





# Williamson County Vehicle Status Change Form

26 FEB 14 3:29PM

To be completed by **department** releasing vehicle:

1) Identify Vehicle:  
 2G1WF55KX39279119 \_\_\_\_\_ 560 \_\_\_\_\_ SA0335 \_\_\_\_\_  
 Vehicle Identification Number Department Door Number  
 BL3L910 \_\_\_\_\_ 2003 \_\_\_\_\_ Chevrolet \_\_\_\_\_ Impala \_\_\_\_\_ Silver \_\_\_\_\_  
 License Plate Number Year Make Model Color

2) Reason for Status Change:  
 Accident  
Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report  
 2. The Official Accident Report  
 3. A Vehicle Insurance / Litigation Form  
 High Mileage: List actual mileage 99361  
 Not mechanically sound \_\_\_\_\_  
 Other: Explain \_\_\_\_\_

3) Elected Official/Department Head/Authorized Staff  
 Print Name Chief Tony Marshall Signature [Signature] Date 2-21-14

To be completed by **Fleet Services Manager:**

1) Method of Status Change: This vehicle is to be considered for: (Select one)  
 SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  
 TRANSFER between county departments  
 TRADE-IN for new assets of same general type for the county  
 SALE to a government entity / civil or charitable organization in the county at fair market value  
 Other \_\_\_\_\_

Print Name R. Rossoway Signature [Signature] Date 2-24-14

**RECEIVED**  
MAR 10 2014  
AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

To be completed by **Human Resources Analyst:**

All applicable accident paperwork has been received and there is no litigation pending on this unit. It has been cleared for retirement.  
 HR Release Authorization: [Signature]

To be completed by **Budget Office** (only for transfers):

Transfer has been reviewed and approved:  
 Signature: \_\_\_\_\_

**All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.**



# Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

13 FEB 14 3:49 PM

1) Identify Vehicle:

Crown Victoria LP# BCF 7199 District Attorney 5302 / DA0602

Vehicle Identification Number Department Door Number

2FAFP71W16X125431 2006 Ford Crown Victoria White

License Plate Number Year Make Model Color

2) Reason for Status Change:

Accident  
 Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report  
 2. The Official Accident Report  
 3. A Vehicle Insurance / Litigation Form

High Mileage: List actual mileage 115,484

Not mechanically sound

Other: Explain

3) Elected Official/Department Head/Authorized Staff

Print Name Jana Duty Signature *Jana Duty* Date Dec 23, 2013

RECEIVED  
JAN 07 2014  
AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

To be completed by **Fleet Services Manager**:

1) Method of Status Change: This vehicle is to be considered for: (Select one)

SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

TRANSFER between county departments

TRADE-IN for new assets of same general type for the county

SALE to a government entity / civil or charitable organization in the county at fair market value

Other

Print Name *R. Rodman* Signature *R. Rodman* Date 2-11-14

RECEIVED  
MAR 10 2014  
AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

To be completed by **Human Resources Analyst**:

All applicable accident paperwork has been received and there is no litigation pending on this unit. It has been cleared for retirement.

HR Release Authorization: *[Signature]*

To be completed by **Budget Office** (only for transfers):

Transfer has been reviewed and approved:

Signature: \_\_\_\_\_

**All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.**



# Williamson County Vehicle Status Change Form

26 FEB 14 3:29 PM

To be completed by **department** releasing vehicle:

1) Identify Vehicle:

2B3KA43G37H714587	560	SA0712
Vehicle Identification Number	Department	Door Number
CVG9636	2007	Dodge
License Plate Number	Year	Make
		Charger
		Model
		Blue
		Color

2) Reason for Status Change:

Accident  
Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report  
 2. The Official Accident Report  
 3. A Vehicle Insurance / Litigation Form

High Mileage: List actual mileage 124,569

Not mechanically sound

Other: Explain

3) Elected Official/Department Head/Authorized Staff

Print Name Chief Tony Marshall Signature *T Marshall* Date 2-21-14

RECEIVED

MAR 10 2014

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

To be completed by **Fleet Services Manager**:

1) Method of Status Change: This vehicle is to be considered for: (Select one)

SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

TRANSFER between county departments

TRADE-IN for new assets of same general type for the county

SALE to a government entity / civil or charitable organization in the county at fair market value

Other

Print Name R. Resman Signature *R Resman* Date 2-24-14

To be completed by **Human Resources Analyst**:

All applicable accident paperwork has been received and there is no litigation pending on this unit. It has been cleared for retirement.

HR Release Authorization: *[Signature]*

To be completed by **Budget Office** (only for transfers):

Transfer has been reviewed and approved:

Signature: \_\_\_\_\_

**All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.**





# Williamson County Vehicle Status Change Form

MAR 14 2:29P

To be completed by **department** releasing vehicle:

1) Identify Vehicle:

2B3KA43G17H714586	560	SA0711
Vehicle Identification Number	Department	Door Number
<del>369HWF</del> <u>CVG 9635</u>	2007	Dodge
License Plate Number	Year	Make
		Charger
		Model
		Gray
		Color

2) Reason for Status Change:

Accident

- Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report  
 2. The Official Accident Report  
 3. A Vehicle Insurance / Litigation Form

High Mileage: List actual mileage 114,498

Not mechanically sound

Other: Explain

*[Empty box for explanation]*

RECEIVED

MAR 10 2014

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

3) Elected Official/Department Head/Authorized Staff

Print Name Chief Tony Marshall

Signature *T Marshall*

Date 2-21-14

To be completed by **Fleet Services Manager**:

1) Method of Status Change: This vehicle is to be considered for: (Select one)

- SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation
- TRADE-IN for new assets of same general type for the county
- SALE to a government entity / civil or charitable organization in the county at fair market value
- Other

Print Name R RODGENS

Signature *R Rodgens*

Date 3-3-14

To be completed by **Human Resources Analyst**:

All applicable accident paperwork has been received and there is no litigation pending on this unit. It has been cleared for retirement.

HR Release Authorization: *[Signature]*

To be completed by **Budget Office** (only for transfers):

Transfer has been reviewed and approved:

Signature: \_\_\_\_\_

**All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.**











# Williamson County Vehicle Status Change Form

MAR 14 2:42PM

To be completed by **department** releasing vehicle:

1) Identify Vehicle:

2FAFP71VX8X161709	560	SA0853
Vehicle Identification Number	Department	Door Number
1059887	2008	FORD
License Plate Number	Year	Make
		CROWN VIC
		BLK/WHT
		Color

2) Reason for Status Change:

Accident  
 Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report  
 2. The Official Accident Report  
 3. A Vehicle Insurance / Litigation Form

High Mileage: List actual mileage 108281

Not mechanically sound \_\_\_\_\_

Other: Explain

3) Elected Official/Department Head/Authorized Staff

Print Name Chief LC "Tony" Marshall Signature *T Marshall* Date 3-3-14

RECEIVED

MAR 10 2014

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

To be completed by **Fleet Services Manager**:

1) Method of Status Change: This vehicle is to be considered for: (Select one)

SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation

TRANSFER between county departments

TRADE-IN for new assets of same general type for the county

SALE to a government entity / civil or charitable organization in the county at fair market value

Other \_\_\_\_\_

Print Name R RODRIGUEZ Signature *R Rodriguez* Date 3-5-14

To be completed by **Human Resources Analyst**:

All applicable accident paperwork has been received and there is no litigation pending on this unit. It has been cleared for retirement.  
 HR Release Authorization: *[Signature]*

To be completed by **Budget Office** (only for transfers):

Transfer has been reviewed and approved:  
 Signature: \_\_\_\_\_

**All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.**



# Williamson County Vehicle Status Change Form

26 FEB 14 3:29PM

To be completed by **department** releasing vehicle:

1) Identify Vehicle:  
 1GNEC03098R223161  
 Vehicle Identification Number  
 Department 411  
 Door Number SB0827  
 JNH876 2008 Chevrolet Tahoe Black  
 License Plate Number Year Make Model Color

2) Reason for Status Change:  
 Accident  
 Attach: 1. Williamson County Fleet Incident/Crash/Vandalism Report  
 2. The Official Accident Report  
 3. A Vehicle Insurance / Litigation Form  
 High Mileage: List actual mileage 114,069  
 Not mechanically sound  
 Other: Explain PROCEEDS FROM SALE TO BE DEPOSITED TO FORFEITED FUNDS

3) Elected Official/Department Head/Authorized Staff  
 Print Name Chief Tony Marshall Signature [Signature] Date 2-21-14

RECEIVED  
MAR 10 2014

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

To be completed by **Fleet Services Manager**:

1) Method of Status Change: This vehicle is to be considered for: (Select one)  
 SALVAGE for parts / SALE at the earliest auction based on Fleet's recommendation  
 TRADE-IN for new assets of same general type for the county  
 SALE to a government entity / civil or charitable organization in the county at fair market value  
 Other

Print Name R. Rodgers Signature [Signature] Date 2-24-14

To be completed by **Human Resources Analyst**:

All applicable accident paperwork has been received and there is no litigation pending on this unit. It has been cleared for retirement.  
 HR Release Authorization: [Signature]

To be completed by **Budget Office** (only for transfers):

Transfer has been reviewed and approved:  
 Signature: \_\_\_\_\_

**All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.**



# Williamson County

## Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Canon ImageFORMULA DR-6010c	FB301226		Working
1				Working

**Parties involved:**

**FROM** (Transferor Department): Justice of the Peace Pct. 3

**Transferor - Elected Official/Department Head/Authorized Staff:**

**Contact Person:**

Judge Bill Gravell, Jr.

Melissa Goins

Print Name

Print Name

+1 (512) 943-1508

Signature

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): County Court at Law #3

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Judge Doug Arnold

*Doug Arnold*

Print Name

Print Name

*3/3/14*

*512.943.1160*

Signature

Date

Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Canon ImageFORMULA DR-6010c	FB301313		Working
1				Working

**Parties involved:**

**FROM** (Transferor Department): Justice of the Peace Pct. 3

**Transferor - Elected Official/Department Head/Authorized Staff:**

**Contact Person:**

Judge Bill Gravell, Jr.

Melissa Goins

Print Name

Print Name

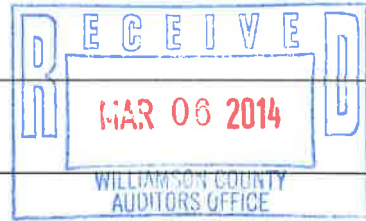
*Bill Gravell, Jr.*

+1 (512) 943-1508

Signature

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): County Court at Law #4

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Judge John B. McMaster

Print Name

Print Name

*J. B. McMaster*

Signature

Date

Phone Number

*2/27/2014 (512) 943-1681*

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

FrmAudASCF01 revision 8/24/09

Print Form

# Williamson County Asset Status Change Form

The following asset(s) is(are) considered for: (select one)

- TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Canon ImageFORMULA DR-6010c	FB301320		Working
1	Canon ImageFORMULA DR-6010c	FB301215		Working

**Parties involved:**

**FROM** (Transferor Department): Justice of the Peace Pct. 3

**Transferor - Elected Official/Department Head/  
 Authorized Staff:**

Judge Bill Gravell, Jr.

Print Name

\* *Bill Gravell Jr.*  
 Signature

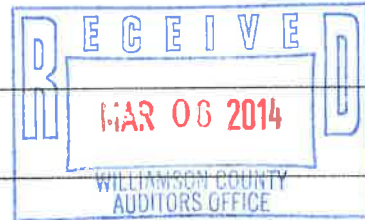
**Contact Person:**

Melissa Goins

Print Name

+1 (512) 943-1508

Date Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): District Attorney

**Transferee - Elected Official/Department Head/  
 Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Jana Duty

Print Name

\* *Jana Duty*  
 Signature

**Contact Person:**

\* *VICKI VICKERS*

Print Name

\* *943-1250*

Date Phone Number

*2/26/14*

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
8	HON 4-DRAWER LATERAL FILE WITH LOCK			Working
1	PANASONIC LCD PROGRAM DIRECTOR	PV-PG100		Working
1	AUDIOVOX BATTERY PACK	BTE-440		Working

**Parties involved:**

**FROM** (Transferor Department): Justice of the Peace Pct. 3

**Transferor - Elected Official/Department Head/ Authorized Staff:**

**Contact Person:**

Judge Bill Gravell, Jr.

Melissa Goins

Print Name

Print Name

+1 (512) 943-1508

Signature

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): AUCTION

**Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

TONY HILL

Print Name

Print Name

943-3314

Signature

Date

Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Canon ImageFORMULA DR-6010c	FB301219		Working
1				Working

**Parties involved:**

**FROM** (Transferor Department): Justice of the Peace Pct. 3

**Transferor - Elected Official/Department Head/Authorized Staff:**

**Contact Person:**

Judge Bill Gravell, Jr.

Melissa Goins

Print Name

Print Name

*Bill Gravell, Jr.*

+1 (512) 943-1508

Signature

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): County Court at Law #2

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Judge Tim L. Wright

Print Name

Print Name

*Tim L. Wright*

Phone Number

Signature

Date

*2-27-14*

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	Tan Misc.Cubicle Parts			Working <input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

**Parties involved:**

**FROM** (Transferor Department): GIS

**Transferor - Elected Official/Department Head/ Authorized Staff:**

Richard Semple

Print Name

*Richard Semple*  
Signature

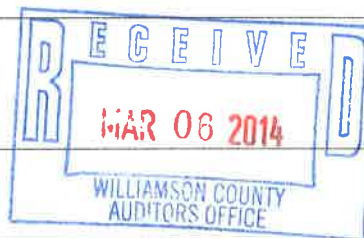
**Contact Person:**

Richard Semple

Print Name

943-1489

Date Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Tony Hill

Print Name

943-3314

Date Phone Number

Print Name

Signature

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

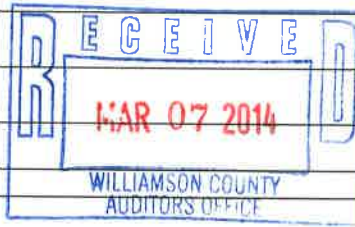
## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1 Lot	Misc. phones			▼
				▼
				▼
				▼
				▼



**Parties involved:**

**FROM** (Transferor Department): IT

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

**Contact Person:**

Tammy McCuller

Print Name

Print Name

Tammy McCuller

Signature

3/6/14

Date Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

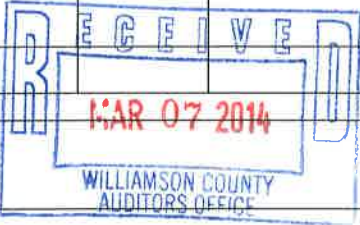
## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
X5	Lucent phone system cabinets	98DR01935758		unknown
	Includes 3 CPU's	96PD10966118		
	4 monitors and keyboards	97DR09926922		
		97PD09926921		
		99DR0990586		



**Parties involved:**

**FROM** (Transferor Department): IT

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

Tammy McCulley  
Print Name

**Contact Person:**

Tony Hill  
Print Name

Tammy McCulley  
Signature

3-6-14 943-3314  
Date Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Date Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_



# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

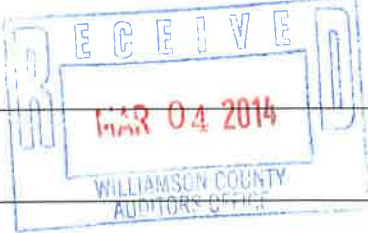
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Stihl 16 in Chain Saw	249121504		Non-Working
1	Stihl 16 in Chain Saw	267235452		Non-Working
1	Stihl 14 in Chain Saw	247850635		Non-Working
1	Stihl 16 in Chain Saw	249121436		Non-Working
1	Echo String Trimmer	569390		Non-Working

**Parties involved:**

**FROM** (Transferor Department): URS

**Transferor - Elected Official/Department Head/Authorized Staff:**

**Contact Person:** \_\_\_\_\_  
 Print Name  
TERRON EVERTSON  
 Print Name  
Terron Evertson  
 Signature  
 Date 1/31/14  
 Phone Number \_\_\_\_\_



**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:** \_\_\_\_\_  
 Print Name  
 Print Name  
 Signature \_\_\_\_\_  
 Date \_\_\_\_\_  
 Phone Number \_\_\_\_\_

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Echo String Trimmer	s79812034242		Non-Working
1	Echo String Trimmer	e29111027597		Non-Working
1	Stihl 16 in Chain Saw	219932019		Non-Working
1	Stihl 14 in Chain Saw	248011914		Non-Working
1	Stihl 16 in Chain Saw	256906793		Non-Working

**Parties involved:**

**FROM** (Transferor Department):

URS

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

**Contact Person:**

TERRON EVERLSON

Print Name

Print Name

Terron Everlson

Signature

1/31/14

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee):

AUCTION

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Date

Phone Number

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Stihl 18 in Chain Saw	232962357		Non-Working
1	McCulloch 20 in Chain Saw	60015504		Non-Working
1	Husqvarna 16 in Chain Saw	9670536-00995100194		Non-Working
1	Stihl 14 in Chain Saw	237895530		Non-Working
1	Stihl 14 in Chain Saw	241180520		Non-Working

**Parties involved:**

**FROM** (Transferor Department):

*URS*

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

*TERRON EVERTSON*

Print Name

*Terron Evertson*

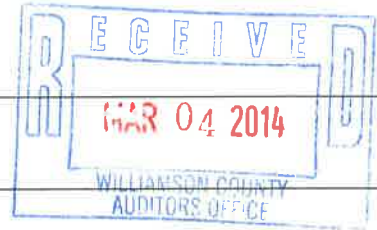
Signature

**Contact Person:**

Print Name

Phone Number

*1/31/14*  
Date



**TO** (Transferee Department/Auction/Trade-in/Donee):

*AUCTION*

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Signature

Print Name

Phone Number

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Poulan 16 in Chain Saw	121390		Non-Working
1	Echo Leaf Blower	P09112021006		Non-Working
1	Echo Leaf Blower	P09112007393		Non-Working
1	Echo Leaf Blower	Not Readable		Non-Working
1	Stihl 14 in Chain Saw	28754098		Non-Working

**Parties involved:**

**FROM** (Transferor Department):

URS

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

**Contact Person:**

TERRON EVERTSON

Print Name

Print Name

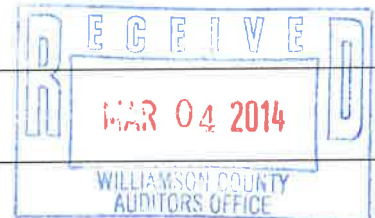
Terron Evertson

Signature

1/31/14

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee):

AUCTION

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Date

Phone Number

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Stihl 14 in Chain Saw	166459525		Non-Working
1	Stihl 14 in Chain Saw	217354771		Non-Working

**Parties involved:**

**FROM** (Transferor Department):

URS

**Transferor - Elected Official/Department Head/ Authorized Staff:**

**Contact Person:**

TERRON EVERTSON

Print Name

Print Name

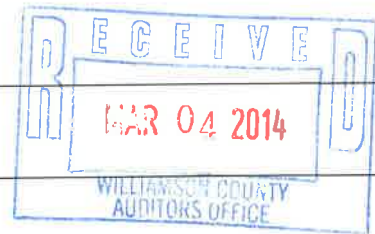
TERRON EVERTSON

Signature

1/31/14

Date

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee):

AUCTION

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Date

Phone Number

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Echo Leaf Blower	Not Readable		Non-Working
1	Stihl 16 in Chain Saw	<del>256844645</del> 253632113		Non-Working
1	Stihl 16 in Chain Saw	227242543		Non-Working
1	Stihl 16 in Chain Saw	234209075		Non-Working
1	Stihl 16 in Chain Saw	235438324		Non-Working

**Parties involved:**

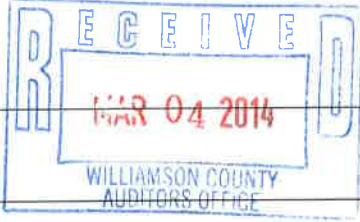
**FROM** (Transferor Department): URS

**Transferor - Elected Official/Department Head/Authorized Staff:** TERRON EVERTSON

**Contact Person:** \_\_\_\_\_

Print Name: Terron Evertson      Print Name: \_\_\_\_\_

Signature: Terron Evertson      Date: 1/31/14      Phone Number: \_\_\_\_\_



**TO** (Transferee Department/Auction/Trade-in/Donee): AUCTION

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.) \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

Print Name: \_\_\_\_\_      Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_      Date: \_\_\_\_\_      Phone Number: \_\_\_\_\_

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER between county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	MICRON PC	2687709-0001		Working
1	MURATIC PRINTER MODEL 40320	DKUCHN 35665		Working
1	PANASONIC COLOR TV (WITH REMOTE)			Working

**Parties involved:**

**FROM** (Transferor Department): WIRELESS COMMUNICATIONS <sup>DIVISION</sup> ~~DEPARTMENT~~

**Transferor - Elected Official/Department Head/ Authorized Staff:**

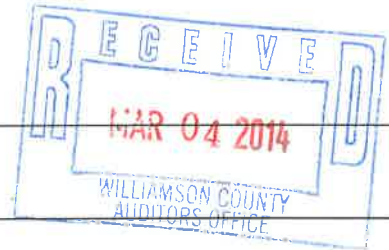
CATHERINE ROBERTS  
Print Name

Signature

**Contact Person:**

CATHERINE ROBERTS  
Print Name

+1 (512) 943-3575  
Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): AUCTION

**Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

**Contact Person:**

Print Name

Date Phone Number

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Rectangular wood table			▼
				▼
				▼
				▼
				▼

**Parties involved:**

**FROM** (Transferor Department): Auction

**Transferor - Elected Official/Department Head/Authorized Staff:** Tony Hill

**Contact Person:** \_\_\_\_\_

Print Name: \_\_\_\_\_      Print Name: \_\_\_\_\_

Signature: [Signature]      Date: 2-26-14      Phone Number: 943-3314

RECEIVED

MAR - 4 2014

**TO** (Transferee Department/Auction/Trade-in/Donee): Ag Ext

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.) FRED M Hall

**Contact Person:** Carol Guthrie

Print Name: \_\_\_\_\_      Print Name: \_\_\_\_\_

Signature: [Signature]      Date: 2-27-14      Phone Number: 512-943.3300

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

### Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Avaya Model 2410	SN 08N531400872		Working
1	Avaya Model 2410	SN 08N531400234		Working

**Parties involved:**

**FROM** (Transferor Department): WIRELESS COMMUNICATIONS DEPARTMENT

**Transferor - Elected Official/Department Head/**

**Authorized Staff:**

CATHERINE ROBERTS

Print Name

Signature

**Contact Person:**

CATHERINE ROBERTS

Print Name

+1 (512) 943-3575

Phone Number

Date  
*2/25/14*

RECEIVED

MAR - 4 2014

**TO** (Transferee Department/Auction/Trade-in/Donee): Williamson County EMS

**Transferee - Elected Official/Department Head/**

**Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Joe Granberry

Print Name

Signature

**Contact Person:**

Joe Granberry

Print Name

+1 (512) 943-1164

Phone Number

Date

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
5	Motorola Impres Adaptive Chargers	WPLN4114AR		Working
				Working

**Parties involved:**

**FROM** (Transferor Department): WIRELESS COMMUNICATIONS DIVISION

**Transferor - Elected Official/Department Head/ Authorized Staff:**

**Contact Person:**

CATHERINE ROBERTS

CATHERINE ROBERTS

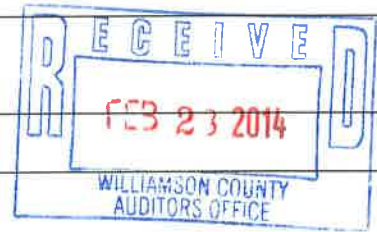
Print Name

Print Name

Signature

*Catherine Roberts*  
Date 2/25/14

+1 (512) 943-3575  
Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): Williamson County EMS

**Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Mike Gleason

Mike Gleason

Print Name

Print Name

Signature

*Mike Gleason*  
Date 2/23/14

+1 (512) 943-1317  
Phone Number

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## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments  
  TRADE-IN for new assets of similar type for the county  
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*  
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Bookshelf			▼
				▼
				▼
				▼
				▼

**Parties involved:**

**FROM** (Transferor Department): Auction

**Transferor - Elected Official/Department Head/Authorized Staff:** Tony Hill

**Contact Person:** \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature [Signature] 2-26-14 943-3314

RECEIVED

MAR - 4 2014

**TO** (Transferee Department/Auction/Trade-in/Donee): Fleet

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.) R Rogers

**Contact Person:** Rex Schneider

Print Name \_\_\_\_\_ Date \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature [Signature] 2-28-14 5129433368

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

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This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Coat Hanger		NA	Non-Working
1	Surge Protector		NA	Non-Working
1	Avaya Phone	13N506212080 / 2CF4C5564DC8	NA	Non-Working
1	Task Calendar		NA	Working
1	Comfort Zone Heater		NA	Non-Working

**Parties involved:**

**FROM** (Transferor Department): AUDITOR

---

**Transferor - Elected Official/Department Head/ Authorized Staff:**

JULIE KILEY  
 Print Name

*Julie Kiley*  
 Signature

Date

**Contact Person:**

CASTELLA PULLON  
 Print Name

+1 (512) 946-1950  
 Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): AUCTION

---

**Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

Date

**Contact Person:**

Print Name

Phone Number

RECEIVED

FEB 28 2014

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

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This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County

## Asset Status Change Form

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- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

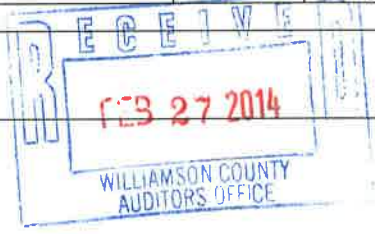
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Sharp Fax F0-4400	57141	na	Non-Working
1	HP 4050 Printer	na	I00070	Non-Working
1	Demension 4700	C9FPFR61	C00522	Working
1	Optiplex 740 (NO MEMORY)	G9BKMH1	C02106	Non-Working
4	Dell 15" flat panel monitors	na	na	Working

**Parties involved:**

**FROM** (Transferor Department): TAX - Georgetown  
**Transferor - Elected Official/Department Head/Authorized Staff:**

*Larry Coades*  
 Print Name  
*[Signature]*  
 Signature

**Contact Person:**  
*Same*  
 Print Name  
 Date  
 Phone Number  
*572-943-1641*



**TO** (Transferee Department/Auction/Trade-in/Donee): *Auction*

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)  
*Larry Coades*  
 Print Name  
*[Signature]*  
 Signature

**Contact Person:**  
 Print Name  
 Date  
 Phone Number  
*572-943-1641*

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### Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_  
 If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

# Williamson County Asset Status Change Form

Print Form

**The following asset(s) is(are) considered for: (select one)**

- TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	see attached			Working
				Working
				Working
				Working

**Parties involved:**

**FROM** (Transferor Department): Law Enforcement (560)

**Transferor - Elected Official/Department Head/ Authorized Staff:**

Chief LC "Tony" Marshall

Print Name

Signature

February 19, 2013

Date

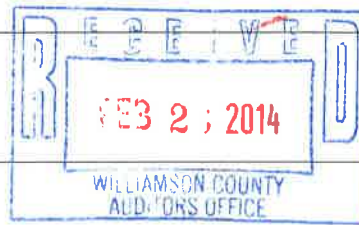
**Contact Person:**

Bill Kozsey

Print Name

+1 (512) 943-1349

Phone Number



**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

Print Name

Date

Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_




# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

TRANSFER bet ween county departments   
  TRADE-IN for new assets of similar type for the county   
  DESTRUCTION due to Public Health / Safety  
 SALE at the earliest auction \*   
  DONATION to a non-county entity

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1 Lot	Blank computer form paper			▼
1 Lot	Blank computer form labels			▼
				▼
				▼
				▼

**Parties involved:**

**FROM** (Transferor Department): IT

**Transferor - Elected Official/Department Head/Authorized Staff:** Tony Hill

**Contact Person:** \_\_\_\_\_

Print Name \_\_\_\_\_ Date 3-3-14 Phone Number 943-3314

Signature 

---

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.) \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_ Phone Number \_\_\_\_\_

Signature \_\_\_\_\_

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**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Powervault 775n	18zy441		Non-Working

**Parties involved:**

**FROM** (Transferor Department): Tax Assessor/Collector

**Transferor - Elected Official/Department Head/Authorized Staff:**

**Contact Person:**

Deborah M. Hunt

Jeff Smith

Print Name

Print Name

*Deborah M. Hunt*  
Signature

943-1456

Date Phone Number

RECEIVED

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

MAR - 4 2014

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

Print Name

Tony Hill  
Print Name

Signature

943-3314

Date Phone Number

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