY THE
WILLIAMSON COUNTY COMMISSIONERS COURT.

COUNTY JUDGE, DAN A. GATTIS

Commissioners Court - Regular Session

35.

Meeting Date: 12/13/2011

Burn Ban

Submitted For: Hal Hawes, Esq.

Submitted By:

Lucille D'Elia, County
Judge

Department: County Judge

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss and take appropriate action on a County Burn Ban.

Background

At this time the Court needs to consider reinstating or terminating the County Burn Ban.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 09:01 AM
Form Started By: Lucille D'Elia		Started On: 12/07/2011 03:22 PM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session**36.****Meeting Date:** 12/13/2011

Medical Doctor Services Agreement with County Jail

Submitted For: Hal Hawes, Esq.**Submitted By:**Lucille D'Elia, County
Judge**Department:** County Judge**Agenda Category:** Regular Agenda Items

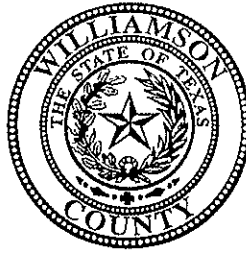
Information**Agenda Item**

Discuss and take appropriate action on a Professional Services Agreement between Williamson County and Dr. Adam Barta for medical services to be performed at the Williamson County Jail; and exemption of those services from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemption for personal or professional services.

Background

AttachmentsJail Doctor Agreement**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Form Started By: Lucille D'Elia		Started On: 12/07/2011 11:42 AM
	Final Approval Date: 12/07/2011	



**WILLIAMSON COUNTY
PROFESSIONAL SERVICES AGREEMENT
FOR MEDICAL SERVICES AT THE WILLIAMSON COUNTY JAIL**

This Agreement ("Agreement") is entered into between Williamson County, Texas, hereinafter referred to as COUNTY, and Adam Barta, M.D., hereinafter referred to as PROVIDER, for the purpose of providing medical services for the inmates of the Williamson County Jail, hereinafter referred to as JAIL, which the Commissioners Court finds serves a public purpose and serves the public welfare of the citizens of Williamson County.

**I.
SCOPE OF SERVICES**

PROVIDER shall provide medical services as a physician licensed to practice medicine in the State of Texas for the inmates of the JAIL. All services by PROVIDER shall be performed according to the regularly accepted standards of medical care in the State of Texas.

PROVIDER shall have a duty to immediately notify COUNTY of any complaint, investigation, or adverse action taken against PROVIDER concerning his license to practice medicine in the State of Texas.

PROVIDER shall be physically present in the JAIL infirmary to provide medical services for up to 12 hours per week for 37 weeks. PROVIDER will schedule these hours subject to the reasonable requests of the COUNTY through its jail staff or other authorized representative. PROVIDER shall have a duty to notify COUNTY through its jail staff in writing of any times when PROVIDER will not be available to provide medical services and will assist COUNTY in locating a suitable substitute. COUNTY shall be able to accept or reject such proposed substitute at its sole discretion and PROVIDER remains obligated to provide services under this Agreement until an acceptable substitute is available.

PROVIDER will provide out-patient medical attention to all inmates requiring such attention. These medical services shall include, but are not limited to, follow-up on all

lab tests, radiographs, and all inmates who have had medical attention outside of the jail infirmary.

PROVIDER will be under no obligation to provide inpatient care, hospitalization, or specialty medical services which are beyond PROVIDER's expertise. However, PROVIDER shall immediately inform COUNTY through its jail staff in writing of the need for inpatient care, hospitalization, or specialty medical services in the treatment of any inmate.

PROVIDER will provide consultation to the Lead Paramedic of the Williamson County Jail Infirmary and other jail staff on all questions of out-patient medical care.

PROVIDER will develop and write standing orders for use by the jail staff in the handling of the medical needs of the inmates.

PROVIDER will be available for phone consultation by jail staff at any time unless PROVIDER has followed the notice requirement and substitute physician procedure outlined above for any periods when PROVIDER will not be available for phone consultation.

II. TERM

This Agreement shall become effective as of December 30, 2011 and continue thereafter until September 30, 2012. Either party may terminate this Agreement at any time for any reason (or without cause) on sixty days prior written notice to the other party. In the event that COUNTY and PROVIDER wish to extend this Agreement for additional one (1) year terms following the initial term, the parties shall execute a written agreement evidencing each party's desire to extend the Agreement.

III. COST

COUNTY agrees to pay PROVIDER and PROVIDER agrees to accept the total sum of \$6,833.00 each month for the services described under "SCOPE OF SERVICES." This monthly amount may be modified by agreement of the parties at the beginning of each subsequent fiscal year of the COUNTY.

Any violation of the provisions of this Agreement by PROVIDER shall be grounds for withholding payment by the COUNTY until the violation is resolved to the satisfaction of the COUNTY.

Any travel costs associated with services provided herein is to be handled separately from this Agreement, and must be approved in writing by the Sheriff or his designated Chief or Assistant Chief Deputy prior to PROVIDER incurring travel costs if such costs are requested to be reimbursed by COUNTY.

IV.
CONFIDENTIALITY

All information regarding PROVIDER's work under this Agreement shall be held in strictest confidence unless pre-approved in writing by COUNTY. PROVIDER agrees to read and follow the COUNTY's "HIPAA PRIVACY COMPLIANCE MANUAL FOR TEXAS COUNTIES" regarding the use of inmate medical information.

V.
AGENCY-INDEPENDENT CONTRACTOR

Neither the COUNTY nor any employee thereof is an agent of PROVIDER and neither PROVIDER nor any employee thereof is an agent of the COUNTY. This agreement does not and shall not be construed to entitle either party or any of their respective employees, if applicable, to any benefit, privilege, or other amenities of employment by the other party.

VI.
DUTY TO REPRESENT/INDEMNITY/INSURANCE

COUNTY agrees to provide legal representation and indemnify, to the extent allowed by Texas law, PROVIDER in the event of legal action taken against PROVIDER on the basis of the medical services provided to the inmates of the JAIL in the performance of this Agreement. COUNTY shall have full authority to defend, negotiate, or settle any such claims at the sole discretion of the COUNTY. PROVIDER shall fully assist and participate, without cost to COUNTY, in the defense, negotiation, or settlement of any such claims, and such assistance and participation shall include consultation with COUNTY and opinion testimony as needed on medical questions and issues. Provider shall also furnish, without cost to COUNTY, consultation and opinion testimony on medical questions and/or issues for legal actions against COUNTY or COUNTY's officials related to medical services provided to inmates on claims and/or suits that do not include PROVIDER as a named defendant. COUNTY reserves the right to withdraw its representation and indemnification of PROVIDER in the event PROVIDER fails to assist and participate in the defense, negotiation, or settlement of any such claims.

COUNTY may fulfill its legal representation and indemnification obligations, to the extent allowed by law, under this Agreement through insurance or other means at its sole discretion.

During the term of this Agreement, COUNTY hereby agrees to provide the policy of insurance attached hereto as Exhibit "A" (said exhibit provides the coverage limits of the Policy) and PROVIDER acknowledges and agrees that such policy and coverage limits is sufficient and adequate. In the event that COUNTY and/or PROVIDER are sued for the services provided under this Agreement and counsel is provided through the said insurance policy, COUNTY shall not be required to provide counsel for PROVIDER in

addition to the counsel that is provided under the insurance policy. Furthermore, COUNTY shall have no obligation to provide legal representation or indemnify PROVIDER for any legal action which does not arise from PROVIDER's services under this Agreement or to any extent that is not allowed by law.

In the event COUNTY or PROVIDER should terminate the Policy attached hereto in Exhibit "A" by reason of nonrenewal or cancellation, COUNTY shall pay an additional premium equal to 200% of the annual premium for the Policy Period to extend the coverage granted under the Policy for an additional twenty four (24) months to begin immediately upon the effective date of such nonrenewal or cancellation, as further described in the Policy Declarations and as further described in the Extended Reporting Period provision of the terms and conditions of the enclosed Policy. COUNTY and PROVIDER shall comply with all terms and conditions relating to the Extended Reporting Period of the Policy.

VII. ASSIGNMENT; SUCCESSORS AND ASSIGNS

Neither party may assign, in whole or in part, any interest it may have in this Agreement without the prior written consent of the other party. This Agreement shall be binding upon and inure to the benefit of parties hereto and their respective successors and assigns.

VIII. THIRD PARTY BENEFICIARY EXCLUDED

No person not a party to this Agreement may bring a cause of action pursuant to this Agreement as a third-party beneficiary. This Agreement may not be interpreted to waive the sovereign immunity of any party to this Agreement to the extent such party may have immunity under Texas law.

IX. FORCE MAJEURE

If the party obligated to perform is prevented from performance by an act of war, order of legal authority, act of God, or other unavoidable cause not attributable to the fault or negligence of said party, the other party shall grant such party relief from the performance of this Agreement. The burden of proof for the need of such relief shall rest upon the party obligated to perform. To obtain release based on force majeure, the party obligated to perform shall file a written request with the other party.

X.
TERMINATION

This Agreement may be terminated, with or without cause, by either party by providing written notice to the other party at least sixty (60) days prior to the intended date of termination.

XI.
NOTICE

Any notice or other writing required by this Agreement shall be deemed given when personally delivered or mailed by certified or registered United States mail, postage prepaid, addressed as follows:

COUNTY: Williamson County Judge
Dan A. Gattis (or successor)
710 Main Street, Ste. 101
Georgetown, Texas 78626

with copy to: Williamson County Sheriff
James Wilson (or successor)
508 Rock Street
Georgetown, Texas 78626

PROVIDER: Adam Barta, M.D.
4004 Sierra Dr.
Austin, TX 78731

XII.
SEVERABILITY

If any provision of this Agreement shall be held invalid or unenforceable by any court of competent jurisdiction, such holding shall not invalidate or render unenforceable any other provision hereof, but rather this entire Agreement will be construed as if not containing the particular invalid or unenforceable provision or provisions, and the rights and obligation of the parties shall be construed and enforced in accordance therewith. The parties acknowledge that if any provision of this Agreement is determined to be invalid or unenforceable, it is the desire and intention of each that such provision be reformed and construed in such a manner that it will, to the maximum extent practicable, give effect to the intent of this Agreement and be deemed to be validated and enforceable.

XIII.
VENUE AND GOVERNING LAW

Each party to this Agreement hereby agrees and acknowledges that venue and jurisdiction of any suit, right, or cause of action arising out of or in connection with this Agreement shall lie exclusively in either Williamson County, Texas or in the Austin Division of the Western Federal District of Texas. Furthermore, except to the extent that this Agreement is governed by the laws of the United States, this Agreement shall be governed by and construed in accordance with the laws of the State of Texas, excluding, however, its choice of law rules.

XIV.
NO WAIVER OF IMMUNITIES

Nothing in this Agreement shall be deemed to waive, modify or amend any legal defense available at law or in equity to COUNTY, its past or present officers, employees, or agents or employees, nor to create any legal rights or claim on behalf of any third party. COUNTY does not waive, modify, or alter to any extent whatsoever the availability of the defense of governmental immunity under the laws of the State of Texas and of the United States.

XV.
COUNTY'S RIGHT TO AUDIT

PROVIDER agrees that COUNTY or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine and photocopy any and all books, documents, papers and records of PROVIDER which are directly pertinent to the services to be performed under this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions. PROVIDER agrees that COUNTY shall have access during normal working hours to all necessary PROVIDER facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. COUNTY shall give PROVIDER reasonable advance notice of intended audits.

XVI.
APPROPRIATION OF FUNDS

COUNTY believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Agreement. PROVIDER understands and agrees that the COUNTY's payment of amounts under this Agreement is contingent on the COUNTY receiving appropriations or other expenditure authority sufficient to allow the COUNTY, in the exercise of reasonable administrative discretion, to continue to make payments under this Agreement.

XVII.
ENTIRE AGREEMENT

This Agreement represents the entire understanding of and between the parties and supersedes all prior representations. This Agreement may not be varied orally, but must be amended by written document of subsequent date duly executed by these parties.

Executed this the _____ day of _____, 2012, to be effective as of the 30th day of December, 2012.

WILLIAMSON COUNTY, TEXAS

Dan A. Gattis
Williamson County Judge

PROVIDER:

By: _____

Printed Name: Adam Barta, M.D.

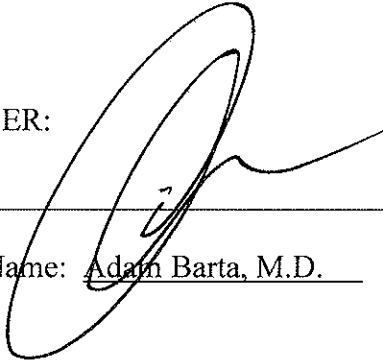
A large, stylized handwritten signature in black ink, appearing to read 'Adam Barta', is written over the signature line and extends into the printed name line.

EXHIBIT “A”
INSURANCE POLICY AND COVERAGE LIMITS

Extraco Insurance
PO Box 6101 Temple, TX 76503
1-866-398-7226/ Fax 254-774-5916

Insurer:



EVANSTON INSURANCE COMPANY

[A stock insurance company, herein called the Company, which except in Illinois is a non-admitted insurer, writing pursuant to the surplus lines laws and not under the jurisdiction of the Insurance Commissioner.]



EVANSTON INSURANCE COMPANY

Endorsement

Named Insured:
ADAM BARTA, M.D.

Attached to and forming
a part of Policy No.: MM-821088
Endorsement No.: 5
Effective Date of Endorsement: October 1, 2011

DECREASE OF LIMITS OF LIABILITY (use with MM-20000)

In consideration of the return premium of \$1250.00 and the letter dated October 17, 2011, signed by Adam Barta, MD, a copy of which is attached and is to be considered as incorporated in and constituting part of this policy, it is hereby understood and agreed that the policy is amended as follows:

1. Item 6. of the Declarations, Coverage and Limits of Liability, is deleted and replaced with the following:

6. COVERAGE AND LIMITS OF LIABILITY:

COVERAGE A.: (a) Each Claim, Each Insured: \$ 500,000

(b) Aggregate For All Claims, Each Insured: \$ 1,500,000

COVERAGE B.: (c) Each Claim, Each Insured: \$ not purchased

(d) Aggregate For All Claims, Each Insured: \$ not purchased

COVERAGE A. OR COVERAGE B. OR BOTH COMBINED:

(e) Single Per Patient Claim, All Insureds: \$ 500,000

COVERAGE A. AND COVERAGE B. POLICY LIMIT:

(f) Subject to the limits above, the Total Aggregate
Limit of Liability for the Policy Period, including
the Extended Reporting Period, for All Claims,
All Insureds: \$ 1,500,000

SUPPLEMENTARY PAYMENTS:

(g) Trial Attendance Supplementary Payments: \$ 250.00 per diem



EVANSTON INSURANCE COMPANY

Endorsement

2. The Limits of Liability stated in Item 1. above shall apply only to Claims first made against the Insured on or after the effective date of this endorsement and such limits shall be part of and not in addition to the Limits of Liability stated in the Declarations.
3. In the event of the purchase of the Extended Reporting Period, the Limits of Liability stated in Item 1. above shall apply.

TAX: \$60.63 RP STAMPING FEE: \$0.75 RP

All other provisions of the policy shall apply and remain unchanged.


Authorized Representative



EVANSTON INSURANCE COMPANY

Policy No. MM-821088
Prev. No. MM-819816
Prod. No. 10582

DECLARATIONS - PHYSICIANS, SURGEONS, DENTISTS AND PODIATRISTS PROFESSIONAL LIABILITY INSURANCE

Claims Made Policy: This policy is limited to liability for only those CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED DURING THE POLICY PERIOD OR THE EXTENDED REPORTING PERIOD, if exercised. Please review the policy carefully.

1. **NAMED INSURED:**

(a) Coverage A.: Individual Liability Coverage: ADAM BARTA, M.D.

(b) Coverage B.: Association, Corporation or Partnership Liability Coverage: not purchased

2. **BUSINESS ADDRESS OF THE INSURED:**

508 S. ROCK ST.
GEORGETOWN, TX 78626

3. **PROFESSIONAL SPECIALTY OF THE INSURED:**

Family medicine at Williamson County Jails

4. **POLICY PERIOD:** From October 1, 2011 to October 1, 2012

12:01 A.M. Standard Time at address of Insured stated above.

5. **RETROACTIVE DATE:** December 28, 2010

6. **COVERAGE AND LIMITS OF LIABILITY:**

COVERAGE A.: (a) Each Claim, Each Insured: \$ 1,000,000

(b) Aggregate For All Claims, Each Insured: \$ 3,000,000

COVERAGE B.: (c) Each Claim, Each Insured: not purchased

(d) Aggregate For All Claims, Each Insured: not purchased

COVERAGE A. OR COVERAGE B. OR BOTH COMBINED:

(e) Single Per Patient Claim, All Insureds: \$ 1,000,000

COVERAGE A. AND COVERAGE B. POLICY LIMIT:

(f) Subject to the limits above, the Total Aggregate Limit of Liability for the Policy Period, including the Extended Reporting Period, for All Claims, All Insureds: \$ 3,000,000

SUPPLEMENTARY PAYMENTS:

(g) Trial Attendance Supplementary Payments: \$ 250.00 per diem

7. **DEDUCTIBLE:**

COVERAGE A. and B.:

(a) Applicable to each claim, including claim expenses: \$ 10,000

SUPPLEMENTARY PAYMENTS:

(b) \$ none

POLICY FEE \$300.00 TAX
\$620.80 STAMPING FEE Policy No. MM-821088
\$7.68 POLICY FEE FULLY
EARNED UPON ISSUANCE \$ 12,500.00
OF POLICY

8. PREMIUM FOR POLICY PERIOD:

9. EXTENDED REPORTING PERIOD:

12 months at 150% of the full annual premium; 24 months for 200% of the full annual premium; or 36 months at 250% of the full annual premium

10. The Insured is not a proprietor, superintendent, executive officer, director, partner, or trustee of any hospital, sanitarium, clinic with bed-and-board facilities, laboratory, or any business enterprise and not named in Item 1 hereinabove, except as follows:

None

11. ENDORSEMENTS ATTACHED AT POLICY INCEPTION:

1. EIC 4115-01 25% Minimum Earned Premium Endorsement
2. MEIL 5229 09 10 Longer Duration Extended Reporting Period Availability
3. MPIL 1010 05 10 Texas Surplus Lines Notice
4. MPIL 1009 04 10 Texas Important Notice

12. NOTICES:

Notices required to be provided to the Company under this policy shall be addressed to:

CLAIM OR DISCOVERY CLAUSE NOTICES:

Claims Service Center
MARKEL SERVICE, INCORPORATED
Ten Parkway North
Deerfield, Illinois 60015

Fax: (847) 572-6338
E-mail: newclaims@markelcorp.com
Phone: (847) 572-6000

ALL OTHER NOTICES:

MARKEL MID SOUTH
7500 Dallas Parkway, Suite 400
Plano, TX 75024

Fax: (866) 730-3615
Phone: (866) 681-6691 (469) 241-3400


Authorized Representative

**Markel's Designed Protection®
Risk Management Resource Physicians,
Surgeons, Dentists and Podiatrists**

Welcome to Markel's Designed Protection® leading edge Risk Management Resource.

The following risk management resource is available exclusively to our policyholders at our website www.markelshand.com at *no additional cost*.

Available Risk Management Resource:

- **Designed Protection® Risk Management Telephone Hotline for Physicians, Surgeons, Dentists and Podiatrists**

This confidential telephone hotline is staffed by healthcare professional defense attorneys that are available to answer general risk management questions.

HOW TO QUICKLY ACCESS RISK MANAGEMENT RESOURCES:

- Step 1. Go onto our website, www.markelshand.com.
- Step 2. On the home page banner menu, hover over "Policyholders" and click on "Risk Management" to get to the Login screen.
- Step 3. Enter your current policy number and click below to access. Your policy number is MM-821088.

If you need technical assistance during the log in process, call (866) 932-2433.



EVANSTON INSURANCE COMPANY

Endorsement

Named Insured:
ADAM BARTA, M.D.

Attached to and forming
a part of Policy No.:
Endorsement No.:

MM-821088
1

Effective Date of Endorsement: October 1, 2011

25% MINIMUM EARNED PREMIUM ENDORSEMENT

In consideration of the premium paid, it is hereby understood and agreed that in the event that this policy is cancelled by the Named Insured, the policy premium is subject to a minimum earned premium of twenty-five percent (25%) of the total premium.

All other provisions of the policy shall apply and remain unchanged.

A handwritten signature in cursive script, appearing to read "Gerald Albanese".
Authorized Representative



INTERLINE
POLICY NUMBER: MM-821088

EVANSTON INSURANCE COMPANY

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

LONGER DURATION EXTENDED REPORTING PERIOD AVAILABILITY

This endorsement modifies insurance provided under the following:

PHYSICIANS, SURGEONS, DENTISTS AND PODIATRISTS PROFESSIONAL LIABILITY INSURANCE POLICY
SPECIFIED MEDICAL PROFESSIONS PROFESSIONAL LIABILITY INSURANCE POLICY
SPECIFIED MEDICAL PROFESSIONS PROFESSIONAL LIABILITY COVERAGE PART - CLAIMS MADE COVERAGE
SPECIFIED MEDICAL PROFESSIONS GENERAL LIABILITY (INCLUDING PRODUCTS AND COMPLETED
OPERATIONS LIABILITY) INSURANCE COVERAGE PART - CLAIMS MADE COVERAGE
LOCUM TENENS AND CONTRACT STAFFING PROFESSIONAL LIABILITY INSURANCE
LOCUM TENENS AND CONTRACT STAFFING GENERAL LIABILITY (INCLUDING PRODUCTS AND COMPLETED
OPERATIONS LIABILITY) CLAIMS MADE COVERAGE

In consideration of the premium paid, it is hereby understood and agreed that in addition to the availability of the Extended Reporting Period for the period of months stated in Item 9. of the Declarations, an Extended Reporting Period of the following duration shall also be available:

48 months;
60 months;
72 months; or
84 months.

The Named Insured must make a written request for the longer duration Extended Reporting Period received by the Company within 10 days after the end of the Policy Period. The written request must specify from the options stated above which period of Extended Reporting Period is requested. The Company will determine the additional premium to be charged for such Extended Reporting Period.

The Company will provide to the Named Insured in writing the amount of the additional premium for an Extended Reporting Period of the duration specified within 10 days of receipt of the Named Insured's written request.

All other terms and conditions of the Section Extended Reporting Period shall apply with regard to the Named Insured's exercise of any such longer duration Extended Reporting Period.

All other terms and conditions remain the same.



EVANSTON INSURANCE COMPANY

IMPORTANT POLICYHOLDER NOTICE

TEXAS SURPLUS LINES NOTICE

This insurance contract is with an insurer not licensed to transact insurance in this state and is issued and delivered as surplus line coverage under the Texas insurance statutes. The Texas Department of Insurance does not audit the finances or review the solvency of the surplus lines insurer providing this coverage, and the insurer is not a member of the property and casualty insurance guaranty association created under Chapter 462, Insurance Code. Chapter 225, Insurance Code, requires payment of a 4.85% (percent) tax on gross premium.



TEXAS IMPORTANT NOTICE

IMPORTANT NOTICE

To obtain information or make a complaint:

You may call the company's toll-free telephone number for information or to make a complaint at

1-800-507-7626

You may write to the Insurance company at:

Markel Legal Department
Ten Parkway North
Deerfield, Illinois 60015

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance at:

Texas Department of Insurance
Consumer Protection (111-1A)
P.O. Box 149091
Austin, TX 78714-9091
FAX # (512) 475-1771

Web: <http://www.tdi.state.tx.us>

E-mail: ConsumerProtection@tdi.state.tx.us

PREMIUM OR CLAIM DISPUTES: Should you have a dispute concerning your premium or about a claim, you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

Prescribed by the State Board of Insurance
Effective May 1, 1992

AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis de la compania para informacion o para someter una queja al:

1-800-507-7626

Usted puede escribir a la compania de seguros:

Markel Legal Department
Ten Parkway North
Deerfield, Illinois 60015

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas

Texas Department of Insurance
Consumer Protection (111-1A)
P.O. Box 149091
Austin, TX 78714-9091
FAX # (512) 475-1771

Web: <http://www.tdi.state.tx.us>

E-mail: ConsumerProtection@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS: Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el Departamento de Seguros de Texas.

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

Ordenado por el consejo Estatal de Directores de Seguros, Efectivo el 1 de Mayo 1992

Physicians, Surgeons, Dentists and Podiatrists Professional Liability Insurance Policy

THIS IS A CLAIMS MADE POLICY. PLEASE READ IT CAREFULLY.

In consideration of the payment of the premium, the undertaking of the Coverage A. Named Insured authorized to act on behalf of all Insureds to pay the deductible as described herein and in the amount stated in the Declarations, in reliance upon the statements in the application attached hereto and made a part hereof, and subject to the limits of liability shown in the Declarations, and subject to all the terms of this insurance, the Company agrees with the Coverage A. Named Insured and the Coverage B. Named Insured as follows:

THE INSURED

The unqualified word "Insured," either in the singular or plural, means:

- A. under Coverage A. Individual Professional Liability, the Coverage A. Insured which means:
 - 1. the Coverage A. Named Insured which is herein defined as each individual stated in Item 1.(a) of the Declarations;
 - 2. any Locum Tenens physician, surgeon, dentist or podiatrist utilized by the Coverage A. Named Insured but only to continue the practice on behalf of the Coverage A. Named Insured in his absence;
 - 3. any Employee or Volunteer Worker of the Coverage A. Named Insured, but only while acting within the scope of that person's duties on behalf of the Coverage A. Named Insured;
 - 4. the heirs, executors, administrators, assigns and legal representatives of each Insured in Items A.1.-3. above in the event of his death, incapacity or bankruptcy.
- B. under Coverage B. Association, Corporation or Partnership Liability, the Coverage B. Insured which means:
 - 1. the Coverage B. Named Insured which is herein defined as the association, corporation or partnership if any is stated in Item 1.(b) of the Declarations;
 - 2. any member, stockholder or partner of the Coverage B. Named Insured with respect to Malpractice of others, provided that no member, stockholder or partner shall be an Insured under this paragraph B. with respect to liability for his personal acts of a professional nature;
 - 3. any Employee or Volunteer Worker of the Coverage B. Named Insured, but only while acting within the scope of that person's duties on behalf of the Coverage B. Named Insured;
 - 4. the heirs, executors, administrators, assigns and legal representatives of each Insured in Items B.1.-3. above in the event of his death, incapacity or bankruptcy.

INSURING AGREEMENTS

- A. **Professional Liability and Claims Made Clause:** The Company shall pay on behalf of the Insured all sums in excess of the Deductible amount stated in Item 7. of the Declarations, which the Insured shall become legally obligated to pay as Damages as a result of Claims first made against the Insured during the Policy Period or during the Extended Reporting Period, if exercised, and reported to the Company pursuant to Section Claims A., Claim Reporting Provision:
 - 1. under Coverage A. Individual Professional Liability: because of Malpractice or Personal Injury, sustained by a patient and committed by the Coverage A. Named Insured, or by any person for whose Malpractice or Personal Injury the Coverage A. Named Insured is legally responsible, except as a member, stockholder or partner of an association, corporation, or partnership, arising out of the professional activities of the Insured as a medical, podiatric, or dental practitioner;
 - 2. under Coverage B. Association, Corporation or Partnership Liability: because of Malpractice or Personal Injury, sustained by a patient and committed by any person for whom the

Coverage B. Named Insured is legally responsible, arising out of the practice of medicine, podiatry or dentistry;

Provided:

- a. that such Malpractice or Personal Injury happens during the Policy Period or on or after the Retroactive Date stated in Item 5. of the Declarations and before the end of the Policy Period.
- b. prior to the effective date of this policy the Insured had no knowledge of such Malpractice or Personal Injury or any fact, circumstance, situation or incident which may lead a reasonable person in that Insured's position to conclude that a Claim was likely.

SUPPLEMENTARY PAYMENTS

- A. **Trial Attendance Supplementary Payments:** The Company shall pay a per diem trial attendance allowance to any Coverage A. Named Insured physician, surgeon, dentist or podiatrist who attends the trial, mediation or arbitration of a Claim; but only if (a) the Claim is against the Coverage A. Named Insured physician, surgeon, dentist or podiatrist; and (b) the Claim is covered by this policy; and (c) the Coverage A. Named Insured physician, surgeon, dentist or podiatrist attends the trial, mediation or arbitration at the written request of the Company.

Payments to the Coverage A. Named Insured pursuant to this Section shall be in addition to the Limits of Liability applicable to Coverages A. and B. and shall not be subject to the Deductible.

DEFINITIONS

- A. **Claim** means a demand received by the Insured for monetary damages or services and shall include the service of suit or institution of arbitration proceedings against the Insured.
- B. **Claim Expenses** means reasonable and necessary amounts incurred by the Company or by the Insured with the prior written consent of the Company in the defense of that portion of any Claim for which coverage is afforded under this policy, including costs of investigation, court costs, costs of bonds to release attachments and similar bonds, but without any obligation of the Company to apply for or furnish any such bonds, and costs of appeals; provided, however, Claim Expenses shall not include: (1) salary, wages, overhead, or benefit expenses of or associated with employees or officials of the Coverage A. Named Insured or the Coverage B. Named Insured or employees or officials of the Company; or (2) salary, wages, administration, overhead, benefit expenses, or charges of any kind attributable to any in-house counsel or captive out-of-house counsel for the Coverage A. Named Insured or the Coverage B. Named Insured or the Company.
- C. **Damages** means the monetary portion of any judgment, award or settlement; provided, however, Damages shall not include: (1) punitive or exemplary damages or any multiplied portions of damages in excess of actual damages, including trebling of damages; (2) taxes, criminal or civil fines, or attorneys' fees of a party other than an Insured or other penalties imposed by law; (3) sanctions; (4) matters which are uninsurable under the law pursuant to which this policy shall be construed; or (5) the return, withdrawal, reduction or restitution or payment of fees, profits or charges for services or consideration and/or any expenses paid to the Insured.
- D. **Employee** means any natural person other than (1) an Insured physician, Locum Tenens, dentist, podiatrist, psychologist, nurse midwife, nurse anesthetist, anesthesiologist assistant, nurse practitioner, physician's assistant, surgeon's assistant, perfusionist, optometrist; or (2) any person licensed, certified or otherwise authorized to deliver advanced level health care in the absence of direct supervision by a licensed physician, surgeon, dentist or podiatrist; but only while acting within the scope of that person's duties on behalf of the Coverage A. Named Insured or the Coverage B. Named Insured.
- E. **Good Samaritan Act** means emergency health care, emergency medical care, or emergency treatment provided to a patient without compensation or expectation of compensation at the scene of any emergency; and only if provided by a Coverage A. Named Insured other than a Locum Tenens.
- F. **Locum Tenens** means a temporary, substitute physician, surgeon, dentist or podiatrist who has been designated to provide professional services as a replacement of a Coverage A. Named Insured.

- G. **Malpractice** means an act, error or omission: (1) in professional services rendered or that should have been rendered; (2) in rendering a Good Samaritan Act; or (3) in services rendered by a Coverage A. Named Insured as a member of a formal accreditation or similar professional board or committee of a hospital at which he/she is a staff member.
- H. **Personal Injury** means, whenever used in this policy:
 - 1. any physical or mental injury to or death of any patient;
 - 2. false arrest, detention, or imprisonment, and malicious prosecution or humiliation except when inflicted by, at the direction of, or with the consent or acquiescence of the Insured who has predetermined to commit such act, or allowed such act to have been committed, without legal justification;
 - 3. the publication or utterance of a libel or slander or a publication or an utterance in violation of a patient's right to professional confidence, except when published or uttered by, at the direction of, or with the consent or acquiescence of the Insured who has predetermined to commit such act, or allowed such act to have been committed, without legal justification.
- I. **Policy Period** means the period from the inception date of this policy to the policy expiration date as stated in Item 4. of the Declarations, or the effective date of any earlier cancellation or termination.
- J. **Volunteer Worker** means any person who is not an Employee of the Coverage A. Named Insured or the Coverage B. Named Insured and who donates his/her work at the direction of and within the scope of duties determined by the Coverage A. Named Insured or the Coverage B. Named Insured and is not paid a fee, salary or other compensation by the Coverage A. Named Insured or the Coverage B. Named Insured or by anyone else for such work performed for the Coverage A. Named Insured or the Coverage B. Named Insured.

THE EXCLUSIONS

This policy does not apply to:

- A. any Malpractice or Personal Injury committed in violation of any law or ordinance; to any Claim based upon or arising out of any dishonest, fraudulent, criminal, malicious, knowingly, wrongful, deliberate, or intentional acts, errors or omissions committed by or at the direction of the Insured;
- B. any Malpractice or Personal Injury that happens while the Insured's license or certificate to practice the Insured's profession is suspended, surrendered, revoked, expired, terminated, or otherwise not in effect;
- C. any Malpractice or Personal Injury that involves professional services that are outside the scope of the Insured's practice as stated in Item 3. of the Declarations; however, this exclusion will not apply to a Good Samaritan Act that is otherwise covered by this policy;
- D. any Claim based upon or arising out of the invasion of privacy, or the infringement or interference with the right of privacy resulting from the use, visitation of, posting or browsing of any bulletin board services, website or URL location;
- E. any Claim based upon or arising out of the gathering, use or dissemination of personal information in any form including but not limited to any violation of the Health Insurance Portability and Accountability Act of 1996 (HIPAA);
- F. any Claim based upon or arising out of discrimination by the Insured on the basis of race, creed, age, sex, sexual preference, physical handicap or national origin;
- G. any Claim based upon or arising out of any act, error or omission committed or alleged to have been committed by the Insured that in any manner relates to or arises out of the actual, alleged or threatened discharge, dispersal, release, escape or existence of pollutants, hazardous substances, toxic substances or substances which in any manner impair or allegedly impair the environment or which result in bodily injury or property damage;
- H. any liability arising out of the Insured's activities in his capacity as proprietor, superintendent, executive officer, director, partner or trustee of any hospital, sanitarium, clinic with bed-and-board

facilities, laboratory or any business enterprise not named as an Insured under this policy unless such activities are disclosed in the application and listed in Item 10. of the Declarations;

- I. any liability of others assumed by the Insured under any contract or agreement, unless such liability would have attached to the Insured even in the absence of such contract or agreement;
- J. any Claim arising out of general liability, or goods or products manufactured, sold, handled or distributed by the Insured or by others trading under an Insured's name;
- K. any liability arising out of the ownership, maintenance, operation, use, loading or unloading of any vehicle, watercraft or aircraft;
- L. any Claim based upon or arising out of: (1) the use of excessive influence or power on any patient; or (2) any actions intended to lead to or culminate in any sexual acts. However, the Company does agree to defend any such Claim, subject to the applicable limits of liability, until a final judgment has been determined; however, if judgment is rendered against the Coverage A. Named Insured, the Coverage A. Named Insured, upon written demand by the Company, agrees to reimburse the Company for all Claim Expenses incurred in the defense of such Claim, within ten (10) days;
- M. any Claim which is based upon or arises out of professional services rendered while an Insured was under the influence of alcohol, narcotics, hallucinogenic agents or which involves any other allegation of substance abuse; however, the Company does agree to defend any such Claim, subject to the applicable limits of liability, until a final judgment has been determined; however, if judgment is rendered against the Coverage A. Named Insured, the Coverage A. Named Insured, upon written demand by the Company, agrees to reimburse the Company for all Claim Expenses incurred in the defense of such Claim, within ten (10) days;
- N. any obligation for which the Insured or any carrier as his insurer may be held liable under any workers' compensation, unemployment compensation or disability benefits law, or under any similar law;
- O. any Claim based upon or arising out of any employment dispute, or to Personal Injury to, or sickness, disease or death of any employee of the Insured arising out of, and in the course of his employment by the Insured;
- P. use, administration or prescription of any drug, pharmaceutical, medical device or procedure which has not received final approval by the U. S. Food and Drug Administration (FDA) for treatment of human beings or which is not used, administered or prescribed as part of an FDA approved study;
- Q. any Claim based upon or arising out of a warranty or guarantee of cure or success of treatment which is alleged to have arisen out of advertisement;
- R. any Claim based upon or arising out of any actual or alleged violation of the Employee Retirement Income Security Act of 1974 (ERISA) and its amendments or any regulation or order issued pursuant thereto or any similar federal, state or local law; or
- S. any Claim based upon or arising out of the Racketeer Influenced and Corrupt Organizations Act, 18 U.S.C., Section 1961, et seq.

TERRITORY

The insurance afforded by this policy applies worldwide, provided the Claim is made in the United States of America, its territories or possessions or Puerto Rico.

LIMITS OF LIABILITY

- A. **Coverage A. Limit of Liability-Each Claim:** The total liability of the Company under Coverage A. for the combined total of Damages and Claim Expenses for each Claim first made against each Coverage A. Insured during the Policy Period or the Extended Reporting Period, if exercised, shall not exceed the Coverage A. Limit of Liability stated in Item 6.(a) of the Declarations.
- B. **Coverage A. Limit of Liability-Aggregate:** Subject to the above Limits of Liability A., the total liability of the Company under Coverage A. shall not exceed the Coverage A. Aggregate Limit of Liability stated in Item 6.(b) of the Declarations for the combined total of Damages and Claim

Expenses arising out of all Claims first made against each Coverage A. Insured during the Policy Period and the Extended Reporting Period, if exercised.

- C. **Coverage B. Limit of Liability-Each Claim:** The liability of the Company under Coverage B. for the combined total of Damages and Claim Expenses for each Claim first made against each Coverage B. Insured during the Policy Period or the Extended Reporting Period, if exercised, shall not exceed the amount stated in Item 6.(c) of the Declarations.
- D. **Coverage B. Limit of Liability-Aggregate:** Subject to the liability of the Company for each Claim against each Coverage B. Insured, the total liability of the Company under Coverage B. shall not exceed the Coverage B. Aggregate Limit of Liability stated in Item 6(d) of the Declarations for the combined total of Damages and Claim Expenses arising out of all Claims first made against each Coverage B. Insured during the Policy Period and the Extended Reporting Period, if exercised.
- E. **Coverage A., Coverage B. & Both Combined:** Subject to A., B., C., and D. above, one or more Claims made against two or more Insureds under Coverage A. or Coverage B. or both combined arising out of Malpractice or Personal Injury sustained by one patient shall be a single patient Claim to which the limit of liability for "Single Per Patient Claim" shall apply to all Insureds. The total liability of the Company shall not exceed the limit applicable to "Single Per Patient Claim" as stated in Item 6.(e) of the Declarations regardless of the number of Insureds against whom Claim is made by or on behalf of one patient. All such Claims, whenever made, shall be deemed to be first made on the date on which the earliest Claim arising out of such Malpractice or Personal Injury is made or with regard to notice given to and accepted by the Company pursuant to Section Claims B., Discovery Clause, on the date within the Policy Period on which such notice of potential Claim is first received by the Company and all such Claims shall be subject to the same "Single Per Patient Claim" limit of liability.
- F. **Policy Limit:** Subject to A., B., C., D. and E. above, the total liability of the Company under Coverage A. and Coverage B. shall not exceed the Coverage A. and Coverage B. Policy Limit stated in Item 6.(f) of the Declarations for the combined total of Damages and Claim Expenses for all Claims first made against all Insureds during the Policy Period and the Extended Reporting Period, if exercised.
- G. **Trial Attendance Supplementary Payments:** The Company will pay a per diem trial allowance of two hundred fifty dollars (\$250) per day to any Coverage A. Named Insured pursuant to the terms stated in Section Supplementary Payments A.
- H. **Deductible:**
 - 1. **Coverages A. and B.:** The deductible amount stated in Item 7. of the Declarations shall be paid by the Coverage A. Named Insured and shall be applicable to each Claim and shall include Damages and Claim Expenses, whether or not Damages payments are made.

Such amounts shall, upon written demand by the Company, be paid by the Coverage A. Named Insured within thirty (30) days. The total payments requested from the Coverage A. Named Insured in respect of each Claim shall not exceed the deductible amount stated in Item 7. of the Declarations.

The determination of the Company as to the reasonableness of the Claim Expenses shall be conclusive on the Insured.
 - 2. **Supplementary Payments:** No deductible will apply to the coverage afforded under Section Supplementary Payments A.
- I. **Apportionment of Losses Against Aggregate Limits:** All sums which the Company pays on behalf of a Coverage B. Insured and one or more Coverage A. Insureds as the result of a Claim or as the result of a notice given to the Company pursuant to Section Claims B., Discovery Clause, shall be apportioned against the Coverage B. Limit of Liability and the Coverage A. Limit of Liability and the respective apportioned amounts shall thereby reduce (1) each aggregate limit of liability applicable under Coverage B. and (2) each aggregate limit of liability applicable under Coverage A. Nothing stated herein shall operate to increase any limit of liability of the Company as stated in Item 6. of the Declarations. Such sums shall be apportioned among the Insureds under this policy as follows:

1. In the event notice is given to the Company pursuant to the Section Claims B., Discovery Clause, or if a Claim is settled or withdrawn prior to judgment, award or verdict, or if a judgment, award or verdict is rendered generally and without regard to the relative culpability of those against whom it is rendered, the Damages and Claim Expenses shall be apportioned, in equal shares against (a) the remaining aggregate limits of liability available under Coverage B. and (b) the remaining aggregate limits of liability available under Coverage A. to each Coverage A. Insured against whom such Claim has been made individually, until each applicable aggregate limit of liability has been exhausted.
2. In the event that subparagraph 1. does not apply and judgment, award or verdict is rendered, the Damages and Claim Expenses shall be apportioned, in such shares as those shares relate to the judgment, award or verdict in the manner of its rendition against each Insured against (a) the remaining aggregate limits of liability available under Coverage B. and (b) the remaining aggregate limits of liability available under Coverage A. to each Coverage A. Insured against whom such judgment, award or verdict has been rendered individually, until each applicable aggregate limit of liability has been exhausted.

J. Multiple Insureds, Claims and Claimants:

1. The inclusion herein of more than one Insured or one Insured in multiple capacities or the making of Claims or the bringing of suits by more than one person or organization shall not operate to increase any liability of the Company. Two or more Claims arising out of a single Malpractice or Personal Injury or a series of related Malpractices or Personal Injuries shall be considered a single Claim. All such Claims, whenever made, shall be deemed to be first made on the date on which the earliest Claim arising out of such Malpractice or Personal Injury is made or with regard to notice given to and accepted by the Company pursuant to Section Claims B., Discovery Clause, on the date within the Policy Period on which such notice of potential Claim is first received by the Company.
2. Subject to Sections Limits of Liability A., B., C., D., E. and F. above, and regardless of the number of Claims made, or the number of claimants or the number of Insureds hereunder, two or more Claims made during the Policy Period including any Extended Reporting Period, if exercised, against any one Insured arising out of injuries sustained by any one patient or person as a result of Malpractice or Personal Injury shall constitute a single Claim and the liability of the Company shall not exceed the amount stated in Item 6.(e) of the Declarations.
3. Subject to sections Limits of Liability A., B., C., D., E. and F. above, and regardless of the number of Claims made, or the number of claimants or the number of Insureds hereunder, if one or more Claims are first made during the Policy Period, including any Extended Reporting Period, if exercised, against two or more Insureds arising out of injuries sustained by one patient or person as a result of Malpractice or Personal Injury shall constitute a single Claim and the liability of the Company shall not exceed the amount stated in Item 6.(e) of the Declarations.
4. In the event that a Claim is first made during the Policy Period, including any Extended Reporting Period, if exercised, against an individual in both capacities as described in Coverage A. and Coverage B., a single limit of liability shall apply and, in the event that the Coverage A. and Coverage B. Each Claim, Each Insured limits are not of equal amounts, that limit shall be the greater of the amount stated in Item 6.(a) or 6.(c) of the Declarations.

DEFENSE, SETTLEMENTS AND CLAIM EXPENSES

- A. Defense and Investigation:** The Company shall have the right and duty to defend and investigate any Claim to which coverage under this policy applies pursuant to the following provisions:
1. Claim Expenses incurred in defending and investigating such Claim shall be a part of and shall not be in addition to the applicable Limits of Liability stated in Item 6. of the Declarations. Such Claim Expenses shall reduce the Limits of Liability and shall be applied against the Deductible. The Company shall have no obligation to pay any Damages or to defend or continue to defend any Claim or to pay Claim Expenses after the applicable Limits of Liability stated in Item 6. of the Declarations have been exhausted by payment(s) of Damages and/or Claim Expenses.

2. The Company shall select defense counsel; provided, however, that if the law of the state of the Insured's domicile, stated in Item 2. of the Declarations, allows the Insured to control the selection of defense counsel where a conflict of interest has arisen between the Insured and the Company, the Company will provide a list of attorneys or law firms from which the Insured may designate defense counsel who shall act solely in the interest of the Insured, and the Insured shall direct such defense counsel to cooperate with the Company. Such cooperation shall include:

- (a) providing on a regular basis, but not less frequently than every three (3) months, written reports on claimed Damages, potential liability, progress of any litigation, any settlement demands, or any investigation developments that materially affect the Claim;
- (b) providing any other reasonable information requested;
- (c) fully itemized billing on a periodic basis; and
- (d) cooperating with the Company and the Insured in resolving any discrepancies;

and the fees and costs incurred by such defense counsel, including those fees and costs generated by cooperation with the Company, as set forth above, shall be included in Claim Expenses. Such Claim Expenses shall be a part of and shall not be in addition to the applicable Limits of Liability stated in Item 6. of the Declarations. Such Claim Expenses shall reduce the Limits of Liability and shall be applied against the Deductible.

B. **Consent to Settlement:** The Company shall not settle any Claim without the consent of the applicable Coverage A. Named Insured(s). If the Insured is an association, corporation or partnership, the written consent of an Insured who was formerly but is no longer a member, stockholder, or partner of the Coverage B. Named Insured will not be required, provided the written consent of the first Coverage A Named Insured named in Item 1. of the Declarations has been obtained. If, however, the Insured shall refuse to consent to any settlement recommended by the Company and shall elect to contest the Claim or continue any legal proceedings in connection with such Claim, then the Company's liability for the Claim shall not exceed the amount for which the Claim could have been so settled including Claim Expenses incurred up to the date of such refusal. Such amounts are subject to the provisions of Section Limits of Liability.

CLAIMS

A. **Claim Reporting Provision:** The Insured shall give to the Company written notice as stated in Item 12. of the Declarations as soon as practicable of any Claim first made against the Insured during the Policy Period or the Extended Reporting Period, if exercised.

In the event suit is brought against the Insured, the Insured shall immediately forward to Market Service, Incorporated, on behalf of the Company, every demand, notice, summons or other process received by him/her or by his/her representatives.

B. **Discovery Clause:** If during the Policy Period, the Insured first becomes aware of a specific act, error or omission in Professional Services which may result in a Claim within the scope of coverage of this policy, then the Insured may provide written notice as stated in Item 12. of the Declarations to the Company containing the information listed below. If such written notice is received by the Company during the Policy Period, then any Claim subsequently made against the Insured arising out of such act, error or omission in Professional Services shall be deemed for the purpose of this insurance to have been made on the date on which such written notice is received by the Company.

It is a condition precedent to the coverage afforded by this Discovery Clause that written notice be given to the Company containing the following information:

- 1. the description of the specific act, error or omission;
- 2. the date on which such act, error or omission took place;
- 3. the injury or damage which has or may result from such act, error or omission;
- 4. the identity of any injured persons; and
- 5. the circumstances by which the Insured first became aware of such act, error or omission.

Subject to the paragraphs hereinabove, if during the Policy Period the Insured provides such written notice of a specific act, error or omission which is reasonably expected to result in a Claim within the scope of coverage of this policy, the Company at its sole option, may investigate such specific act, error or omission. Such matter shall be subject to all terms, conditions and provisions in this policy as applicable to a Claim.

- C. **Assistance and Cooperation of the Insured:** The Insured shall cooperate with the Company and upon the Company's request, the Insured shall: (1) submit to examination and interview by a representative of the Company, under oath if required; (2) attend hearings, depositions and trials; (3) assist in effecting settlement, securing and giving evidence, obtaining the attendance of witnesses in the conduct of suits; (4) give a written statement or statements to the Company's representatives and meet with such representatives for the purpose of determining coverage and investigating and/or defending any Claim; (5) provide any information required to comply with federal or state reporting regulations; all without cost to the Company. The Insured shall further cooperate with the Company and do whatever is necessary to secure and effect any right of indemnity, contribution or apportionment which the Insured may have. The Insured shall not, except at his/her own cost, make any payment, admit any liability, settle any Claims, assume any obligation or incur any expense without the written consent of the Company.
- D. **False or Fraudulent Claims:** If any Insured shall commit fraud in proffering any Claim, this insurance shall become void as to such Insured from the date such fraudulent Claim is proffered.

EXTENDED REPORTING PERIOD

- A. In the event of the termination of this insurance by reason of nonrenewal or cancellation by the Coverage A. Named Insured authorized to act on behalf of all Insureds or if the Company shall cancel coverage or terminate it by refusing to renew, for reasons other than the nonpayment of premium and/or deductible or non-compliance with the terms and conditions of this policy, then the Coverage A. Named Insured authorized to act on behalf of all Insureds shall have the right upon payment of an additional premium calculated at the percentage stated in Item 9. of the Declarations of the annual premium for the Policy Period to extend the coverage granted under this policy for the period of months stated in Item 9. of the Declarations, as elected by the Coverage A. Named Insured, to apply to Claims first made against the Insured during the period of months as elected, and reported to the Company pursuant to Section Claims A., Claim Reporting Provision, following immediately upon the effective date of such cancellation or nonrenewal, for any Malpractice or Personal Injury committed on or after the Retroactive Date stated in Item 5. of the Declarations and prior to the effective date of such cancellation or nonrenewal and which is otherwise covered by this policy. This extended period of coverage as elected by the Coverage A. Named Insured and described in this paragraph shall be referred to in this policy as the Extended Reporting Period.

If however, this insurance is succeeded within thirty (30) days by CLAIMS MADE insurance coverage on which the Retroactive Date is the same as or earlier than that shown in Item 5. of the Declarations of this policy, the succeeding insurance shall be deemed to be a renewal hereof, and in consequence the Coverage A. Named Insured authorized to act on behalf of all Insureds shall have no right to secure an Extended Reporting Period.

The quotation of a different premium and/or deductible and/or limit of liability for renewal does not constitute a cancellation or refusal to renew for the purpose of this provision.

This Extended Reporting Period shall not be available when any Insured's license or right to practice his/her profession is revoked, suspended or surrendered.

- B. As a condition precedent to the Coverage A. Named Insured's right to purchase the Extended Reporting Period, the Coverage A. Named Insured authorized to act on behalf of all Insureds must have paid: (1) all Deductibles when due; (2) all premiums due for the Policy Period; and (3) all premium and deductible(s), if any, due on any other policy(ies) issued by the Company or any of its affiliated companies in an uninterrupted series of policies for which this policy is a renewal or replacement. The right to purchase the Extended Reporting Period shall terminate unless a written request for the Extended Reporting Period is received by the Company within thirty (30) days after the effective date of cancellation or nonrenewal together with full payment for the Extended Reporting Period. If such written request and premium payment for the Extended Reporting Period are not so

received by the Company, there shall be no right to purchase the Extended Reporting Period at a later date.

- C. In the event of the purchase of the Extended Reporting Period the entire premium therefor shall be fully earned at its commencement.
- D. The Extended Reporting Period shall not in any way increase the Limits of Liability stated in Item 6. of the Declarations.

OTHER CONDITIONS

- A. **Cancellation:** This policy may be cancelled by the Coverage A. Named Insured authorized to act on behalf of all Insureds by surrender thereof to the Company or to its underwriting manager, on behalf of the Company, at Ten Parkway North, Deerfield, Illinois 60015 or by mailing to the aforementioned written notice stating when thereafter such cancellation shall be effective. If cancelled by the Coverage A. Named Insured, the Company shall retain the customary short rate proportion of the premium.

This policy may be cancelled by the Company or by its underwriting manager, by mailing to the Coverage A. Named Insured authorized to act on behalf of all Insureds at the address stated in the Declarations written notice stating when, not less than thirty (30) days thereafter, such cancellation shall be effective. However, if the Company cancels the policy because the Coverage A. Named Insured authorized to act on behalf of all Insureds has failed to pay a premium or deductible when due, including premium and deductible(s) due on any other policy(ies) issued by the Company or any of its affiliated companies in an uninterrupted series of policies for which this policy is a renewal or replacement, this policy may be cancelled by the Company by mailing a written notice of cancellation to the Coverage A. Named Insured stating when, not less than ten (10) days thereafter, such cancellation shall be effective. The mailing of notice as aforementioned shall be sufficient notice and the effective date of cancellation stated in the notice shall become the end of the Policy Period. Delivery of such written notice by the Coverage A. Named Insured, the Company, or its underwriting manager shall be equivalent to mailing. If cancelled by the Company or its underwriting manager, earned premium shall be computed pro rata. Premium adjustment may be made at the time cancellation is effected or as soon as practicable thereafter.

- B. **Representations:** By acceptance of this policy, the Insureds agree as follows:
 - 1. that the information and statements contained in the application(s) are the basis of this policy and are to be considered as incorporated into and constituting a part of this policy; and
 - 2. that the information and statements contained in the application(s) are their representations, that they shall be deemed material to the acceptance of the risk or hazard assumed by the Company under this policy, and that this policy is issued in reliance upon the truth of such representations.
- C. **Entire Agreement:** This policy, the Declarations, the application(s) and any written endorsements attached hereto shall be deemed to be a single unitary contract.
- D. **Other Insurance:** This insurance shall be in excess of the Deductible stated in Item 7. of the Declarations and any other valid and collectible insurance available to the Insured whether such other insurance is stated to be primary, contributory, excess, contingent or otherwise, unless such other insurance is written only as a specific excess insurance over the Limits of Liability provided in this policy.
- E. **Changes:** Notice to any agent or knowledge possessed by any agent or other person acting on behalf of the Company shall not effect a waiver or a change in any part of this policy and shall not estop the Company from asserting any right under the terms of the policy. The terms of this policy shall not be waived or changed, except by written endorsement issued to form a part of this policy, and this policy embodies all agreements existing between the Insureds and the Company or any of its agents relating to this insurance.
- F. **Assignment of Interest:** Assignment of interest under this policy shall not bind the Company unless its consent is endorsed hereon.
- G. **Subrogation:** In the event of any payment under this policy, the Company shall be subrogated to the right of recovery of all Insureds to the extent of such payment. The Insured shall execute and

deliver instruments and papers and do whatever else is necessary to secure such rights. The Insured shall do nothing after the Claim to prejudice such rights.

The Company shall not exercise any such rights against any person or organization included in the definition of Insured. Notwithstanding the foregoing, however, the Company reserves the right to exercise any rights of subrogation against an Insured in respect of any Claim brought about or contributed to by an intentional, willful, dishonest, fraudulent act or omission of such Insured or by an act or omission of such Insured that constitutes a willful violation of any statute or regulation.

Any amount so recovered, whether effected by the Company or by the Insured, shall first be used for the repayment of expenses incurred toward subrogation; second, for any Damages and Claim Expenses payment by the Insured which is in excess of the amount of the Limit of Liability under this policy and which is excess of any amount paid by any Insurer under any other policy; third, for any damages and claims expenses payment by any excess carrier on behalf of the Insured; fourth, for any damages and claim expenses payment by any primary carrier on behalf of the Insured; and, last, for repayment of the Insured's Deductible.

- H. **Inspection and Audit:** The Company shall be permitted but not obligated to inspect the Insured's operations at any time. Neither the Company's right to make inspections, nor the making thereof, nor any report thereon shall constitute an undertaking on behalf of or for the benefit of the Insured or others, to determine or warrant that such operations are safe or healthful, or are in compliance with any law, rule or regulation.

The Company may examine and audit the Insured's books and records at any time during the Policy Period and within three years after the final termination of this policy, as far as they relate to the subject matter of this policy.

- I. **Action Against the Company:** No action shall lie against the Company unless, as a condition precedent thereto, the Insured shall have fully complied with all of the terms and conditions of this policy, nor until the amount of the Insured's obligation to pay shall have been fully and finally determined either by judgment against the Insured after actual trial or by written agreement of the Insured, the claimant and the Company.

Nothing contained in this policy shall give any person or organization any right to join the Company as a co-defendant in any action against the Insured to determine the Insured's liability. Bankruptcy or insolvency of the Insured or of the Insured's estate shall not relieve the Company of any of its obligations hereunder.

- J. **Authorization:** By acceptance of this policy, the first Coverage A. Named Insured named in Item 1. of the Declarations shall act on behalf of all Insureds with respect to the giving and receiving of all notices to and from the Company as provided herein: the exercising of the Extended Reporting Period; the consent to settlement of a Claim brought exclusively under Coverage B., if purchased; the cancellation of this policy in whole or part; the payment of premiums and Deductibles when due; the receiving of any return premiums that may become due under this policy; and the Insureds agree that such person or organization shall act on their behalf.

- K. **Service of Suit:** Except with respect to any policy issued in any state in which the Company is licensed as an admitted insurer to transact business, it is agreed that in the event of the failure of the Company to pay any amount claimed to be due hereunder, the Company, at the request of the Coverage A. Named Insured authorized to act on behalf of all Insureds, will submit to the jurisdiction of a court of competent jurisdiction within the United States and will comply with all requirements necessary to give such court jurisdiction and all matters arising hereunder shall be determined in accordance with the law and practice of such court. Nothing in this clause constitutes or should be understood to constitute a waiver of the Company's rights to commence an action in any court of competent jurisdiction in the United States, to remove an action to a United States District Court, or to seek a transfer of a case to another court as permitted by the laws of the United States or of any state in the United States. It is further agreed that service of process in such suit may be made upon Secretary, Legal Department, Markel Midwest, Ten Parkway North, Deerfield, Illinois 60015 and that in any suit instituted against the Company upon this policy, the Company will abide by the final decision of such court or of any appellate court in the event of an appeal.

Further, pursuant to any statute of any state, territory, or district of the United States which makes provision therefor, the Company hereby designates the Superintendent, Commissioner, or Director

of Insurance or other official specified for that purpose in the statute, or his/her successor or successors in office, as its true and lawful attorney upon whom may be served any lawful process in any action, suit or proceeding instituted by or on behalf of the Coverage A. Named Insured or the Coverage B. Named Insured or any beneficiary hereunder arising out of this policy, and hereby designates the above-named as the person to whom the said officer is authorized to mail such process or a true copy thereof.

IN WITNESS WHEREOF, the Company has caused this policy to be signed by its President and Secretary, but this policy shall not be valid unless countersigned on the Declarations page by a duly authorized representative of the Company.

Kathleen Anne Sturgeon
Secretary

Gerald Albano
President

NUCLEAR ENERGY LIABILITY EXCLUSION ENDORSEMENT (BROAD FORM)

This endorsement modifies the provisions of this policy.

It is agreed that:

1. This policy does not apply:

A. Under any Liability Coverage, to bodily injury or property damage

- (1) with respect to which an Insured under this policy is also an Insured under a nuclear energy liability policy issued by Nuclear Energy Liability Insurance Association, Mutual Atomic Energy Liability Underwriters or Nuclear Insurance Association of Canada, or would be an Insured under any such policy but for its termination upon exhaustion of its limit of liability; or
- (2) resulting from the hazardous properties of nuclear material and with respect to which (a) any person or organization is required to maintain financial protection pursuant to the Atomic Energy Act of 1954, or any law amendatory thereof, or (b) the Insured is, or had this policy not been issued would be, entitled to indemnity from the United States of America, or any agency thereof, under any agreement entered into by the United States of America, or any agency thereof, with any person or organization.

B. Under any Medical Payments Coverage, or any Supplementary Payments provision relating to first aid, to expenses incurred with respect to bodily injury resulting from the hazardous properties of nuclear material and arising out of the operation of a nuclear facility by any person or organization.

C. Under any Liability Coverage, to bodily injury or property damage resulting from the hazardous properties of nuclear material, if

- (1) the nuclear material (a) is at any nuclear facility owned by, or operated by or on behalf of, an Insured or (b) has been discharged or dispersed therefrom;
- (2) the nuclear material is contained in spent fuel or waste at any time possessed, handled, used, processed, stored, transported or disposed of by or on behalf of an Insured; or
- (3) the bodily injury or property damage arises out of the furnishing by an Insured of services, materials, parts or equipment in connection with the planning, construction, maintenance, operation or use of any nuclear facility, but if such facility is located within the United States of America, its territories or possessions or Canada, this exclusion (3) applies only to property damage to such nuclear facility and any property thereat.

2. As used in this endorsement:

"hazardous properties" include radioactive, toxic or explosive properties;

"nuclear material" means source material, special nuclear material or by-product material;

"source material", "special nuclear material", and "by-product material" have the meanings given them in the Atomic Energy Act of 1954 or in any law amendatory thereof;

"spent fuel" means any fuel element or fuel component, solid or liquid, which has been used or exposed to radiation in a nuclear reactor;

"waste" means any waste material (1) containing by-product material and (2) resulting from the operation by any person or organization of any nuclear facility within the definition of nuclear facility under paragraph (a) or (b) thereof;

"nuclear facility" means

- (a) any nuclear reactor,

- (b) any equipment or device designed or used for (1) separating the isotopes of uranium or plutonium, (2) processing or utilizing spent fuel, or (3) handling, processing or packaging waste,
- (c) any equipment or device used for the processing, fabricating or alloying of special nuclear material if at any time the total amount of such material in the custody of the Insured at the premises where such equipment or device is located consists of or contains more than 25 grams of plutonium or uranium 233 or any combination thereof, or more than 250 grams of uranium 235.
- (d) any structure, basin, excavation, premises or place prepared or used for the storage or disposal of waste.

and includes the site on which any of the foregoing is located, all operations conducted on such site and all premises used for such operations;

"nuclear reactor" means any apparatus designed or used to sustain nuclear fission in a self-supporting chain reaction or to contain a critical mass of fissionable material;

"property damage" includes all forms of radioactive contamination of property.

Commissioners Court - Regular Session**37.****Meeting Date:** 12/13/2011

Johnson Roznovak Farm Lease Extension

Submitted For: Hal Hawes, Esq.**Submitted By:**Lucille D'Elia, County
Judge**Department:** County Judge**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action on a Farm Lease Extension Agreement between Williamson County and Dennis Johnson, Nadine Johnson and Jerry W. Roznovak.

Background

Per the terms of the original Farm Lease, Dennis Johnson, Nadine Johnson and Jerry W. Roznovak may request to extend the Farm Lease for up to three (3) separate extended periods of twelve (12) months each following the Initial Lease Period. The Initial Lease Period began in January 2010. Dennis Johnson, Nadine Johnson and Jerry W. Roznovak have made a request to extend the Lease. The Williamson County Commissioners Court has the right to either accept or deny this request to extend the Lease. Williamson County has reserved the right to extend this Lease or deny a request to extend this Lease as it deems in the best interest of Williamson County. This lease extension will be for a twelve (12) month term beginning on January 1, 2012 and terminating on December 31, 2012, with the terms, covenants and conditions of the lease remaining the same for this extension.

The original acreage from the Farming Lease has been reduced by 20 acres due to landfill operations. Thus, the new acreage that is included in the Farming Lease shall be 192 acres, more or less, and the requested annual rental amount is \$14,400.00.

AttachmentsJohnson Roznovak Lease Extension**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Form Started By: Lucille D'Elia		Started On: 12/07/2011 11:19 AM
	Final Approval Date: 12/07/2011	

FARMING LEASE EXTENSION AGREEMENT

Date: _____, 20____, to be effective as of January 1, 2012

Landlord: County of Williamson, a political subdivision of the State of Texas

Landlord's Mailing Address:

County of Williamson
c/o: Williamson County Judge
710 Main Street, Ste. 101
Georgetown, Texas 78626

Tenant: Dennis Johnson/Jerry W. Roznovak

Tenant's Mailing Address:

Dennis Johnson/Jerry W. Roznovak
3051 CR 101
Hutto, Texas 78634

Farming Lease Subject of this Extension Agreement:

Farming Lease dated January 19, 2010 by and between the County of Williamson, as Landlord, and Dennis Johnson and Jerry W. Roznovak, as Tenant, (hereinafter referred to as the "Farming Lease"), wherein Landlord agreed to lease the property described in said Farming Lease to Tenant for the purposes described therein.

Premises Subject of this Extension Agreement:

SURFACE ONLY OF:

Johnson/Roznovak Tract:

Approximately 176.0 acres of land out of the certain 201.54 acre tract of land in the John Dykes Survey, Abstract No. 186, Williamson County, Texas, as described in Volume 496, Page 524, Deed Records, Williamson County, Texas; and

Approximately 58.0 acres of land out of that certain 60 acre tract of land in the John Dykes Survey, Abstract No. 186-A, Williamson County, Texas, as described in Volume 496, Page 521, Deed Records, Williamson County, Texas.

SAVE AND EXCEPT a total of 42 acres out of the above referenced tracts of land, which have been taken out of the entire acreage that was included in the original Farming Lease.

Current Premises:

Tenant hereby acknowledges and agrees that the total amount of acreage described and included in the original Farming Lease has been decreased throughout the term of the Farming Lease. As of the date of this Farm Lease Extension Agreement, the Johnson/Roznovak Tract now consists of 192 acres of land, and such acreage shall be referred to herein as the "Johnson/Roznovak Tract". The said Johnson/Roznovak Tract is further described and depicted in the attached sketch labeled Exhibit "A", which is incorporated herein for all purposes.

In the event that Tenant can prove the total farmable acreage is less than 192 acres, Tenant shall provide such evidence to Landlord's satisfaction. In that event that Landlord is satisfied with Tenant's proof relating to the amount of farmable acreage, Tenant shall only be obligated to pay Landlord for the actual total farmable acres.

Agreement to Extend Farming Lease:

Pursuant to the terms of the Farming Lease, the Landlord and Tenant hereby agree to extend the Farming Lease for an additional twelve (12) months beginning as of January 1, 2012 and ending as of December 31, 2012. All terms and conditions of the Farming Lease shall remain in full force and effect during this extended term. During this extended term, the Base Rent for the Johnson/Roznovak Tract shall remain \$75.00 per acre.

THE REMAINDER OF THIS PAGE IS BLANK

ACCEPTED AND AGREED TO AS TO FORM AND SUBSTANCE:

LANDLORD:


COUNTY OF WILLIAMSON

By: _____

Printed Name: _____

Representative Capacity: Williamson County Judge

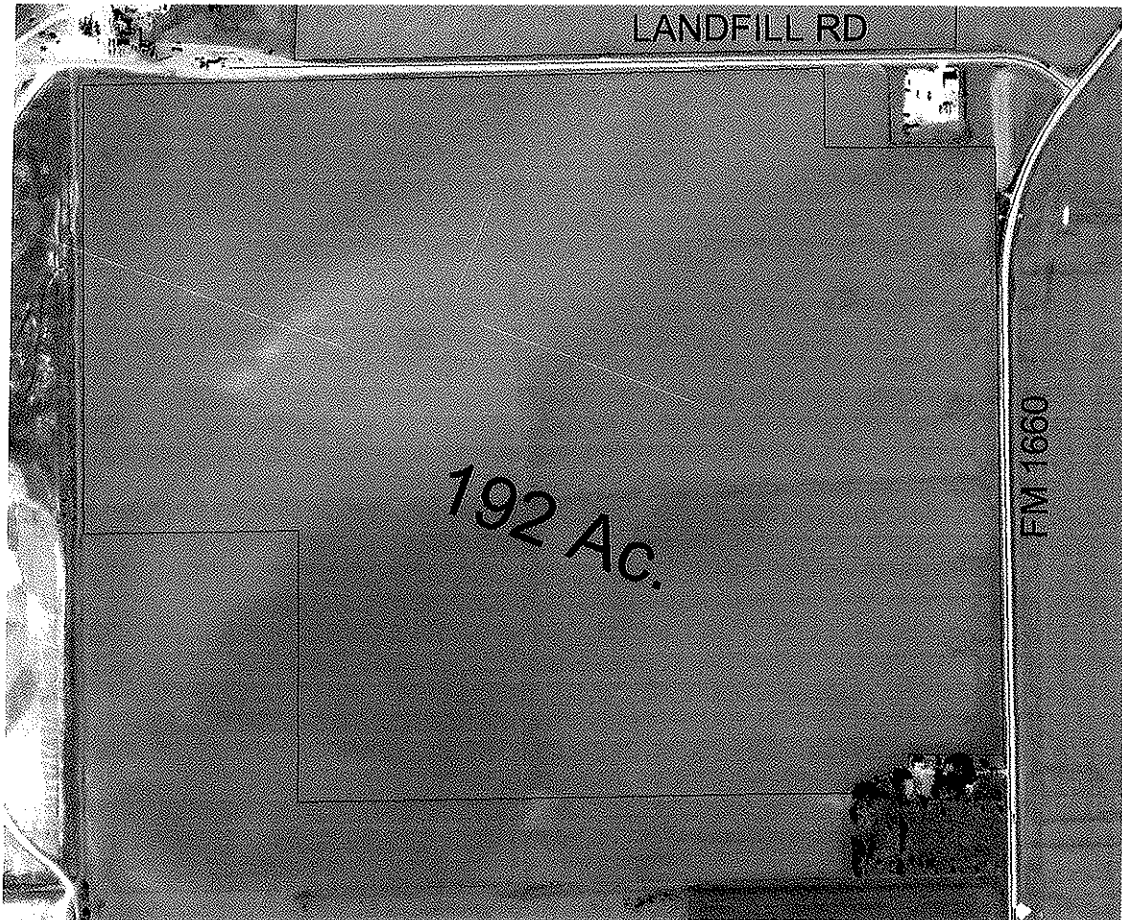
TENANT:

By: 
Dennis Johnson

By: 
Jerry W. Rdznovak

EXHIBIT "A"

JOHNSON/ROZNOVAK TRACT



Commissioners Court - Regular Session**38.****Meeting Date:** 12/13/2011

Noren Farm Lease Extension

Submitted For: Hal Hawes, Esq.**Submitted By:**Lucille D'Elia, County
Judge**Department:** County Judge**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action on a Farm Lease Extension Agreement between Williamson County and John W. Noren.

Background

Per the terms of the original Farm Lease, Mr. Noren may request to extend the Farm Lease for up to three (3) separate extended periods of twelve (12) months each following the Initial Lease Period. The Initial Lease Period began in January 2010. Mr. Noren has requested to extend the Lease. The Williamson County Commissioners Court has the right to either accept or deny his request to extend the Lease. Williamson County has reserved the right to extend this Lease or deny a request to extend this Lease as it deems in the best interest of Williamson County. This lease extension will be for a twelve (12) month term beginning on January 1, 2012 and terminating on December 31, 2012, with the terms, covenants and conditions of the Lease remaining the same for this extension, save and except the annual rental amount.

The original acreage from the Farming Lease has been reduced to 142.3 acres, more or less, and the requested annual rental amount is \$6,403.50.

Attachments[Noren Lease Extension](#)**Form Review****Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:59 PM
Started On: 12/07/2011 11:38 AM

Form Started By: Lucille D'Elia

Final Approval Date: 12/07/2011

FARMING LEASE EXTENSION AGREEMENT

Date: _____, 20____, to be effective as of January 1, 2012

Landlord: County of Williamson, a political subdivision of the State of Texas

Landlord's Mailing Address:

County of Williamson
c/o: Williamson County Judge
710 Main Street, Ste. 101
Georgetown, Texas 78626

Tenant: John W. Noren

Tenant's Mailing Address:

John W. Noren
3711 CR 100
Hutto, Texas 78634

Farming Lease Subject of this Extension Agreement:

Farming Lease dated January 19, 2010 by and between the County of Williamson, as Landlord, and John W. Noren, as Tenant (hereinafter referred to as the "Farming Lease"), wherein Landlord agreed to lease the property described in said Farming Lease to Tenant for the purposes described therein.

Premises:

SURFACE ONLY OF:

Noren Tract:

Approximately 120.99 acres of land out of the John F. Ferguson Survey, Abstract No. 231, Williamson County, Texas, as described in Volume 901, Page 924, Deed Records, Williamson County, Texas; and

Approximately 0.89 acres of land out of the John Thomas Survey, Abstract No. 610, Williamson County, Texas, as described in Volume 901, Page 924, Deed Records, Williamson County, Texas (collectively the "Noren Tract")

SAVE AND EXCEPT a total of 6.88 acres out of the above referenced tracts of land, which have been taken out of the entire acreage that was included in the original Farming Lease.

The above tracts of land shall be collectively referred to as the "Noren Tract"

Dahl Tract

Three separate parcels (14.7 acres; 7.6 acres; and 23.4 acres), SAVE AND EXCEPT 3.7 acres that are not farmable and that will not produce crops, consisting of approximately 42 acres of land, more or less, out of that certain 123.23 acre tract of land out of the John Dykes Survey, Abstract No. 186, Williamson County, Texas, as described in Volume 203, Page 232, Deed Records, Williamson County, Texas (collectively the "Dahl Tract").

SAVE AND EXCEPT the above referenced 14.7 acre tract of land, which has been taken out of the entire acreage that was included in the original Farming Lease.

The aforementioned and described tracts shall be collectively referred to herein as the "Noren and Dahl Tracts".

The boundaries of the acreage comprising the said Noren and Dahl Tracts is further described and depicted in the attached sketch labeled Exhibit "A", which is incorporated herein for all purposes.

Current Premises:

On or about May 9, 2006, Landlord agreed to lease one of the four above cited parcels out of the Dahl Tract to the City of Hutto, Texas for the sole purposes of establishing and maintaining athletic fields thereon. Such parcel being the 25 acre parcel that adjoins the western border of the 24.09 acre parcel in the Dahl Tract. The City of Hutto has not begun any construction of such athletic fields as of the date of this Farm Lease Extension Agreement. However, in the event that the City of Hutto should begin to use the said 25 acre parcel for purposes of athletic fields during the term of this Farm Lease Extension Agreement and thereby damage any of Tenant's crop or crop preparation efforts, Landlord agrees to reimburse Tenant for Tenant's actual damages, which may include costs of planted crops, costs of land preparation, fertilizer costs and any proportionate amount of rents paid for the said 25 acre parcel during the term of this Farm Lease Extension Agreement.

Tenant hereby acknowledges and agrees that the total amount of acreage described and included in the original Farming Lease has been decreased throughout the term of the Farming Lease. As of the date of this Farm Lease Extension Agreement, the Noren and Dahl Tracts consist of approximately 142.3 total acres of land, more or less.

In the event that Tenant can prove the total farmable acreage is less than 142.3 acres, Tenant shall provide such evidence to Landlord's satisfaction. In that event that Landlord is satisfied with Tenant's proof relating to the amount of farmable acreage, Tenant shall only be obligated to pay Landlord for the actual total farmable acres.

Agreement to Extend Farming Lease:

Pursuant to the terms of the Farming Lease, the Landlord and Tenant hereby agree to extend the Farming Lease for an additional twelve (12) months beginning as of January 1, 2012 and ending as of December 31, 2012. All terms and conditions of the Farming Lease shall remain in full force and effect during this extended term. During this extended term, the Base Rent for the Noren and Dahl Tracts shall remain \$45.00 per acre.

ACCEPTED AND AGREED TO AS TO FORM AND SUBSTANCE:

LANDLORD:

COUNTY OF WILLIAMSON

By: _____

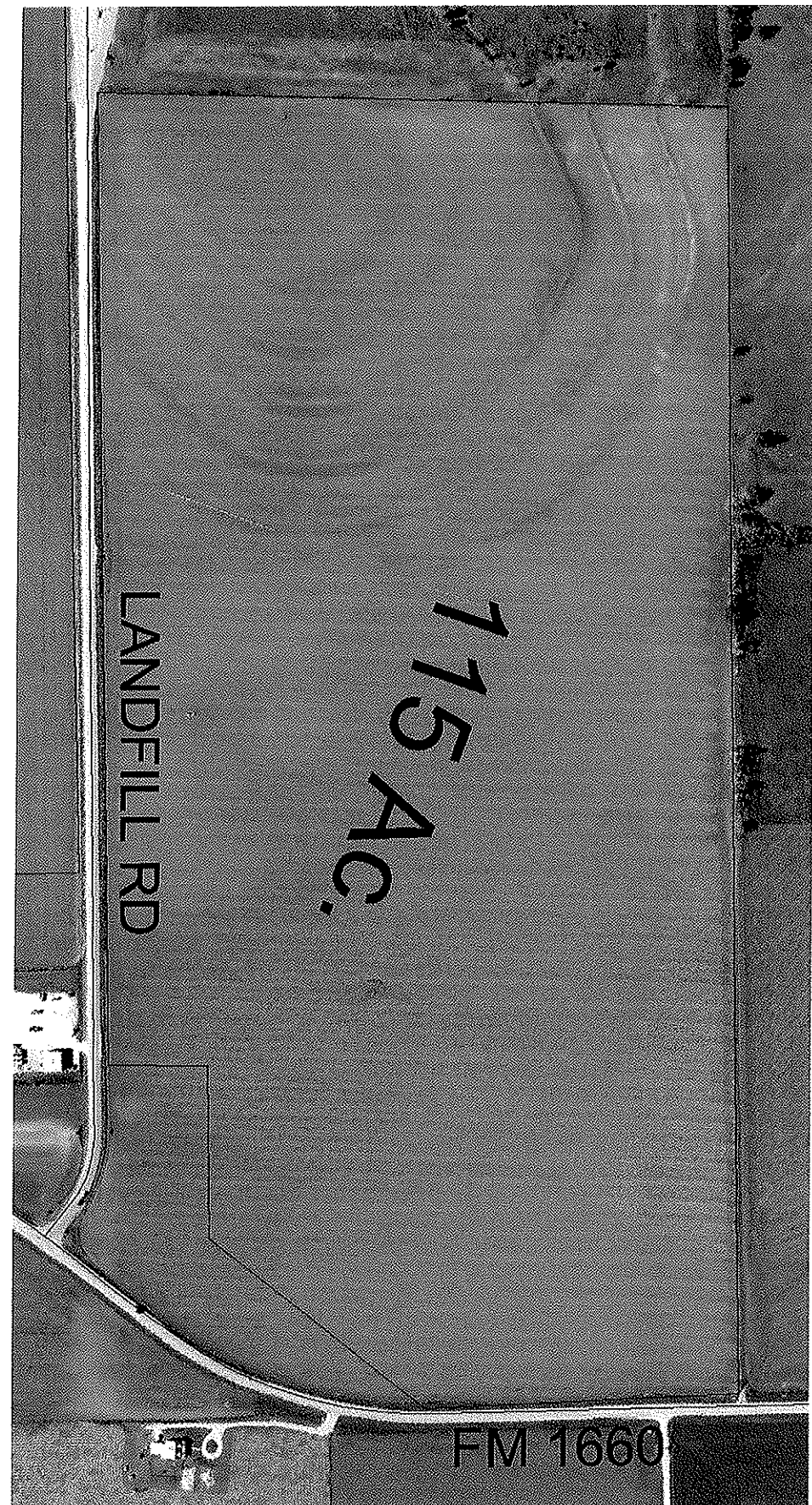
Printed Name: _____

Representative Capacity: Williamson County Judge

TENANT:

By: John W. Noren
John W. Noren

EXHIBIT "A"
NOREN TRACT



DAHL TRACT



Commissioners Court - Regular Session**39.****Meeting Date:** 12/13/2011

ESD 4

Submitted For: Cynthia Long**Submitted By:**Kathy Pierce,
Commissioner Pct. #2**Department:** Commissioner Pct. #2**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action on appointments to the Emergency Services District #4 Board of Directors.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/01/2011 09:01 AM
Form Started By: Kathy Pierce		Started On: 11/30/2011 02:37 PM
	Final Approval Date: 12/01/2011	

Commissioners Court - Regular Session**40.****Meeting Date:** 12/13/2011

2011 Possible Redistricting Revisions

Submitted By: Richard Semple, Information
Technology**Department:** Information Technology**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Discuss and take appropriate action on the 2011 Redistricting

Background

Recent Federal Court actions have forced Williamson County to revisit the voting precinct map and possibly the Commissioner Constable and JP Precincts.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:42 AM
Form Started By: Richard Semple		Started On: 12/08/2011 11:24 AM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session**41.****Meeting Date:** 12/13/2011

Commissioner Constable and JP Redistricting Resolution

Submitted By: Richard Semple, Information
Technology**Department:** Information Technology**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider a resolution adopting changes to the Commissioner, Constable, and Justice of the Peace Precincts as part of the 2011 Redistricting process, and take appropriate action.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:42 AM
Form Started By: Richard Semple		Started On: 12/08/2011 11:34 AM
	Final Approval Date: 12/08/2011	

Commissioners Court - Regular Session**42.****Meeting Date:** 12/13/2011

Voter Tabulation District Changes Resolution

Submitted By: Richard Semple, Information
Technology**Department:** Information Technology**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider a resolution adopting changes to the Voter Tabulation Districts as part of the 2011 Redistricting process, and take appropriate action.

Background

AttachmentsVTD ResolutionExhibit A**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:42 AM
Form Started By: Richard Semple		Started On: 12/08/2011 11:36 AM
	Final Approval Date: 12/08/2011	

STATE OF TEXAS
WILLIAMSON COUNTY, TEXAS

*
*

THE COMMISSIONERS COURT
OF COUNTY OF WILLIAMSON

RESOLUTION

WHEREAS, the Commissioners Court of Williamson County has undertaken to redraw voter tabulating districts ("VTDs") to take into account the adopted changes to the County Commissioner precincts, state representative districts, and city single member districts to ensure respective districts are in compliance with applicable requirements of state and federal law; and

WHEREAS, the Commissioners Court of Williamson County established criteria to provide the County with a means by which to evaluate and measure proposed plans and established guidelines for public participation in the process of redrawing the voter tabulating districts; and

WHEREAS, through a public comment period and meetings, the Commissioners Court of Williamson County has received and considered comments regarding the appropriate configuration of the voter tabulating district boundaries; and

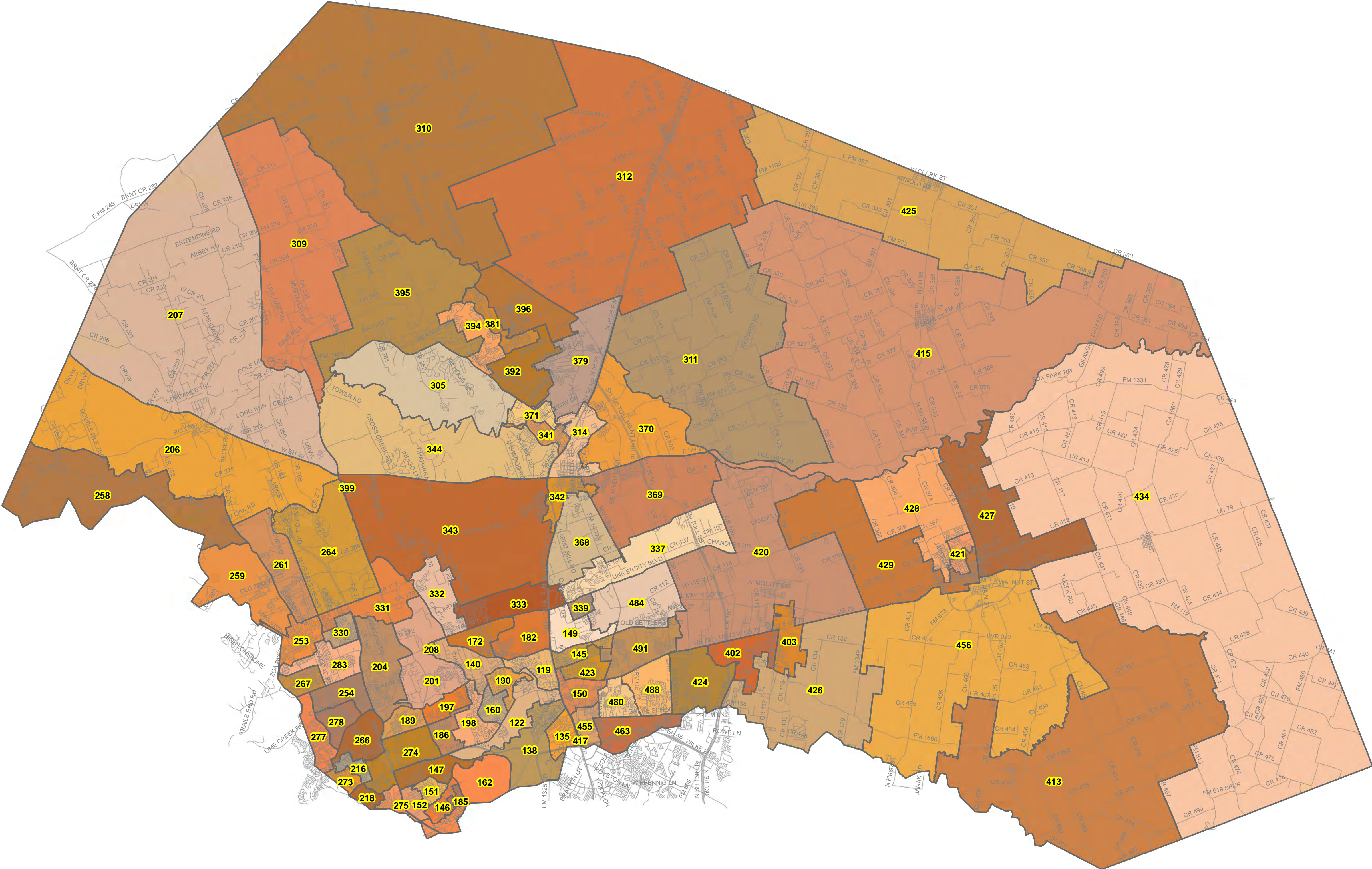
WHEREAS, Williamson County has made additional changes to the VTDs to comply with Federal Court Orders.

NOW, THEREFORE, BE IT ORDERED pursuant to the United States Constitution, the Texas Constitution, applicable Texas Statutes and the Voting Rights Act of 1965, as amended, that effective January 1, 2012, Williamson county, Texas shall be divided into ninety-two (92) voting tabulation districts as depicted in Exhibit A to this Order, which is a map denoted "Draft Williamson County Voter Tabulation Districts" accurately depicting the boundaries and territories of the VTDs as redrawn.

RESOLVED this 13th day of December 2011.

Dan A. Gattis, County Judge

Exhibit A



Draft Voter Tabulation Districts

Williamson County, Texas



DISCLAIMER - PLEASE READ:
This map is for general planning purposes only. The basemap conforms to National Map Accuracy Standards in unobstructed areas. Williamson County makes no warranty, representation or guarantee as to the content, sequence, accuracy, timeliness or completeness of any of the database information or spatial locations depicted. Furthermore, all warranties on merchantability and fitness for a particular purpose are hereby disclaimed. In no event shall Williamson County be liable to the recipient or any other party for damages of any type, including but not limited to incidental, consequential or exemplary damages arising out of the use or inability to use these materials.



MAP DATE: Dec 8, 2011
MAP AUTHOR:
GIS Staff
MAP CONTACT:
GIS Staff
Williamson County
301 SE Inner Loop Suite 107
Georgetown, TX 78626
Phone: 512-943-1489
Fax: 512-943-1488
gis@wilco.org

Commissioners Court - Regular Session

43.

Meeting Date: 12/13/2011

Auction with GovDeals

Submitted For: Bob Space

Submitted By:

Connie Singleton,
Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Consider authorizing the Purchasing Department to have GovDeals hold an online auction for the sale of various County surplus properties with the auction to close by 5:00 PM CST Wednesday, January 18, 2012.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 10:14 AM
Form Started By: Connie Singleton		Started On: 12/05/2011 01:36 PM
	Final Approval Date: 12/07/2011	

Commissioners Court - Regular Session**44.****Meeting Date:** 12/13/2011

Award MSA SCBA Air Pack for HazMat

Submitted By: Connie Singleton, Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider awarding bids received for MSA SCBA Air Packs for Williamson County Hazardous Response Team, 12IFB00002 to the lowest and best bidder - Casco Industries.

Background

AttachmentsRecommendation**Form Review**

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Form Started By: Connie Singleton		Started On: 12/07/2011 01:18 PM
	Final Approval Date: 12/07/2011	



Williamson County Hazardous Materials Team

**Mail Address: 303 Martin Luther King
Georgetown, Texas 78626**

**Billing Address: PO Box 873, Georgetown Texas 78627
(512) 943-1271 Fax (512) 943-1193**

December 7, 2011

To Judge and Commissioners:

I would like to recommend that we accept the Lowest Bid on Bid number 12IFB00002 from Casco Industries, Inc. This bid is for our Mine Safety Appliances (MSA) Self Contained Breathing Apparatus (SCBA). Casco has provided service to Williamson County for many years and has provided MSA SCBA's to the Haz Mat team since the inception of the team.

I do believe that Casco will continue to provide not only us, but also the Sherriff's office, the best SCBA's at the lowest price. If you have any questions please feel free to contact me.

Marty Herrin
Marty Herrin
Williamson County Hazardous Materials
Response Team Chief
Office 512-943-1271
Cell 512-563-6559

Commissioners Court - Regular Session**45.****Meeting Date:** 12/13/2011

Advertising for HAZMAT Billing Services

Submitted For: Bob Space**Submitted By:**Connie Singleton,
Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider authorizing advertising and setting date of January 26, 2012 at 3:00 PM in the Purchasing Department to receive proposals for Williamson County Haz Mat Billing Services bid #12RFP00003.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/07/2011 02:59 PM
Form Started By: Connie Singleton		Started On: 12/07/2011 01:25 PM
	Final Approval Date: 12/07/2011	

Commissioners Court - Regular Session**46.****Meeting Date:** 12/13/2011

Rubber Asphalt Crack Sealer

Submitted For: Bob Space**Submitted By:**Brenda Fuller,
Purchasing**Department:** Purchasing**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider awarding bid received for Rubber Asphalt Crack Sealer to the low bid meeting specifications: Craftco Texas Inc. (Bid #12IFB0003)

Background

Attachmentstabulationsubmittal**Form Review**

Inbox	Reviewed By	Date
Purchasing	Bob Space	12/08/2011 09:09 AM
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Brenda Fuller		Started On: 12/08/2011 08:57 AM
	Final Approval Date: 12/08/2011	

WILLIAMSON COUNTY BID TABULATION

RUBBER-ASPHALT CRACK SEALER

12IFB0003

Recommended Award: CrafcO Texas, Inc

Vendor	Pounds per Box	Price per Box
CrafcO Texas, Inc	35	\$18.03



 **ORIGINAL**

WILLIAMSON COUNTY
PURCHASING DEPARTMENT
301 SE INNER LOOP - SUITE 106
GEORGETOWN, TEXAS 78626

<http://wcportals.wilco.org/Procurement/>

RUBBER ASPHALT CRACK SEALER

BID NUMBER: 12IFB0003

BIDS MUST BE RECEIVED ON OR BEFORE: NOVEMBER 29, 2011 – 1:30PM

BIDS WILL BE PUBLICLY OPENED: NOVEMBER 29, 2011 – 2:00PM

ADDENDUM # 1

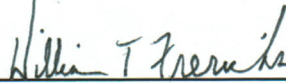
November 14, 2011

Please exchange the existing bid form on page 7 with the one following this addendum# 1.

Please acknowledge the receipt of addendum# 1

William T. Frerichs

Print Name



Sign Name

11-21-11

Date

Sincerely,

Kerstin Hancock
Assistant Purchasing Agent
Williamson County Purchasing
512-943-1546
512-943-1575
Khancock@wilco.org

WILLIAMSON COUNTY BID FORM

**RUBBER-ASPHALT CRACK SEALER
FOR WILLIAMSON COUNTY**

BID NUMBER: 12IFB0003

NAME OF BIDDER: Crafco Texas, Inc.

Mailing Address: 105 Tower Drive

City: San Antonio State: Texas
Zip: 78232

Email Address: bbudris@crafcotexas.com

Telephone: (210) 496-2070 Fax: (210) 496-2732

DESCRIPTION	Pounds per Box	Price per Box
Rubber-Asphalt Crack Sealer (TxDot item 300.2H Table15)	35	\$18.03

By signing this form:

- The bidder confirms that he/she has read the entire document and agrees to the terms herein.
- The bidder is acknowledging the Conflict of Interest Clause and agrees to follow necessary requirements

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with the terms and conditions of the attached Invitation for Bid, Specifications, and Special Provisions for the amount(s) shown on the accompanying bid sheet(s).

William T. Frerichs Date of BID: 11/29/11
Signature of Person Authorized to Sign BID

Printed Name and Title of Signer: William T. Frerichs

DO NOT SIGN OR SUBMIT WITHOUT READING ENTIRE DOCUMENT

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH BID



WILLIAMSON COUNTY CONFLICT OF INTEREST STATEMENT

I hereby acknowledge that I am aware of the Local Government Code of the State of Texas, Section 176.006 regarding conflicts of interest and will abide by all provisions as required by Texas law.

Printed name of person submitting form:

William T. Frerichs

Name of Company:

Crafco Texas, Inc.

Date: 11-21-11

Signature of person submitting form:

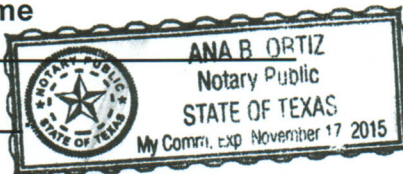
William T Frerichs

Notarized:

Sworn and subscribed before me

by: *Ana B Ortiz*

on: *11-21-11*
(date)





420 N. Roosevelt Ave. • Chandler AZ 85226
1-800-528-8242 • (602) 276-0406 • FAX (480) 961-0513
www.crafco.com





PRODUCT DATA SHEET
ASPHALT RUBBER 541
PART NO. 34541

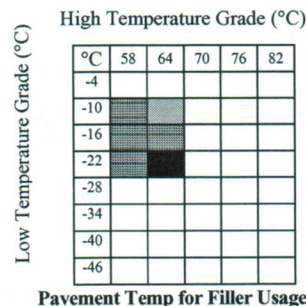
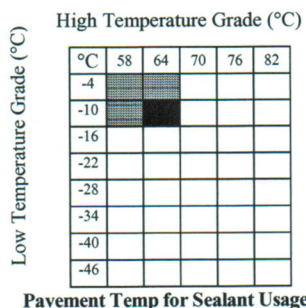
JANUARY 2008

READ BEFORE USING THIS PRODUCT

GENERAL Crafco Asphalt Rubber 541 is a hot-applied asphalt based product used to seal and fill cracks and joints in asphalt or portland cement concrete pavements in moderate to warm climates. Asphalt Rubber 541 is supplied in solid form which when melted and properly applied forms an adhesive and flexible compound that resists cracking in the winter and resists flow at summer temperatures. Asphalt Rubber 541 is used in highway, street, airfield and parking lot pavements and is applied to pavement cracks and joints using pressure feed melter applicators. At application temperature, Asphalt Rubber 541 is a higher viscosity, non self-leveling product. Asphalt Rubber 541 contains virgin rubber, vulcanized granulated crumb rubber, and selected paving asphalt. Asphalt rubber 541 is produced to meet requirements of the Texas Highway Department for Rubber Asphalt Crack Sealer. VOC = 0 g/l.

USAGE GUIDELINES Asphalt Rubber 541 pavement temperature performance limits are 64-10 for crack sealing and 64-22 for crack filling. Usage recommendations are shown in Crafco pavement temperature grade charts shown at the right. Refer to Crafco Product Selection Procedures to determine sealant or filler use and pavement temperature grades.

	Suited for Use
	Recommended
	Performance Limits
	Not Recommended



SPECIFICATION CONFORMANCE Crafco Asphalt Rubber 541 meets all requirements of State of Texas Department of Highways for Rubber Asphalt Crack Sealer (Texas SDHPT Item 300.2 Class B) and exceeds requirements of ASTM D5078.

Test

Minimum Application Temperature
Maximum Heating Temperature
Cone Penetration, 77°F (25°C)
Cone Penetration, 32°F (0°C), 200 g 60 sec.
Softening Point (ASTM D36)
Flash Point, modified C.O.C.
Virgin Rubber Polymer, % by wt.
Granulated vulcanized rubber, % by wt.
Bond@20°F (-7°C), 50% ext

Texas SDHPT 300.2 Class B Limits

380°F (193°C)
400°F (204°C)
30-50
12 min.
170°F (77°C) min.
400°F (204°C) min.
2% min.
13-17%
Pass 3 cycles.

INSTALLATION Prior to use, the user must read and follow Installation Instructions for Hot-Applied RoadSaver, PolyFlex, Parking Lot and Asphalt Rubber Products to verify proper product selection, heating methods, pavement preparation procedures, application geometry, usage precautions and safety procedures. These instructions are provided with each pallet of product.

PACKAGING Packaging consists of individual boxes of product which are palletized into shipping units. Boxes contain a non-adherent film which permits easy removal of the product. Each pallet contains 72 boxes which are stacked in six layers of 12 boxes per layer. The weight of product in each box does not exceed 40 lbs. (18kg) and pallet weights do not exceed 2,880 lbs. (1310kg). Pallets of product are weighed and product is sold by the net weight of product. Product boxes are manufactured from double wall kraft board producing a minimum bursting test certification of 350 psi (241 N/cm²) and using water resistant adhesives. Boxes use tape closure and do not contain any staples. Boxes are labeled with the product name, part number, lot number, specification conformance, application temperatures and safety instructions. Palletized units are protected from the weather using a three mil thick plastic bag, a weather and moisture resistant cap sheet and a minimum of two layers of six month u.v. protected stretch wrap. Pallets are labeled with the product part number, lot number and net weight. Installation Instructions are provided with each pallet in a weather resistant enclosure.

WARRANTY CRAFTCO, Inc. warrants that CRAFTCO products meet applicable ASTM, AASHTO, Federal or State specifications at time of shipment. Techniques used for the preparation of the cracks and joints prior to sealing or filling are beyond our control as are the use and application of the products; therefore, Crafco shall not be responsible for improperly applied or misused products. Remedies against Crafco, Inc., as agreed to by Crafco, are limited to replacing nonconforming product or refund (full or partial) of purchase price from Crafco, Inc. All claims for breach of this warranty must be made within three (3) months of the date of use or twelve (12) months from the date of delivery by Crafco, Inc. whichever is earlier. There shall be no other warranties expressed or implied. For optimum performance, follow Crafco recommendations for product installation.



WILLIAMSON COUNTY
PURCHASING DEPARTMENT
301 SE INNER LOOP - SUITE 106
GEORGETOWN, TEXAS 78626

<http://www.wilcogov.org/purchasing>

INVITATION FOR BIDS

RUBBER-ASPHALT CRACK SEALER FOR WILLIAMSON COUNTY

BID NUMBER: 12IFB0003

BIDS MUST BE RECEIVED ON OR BEFORE: NOVEMBER 29, 2011 – 1:30 PM

BIDS WILL BE PUBLICLY OPENED: NOVEMBER 29, 2011 – 2:00 PM

BID SUBMISSION

DEADLINE: Bids must be received in the Williamson County Purchasing Department on or before **1:30 pm on Tuesday, November 29, 2011**. Bids will be publicly opened at 2:00 pm or soon thereafter in the Williamson County Purchasing Department, 301 SE Inner Loop - Suite 106, Georgetown, Texas 78626.

METHODS: Sealed bids may be hand-delivered or mailed to the Williamson County Purchasing Department, Attn: Kerstin Hancock – Purchasing, Williamson County Inner Loop Annex, 301 SE Inner Loop – Suite 106, Georgetown, Texas 78626.

FAX/EMAIL: Facsimile and electronic mail transmittals are not acceptable

BID REQUIREMENTS

SUBMITTAL: DUPLICATE: Bids are to be submitted in duplicate (1 original complete bid set **AND** 1 CD with the bid set). The bid set should be marked "original". A "bid set" consists of the COMPLETED AND SIGNED Bid Form and any other required documentation. The CD should have the same documents as the original.

SEALED: All bids must be returned in a sealed envelope with the bid name, number, opening date and time clearly marked on the outside. **If an overnight delivery service is used**, the bid name, number, opening date and time must be clearly marked on the outside of the delivery service envelope.

REFERENCES: Williamson County may require bidder to supply a list of at least three (3) references where like services have been supplied by their firm if vendor has

not done business with the County within the past five (5) years. Include name of firm, address, phone number and name of representative

LEGIBILITY: Bids must be legible and of a quality that can be reproduced.

FORMS: All bids must be submitted on the forms provided in this bid document. Changes to bid forms made by bidders shall disqualify the bid. Bids cannot be altered or amended after submission deadline.

LATE BID: Bids received after submission deadline will not be opened and will be considered void and unacceptable. Williamson County is not responsible for lateness of mail, courier service, etc.

RESPONSIBILITY: It is expected that a prospective bidder will be able to affirmatively demonstrate bidder's responsibility. A prospective bidder should be able to meet the following requirements:

- a) have adequate financial resources, or the ability to obtain such resources as required;
- b) be able to comply with the required or proposed delivery schedule;
- c) have a satisfactory record of performance;
- d) be otherwise qualified and eligible to receive an award.

Williamson County may request representation and other information sufficient to determine bidder's ability to meet these minimum standards listed above.

AWARD

THIRTY DAYS: Awards should be made approximately thirty (30) days after the bid opening date. Results maybe obtained by contacting the Purchasing Contact.

REJECTION OR ACCEPTANCE: A primary, secondary, and/or tertiary award may be made for this bid. Items may be awarded in total or in part at the sole discretion of the County. Bids may be rejected for some items, departments or areas, even though awards are made for others. The convenience of having a single source for similar items will be taken into consideration together with price in determining the lowest and best bid.

It is understood that the Commissioners Court of Williamson County, Texas, reserves the right to accept or reject any and/or all bids for any or all materials and/or services covered in this bid request, and to waive informalities or defects in the bid or to accept such bid it shall deem to be in the best interest of Williamson County. In determining the overall best bid, the County may exercise the following option granted to local governments under the Texas Local Government Code.

Option – TLGC § 271.907. This option allows the County to evaluate bids and give preference to goods and/or services of a vendor that demonstrates that the vendor meets or exceeds any and all state or federal environmental standards, including voluntary standards, relating to air quality. If the bid being submitted will have an effect on air quality for Williamson County (as it relates to any state, federal, or voluntary air quality standard), then the bidder should provide information in narrative form indicating the anticipated air quality impact. Bidders are expected to meet all mandated state and federal air quality standards.

CONTRACT: This Bid, when properly accepted by Williamson County, shall constitute a contract equally binding between the successful bidder and Williamson County.

The successful bidder may be required to sign an additional agreement containing terms necessary to ensure compliance with the bid.

CONTRACT ADMINISTRATION: Under this contract, Terron Evertson, Director of Road and Bridge Division, Williamson County, shall be the contract administrator with designated responsibility to ensure compliance with contract requirements, such as but not limited to, acceptance, inspection and delivery. The contract administrator will serve as liaison between Williamson County Commissioner's Court and the successful bidder.

CONTRACT PERIOD(S): The Contract Period is from date of award through December 31, 2012.

Possible extensions include:

January 1, 2013 through September 30, 2014
January 1, 2014 through September 30, 2015

ECONOMIC ADJUSTMENT: The awarded Vendor may submit a request for a contract pricing adjustment for approval by the County if the Vendor can show just cause substantiating an adjustment. The Vendor's request must include evidence in the form of a certified statement or affidavit from the supplier or manufacturer that explains the price adjustment, effective date, and any other details requested by the Purchasing Office.

An adjustment request will be effective after approval of Commissioner's Court. Until then the original contract pricing will remain unchanged. If an issue regarding an adjustment request is not resolved, the Purchasing Office reserves the right to seek competition from other sources.

Any materials or services delivered by a Vendor at a not agreed upon price are done so at the Vendors risk.

Pricing must remain firm for the first three (3) months of the initial contract period. Any price adjustment may not exceed ten (10) % of the previous price.

BID CONTACTS

Any questions, clarifications or requests for general information should be directed to the contacts listed below. Question submittals must be made via email, and are **due by 5:00 PM on Tuesday, November 22, 2011**. Every effort will be made to answer questions as soon as possible with an email response.

All submitted questions with their answers will be posted to the Williamson County portal, <http://wilco-online.org/ebids/bids.aspx>. If you do not have access to email or internet please call the Purchasing contact below.

PURCHASING CONTACT:

Kerstin Hancock
301 SE Inner Loop – Suite 106
Georgetown, TX 78626
(512) 943-1546
khancock@wilco.org

TECHNICAL CONTACT:

J. Terron Evertson, P.E.
3151 SE Inner Loop – Suite B
Georgetown, TX 78626
512-943-3849
tevertson@wilco.org

MISCELLANEOUS

FOB DESTINATION: All of the items listed are to be Free On Board to final destination (FOB Destination) with all transportation charges if applicable to be included in the price, unless otherwise specified in the Invitation for Bids. The title and risk of loss of the goods shall not pass to the County until receipt and acceptance takes place at the FOB point.

FIRM PRICING: All of the items listed are to be on a "per unit" basis, stating a firm price per unit or unit quantity of each item. This price must be good from the date of bid opening for a fixed period of time. Unless the Bid expressly states otherwise, this period shall be until the end of the initial contract period. Bids which do not state a fixed price, or which are subject to change without notice, will not be considered. The Court may award a contract for the period implied or expressly stated in the lowest and best bid.

ESTIMATED QUANTITIES: The estimated quantity of each item listed in the notice is only an estimate -- the actual quantity to be purchased may be more or less. The County is not obligated to purchase any minimum amount, and the County may purchase any reasonable amount greater than the estimate for the same unit price. Any limit on quantities available must be stated expressly in the bid.

FUNDING: Funds for payment have been provided through the Williamson County budget approved by Commissioners Court

SALES TAX: Williamson County is by statute, exempt from the State Sales Tax and Federal Excise Tax.

STATEMENTS: No oral statement of any person shall modify or otherwise change, or affect the terms, conditions, plans and/or specifications stated in the various Bid Packages and/or Bid Instructions/Requirements.

DELIVERY: The delivery time and location for the commodity and/or service covered by this bid shall be as stated in the various bid packages.

PURCHASE ORDER: If required by the Williamson County Purchasing Department a purchase order(s) may be generated to the successful bidder for products and/or services. If a purchase order is issued the purchase order number must appear on all itemized invoices and/or requests for payment.

PAYMENT: Payment shall be made by check from the County upon satisfactory completion and acceptance of items and submission of the Invoice to the ordering department for work specified by this Contract Document. All payments owed will be paid no later than thirty (30) days after the goods or services are received OR the date that the invoice is received by the Auditor's

Office whichever is later. As a minimum, invoices shall include:

- (1) Name, address, and telephone number of Vendor and similar information in the event the payment is to be made to a different address
- (2) County contract, Purchase Order, and/or delivery order number
- (3) Identification of items or service as outlined in the contract
- (4) Quantity or quantities, applicable unit prices, total prices, and total amount
- (5) Any additional payment information which may be called for by the contract

Payment inquiries should be directed to the Auditor's Office, Accounts Payable Department: Donna Baker 943-1558 or Debbie Frazier, 943-1538.

CONFLICT OF INTEREST: No public official shall have interest in a contract, in accordance with Vernon's Texas Codes Annotated, Local Government Code Title 5, Subtitle C, Chapter 171.

As of January 1, 2006 Vendor's are responsible for complying with Local Government Code Title 5, Subtitle C, Chapter 176. Additional information may be obtained from the County website at the following link: <http://www.wilco.org/CountyDepartments/Purchasing/ConflictofInterestDisclosure/tabid/689/language/en-US/Default.aspx>.

The Williamson County Conflict of Interest Statement is located on Page 8 of this Invitation for Bids. This form should be completed, signed, and submitted with your Bid

ETHICS: The bidder shall not accept or offer gifts or anything of value nor enter into any business arrangement with any employee, official or agent of Williamson County.

DOCUMENTATION: Bidder shall provide with this bid response, all documentation required by this bid. Failure to provide this information may result in rejection of the bid.

TERMINATION FOR CONVENIENCE: Williamson County may terminate this contract and/or any additional agreement containing terms necessary to ensure compliance with the successful bidder's bid, for convenience and without cause or further liability, upon thirty (30) days written notice to the successful bidder. In the event Williamson County exercises its right to terminate without cause, it is understood and agreed that only the amounts due to the successful bidder for goods, commodities and/or services provided and expenses incurred to and including the date of termination, will be due and payable. No penalty will be assessed for Williamson County's termination for convenience.

TERMINATION FOR CAUSE: In the event of breach or default of the terms set out herein or any other additional agreement containing terms necessary to ensure compliance with the successful bidder's bid, County reserves the right to enforce the performance of this contract or any additional agreement by any manner prescribed by law or deemed to be in the best interest of Williamson County. At County's sole discretion, the successful bidder may be given a reasonable opportunity to cure its breach or default prior to Williamson County's termination under this provision. County's option to offer time to cure a default or breach shall, however, in no way be construed as negating the basis for termination for non-performance. This provision shall not constitute a waiver of any right, at law or at equity, or any right set out here-in which the County may also have hereunder if the successful bidder is in breach or default of the terms herein.

SILENCE OF SPECIFICATIONS: The apparent silence of these specifications as to any detail or to the apparent omission from it of a detailed description concerning any

This contract contemplates services that do not require worker's compensation insurance coverage. However, if it becomes necessary that the bidder provide services

point, shall be regarded as meaning that only the best practices are to prevail. All interpretations of these specifications shall be made on the basis of this statement.

COMPLIANCE WITH LAWS: The successful bidder shall comply with all applicable federal, state and local laws and regulations pertaining to the practice of the profession and the execution of duties under this bid including the TEXAS HAZARD COMMUNICATION ACT and THE WILLIAMSON COUNTY HAZARD COMMUNICATION PROGRAM POLICY.

WORKER'S COMPENSATION

This contract contemplates services that do not require worker's compensation insurance coverage. However, if it becomes necessary that the bidder provide services related to the project such as delivering equipment or materials, an amended contract will be executed which fully complies with the Texas Labor Code and the Texas Worker's Compensation Commission requirements.

related to the project such as delivering equipment or materials, an amended contract will be executed which fully complies with the Texas Labor Code and the Texas Worker's Compensation Commission requirements.

BID SPECIFICATIONS

General Information

Williamson County is seeking qualified companies to provide Class B, Asphalt Rubber Blocks per item 300, Texas Department of Transportation, Standard Specifications for Construction and Maintenance of Highways, Streets and Bridges 2004. All items will be ordered on an "As Needed" basis.

The County is not obligated to purchase any minimum amount.

Testing may be performed at the request of Williamson County anytime during the length of the contract through an independent testing laboratory. Testing may be requested by the County on any and/or all items on this contract. If the results do not meet specifications, then the cost of the test will be absorbed by the successful bidder. If the results of the test meet specifications, then the cost will be borne by the County.

The bid analysis will include compliance to bid specifications, past performance with vendor, references, and the overall cost to Williamson County. The County reserves the right to consider deviations from these specifications.

A primary, secondary, tertiary and/or quaternary award **may** be made for this bid by the County.

It is expressly understood and agreed that in case Williamson County should need any item(s) not available within the time frame needed from the successful vendor(s) during the term of this contract, the County reserves the right to purchase the item(s) from other than the successful vendor(s) and shall not be in violation of any terms or conditions of said contract.

The County will award on a firm price "per unit" basis for a fixed period.
This price must be good from Date of the Award through December 31, 2012

F.O.B. SITES: Williamson County Central Maintenance Facility
Road and Bridge Division
3151 SE Inner Loop, Suite B
Georgetown, TX 78626

Questions regarding this bid must be submitted in writing to Kerstin Hancock at khancock@wilco.org by 5:00PM, Tuesday, November 22, 2011.

All questions and answers will be posted on the Williamson County vendor portal at <http://wilco-online.org/ebids/bids.aspx> as soon as possible.

It is the bidder's responsibility to check with our office prior to submitting your bid to ensure that you have a complete, up-to-date package. The Purchasing Department takes no responsibility to ensure any interested bidder has obtained any outstanding addenda or additional information.

Definition of Terms

County: Williamson County Road and Bridge Division

Contractor: Successful bidder of the attached invitation to bid.

Engineer: The Director of Road and Bridge Division or authorized representative of the Director of Road and Bridge Division

Specifications: Texas Department of Transportation Standard Specifications for Construction and Maintenance of Highways, Streets, and Bridges 2004.

Control of Materials

Source Control. Use only materials that meet Contract requirements. Unless otherwise specified or approved, use new materials for the work. Secure the Engineer's approval of the proposed source of materials to be used before their delivery. Materials can be approved at a supply source or staging area but may be re-inspected in accordance with section, "Sampling, Testing, and Inspection" below.

Material Quality

Correct or remove materials that fail to meet contract requirements or that do not produce satisfactory results. Reimburse the County for cost incurred if additional sampling and testing is required by a change of source.

Materials not meeting Contract requirements will be rejected, unless the Engineer approves corrective actions. Upon rejection, immediately remove and replace rejected materials.

If the Contractor does not comply with this Article, the County may remove and replace defective material. The cost of testing, removal, and replacement will be deducted from the estimate.

Manufacturer Warranties

Transfer to the County warranties and guarantees required by the Contract or received as part of normal trade practice.

Sampling, Testing, and Inspection

The material requirements and standard test methods in effect at the time the proposed Contract is advertised govern. Unless otherwise noted, the County will perform testing at its expense. In addition to facilities and equipment required by the Contract, furnish facilities and calibrated equipment required for tests to control the manufacture of construction items. If requested, provide a complete written statement of the origin, composition, and manufacture of materials.

All materials used are subject to inspection or testing at any time during preparation or use. Material that has been tested and approved at a supply source or staging area may be re-inspected or tested before or during incorporation into the work, and rejected if it does not meet Contract requirements. Copies of test results are available upon request. Do not use material that, after approval, becomes unfit for use.

Unless otherwise noted in the Contract, all testing must be performed within the United States.

Plant Inspection and Testing

The Engineer may but is not obligated to inspect materials at the acquisition or manufacturing source. Material samples will be obtained and tested for compliance with quality requirements. Materials produced under County inspection are for County use only unless released in writing by the Engineer.

If inspection is at the plant, meet the following conditions unless otherwise specified:

- Cooperate fully and assist the Engineer during the inspection
- Ensure the Engineer has full access to all parts of the plant used to manufacture or produce materials.
- Furnish and calibrate scales, measuring devices, and other necessary equipment.

The Engineer may provide inspection for periods other than daylight hours if:

- Continuous production of materials for County use is necessary due to the production volume being handled at the plant and
- The lighting is adequate to allow satisfactory inspection.

ITEM 300 – Asphalts, Oils, and Emulsions

Contractor to provide crack sealer that is Class B, Asphalt Rubber Blocks.

Crack sealer to have grit additive that provides surface friction.

Sample of the material to be provided prior to purchase

Williamson County Inner Loop Annex

Address:

**301 SE Inner Loop
Georgetown, TX 78626**

Directions:

From South (Austin, Round Rock)

Take IH-35 Northbound

Exit 259

Stay on frontage road for approximately 2 miles

At stop sign, go right on Inner Loop

Just past Snead Drive, the Inner Loop Annex is on the left

Main entrance is on the side of the building by the flagpoles

From North (Georgetown, Jarrell)

Take IH-35 Southbound

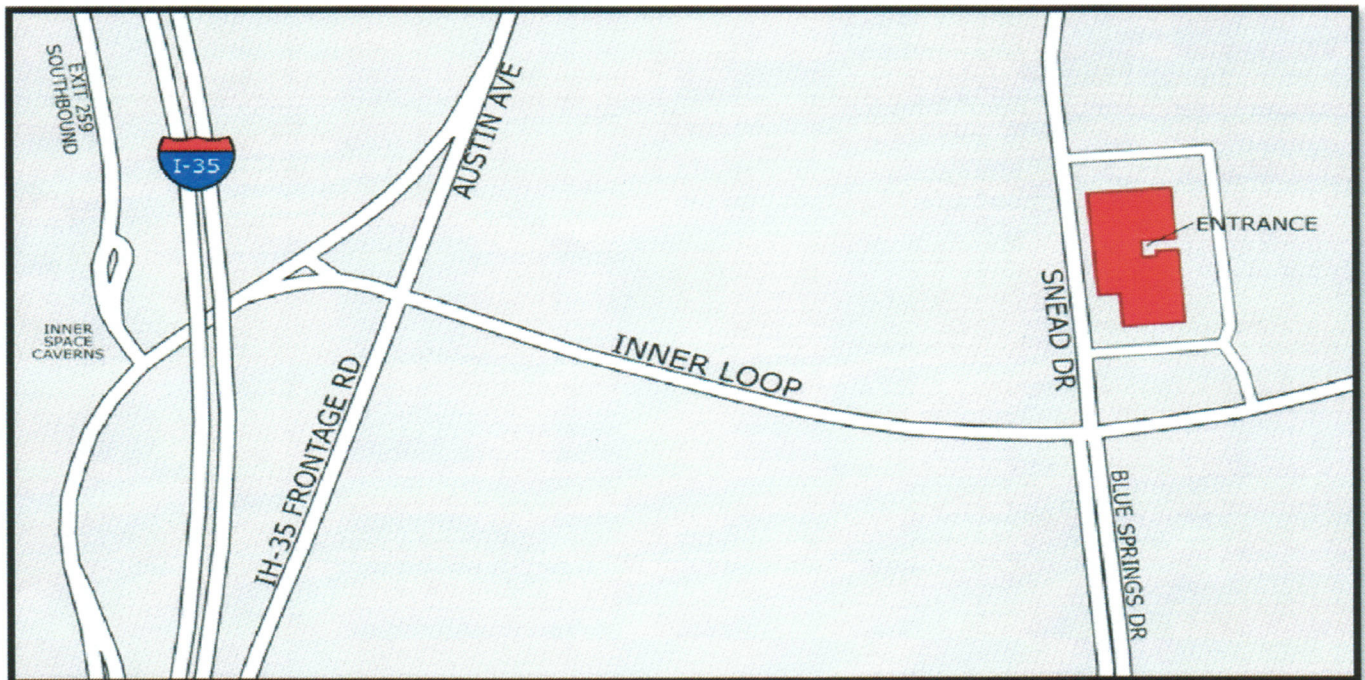
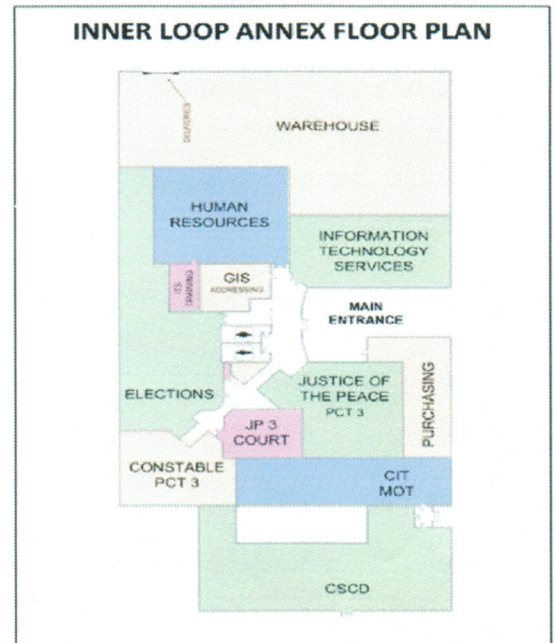
Exit 259

At stop sign, go left under the overpass

At stop stay straight onto Inner Loop

Just past Snead Drive, the Inner Loop Annex is on the left

Main entrance is on the side of the building by the flagpoles



Commissioners Court - Regular Session**47.****Meeting Date:** 12/13/2011

Propane Tanks Grand Opening Donation BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**

Lisa Moore, County Auditor

Department: County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for a donation for the propane tanks at the JB & Hallie Jester Williamson County annex grand opening:

Background

Ferrellgas donated \$150 to sponsor the ribbon cutting ceremony.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0000.367400	Donations	\$150.00	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 08:36 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**48.****Meeting Date:** 12/13/2011

Propane Tanks Grand Opening Donation BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**

Lisa Moore, County Auditor

Department: County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of donations for the propane tanks at the JB & Hallie Jester Williamson County annex grand opening:

Background

Ferrellgas donated \$150 to sponsor the ribbon cutting ceremony.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0211.003670	Use of Donations	\$150.00	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 09:42 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**49.****Meeting Date:** 12/13/2011

EMS Donation Monies To Current Year BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**

Lisa Moore, County Auditor

Department: County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2011 donation dollars for the EMS Department:

Background

The EMS Department received donations throughout the year. At the end of FY2011, \$2,205.77 remained in unspent donation dollars. This amendment is to appropriate those 2011 donations to be spent in 2012.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0540.003670	Use of Donations	\$2,205.77	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 09:45 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**50.****Meeting Date:** 12/13/2011

Parks Donation Monies to Current Year BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**

Lisa Moore, County Auditor

Department: County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for unspent 2011 donation dollars for the Parks Department:

Background

The Parks Department received donations throughout the year. At the end of FY2011, \$10,824.25 remained in unspent donation dollars. This amendment is to appropriate those 2011 donations to be spent in 2012.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0510.003670	Use of Donations	\$10,824.25	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 09:48 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**51.****Meeting Date:** 12/13/2011

Park Donations BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**Lisa Moore, County
Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for Park Donations:

Background

All monies received are for firewood from anonymous donors.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0000.367403	Park Donations	\$380.00	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 10:25 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**52.****Meeting Date:** 12/13/2011

Park Donations BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**Lisa Moore, County
Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of Park Donations:

Background

All monies received are for firewood from anonymous donors.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0510.003670	Use of Donations	\$380.00	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 10:29 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**53.****Meeting Date:** 12/13/2011

EMS Donations BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**

Lisa Moore, County Auditor

Department: County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for EMS Donations:

Background

The \$35 donation was made by Jessica McAllen in memory of former employee Zack Jemison.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0000.367401	EMS Donations	\$35.00	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 10:37 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**54.****Meeting Date:** 12/13/2011

EMS Donations BA 12-13-2011

Submitted For: Melanie Denny**Submitted By:**Lisa Moore, County
Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment to acknowledge use of EMS Donations:

Background

The \$35 donation was made by Jessica McAllen in memory of former employee Zack Jemison.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0540.003670	Use of Donations	\$35.00	01

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 10:40 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**55.****Meeting Date:** 12/13/2011

Juvenile Services GISD Residential Monies Moved to FY12 BA 12-13-2011

Submitted For: David Dukes**Submitted By:**Lisa Moore, County
Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for Juvenile Services:

Background

This budget amendment is to move unspent GISD Residential Services dollars into the FY12 budget.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0576.004103	GISD Residential Services	\$42,846.00	01

Form Review**Inbox**
County Judge Exec Asst.

Form Started By: Lisa Moore

Reviewed By
Wendy Coco

Final Approval Date: 12/07/2011

Date
12/07/2011 02:55 PM
Started On: 12/07/2011 11:01 AM

Commissioners Court - Regular Session**56.****Meeting Date:** 12/13/2011

Law Enforcement Training Monies Moved to FY12 BA 12-13-2011

Submitted For: David Dukes**Submitted By:**Lisa Moore, County
Auditor**Department:** County Auditor**Agenda Category:** Regular Agenda Items

Information**Agenda Item**

Consider an order declaring an emergency and a grave necessity due to unforeseeable circumstances and approve a budget amendment for various departments:

Background

This budget amendment is to move unspent State Law Enforcement Training dollars to the FY12 budget. State training dollars are not rolled into the General Fund at year end. Unspent dollars are rolled forward from year to year.

Fiscal Impact

From/To	Acct No.	Description	Amount	Sort Seq
	0100.0475.004229	County Atty/St Law Enforc Trng	\$1,277.61	01
	0100.0551.004229	Const 1/St Law Enforc Trng	\$6,297.68	02
	0100.0552.004229	Const 2/St Law Enforc Trng	\$4,315.45	03
	0100.0553.004229	Const 3/St Law Enforc Trng	\$2,100.71	04
	0100.0554.004229	Const 4/St Law Enforc Trng	\$2,587.28	05
	0100.0560.004229	SO/St Law Enforc Trng	\$27,165.17	06
	0100.0570.004229	Co Jail/St Law Enforc Trng	\$25,809.75	07

Form Review**Inbox**
County Judge Exec Asst.**Reviewed By**
Wendy Coco**Date**
12/07/2011 02:55 PM
Started On: 12/07/2011 11:07 AM

Form Started By: Lisa Moore

Final Approval Date: 12/07/2011

Commissioners Court - Regular Session**57.****Meeting Date:** 12/13/2011

Executive Session

Submitted By: Charlie Crossfield, Road Bond**Department:** Road Bond**Agenda Category:** Executive Session

Information**Agenda Item**

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.0721 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

1. Proposed or potential purchase or lease of property by the County:

- a) Discuss proposed acquisition of property for right-of-way for RM 2338 Phase II.
- b) Discuss proposed acquisition of property for right-of-way for SH 195 0.805 South of Bell County Line to IH 35.
- c) Discuss proposed acquisition of property for right-of-way for US 183 Extension from 1,000 feet South of San Gabriel to 1,000 feet North of SH 29.
- d) Discuss proposed acquisition of property for right-of-way for O'Connor Boulevard and 620 project.
- e) Discuss proposed acquisition of property for right-of-way for Ronald Reagan Blvd. Phase II project from FM 3405 to Reagan Blvd.
- f) Discuss proposed acquisition of property for right-of-way for Ronald Reagan Blvd. Phase III and Phase IV.
- g) Discuss proposed acquisition of property for proposed SH 29 project.
- h) Discuss proposed acquisition of property for right-of-way on Chandler IIIA.
- i) Discuss proposed acquisition of property for right-of-way along Lakeline extension.
- j) Discuss proposed acquisition of drainage easements along CR 138.
- k) Discuss proposed acquisition of property for right-of-way along CR 170.
- l) Discuss proposed acquisition and/or sale of property for Arterial H.
- m) Discuss potential sale of real property on Williams Drive.
- n) Discuss proposed acquisition of property for right-of-way for San Gabriel Parkway.
- o) Discuss proposed Land Leases and Bill of Sale on property for communications towers.

Background

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Wendy Coco	12/08/2011 11:11 AM
Form Started By: Charlie Crossfield		Started On: 12/08/2011 10:44 AM
	Final Approval Date: 12/08/2011	