Williamson County

Print Form

	owing asset(s) is(are) considered for: (select one) FER bet ween county departments (TRADE-IN for new a	ssets of similar type for the county	DECT	DUCTION I	
SALE at the earliest auction * OONATION to a non-county entity				DESTRUCTION due to Public Health / Safety	
Asset Li	ct•	E			
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)	
1	File Cabinet (Green)			working	
2	Office chairs (yellow) stationary			working	
<u> </u>	Office Chair black volling			working	
Parties i	involved:				
		Services			
DA HARMONING DOCUMENTS	or - Elected Official/Department Head/ red Staff: JA HARRELL, DIRECTOR	Contact Person: James Bl	И		
Print Nar	na Allowell 5-4-12	912-943-	1900)	
Signatur	Date	Phone Number			
TO (Trans	sferee Department/Auction/Trade-in/Donee):	ion			
COLUMN TO THE PARTY OF THE PART	ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being				
	for Sale or Trade-in, no signature is necessary.)	Contact Person:			
Print Nar	me	Print Name			
Signatur	e Date	Phone Number			
* If the aboasset(s). A	ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of wil	e made, the Purchasing Director may I be sent to the Auditor's Office with a	dispose of o	or donate this (these) nation or disposal.	
	Forward to Coun	ty Auditor's Offi	ce		
This Chan	ge Status was approved as agenda item # in Com	nmissioner's Court on		,	
If for Sale,	the asset(s) was(were) delivered to warehouse on	by			

The following asset(s) is(are) considered for: (select one)

Print Form

Williamson County

_	TRANSFER bet ween county departments (TRADE-IN for new assets of similar type for the county SALE at the earliest auction * (DONATION to a non-county entity			DESTRUCTION due to Public Health / Safety	
SALE a	t the earliest auction * C DONATION to	o a non-county entity	rubiii		
Asset Li	ist:		T	T	
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)	
7	matching red chairs				
ff					
	involved: Transferor Department): Auction				
	or - Elected Official/Department Head/	Courts at Poussen			
Authoriz	zed Staff:	Contact Person:			
	TONY HILL	Drivet Name o			
Print Na	- I word	Print Name			
		4-12 943-3314	Billion and an income		
Signatur	e ()	Date Phone Number			
TO (Trans	sferee Department/Auction/Trade-in/Donee):\	leteran Services			
	ree - Elected Official/Department Head/				
	zed Staff OR Donee - Representative: (If being	Contact Borcon			
#proved	I for Sale or Trade-in, no signature is necessary.)	Contact Person:	~		
FR DON	UNA HARRELL/VETERAN SER	WICES JAMES	DELL		
Fint Na	UNA HARRELL VETERAN SER me nna Harvel 54-	Print Name			
No	nna tarrel 54.	12 943-1900	-		
Signatur	re U	Date Phone Number			
* If the ab asset(s). A	oove asset(s) is (are) listed for sale at auction and no back list of the (these) asset(s) to be donated or disposed	oids are made, the Purchasing Director may d of will be sent to the Auditor's Office with	dispose of o a date of do	or donate this (these) nation or disposal.	
TO	Forward to Co	unty Auditor's Off	ice		
his Char	nge Status was approved as agenda item #	in Commissioner's Court on		-	
Au #gor Sale	e, the asset(s) was(were) delivered to warehouse on	by			
100 g/m					

Williamson County

Print Form

	owing asset(s) is(are) considers FER bet ween county departme		assets of similar type for the county	_ DEST	RUCTION due to
SALE at the earliest auction * ☐ DONATION to a non		n-county entity	DESTRUCTION due to Public Health / Safety		
Asset Li	ist:			······································	
Quantity	Descriptio (year, make, mod	l l	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Asse (Working, Non- Working)
1	Novi Wireless Intercom Model WI-3 SN	1		A108343	Non-Working
1	Novi Wireless Intercm Model WI-3 SN			A108344	Non-Working
1	CD Tower				Working
1	Foot Rest				Working
Parties	involved:				
FROM (T	ransferor Department): JP2		•		
	or - Elected Official/Depart	tment Head/	A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Authoriz	zed Staff:		Contact Person:		
Edna Stau			Delma Doggett		
Print Naı	me f		Print Name		
	duas fand	<u> </u>	2 260-4218		
Signatür	e	Dat	e Phone Number		
TO (Tran:	sferee Department/Auction/Tra	ide-in/Donee): Auction			ALAHAMATA
	ee - Elected Official/Depar				
	zed Staff OR Donee - Repre I for Sale or Trade-in, no signatu		Contact Person:		
Print Nar	me		Print Name		
Signatur	e	Date	Phone Number		
			re made, the Purchasing Director ma ill be sent to the Auditor's Office witl		
	Forw	ard to Coun	ty Auditor's Off	ice	
This Char	nge Status was approved as age	enda item # in Cor	nmissioner's Court on		
If for Sale	, the asset(s) was(were) delivere	ed to warehouse on	by		

Williamson County

Print Form

(TRANS	pwing asset(s) is(are) considered for: (select of FER bet ween county departments (*) TRADE-IN for the earliest auction *	new as:		C DEST	RUCTION due to c Health / Safety
	-			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-
Asset Li	ist:				
Quantity	Description (year, make, model, etc.)		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
1	Motorola MT%S 2000 Portable Radio	SN 466	ABG2003		Working
1	Dell Monitor Model D828L	SN 847	66ABGG5		Working
1	Monitor Stand				Working
1	Motorola MicroTAC 650 Cell Phone & Extra Battery				Non-Working
1	Talk-A-Phone Model K-ML-5W Master Intercom				Non-Working
Transfei Authoriz	dua Standt May 3	Date	Delma Doggett Print Name 260-4218 Phone Number Contact Person:		
Print Na	me		Print Name		
Signatur	re	Date	Phone Number		
	pove asset(s) is (are) listed for sale at auction and no b A list of the (these) asset(s) to be donated or disposed				
	Forward to Co	unt	y Auditor's Offi	ice	
This Char	nge Status was approved as agenda item # i	in Comi	missioner's Court on		
If for Sale	, the asset(s) was(were) delivered to warehouse on		by		



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

1) Identify Vehicle				00 100		£40445	
2FAHP71W54X		······································		so (60		SA0415	•
	ication Number			Department		Door Numbe	
873524		2004	FORD		_ <u>CV</u>		WHT
License Plate N	lumber	Year	Make		Model	Cold	or
2) Reason for Stat	us Change:				1/6	pulva	
☐ Accident					1	α' .	
Attach:	1. A Damage to C	•		ent Report	/P4	1-f-	
	 The Official Acc A Vehicle Insur 		•	ase Form	/ - (M. Ilan	
			•	азетинн	1007	r-pillurz	. ,
· · ·	ge: List actual mile					100rg	100
Not mecha	nically sound <u>ne</u>	od u	o Bo	KEPBINTE	<u>₽</u>		70
Other: Expla	ain Life in fleet equ	als 175%	6 of expecte	ed life, maintenan	ice costs exce	ed 35% of vehicle _l	purchase
S	price.						
3) Elected Official	/Department Heac	l/Author	rized Staff		1.1		
Print LC	MARSHAL	1	Signatur	e IcMan	fall.	Date 4/-23	3-19
	1,000			,	<i>Y</i> -		
					·	\mathcal{L}	MIT
To be complete	ted by Fleet : F	orwar	d to Flee	+ Carriage M.	anagar - M	lika Foy	UVUL
	,,	Oivvai	u to i ict	St Services into	anager - w	IIVE LOX (·· <u>A</u>
CONTRACTOR	us Change: This ve	SO CONTROL PROPERTY AND	ZZOSIKWOSOWEDOWE LANDARAWAN	CONSTRUCTOR PROGRAMMENT AND A STRUCTURE OF THE STRUCTURE	V6-5020-96-40000000000000000000000000000000000	iike i Ox	Bom
1) Method of Stat SALVAGE fo	us Change: This ve or parts / SALE at th	<u>ehicle is</u> ne earlie	to be consi	dered for: (Select	<u>one)</u>	unty departments	Bum
1) Method of State SALVAGE for based on F	us Change: This ve or parts / SALE at the leet's recommenda	ehicle is ne earlie ation	to be consi st auction	dered for: (Select TRANSFER	one) Between cou	and the second	BOM
1) Method of State SALVAGE for based on F TRADE-IN for	us Change: This ve or parts / SALE at th	ehicle is ne earlie ation	to be consi st auction	dered for: (Select TRANSFER	one) Between cou	and the second	Bom
1) Method of State SALVAGE for based on F TRADE-IN for the county	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa	ehicle is ne earlie ation me geni	to be consi st auction eral type fo	dered for: (Select TRANSFER	one) between cou	and the second	BOM wom com
1) Method of State SALVAGE for based on F TRADE-IN for the county SALE to a g	us Change: This ve or parts / SALE at the leet's recommenda	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER Comments: Receiving C	one) between cou	unty departments	BOM COM
1) Method of State SALVAGE for based on Fire TRADE-IN for the county SALE to a gorganization	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa overnment entity /	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER Comments: Receiving C	one) between cou pepartment: cial/Department	and the second	BOM COM for Danee
1) Method of State SALVAGE for based on F TRADE-IN for the county SALE to a g	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa overnment entity /	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER Comments: Receiving C	one) between cou pepartment: cial/Department cive:	unty departments	BOM COM for Danee
1) Method of State SALVAGE for based on Fire TRADE-IN for the county SALE to a gorganization	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa overnment entity /	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER Comments: Receiving C Elected Offic Representat Print Name	one) between cou pepartment: cial/Department cive:	unty departments	BOM COM for Donee
1) Method of State SALVAGE for based on Fire TRADE-IN for the county SALE to a gorganization	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa overnment entity /	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER Comments: Receiving C Elected Offic Representat	one) between cou pepartment: cial/Department cive:	unty departments	BOM COM for Donee
1) Method of State SALVAGE for based on Fire TRADE-IN for the county SALE to a gorganization	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa overnment entity /	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER r Comments: Receiving D Elected Offic Representat Print Name Signature and Date:	one) Department Cial/Department cive:	unty departments	BOM COM for Danee
1) Method of State SALVAGE for based on Fire TRADE-IN for the county SALE to a gorganization	us Change: This ve or parts / SALE at the leet's recommenda or new assets of sa overnment entity /	ehicle is ne earlie ation me geno / civil or	to be consi st auction eral type fo charitable	dered for: (Select TRANSFER Comments: Receiving C Elected Offic Representat Print Name Signature	one) between cou Department cial/Department cive:	unty departments	BOM COM for Donee
1) Method of State SALVAGE for based on F TRADE-IN for the county SALE to a gorganization OTHER	us Change: This ver or parts / SALE at the leet's recommenda or new assets of sa overnment entity, in in the county at	ehicle is. ne earlie ation me geno /'civil or fair marl	to be consi st auction eral type fo charitable ket value	dered for: (Select TRANSFER Comments: Receiving D Elected Offic Representat Print Name Signature and Date: Contact name and Number	one) between cou Department cial/Department cive:	unty departments	Bomy Comb
1) Method of State SALVAGE for based on F TRADE-IN for the county SALE to a gorganization OTHER	us Change: This very parts / SALE at the leet's recommendator new assets of saccovernment entity, in the county at a section are left for Auction are left f	ehicle is ne earlie ation me gen / civil or fair marl	to be consist auction eral type fo charitable ket value	dered for: (Select TRANSFER Comments: Receiving D Elected Offic Representat Print Name Signature and Date: Contact nat and Number	one) between cou Department cial/Department cive:	unty departments	BOM COM for Donee
1) Method of State SALVAGE for based on F TRADE-IN for the county SALE to a gorganization OTHER	us Change: This ver or parts / SALE at the leet's recommenda or new assets of sa overnment entity, in in the county at	ehicle is ne earlie ation me gen / civil or fair marl	to be consist auction eral type fo charitable ket value	dered for: (Select TRANSFER Comments: Receiving D Elected Offic Representat Print Name Signature and Date: Contact nat and Number	one) between cou Department cial/Department cive:	unty departments	Bom Com
1) Method of State SALVAGE for based on Fire TRADE-IN for the country SALE to a gorganization OTHER 2) Vehicle Main Forward for Cartesian Country 2) Forward for Cartesian Country Cartesian C	us Change: This very parts / SALE at the leet's recommendator new assets of saccovernment entity, in the county at a section are left for Auction are left f	ehicle is ne earlie ation me gen / civil or fair marl	to be consist auction eral type focharitable ket value ed to Auctio	r Comments: - Receiving C - Elected Office Representate and Date: - Contact narrand Number Office	one) between cou Department cial/Department cive:	unty departments t Head/Authorized Staf	Bom Com for Danee
1) Method of State SALVAGE for based on F TRADE-IN for the county SALE to a gorganization OTHER	us Change: This very parts / SALE at the leet's recommendator new assets of saccovernment entity, in the county at a section are left for Auction are left f	ehicle is ne earlie ation me gen / civil or fair marl	to be consist auction eral type fo charitable ket value	r Comments: - Receiving C - Elected Office Representate and Date: - Contact narrand Number Office	one) between cou Department cial/Department cive:	unty departments	Bom Com

If for Sale, the asset(s) was(were) delivered to warehouse on

Williamson County

Print Form

TRANS	FER bet ween county departments CTRADE-IN	for new as	sets of similar type for the county	DEST	RUCTION due to c Health / Safety
SALE at the earliest auction *			Publi	Public Health / Safety	
Asset L	ist:				Canditian of Asset
Quantity	Description (year, make, model, etc.)		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Asset (Working, Non- Working)
	HP LaserJet 4 Plus printer - do not have cord to plug in.	S/N: JF	PGL093817	100398	Non-Working
	2 drawer lateral file - wood veneer (harvest)	n/a		n/a	Non-Working
	HP Deskjet 990CSE professional series printer	S/N: M	Y2311C2D3	n/a	Non-Working
				12 :	
arties	involved:				
ROM (T	Fransferor Department): District Attorney				
ransfer	ror - Elected Official/Department Head/		9		
	zed Staff:		Contact Person:		
John Brad	dlev		Judy Kocian		
Print Na			Print Name		
((Yh_{i}, I)	4 2012	. 1 (512) 042 1224		
Signatur			+1 (512) 943-1234 Phone Number		
ngriatui		Date	r none number		
ГО (Tran	sferee Department/Auction/Trade-in/Donee): Au	ction			
	ree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If bei				
	zed Staff Ok Donee - Representative: (Il bei I for Sale or Trade-in, no signature is necessary.)	ng	Contact Person:		
			Kelsey Rollins		
Print Na	me		Print Name		
			:		0
Signatur	re	Date	Phone Number		
If the ab	pove asset(s) is (are) listed for sale at auction and r A list of the (these) asset(s) to be donated or dispo	no bids are sed of will	made, the Purchasing Director ma be sent to the Auditor's Office with	y dispose of a date of do	or donate this (these nation or disposal.
		0112	ty Auditor's Off	ico	erentherente Milerania III
	Forward to C	oun	ty Auditor's Off	ICE	
This Char	nge Status was approved as agenda item #	in Com	missioner's Court on		

If for Sale, the asset(s) was(were) delivered to warehouse on

Williamson County

Print Form

 TRANSFER bet ween county departments			Publi	RUCTION due to c Health / Safety		
Asset L	ict•					
Quantity	Descriptio (year, make, mod			Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Ass (Working, Non Working)
	HP Scanjet 5500C scanner		S/N: Cf	N2CMT61H6	n/a	Non-Working
	Canon CanoScan Lide60 scanner		S/N: F9	910114	n/a	Non-Working
	Apple studio display monitor& keyboard	d	S/N: N	52432R5KPW	n/a	Working
	Intel Express 330T Stackable Hub		S/N: HI	HW106001027	n/a	Working
	GGO speaker Model SP-80		n/a		n/a	
T ransfer Authoriz John Brad		ment Head/	May 4, 2012	Contact Person: Judy Kocian Print Name +1 (512) 943-1234		
Transfer	or - Elected Official/Depart zed Staff: dley	ment Head/		Judy Kocian		
Transfer Authoriz John Brad Print Man Signatur TO (Transfer	or - Elected Official/Depart zed Staff: dley	tment Head/ Ade-in/Donee): A	Date uction	Judy Kocian Print Name +1 (512) 943-1234		
Transfer Authoriz John Brad Print Ma Signatur TO (Transfer Authoriz	ror - Elected Official/Department/Auction/Tra	ide-in/Donee): Atment Head/sentative: (If be	Date uction	Judy Kocian Print Name +1 (512) 943-1234		
To (Transfer Authorized Dohn Brade Print Man Signatur TO (Transfer Authorized	e sferee Department/Auction/Trace - Elected Official/Department/Auction/Traced Staff OR Donee - Repressor Sale or Trade-in, no signature	ide-in/Donee): Atment Head/sentative: (If be	Date uction	Judy Kocian Print Name +1 (512) 943-1234 Phone Number		
Transfer Authoriz John Brad Print Man Signatur TO (Transfer Authoriz Approved	ror - Elected Official/Department Auction/Trace - Elected Official/Department Staff OR Donee - Represent For Sale or Trade-in, no signature	ide-in/Donee): Atment Head/sentative: (If be	Date uction	Judy Kocian Print Name +1 (512) 943-1234 Phone Number Contact Person: Kelsey Rollins		

The following asset(s) is(are) to be considered for: (Select one) TRANSFER between county departments **TRADE-IN** for new assets for the county SALE at the earliest auction DONATION to a non-county entity Asset list: Description Manufacturer ID# County Quantity (year, make model & etc.) (serial, service tag, or VIN) Tag# **BROTHER INTELLIFAX 1575MC** U60303E3K257075 002910 **HP LASER JETT 4100TN PRINTER** USBNJ22613 002613 MONITOR/KEYBOARD DESK 002009 TRAY CART 001993 1 **FOLDING TABLE** 001898 2 DRAWER VERTICAL FILE CABINET 001872 2 DRAWER VERTICAL FILE CABINET 002010 Parties involved: FROM (Transferor Department): WILLIAMSON COUNTY & CITIES HEALTH DISTRICT - CEDAR PARK Transferor - Elected Official/Department Head/ **Contact Person: Authorized Staff:** MICHELLE BRODDRICK SUSAN CARRANCO Print Name 512-943-3646 moddrich Phone Number **TO** (Transferee Department/Auction/Trade-in/Donee): Auction Transferee - Elected Official/Department Head/ **Contact Person:** Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) Print Name Print Name Phone Number Signature Date ____ / ____ / ____ For assets donated to a non-county entity: The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ **Forward to County Auditor's Office** in Commissioner's Court on ____ / ____ / ____ This Change Status was approved as agenda item #

If for Sale, the asset(s) was(were) delivered to warehouse on

	Asset Status	C 110	inge i oim		
Th	e following asset(s) is(are) to be considered fo	r: (Sele	ct one)		
(TRANSFER between county departments	\subset			
•	SALE at the earliest auction	Γ	DONATION to a non-county ent	ity	
Asse	et list:				
Qui	Description (year, make model & etc.)		Manufacturer ID# (serial, service tag, or VIN)	County Tag#	
1	MAGAZINE RACK				
1	GLOVE BOX HOLDER				
1	DOCUMENT HOLDER				
1	DOCUMENT HOLDER				
1	DOCUMENT HOLDER				
6	PICTURE FRAMES				
1	3-HOLE PUNCH				
1	4 QT. CONTAINER				
Tran Autl	M (Transferor Department): WILLIAMSON COUN sferor - Elected Official/Department Head/ norized Staff: HELLE BRODDRICK	c	TIES HEALTH DISTRICT - CEDAR P ontact Person: USAN CARRANCO	ARK	
Pin	" Wallebroddrick	F 5	rint Name 12-943-3646		
Sign	5 2 12	F	hone Number		
TO (Transferee Department/Auction/Trade-in/Donee):	-uction		
Auth	sferee - Elected Official/Department Head/ norized Staff OR Donee - Representative: (If beir ved for Sale or Trade-in, no signature is necessary.)	ng C	ontact Person:		
Prin	t Name	F	Print Name		
Sigr	pature	Ī	Phone Number		
Date	e//				
	nssets donated to a non-county entity: Donee accepts the above assets and has determi	ned the	Fair Market Value of assets to be	\$	
	Forward to Coun	ity A	Auditor's Office		
This	Change Status was approved as agenda item #	•	mmissioner's Court on /	/ _	
	Sale, the asset(s) was(were) delivered to warehouse of			,	
h	,	***************************************	/		

		<u> </u>		
The follo	owing asset(s) is(are) to be considered for: (Select one)		
← TRA	NSFER between county departments	TRADE-IN for new assets for the countyDONATION to a non-county entity		
SALI	E at the earliest auction			
Asset list	•			
Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	
3	CASTERS			
3	CORRECTION FILM			
1	PHONE CORD			
7	BOX OF DISKETTES			
1	BOX OF CORRECTION FILM			
3	WASTE BASKETS			
3	THERMOMETERS			
1	BLUE CHAIR WITH WHEELS			
	ensferor Department): WILLIAMSON COUNTY r - Elected Official/Department Head/			
Authorize MICHELLE	d Staff: BRODDRICK	Contact Person: SUSAN CARRANCO		
Print Nam		Print Name 512-943-3646		
Signature	Turing of the control	Phone Number		
Date _	5,2,12			
ΓΟ (Transfe	eree Department/Auction/Trade-in/Donee):	Auction		
luthorize	e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Contact Person:		
Print Name	e	Print Name		
Signature		Phone Number		
Date —				
	donated to a non-county entity: accepts the above assets and has determined	the Fair Market Value of assets to be \$		
	Forward to County	Auditor's Office		
his Change	· ·	Commissioner's Court on//		
	AT THE LOCAL COLUMN	//		

	Asset Status C	hange Form		
The follo	owing asset(s) is(are) to be considered for: (5	Select one)		
← TRA	NSFER between county departments	← TRADE-IN for new assets for the co	unty	
⊕ SALI	E at the earliest auction	C DONATION to a non-county entity		
Asset list:			U	
Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	
1	MAROON CHAIR WITH WHEELS			
1	BLUE CHAIR WITH WHEELS			
1	GRAY CHAIR WITH WHEELS			
2	LUCENT PHONES			
1	воок			
4	POSTER FRAMES			
1	COMPUTER DESK			
1	PLASTIC MAROON CHAIR			
Transferor - Elected Official/Department Head/ Authorized Staff: MICHELLE BRODDRICK Print Name Signature Date 5 / 2 / 12 TO (Transferee Department/Auction/Trade-in/Donee):		Contact Person: SUSAN CARRANCO Print Name 512-943-3646 Phone Number		
Authorize	e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Contact Person:		
Print Name	e	Print Name		
Signature Date —	/	Phone Number		
	donated to a non-county entity:			
	accepts the above assets and has determined	the Fair Market Value of assets to be \$		
-	Forward to County e Status was approved as agenda item #in the asset(s) was(were) delivered to warehouse on	Auditor's Office n Commissioner's Court on/	/	

The following asset(s) is(are) to be considered for: (Select one) TRANSFER between county departments TRADE-IN for new assets for the county DONATION to a non-county entity SALE at the earliest auction **Asset list:** Manufacturer ID# County Description Quantity (serial, service tag, or VIN) Tag# (year, make model & etc.) **KEYBOARD TRAY FOOT REST FILE HANGER** FILE HOLDER 1 PAPER HOLDER **DOCUMENT HOLDER** DOCUMENT HOLDER **DOCUMENT HOLDER** Parties involved: FROM (Transferor Department): WILLIAMSON COUNTY & CITIES HEALTH DISTRICT - CEDAR PARK Transferor - Elected Official/Department Head/ **Contact Person:** Authorized Staff: **SUSAN CARRANCO** MICHELLE BRODDRICK Print Name Willelfrodduck Print Name 512-943-3646 Phone Number **TO** (Transferee Department/Auction/Trade-in/Donee): Transferee - Elected Official/Department Head/ Contact Person: Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) Print Name Print Name Phone Number Signature Date ____ / ____ / ____ For assets donated to a non-county entity: The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ **Forward to County Auditor's Office** in Commissioner's Court on _____ / ____ / ____ This Change Status was approved as agenda item # If for Sale, the asset(s) was(were) delivered to warehouse on ____/ ____/ ____

The following asset(s) is(are) to be considered for: (Select one)

C TRANSFER between county departments
C TRADE-IN for new assets for the county

DONATION to a non-county entity

Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
}	MATS		
	BOOKCASE		
}	HEALTH-O-METER INFANT SCALES		
	HEALTH-0-METER ADULT SCALE		
	3-HOLE PUNCH		
	FILE BOX		
	SECA ALPHA SCALE - MODEL 770		
	BUSINESS CARD HOLDER		
\uthorize	r - Elected Official/Department Head/ d Staff: BRODDRICK	Contact Person: SUSAN CARRANCO	
\uthorize	d Staff:		
Print Nam	Millerrolarily	Print Name 512-943-3646	
Signature	\	Phone Number	
Date .	5,2,12		
O (Transf	eree Department/Auction/Trade-in/Donee):	Auction	
luthorize	e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Contact Person:	
Print Nam	e	Print Name	
Signature		Phone Number	
Date —			
	donated to a non-county entity:		

Forward to County Auditor's Office

This Change Status was approved as agenda item #	in Commissioner's Court on	//
If for Sale, the asset(s) was(were) delivered to warehouse on $% \left\{ \left(1\right) \right\} =\left\{ \left($		
by		

The following asset(s) is(are) to be considered for: (Select one) TRANSFER between county departments TRADE-IN for new assets for the county SALE at the earliest auction DONATION to a non-county entity Asset list: Manufacturer ID# County Description Quantity (year, make model & etc.) (serial, service tag, or VIN) Tag# **PHONES** 2 MESSAGE BOOKS **FILE HOLDERS DELL KEYBOARD** 2 **TRAYS** CASIO CALCULATOR **FELLOWES 7002 SHREDDER** PHONE STAND Parties involved: FROM (Transferor Department): WILLIAMSON COUNTY & CITIES HEALTH DISTRICT - CEDAR PARK Transferor - Elected Official/Department Head/ **Contact Person:** Authorized Staff: MICHELLE BRODDRICK SUSAN CARRANCO Print Name 512-943-3646 moddrich Phone Number **TO** (Transferee Department/Auction/Trade-in/Donee): Auchon Transferee - Elected Official/Department Head/ **Contact Person:** Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) Print Name **Print Name** Phone Number Signature Date ----/ ----/ For assets donated to a non-county entity: The Donee accepts the above assets and has determined the Fair Market Value of assets to be \$ $_$ **Forward to County Auditor's Office** in Commissioner's Court on ____ / ___ / ___

____/____/_____

This Change Status was approved as agenda item #

If for Sale, the asset(s) was(were) delivered to warehouse on

The following asset(s) is(are) to be considered for: (Select one)

TRANSFER between county departments
TRADE-IN for new assets for the county

DONATION to a non-county entity

Asset list:

Quantity	Description (year, make model & etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#
1	MAGAZINE/PAMPHLET HOLDER		
9	DESK ORGANIZERS		
2	MONITOR STANDS		
1	SHARP EL-1801P CALCULATOR		
7	DESK DRAWER ORGANIZERS		
1	METAL DESK		
2	BULLETIN BOARDS		
16	PLASTIC CHAIRS		
MICHELLE	d Staff: BRODDRICK	Contact Person: SUSAN CARRANCO	
MICHELLE Print, Nam	endle moddydd d	SUSAN CARRANCO Print Name 512-943-3646	
MICHELLE Print Nam Signature	encle moddium	SUSAN CARRANCO Print Name	
MICHELLE Print Nam Signature Date TO (Transf	BRODDRICK e// L/ /	SUSAN CARRANCO Print Name 512-943-3646	
MICHELLE Print Nam Signature Date TO (Transf Transfered Authorize	BRODDRICK Melleforddddd 5,2,12	SUSAN CARRANCO Print Name 512-943-3646 Phone Number	
Print Nam Signature Date TO (Transf Transfered Authorize approved for	BRODDRICK elulled Mullium 5, 2, 12 Geree Department/Auction/Trade-in/Donee): e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	SUSAN CARRANCO Print Name 512-943-3646 Phone Number	
MICHELLE Print Nam Signature Date TO (Transf Transfered Authorize	BRODDRICK elulled Mullium 5, 2, 12 Geree Department/Auction/Trade-in/Donee): e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)	Print Name 512-943-3646 Phone Number Auction Contact Person:	

Forward to County Auditor's Office

This Change Status was approved as agenda item #	in Commissioner's Court on	//
If for Sale, the asset(s) was(were) delivered to warehouse on	//	
by		

Williamson County

Print Form

← TRANS	owing asset(s) is(are) considered for: (select one) FER bet ween county departments (TRADE-IN for new as	•	DEST	RUCTION due to	
♠ SALE at the earliest auction * ♠ DONATION to a non-county entity				Public Health / Safety	
Asset L	ist:		·- 		
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)	
	SEE ATTACHED				
Parties	involved:				
FROM (T	ransferor Department): LAW LIBRARY			>	
	or - Elected Official/Department Head/ zed Staff:	Contact Person:			
LINDA JOHNSON/NANCY HALL		NANCY HALL			
Print Name		Print Name			
Sep attached Signature Date		+1 (512) 914-8288 Phone Number			
Signatui	Date	Prione Number			
TO (Trans	sferee Department/Auction/Trade-in/Donee): AUCTION				
Transfer	ee - Elected Official/Department Head/				
	zed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	Contact Person:			
Print Nar	ne	Print Name			
Signatur	e Date	Phone Number			
	ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of wil				
	Forward to Coun	ty Auditor's Offi	ice		
This Chan	ige Status was approved as agenda item # in Com	missioner's Court on	~~~~		
If for Sale,	, the asset(s) was(were) delivered to warehouse on	by			

Linda Johnson Nancy Hall

April 18, 2012

Hill Country Revision Service, with the recommendation and approval of the Williamson County Law Library Committee and/or any Williamson County Courts, recommend that the following sets of legal books and materials be eliminated from the Williamson County Law Library. To our knowledge, these materials have not been used in years and take up valuable space in the Law Library. This library is located on the 3rd floor of the Justice Center, 405 MLK, Georgetown, TX.

Southwestern Reporters (first set – torn, molded books)
Modern Federal Practice Digest (green)
West's Federal Practice Digest 2d (blue)
West's Federal Practice Digest 3d (maroon)
Martindale-Hubbell Law Directory (1990's)
Shepard's Federal Citations
Shepard's United States Citations
Texas Digest (blue)
Texas State Bar Notebooks (orange) various subjects

The above sets of books are no longer on subscription or have been replaced with current updated sets of books.

Linda Johnson (512) 944-7878 National Johnson Nancy Hall (512) 914-8288