

Williamson County

Asset Status Change Form

[Print Form](#)
The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ TRADE-IN for new assets of similar type for the county
 ☐ DESTRUCTION due to Public Health / Safety
☒ SALE at the earliest auction *
 ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dumbbell Weight Rack	n/a	n/a	Non-Working
1	Curl Bar Bench	n/a	n/a	Non-Working
1	Black 4 drawer metal file cabinet	n/a	n/a	Non-Working

Parties involved:
FROM (Transferor Department): Law Enforcement (560)

Transferor - Elected Official/Department Head/
Authorized Staff:

Chief LC "Tony" Marshall

Print Name

Signature

January 24, 2012

Date

Contact Person:

Paul Swisher

Print Name

+1 (512) 943-1349

Phone Number

RECEIVED

FEB - 1 2011

COUNTY, TEXAS

TO (Transferee Department/Auction/Trade-in/Donor): AUCTION

Transferee - Elected Official/Department Head/
Authorized Staff OR Donor - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

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☒ SALE at the earliest auction * ☐ DONATION to a non-county entity ☐ DESTRUCTION due to Public Health / Safety

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Sharp fax machine	F0-4400...43208	n/a	Working
1	GBC image Maker 3000 and box of binders	IH03257	n/a	Working
1	DVR RS 422/485	00026901018A	n/a	Working
1	Lorex VCR	SG7940	n/a	Working
1	SuperCircuits BW Monitor	40VM1201SPR	n/a	Working

Parties involved:

FROM (Transferor Department): TAX

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

Deborah M. Hunt

JEFF THIEL

Print Name

Print Name

Deborah M. Hunt

943-3528

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

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☒ SALE at the earliest auction * ☐ DONATION to a non-county entity

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
4	boxes of PC speakers	n/a	n/a	Working
1	Dell SX260	9T9GX21	C00040	Working
1	Dell SX260	GT9GX21	C00278	Working
1	Dell SX260	BS9GX21	C00297	Working
1	Visioneer 9750 USB flatbed scanner	084-5737-0	n/a	Working

Parties involved:

FROM (Transferor Department): TAX

Transferor - Elected Official/Department Head/

Authorized Staff:

Contact Person:

Deborah M. Hunt

JEFF THIEL

Print Name

Print Name

Deborah M. Hunt

943-3528

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

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☒ SALE at the earliest auction * ☐ DONATION to a non-county entity ☐ DESTRUCTION due to Public Health / Safety

Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dell 15" flat panel monitor	n/a	n/a	Working
7	Boxes of PS2 keyboards and mice, power supplies and KVM su	n/a	n/a	Working
13	Boxes of Dell SX260 CD roms	n/a	n/a	Working
3	HP 15" flat panel monitors	n/a	n/a	Working
2	PC sub woofers	n/a	n/a	Working

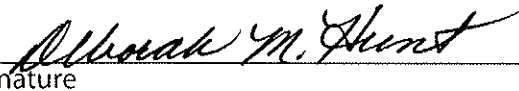
Parties involved:**FROM** (Transferor Department): TAX**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

Deborah M. Hunt

Jef Fthiel

Print Name

Print Name



943-3528

Signature

Date Phone Number

TEXAS

TO (Transferee Department/Auction/Trade-in/Donee): Auction**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

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Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	see attached spreadsheet			

Parties involved:**FROM** (Transferor Department): Law Enforcement (560)**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

Chief LC "Tony" Marshall

Paul Swisher

Print Name

Print Name

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

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Quantity	Description (year, make, model, etc.)	Manufacturer ID # (serial, service tag, or VIN)	County Tag#	Condition of Assets (working, non- working, unk)
1	HP LaserJet 2100tn Printer	USGR005830	100158	working
1	HP ScanJet 5370c	TWOC22785	n/a	working
1	HP ScanJet 6540	MY61K5Q05X	n/a	working
1	HP 1040 Fax	CN64DAJD2W	n/a	working
1	HP DeskJet 690c	US65S1I01K	n/a	working
1	Dell ATG D620 Laptop	FZN7ZC1	C01456	working
1	Dell Inspiron 9300 Laptop	12JZH71	C01885	working
1	Dell ATG D620 Laptop	30P7ZC1	C01455	working
1	Dell ATG D620 Laptop	5DM5ZC1	C01454	working
1	Dell Inspiron 8500 Laptop	HX1Df31	n/a	working
1	Dell Inspiron 8200 Laptop	JF5D121	n/a	working
1	Dell Dimension 4500 Computer	49DHV11	C00580	working
1	Dell Ultra Scan D780 Monitor	9329266	n/a	working
1	Lucent 8110M phone	979T67000225	n/a	working
1	Avaya 8434DX phone	01FTG0010410	n/a	working
9	Keyboards and Mice (various makes)	n/a	n/a	working
3	Dell Docking Stations	n/a	n/a	working
2	Monitor Stands with Docking Stations	n/a	n/a	working
1	Fellowes Monitor Stand	n/a	n/a	working
2	Radio Shack Cassette Recorders CTR-121	n/a	n/a	working
1	Optimus Cassette Recorder CTR-107	1168042	n/a	working

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 ☐ DONATION to a non-county entity

 DESTRUCTION due to
Public Health / Safety
Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	DELL - HARD DRIVE	CN-0H4313-42940-491-008M	C00532	Non-Working
1	DELL - HARD DRIVE	CN-0H4313-42940-491-008P	C00534	Non-Working
1	DELL - HARD DRIVE	CN-0H4313-42940-42C-022C	C00535	Non-Working

Parties involved:**FROM** (Transferor Department): WILLIAMSON COUNTY CONSTABLE PCT. 3**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

THERESA LOCK

THERESA LOCK

Print Name

Print Name



February 10, 2012 +1 (512) 943-1436

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

Print Name

Print Name

Signature

Date Phone Number

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

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Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
4	OFFICE CHAIRS	N/A	N/A	Working
1	COMPUTER MONITOR - DELL - MODEL - P170St	CN-OVHPX3-74445-17GA3OU	N/A	Working
1	COMPUTER MONITOR - DELL - MODEL - P170St	CN-OVHPX3-74445-A2GU	N/A	Working
1	COMPUTER MONITOR - DELL- MODEL- 1908WfPt	MX-0G477H-72485-88P-QGMS	N/A	Working
1				

Parties involved:**FROM** (Transferor Department): WILLIAMSON COUNTY CONSTABLE PCT. 3**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

THERESA LOCK

THERESA LOCK

Print Name

Print Name

Signature

February 8, 2012 +1 (512) 943-1436

Date Phone Number

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Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	DELL COMPUTER KEY BOARD- MODEL- RT7D30	TH-02R400-3717-2B6-1224	N/A	Working
1	DELL COMPUTER KEY BOARD	N/A	N/A	Working
1	DELL COMPUTER KEY BOARD- MODEL- RT7D50	CN-OMW437-37172-68F-01RG	N/A	Working
1	DELL COMPUTER KEY BOARD - MODEL - SK-8115	CN-OJ4628-71616-59M-OD41	N/A	Working
1				

Parties involved:**FROM** (Transferor Department): WILLIAMSON COUNTY CONSTABLE PCT. 3**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

THERESA LOCK

THERESA LOCK

Print Name

Print Name

Signature

February 8, 2012 +1 (512) 943-1436
Date Phone Number**TO** (Transferee Department/Auction/Trade-in/Donee): Auction**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

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Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	HP PRINTER - MODEL - SNPRC-0502	SG74952059	N/A	Working
1	HP PRINTER - MODEL - C8150A L	74B5Z032	N/A	Working
1	HP PRINTER - MODEL - CT-C00534	CN-0H4313-42940-491-008P	N/A	Working
				Working

Parties involved:**FROM** (Transferor Department): WILLIAMSON COUNTY CONSTABLE PCT. 3**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

THERESA LOCK

THERESA LOCK

Print Name

Print Name

Signature

Date Phone Number

February 8, 2012 +1 (512) 943-1436

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Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Giuliano - All Tire Model 212 Tire Changer	ser. #1194		working

Parties involved:**FROM** (Transferor Department): Fleet
**Transferor - Elected Official/Department Head/
Authorized Staff:**
Contact Person:

Print Name

Print Name

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction
**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
approved for Sale or Trade-in, no signature is necessary.)
Contact Person:

Print Name

Print Name

Signature

Date Phone Number

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Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	MOTOROLA HAND HELD RADIO / BATTERY	721CGF2147		Working
1	X26 TASER / CARTRIDGE	X00-479144		Working
1	DELL RUGGED LAPTOP COMPUTER - XFR-D630	42384741085	JGYS3J1	Working
1	HANDHELD RADIO CHARGER	0620 377673 6052MKT01		Working

Parties involved:**FROM** (Transferor Department): PCT. 3 CONSTABLE - LOAN UNTIL SEPTEMBER 30, 2012**Transferor - Elected Official/Department Head/****Authorized Staff:****Contact Person:**

THERESA LOCK

THERESA LOCK

Print Name

Print Name

Signature

February 14, 2012 +1 (512) 943-1436

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): PCT. 4 CONSTABLE - LOAN**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

MARTY RUBLE

Edward Thomison

Print Name

Print Name

Signature

Date Phone Number

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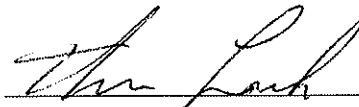
If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____



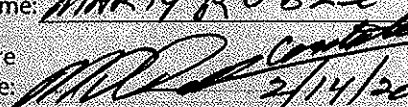

Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
2B3KA43H87H770548		0553	3A0703	
Vehicle Identification Number		Department	Door Number	
188-YLL	2007	DODGE	CHARGER	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input type="checkbox"/> High Mileage: List actual mileage _____				
<input type="checkbox"/> Not mechanically sound _____				
<input checked="" type="checkbox"/> Other: Explain TRANSFER/LOAN TO PCT. 4 CONSTABLE UNTIL SEPTEMBER 30, 2012				
3) Elected Official/Department Head/Authorized Staff				
Print THERESA LOCK		Signature 		Date Feb 14, 2012

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input checked="" type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: <u>Constable 4</u>
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee-Representative: _____
	Print Name: <u>MARTY RUBLE</u>
	Signature and Date:  2/14/2012
	Contact name and Number: <u>Edward Thomson 352-4181</u>
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print <u>R. Rodgers</u>	Signature  Date <u>2/14/12</u>



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:		Building Maintenance		BB 0288	
1D7HA16N92J229532		Department		Door Number	
Vehicle Identification Number					
108 7651	2002	Dodge	Ram 1500	White	
License Plate Number	Year	Make	Model	Color	

2) Reason for Status Change:

☐ Accident

Attach:

- 1. Williamson County Fleet Incident/Crash/Vandalism Report
- 2. The Official Accident Report
- 3. A Vehicle Insurance / Litigation Release Form

☒ High Mileage: List actual mileage 101723

☐ Not mechanically sound _____

☐ Other: Explain _____

3) Elected Official/Department Head/Authorized Staff

Print Gary Wilson Signature Gary Wilson Date 2-6-12

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments: _____
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department: _____
<input type="radio"/> OTHER _____	Elected Official/Department Head/Authorized Staff or Donee Representative: _____
	Print Name: _____
	Signature and Date: _____
	Contact name and Number: _____

2) ☐ Vehicle Marked for Auction and moved to Auction Yard

☐ Forward forms and reports to County Auditor's Office

Print R. ROGERS Signature R. Rogers Date 2-6-12



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:					
1HSWXAHR64J028908		210		UTT0406	
Vehicle Identification Number		Department		Door Number	
9041989	2004	INTERNATIONAL	7600 SFA 6X4	WHITE	
License Plate Number	Year	Make	Model	Color	

2) Reason for Status Change:

☐ Accident

Attach:

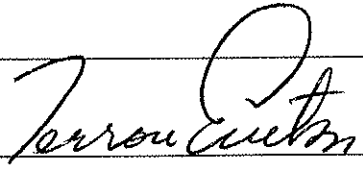
- 1. Williamson County Fleet Incident/Crash/Vandalism Report
- 2. The Official Accident Report
- 3. A Vehicle Insurance / Litigation Release Form

☒ High Mileage: List actual mileage 242620

☐ Not mechanically sound

☐ Other: Explain

3) Elected Official/Department Head/Authorized Staff

Print TERRON EVERTSON Signature  Date 2/6/12

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)

☒ SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

☐ TRADE-IN for new assets of same general type for the county

☐ SALE to a government entity / civil or charitable organization in the county at fair market value

☐ OTHER _____

☐ TRANSFER between county departments

Comments: _____

Receiving Department: _____

Elected Official/Department Head/Authorized Staff or Donee-Representative: _____


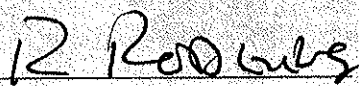
Print Name: _____

Signature and Date: _____

Contact name and Number: _____

2) ☐ Vehicle Marked for Auction and moved to Auction Yard

☐ Forward forms and reports to County Auditor's Office

Print  Signature  Date 2/13/12



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1HSWXAHR44J028907	210	UTT0405		
Vehicle Identification Number	Department	Door Number		
9041988	2004	INTERNATIONAL	7600 SFA 6X4	WHITE
License Plate Number	Year	Make	Model	Color

2) Reason for Status Change:

☐ Accident

Attach:

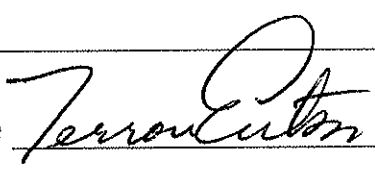
- 1. Williamson County Fleet Incident/Crash/Vandalism Report
- 2. The Official Accident Report
- 3. A Vehicle Insurance / Litigation Release Form

☒ High Mileage: List actual mileage 258786

☐ Not mechanically sound

☐ Other: Explain

3) Elected Official/Department Head/Authorized Staff

Print TERRON EVERTSON Signature  Date 2/7/12

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)

☒ SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

☐ TRADE-IN for new assets of same general type for the county

☐ SALE to a government entity / civil or charitable organization in the county at fair market value

☐ OTHER

☐ TRANSFER between county departments

Comments: _____

Receiving Department: _____

Elected Official/Department Head/Authorized Staff or Donee - Representative: _____

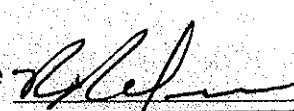
Print Name: _____

Signature and Date: _____

Contact name and Number: _____

2) ☐ Vehicle Marked for Auction and moved to Auction Yard

☐ Forward forms and reports to County Auditor's Office

Print R. ROGERS Signature  Date 2/13/12



Williamson County

Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FTNW20F22EB98008		210	UB0247	
Vehicle Identification Number		Department	Door Number	
1104123	2002	FORD	F250 CLUB CAB	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach:				
1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage 199599				
<input type="checkbox"/> Not mechanically sound				
<input type="checkbox"/> Other: Explain				
3) Elected Official/Department Head/Authorized Staff				
Print TERRON EVERTSON		Signature	Date 2/7/12	

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)		
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments	
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:	
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:	
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee - Representative:	
	Print Name:	
	Signature and Date:	
	Contact name and Number:	
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard		
<input type="checkbox"/> Forward forms and reports to County Auditor's Office		
Print R. Rodriguez	Signature R. Rodriguez	Date 2/13/12



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FTNW20F02EB98007		210	UB0243	
Vehicle Identification Number		Department	Door Number	
1104139	2002	FORD	F250 CLUB CAB	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach:				
1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage 194452				
<input type="checkbox"/> Not mechanically sound				
<input type="checkbox"/> Other: Explain				
3) Elected Official/Department Head/Authorized Staff				
Print TERRON EVERTSON		Signature	Date 2/7/12	

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)	
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee - Representative:
	Print Name:
	Signature and Date:
	Contact name and Number:
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard	
<input type="checkbox"/> Forward forms and reports to County Auditor's Office	
Print R. Rodgers	Signature R. Rodgers Date 2/13/12



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle:				
1FTNW20F81EB93569		210	UB0117	
Vehicle Identification Number		Department	Door Number	
1091757	2001	FORD	F250 CLUB CAB	WHITE
License Plate Number	Year	Make	Model	Color
2) Reason for Status Change:				
<input type="checkbox"/> Accident				
Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report				
2. The Official Accident Report				
3. A Vehicle Insurance / Litigation Release Form				
<input checked="" type="checkbox"/> High Mileage: List actual mileage 182070				
<input type="checkbox"/> Not mechanically sound				
<input type="checkbox"/> Other: Explain				
3) Elected Official/Department Head/Authorized Staff				
Print TERRON EVERTSON		Signature	Date 2/7/12	

To be completed by **Fleet**: Forward to Fleet Services Manager - Mike Fox

1) Method of Status Change: This vehicle is to be considered for: (Select one)		
<input checked="" type="radio"/> SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation	<input type="radio"/> TRANSFER between county departments	
<input type="radio"/> TRADE-IN for new assets of same general type for the county	Comments:	
<input type="radio"/> SALE to a government entity / civil or charitable organization in the county at fair market value	Receiving Department:	
<input type="radio"/> OTHER	Elected Official/Department Head/Authorized Staff or Donee-Representative:	
	Print Name:	
	Signature and Date:	
	Contact name and Number:	
2) <input type="checkbox"/> Vehicle Marked for Auction and moved to Auction Yard		
<input type="checkbox"/> Forward forms and reports to County Auditor's Office		
Print R RODGERS	Signature	Date 2/13/12