

# Williamson County

## Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

- ☐ TRANSFER bet ween county departments    ☐ TRADE-IN for new assets of similar type for the county  
☒ SALE at the earliest auction \*    ☐ DONATION to a non-county entity    ☐ DESTRUCTION due to Public Health / Safety

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dell Computer 8100 laptop	8CX7911	C00329	Non-Working
1	Dell Computer D810 laptop	B39R881	C00918	Non-Working
1	HP Deskjet 990cxi Printer	MY27F110NT	N/A	Non-Working
1	HP Officejet 5510 Printer/Fax/Scanner/Copier	MY56AG113B	N/A	Non-Working

**Parties involved:****FROM** (Transferor Department): Parks & Recreation Department
**Transferor - Elected Official/Department Head/  
Authorized Staff:**
**Contact Person:**

Randy Bell

Randy Bell

Print Name

Print Name

Signature

Date Phone Number

943.1923

**TO** (Transferee Department/Auction/Trade-in/Donee): Tony Hill - Auction
**Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative:** (If being  
approved for Sale or Trade-in, no signature is necessary.)
**Contact Person:**

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

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- ☐ TRANSFER bet ween county departments   
 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☒ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

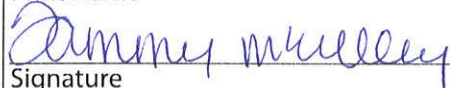
**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Avaya power distribution unit	S02136420505236		Non-Working
1	Avaya power distribution unit	S02136420505274		Non-Working
1	Avaya power distribution unit	S02136420505313		Non-Working

**Parties involved:****FROM** (Transferor Department): ITS**Transferor - Elected Official/Department Head/****Authorized Staff:**

Tammy McCulley

Print Name



Signature

November 27, 2012

Date

**Contact Person:**

Tammy McCulley

Print Name

+1 (512) 943-1455

Phone Number

RECEIVED

NOV 27 2012

AUDITOR'S OFFICE  
WILLAMSON COUNTY, TEXAS**TO** (Transferee Department/Auction/Trade-in/Donee): Auction**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being

approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Tony Hill

Print Name

Tony Hill

Print Name

+1 (512) 943-3314

Phone Number

Signature

Date

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_



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 ☐ TRADE-IN for new assets of similar type for the county   
 ☐ DESTRUCTION due to Public Health / Safety  
☒ SALE at the earliest auction \*   
 ☐ DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	see attached			Working
				Working
				Working
				Working
				Working

**Parties involved:****FROM** (Transferor Department): Law Enforcement (560)
**Transferor - Elected Official/Department Head/  
Authorized Staff:**
**Contact Person:**

Chief LC "Tony" Marshall

Paul Swisher

Print Name

Print Name

Signature

November 9, 2012 +1 (512) 943-1349

Date Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donor): Auction
**Transferee - Elected Official/Department Head/  
Authorized Staff OR Donor - Representative:** (If being  
approved for Sale or Trade-in, no signature is necessary.)
**Contact Person:**

Print Name

Print Name

Signature

Date Phone Number

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Quantity	Description (year, make, model, etc.)	Manufacturer ID # (serial, service tag, or VIN)	County Tag#	Condition of Assets (working, non- working, unk)
1	HP Deskjet 6127 printer	MY28G1C092	n/a	non-working
1	Brother MFC-5840CN printer, fax, scan	U6109E5F170149	n/a	non-working
1	Sharp EL-2196BL calculator	6D03266X	n/a	working
1	Sanyo TRC-6400 memo-scriber recorder	P0109891F	n/a	non-working
1	Kodak CD33 Easy Share camera	KCGFA54014891	BC01094	non-working
1	Kodak CD33 Easy Share camera	KCGFA54014892	BC01093	non-working
1	HP Photosmart 7MP camera	CN77YA322B	BC01460	non-working
1	Nikon Coolpix 6MP camera	30424916	BC01513	non-working
1	Olympus FE-25 10MP camera	W59A09044	BC02373	non-working
1	Canon Powershot A540	262210070	n/a	non-working
1	Pentax Optio Z10 camera	4351440	BC02411	non-working
1	Pentax Optio Z10 camera	4350476	BC02439	non-working
1	Pentax Optio Z10 camera	4350382	BC02447	non-working
1	Pentax Optio Z10 camera	4357250	BC02554	non-working
5	Class A pants	n/a	n/a	non-working
7	Class B shirts	n/a	n/a	non-working