

FINAL PLAT OF
STAR RANCH SECTION 7 PHASE 1A

A PARCEL OF LAND IN WILLIAMSON COUNTY, TEXAS, BEING A PART OF THE JAMES H. NEELEY SURVEY, ABSTRACT NO. 485, AND BEING A PART OF THAT 40.000 ACRE TRACT CONVEYED TO TACK DEVELOPMENT, LTD., BY DEED RECORDED IN DOCUMENT NO. 2006092900 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS; ALL OF THAT 0.50 ACRE TRACT OF LAND CONVEYED TO TACK DEVELOPMENT, LTD., BY DEED RECORDED IN DOCUMENT NO. 2006092900 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS; AND A PART OF THAT 325.34 ACRE TRACT CONVEYED TO TACK DEVELOPMENT, LTD., BY DEED RECORDED IN DOCUMENT NO. 2006092900 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT 1/2" IRON ROD FOUND AT THE NORTHEAST CORNER OF WINTERFIELD DRIVE AS SHOWN ON THE PLAT OF STAR RANCH SECTION 5, PHASE 2, ACCORDING TO THE PLAT THEREOF RECORDED IN CABINET FF, SLIDES 58, 59 AND 60 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, THE SAME BEING THE NORTHEAST CORNER OF THE SAID PLAT OF STAR RANCH SECTION 5, PHASE 2, FROM WHICH POINT THE NORTHWEST CORNER OF THE SAID JAMES H. NEELEY SURVEY BEARS APPROXIMATELY N13°26'19"W, 2581.47 FEET;

THENCE ALONG THE NORTH LINE OF THE SAID PLAT OF STAR RANCH SECTION 5, PHASE 2, THE FOLLOWING COURSES:

1. N.82°58'45"W, A DISTANCE OF 162.94 FEET TO A 1/2" IRON ROD FOUND;
2. N.75°03'28"W, A DISTANCE OF 120.03 FEET TO A 1/2" IRON ROD FOUND;
3. S.87°29'08"W, A DISTANCE OF 236.57 FEET TO A 1/2" IRON ROD FOUND IN THE WEST LINE OF THE 40.000 ACRE TRACT AND THE EAST LINE OF THE PLAT OF FOREST CREEK SECTION 32, ACCORDING TO THE PLAT THEREOF RECORDED IN CABINET BB, SLIDES 332 AND 333 OF THE PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS; AT THE NORTHWEST CORNER OF THE SAID PLAT OF STAR RANCH SECTION 5, PHASE 2;

THENCE N.02°15'25"W, ALONG THE WEST LINE OF THE 40.000 ACRE TRACT AND THE EAST LINE OF FOREST CREEK SECTION 32, AT 290.35 FEET PASS THE SOUTHWEST CORNER OF THE 0.50 ACRE TRACT, IN ALL A DISTANCE OF 439.03 FEET TO A 1/2" IRON ROD FOUND AT THE NORTHWEST CORNER OF THE SAID 0.50 ACRE TRACT AND THE SOUTHWEST CORNER OF THE SAID 325.34 ACRE TRACT;

THENCE N.02°27'35"W, ALONG THE WEST LINE OF THE 325.34 ACRE TRACT AND THE EAST LINE OF FOREST CREEK SECTION 32, A DISTANCE OF 381.05 FEET TO A 1/2" IRON ROD SET;

THENCE ACROSS THE SAID 325.34 ACRE TRACT THE FOLLOWING NINE COURSES:

1. N.07°10'12"E, A DISTANCE OF 50.83 FEET TO A 1/2" IRON ROD SET;
2. N.87°40'23"E, A DISTANCE OF 120.00 FEET TO A 1/2" IRON ROD SET;
3. N.02°19'37"W, A DISTANCE OF 29.63 FEET TO A 1/2" IRON ROD SET;
4. N.87°40'23"E, A DISTANCE OF 170.00 FEET TO A 1/2" IRON ROD SET;
5. N.87°40'40"E, A DISTANCE OF 124.98 FEET TO A 1/2" IRON ROD SET;
6. N.78°13'49"E, A DISTANCE OF 60.83 FEET TO A 1/2" IRON ROD SET;
7. N.87°40'58"E, A DISTANCE OF 240.00 FEET TO A 1/2" IRON ROD SET;
8. S.16°19'22"E, A DISTANCE OF 148.26 FEET TO A 1/2" IRON ROD SET;
9. S.42°26'29"W, AT 348.92 FEET PASS THE SOUTH LINE OF THE 325.34 ACRE TRACT AND CONTINUE ACROSS THE SAID 40.000 ACRE TRACT, IN ALL A DISTANCE OF 360.00 FEET TO A 1/2" IRON ROD SET;

THENCE CONTINUE ACROSS THE SAID 40.000 ACRE TRACT THE FOLLOWING SEVEN COURSES:

1. S.47°33'41"E, A DISTANCE OF 170.00 FEET TO A 1/2" IRON ROD SET;
2. S.42°26'29"W, A DISTANCE OF 135.39 FEET TO A 1/2" IRON ROD SET;
3. S.47°33'41"E, A DISTANCE OF 18.30 FEET TO A 1/2" IRON ROD SET;
4. S.42°26'29"W, A DISTANCE OF 57.07 FEET TO A 1/2" IRON ROD SET AT A POINT OF CURVATURE OF A CURVE TO THE LEFT;
5. SOUTHWESTERLY, ALONG THE ARC OF SAID CURVE TO THE LEFT A DISTANCE OF 212.63 FEET, (SAID CURVE HAVING A RADIUS OF 1275.00 FEET, A CENTRAL ANGLE OF 09°33'19", AND A CHORD BEARING S.37°39'50"W, 212.39 FEET) TO A 1/2" IRON ROD SET;
6. S.57°08'51"E, A DISTANCE OF 70.00 FEET TO A 1/2" IRON ROD SET AT A POINT ON A NON-TANGENT CURVE TO THE LEFT;
7. SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 181.13 FEET (SAID CURVE HAVING A RADIUS OF 1205.00 FEET, A CENTRAL ANGLE OF 09°05'17" AND A CHORD BEARING S.28°20'31"W, 190.93 FEET) TO THE SAID POINT OF BEGINNING.

CONTAINING 13.58 ACRES, MORE OR LESS.

DEDICATION

STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS THAT

SR INVESTMENTS, LTD., A TEXAS LIMITED PARTNERSHIP, AGING BY AND THROUGH COMMERCE TEXAS PROPERTIES, GENERAL PARTNER, TIM TIMMERMAN, PRESIDENT, BEING THE OWNER OF THAT _____ ACRE TRACT OF LAND CONVEYED TO IT BY DEED RECORDED IN DOCUMENT NO. _____ OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, DOES HEREBY SUBMIT SAID _____ ACRE TRACT AND DOES HEREBY JOIN, APPROVE AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON.

WE DO HEREBY APPROVE THE RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS "STAR RANCH SECTION 7 PHASE 1A" AND FURTHER ACKNOWLEDGE THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING (BUT NOT LIMITED TO) THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS AND MUNICIPAL WATERSHED ORDINANCES.

SR INVESTMENTS, LTD.

BY: COMMERCE TEXAS PROPERTIES, INC., GENERAL PARTNER

BY: TIM TIMMERMAN, PRESIDENT
2480 FM 655
HUTTO, TEXAS 78634

ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

BEFORE ME, ON THIS DAY PERSONALLY APPEARED TIM TIMMERMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE _____ DAY OF _____, A.D., 20____.

NOTARY PUBLIC SIGNATURE

NOTARY PUBLIC PRINTED OR TYPED NAME

SEAL

MY COMMISSION EXPIRES: _____

SURVEYOR'S CERTIFICATION

I, J. KENNETH WISGARD, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ON THE GROUND SURVEY OF THE LAND SHOWN HEREON AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE PROPERLY PLACED UNDER MY SUPERVISION. THIS PLAT COMPLIES WITH THE REQUIREMENTS OF WILLIAMSON COUNTY. ALL EASEMENTS OF RECORD OF WHICH I HAVE KNOWLEDGE ARE SHOWN OR NOTED ON THE PLAT. THE FIELD NOTES HEREON MATHEMATICALLY CLOSE.

J. KENNETH WISGARD
R.P.S. NO. 5741
STATE OF TEXAS
DATE: 11-29-2010



ENGINEER'S CERTIFICATION

NO PORTION OF THIS TRACT IS WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON FLOOD INSURANCE RATE COMMUNITY PANEL NUMBER 4848C0515E, EFFECTIVE SEPTEMBER 26, 2008, FOR WILLIAMSON COUNTY, TEXAS.

I, R. BRENT JONES, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION ORDINANCES AND THE STORMWATER DRAINAGE POLICY ADOPTED BY WILLIAMSON COUNTY, TEXAS.

THIS TRACT IS NOT LOCATED IN THE EDWARDS AQUIFER RECHARGE ZONE

R. BRENT JONES
REGISTERED PROFESSIONAL ENGINEER NO. 52671
1212 E. BRAKER LANE
AUSTIN, TEXAS 78753
DATE: 11/29/10



IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THROUGHFARES SHOWN ON THIS PLAT OF OR CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS, I, DAN A. GATTS, COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

DAN A. GATTS, COUNTY CLERK
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS THAT I, NANCY E. RISTER, CLERK OF WILLIAMSON COUNTY DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH THIS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THIS THE _____ DAY OF _____, 20____, A.D., AT _____ O'CLOCK _____ M., AND DULY RECORDED ON THIS THE _____ DAY OF _____, 20____, A.D., AT _____ O'CLOCK _____ M., IN THE PLAT RECORDS OF SAID COURT IN CABINET _____ SLIDES _____.

WITNESS MY HAND AND SEAL OF THE COUNTY COURT OF SAID COUNTY AT MY OFFICE IN GEORGETOWN, TEXAS, THE LAST DATE SHOWN ABOVE WRITTEN.

NANCY RISTER, COUNTY CLERK, WILLIAMSON COUNTY, TEXAS

BY: _____
DEPUTY

DATE: _____
DIRECTOR OF ENVIRONMENTAL SERVICES
WILLIAMSON COUNTY & CITIES HEALTH DISTRICT

APPROVAL
CITY OF HUTTO

THIS PLAT IS HEREBY APPROVED FOR RECORDING BY THE CITY COUNCIL
THIS _____ DAY OF _____, 20____.

MAYOR, CITY OF HUTTO DATE CITY SECRETARY DATE

THIS SUBDIVISION IS LOCATED WITHIN THE EXTRA TERRITORIAL JURISDICTION OF THE CITY OF HUTTO, THIS _____ DAY OF _____, 20____.

WILL GUERIN, PLANNER
CITY OF HUTTO, DEVELOPMENT SERVICES DEPARTMENT

SHEET 2 OF 2 SHEETS

FINAL PLAT OF
STAR RANCH SECTION 7 PHASE 1A
WILLIAMSON COUNTY, TEXAS

SCALE: 1"=100'



| LINE | LENGTH | BEARING |
|------|--------|-------------|
| L1 | 26.15 | N44°02'27"E |
| L2 | 26.80 | N74°52'18"E |
| L3 | 28.61 | N17°15'50"W |
| L4 | 21.03 | N52°38'45"W |
| L5 | 55.35 | N81°43'05"W |
| L6 | 54.72 | N71°12'23"E |
| L7 | 26.80 | N87°38'08"E |
| L8 | 45.00 | N87°30'23"E |
| L9 | 44.01 | N87°40'23"E |
| L10 | 21.21 | N42°26'29"E |
| L11 | 21.21 | N47°18'37"E |
| L12 | 21.21 | N47°40'23"E |
| L13 | 21.01 | N47°18'37"E |
| L14 | 80.82 | N24°12'35"E |

| CURVE | LENGTH | RADIUS | DELTA | CHORD BEARING | CHORD | TAN |
|-------|--------|---------|------------|---------------|--------|---------|
| C1 | 212.64 | 1275.00 | 93°33'19" | S47°39'50"W | 212.39 | 156.57 |
| C2 | 101.13 | 1205.00 | 92°05'17" | S48°20'31"W | 100.91 | 95.17 |
| C3 | 99.81 | 1275.00 | 42°33'41" | N28°19'47"E | 99.59 | 49.83 |
| C4 | 135.30 | 270.00 | 28°20'32" | N7°39'11"E | 136.79 | 76.70 |
| C5 | 6.27 | 270.00 | 17°45' | N87°38'40"W | 6.27 | 3.13 |
| C6 | 112.01 | 270.00 | 22°46'16" | N78°11'38"W | 111.91 | 56.85 |
| C7 | 20.02 | 270.00 | 41°43' | N88°44'59"E | 20.01 | 10.01 |
| C8 | 168.93 | 330.00 | 28°20'32" | N77°38'11"W | 167.18 | 86.41 |
| C9 | 1.77 | 330.00 | 07°24' | N63°07'38"W | 1.71 | 0.85 |
| C10 | 55.77 | 330.00 | 24°10'02" | N88°07'02"E | 55.71 | 27.95 |
| C11 | 55.77 | 330.00 | 04°10'02" | N77°48'08"W | 55.71 | 27.95 |
| C12 | 55.77 | 330.00 | 04°10'02" | N47°18'37"E | 55.71 | 27.95 |
| C13 | 39.27 | 25.00 | 90°00'00" | N47°18'37"E | 39.26 | 28.00 |
| C14 | 18.69 | 25.00 | 42°30'02" | N68°15'23"E | 18.28 | 9.81 |
| C15 | 157.97 | 50.00 | 181°01'23" | N44°33'56"W | 100.00 | 8599.89 |
| C16 | 48.17 | 50.00 | 57°30'24" | N71°18'46"E | 44.50 | 24.80 |
| C17 | 38.62 | 50.00 | 11°56'01" | N80°00'00"W | 37.95 | 20.57 |
| C18 | 41.31 | 50.00 | 47°20'01" | N47°00'00"W | 40.14 | 21.91 |
| C19 | 31.83 | 50.00 | 38°11'58" | N27°44'28"E | 31.12 | 16.36 |
| C20 | 21.03 | 25.00 | 48°12'21" | N14°04'04"E | 20.41 | 11.18 |
| C21 | 136.35 | 225.00 | 16°20'58" | N74°54'08"W | 135.78 | 70.42 |
| C22 | 52.10 | 225.00 | 17°20'11" | N63°41'38"W | 51.80 | 26.17 |
| C23 | 52.11 | 225.00 | 17°20'08" | N27°25'29"W | 51.69 | 26.17 |
| C24 | 32.64 | 225.00 | 17°20'11" | N17°35'02"W | 32.62 | 16.35 |
| C25 | 106.44 | 175.00 | 07°44' | N74°54'08"W | 104.81 | 54.92 |
| C26 | 17.54 | 175.00 | 147°51'48" | N68°11'58"W | 16.43 | 21.08 |
| C27 | 62.90 | 175.00 | 20°35'40" | N67°46'23"W | 62.56 | 31.75 |
| C28 | 34.94 | 25.00 | 87°13'32" | N87°38'25"E | 32.17 | 21.01 |
| C29 | 18.69 | 25.00 | 42°30'02" | N32°01'19"W | 18.28 | 9.81 |
| C30 | 144.64 | 50.00 | 165°44'31" | N67°28'55"E | 89.21 | 3905.53 |
| C31 | 59.85 | 50.00 | 68°41'48" | N48°58'15"W | 56.42 | 24.17 |
| C32 | 51.22 | 50.00 | 18°26'27" | N77°16'11"E | 49.07 | 28.16 |
| C33 | 33.40 | 33.00 | 28°16'32" | N13°44'44"E | 32.16 | 17.35 |
| C34 | 16.69 | 33.00 | 42°30'00" | N21°00'28"E | 16.26 | 9.81 |
| C35 | 23.65 | 35.00 | 53°56'10" | N52°41'20"E | 22.69 | 12.73 |
| C36 | 201.53 | 60.00 | 28°25'10" | N02°20'17"W | 70.59 | 43.64 |
| C37 | 32.47 | 60.00 | 31°00'31" | N68°17'29"E | 32.07 | 16.64 |
| C38 | 33.30 | 60.00 | 51°18'36" | N49°41'17"W | 31.78 | 23.71 |
| C39 | 41.39 | 60.00 | 40°00'00" | N42°09'14"W | 41.04 | 21.84 |
| C40 | 41.69 | 60.00 | 40°00'00" | N04°00'14"E | 41.04 | 21.84 |
| C41 | 49.22 | 60.00 | 47°00'00" | N39°20'46"E | 47.85 | 28.09 |
| C42 | 35.57 | 60.00 | 53°03'48" | N89°22'40"E | 33.60 | 29.86 |
| C43 | 18.95 | 60.00 | 25°13'24" | N01°17'28"W | 28.72 | 13.70 |
| C44 | 23.65 | 25.00 | 53°56'10" | N62°20'15"E | 22.69 | 12.73 |

NOTES

- ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THE PLAT ARE FREE OF LIENS.
- NO BUILDINGS, FENCINGS, UNENCLOSING, OR STRUCTURES ARE ALLOWED WITHIN ANY DRAINAGE EASEMENT UNLESS EXPRESSLY PERMITTED BY THE CITY OF HUTTO AND WILLIAMSON COUNTY.
- THE PROPERTY OWNER OR HIS/HER AGENTS SHALL PROVIDE FOR ACCESS TO THE DRAINAGE EASEMENT AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY WILLIAMSON COUNTY FOR INSPECTION OR MAINTENANCE OF SAID EASEMENT.
- ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE OWNER OR HIS/HER AGENTS.
- NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
- NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
- WATER AND WASTEWATER WILL BE PROVIDED BY WILLIAMSON COUNTY WATER, SEWER, IRRIGATION AND DRAINAGE DISTRICT NUMBER 3 (WOWSD#3) AND WILLIAMSON COUNTY AND IS.
- THIS SUBDIVISION IS SUBJECT TO THE CONDITIONS, COVENANTS AND RESTRICTIONS AS RECORDED IN DOCUMENT NUMBER 200301152 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS.
- SPECIALTIES SHALL BE CONFINED ON BOTH SIDES OF EACH STREET. SIDEWALKS WILL BE MAINTAINED BY THE HOME OWNERS ASSOCIATION.
- OVERLAYS ACCESS FROM ANY SINGLE FAMILY LOT TO WINTERFIELD DRIVE IS PROHIBITED.
- NO STRUCTURE OR LAND ON THIS PLAT SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST SUBMITTING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLIAMSON COUNTY FLOOD PLAN ADMINISTRATOR.

SITE DATA:
AREA OF THIS PLAT: 13.58 ACRES
4 SINGLE FAMILY LOTS
1 LANDSCAPE LOT
3 BLOCKS

LEGEND:
• = 1/2" IRON ROD FOUND
• = 1/2" IRON ROD SET WITH PL SURVEYING CAP
OPR= OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY
PUE = PUBLIC UTILITY EASEMENT
BL = BUILDING SETBACK LINE
DE = DRAINAGE EASEMENT
Ⓐ = BLOCK NAME
..... = SIDEWALK REQUIRED

DATE: OCT. 11, 2010 SCALE: 1" = 100'
RANDALL JONES & ASSOCIATES ENGINEERING, INC.
1212 E. BRAKER LANE, AUSTIN, TEXAS 78753
(512) 836-4793 FAX: (512) 836-4817 F-9784
RJ SURVEYING & ASSOCIATES, INC.
1212 E. BRAKER LANE, AUSTIN, TEXAS 78753
(512) 836-4793 FAX: (512) 836-4817

SHEET 1 OF 2 SHEETS