Williamson County

Print Form

| The follo | wing asset(s) is(are) considered for: (select o | ne) | | | | |
|------------------------|---|------|--|----------------|--|--|
| ← TRANSF | FER bet ween county departments | | C DONATION to a non-county entity | | | |
| SALE at | the earliest auction * | | C DESTRUCTION due to Public Health / Safety | | | |
| | IN for new assets of similar type for the county | | C SALE to a government entity / cive the county at fair market value | /il or charita | ble organization in | |
| Asset L | ist: | | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) | |
| 1 PALLET | 9 1/2 x 11 Computer Form Paper (approx. 59 boxes) | | | | - | |
| | | | RECEIVED | | - | |
| | | | | | - | |
| | | | OCI 30 2014 | | - | |
| | | | | | - | |
| Print Nam Signature | mmm 4 00en 10/29 | | Tony Hill Print Name 943-3314 Phone Number | | | |
| | e - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being | | | | | |
| | or Sale or Trade-in, no signature is necessary.) | | Contact Person: | | | |
| | | | Tony Hill | | | |
| Print Nam | e | | Print Name | | | |
| Signature | | Date | Phone Number | | | |
| | ve asset(s) is (are) listed for sale at auction and no bi st of the (these) asset(s) to be donated or disposed | | | | | |
| | Forward to Cou | unt | y Auditor's Offic | ce | | |
| This Chang | e Status was approved as agenda item # in | Comr | nissioner's Court on | | | |
| If for Sale, tl | he asset(s) was(were) delivered to warehouse on | | by | | | |

Williamson County

Print Form

| The following asset(s) is(are) considered for: (select o | ne) | | | | |
|---|---|--|---------------------|--|--|
| TRANSFER bet ween county departments | ODONATION to a no | C DONATION to a non-county entity | | | |
| SALE at the earliest auction * | ODESTRUCTION due | e to Public Health / | Safety | | |
| C TRADE-IN for new assets of similar type for the county | C SALE to a government of the county at fair in | nent entity / civil or market value | r charitab | ole organization in | |
| Asset List: | | - | | | |
| Quantity Description (year, make, model, etc.) | Manufacturer II (serial, service tag, o | | ounty Tag# | Condition of Asset (Working, Non- Working) | |
| 1 credenza | | | | - | |
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| | | | | _ | |
| TO (Transferee Department/Auction/Trade-in/Donee): Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Date Phone Number Aution Contact Person: | RECEI | VED | | |
| Print Name | Print Name | 7.9 | | | |
| Signature | Date Phone Number | AUDITOR'S C WILLIAMSON COU | OFFICE NTY, TEXA | S | |
| * If the above asset(s) is (are) listed for sale at auction and no bio asset(s). A list of the (these) asset(s) to be donated or disposed o | | | | | |
| Forward to Cou | ınty Auditor | 's Office | | | |
| This Change Status was approved as agenda item # in | | | | | |
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | | | | |

Williamson County

Print Form

| ← TRANS | owing asset(s) is(are) considered for: (select | one) | | | |
|---|--|-------------------------------------|--|-----------------|--|
| TRANSFER bet ween county departments | | | ODONATION to a non-county entity | | |
| SALE a | at the earliest auction * | | ODESTRUCTION due to Public He | • | |
| TRADE-IN for new assets of similar type for the county | | | C SALE to a government entity / of the county at fair market value | ivil or charita | able organization in |
| Asset I | List: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| | Pallet of assorted copper pipe pieces | | | | Working |
| 10 | remnant rolls of carpet | | | | Working |
| | remnant roll of sheet vinyl | | | | Working |
| 2 | bags of flex duct & pipe bridges | | | | Working |
| 1 | Aerohot food warmer - kitchen equipment | EP303N | 1 | | Working |
| Gary Wils | on | | Contact Person: Mike Hoff | | |
| Authoriz Gary Wilse | | | | | |
| Gary Wils | on ne | | Mike Hoff Print Name | | |
| Gary Wilse Print Nar | on ne October 2 | 8, 2014 | Mike Hoff | | |
| Gary Wils Print Nar Signatur | on ne October 28 | 8, 2014 Date | Mike Hoff Print Name +1 (512) 943-1599 | | |
| Gary Wilso Print Nar Bignatur | on October 2: e Sferee Department/Auction/Trade-in/Donee): Auction | 8, 2014 Date | Mike Hoff Print Name +1 (512) 943-1599 | CEIVE | ,D |
| Gary Wilso Print Nar Signature FO (Trans Transfer Authoriz | on October 26 e Sferee Department/Auction/Trade-in/Donee): Auction ee - Elected Official/Department Head/ eed Staff OR Donee - Representative: (If being | 8, 2014 Date | Mike Hoff Print Name +1 (512) 943-1599 Phone Number | CEIVE | D |
| Gary Wils Print Nar Signatur FO (Trans Transfer Authoriz | on ne October 2: e Sferee Department/Auction/Trade-in/Donee): Auction ee - Elected Official/Department Head/ | 8, 2014 Date | Mike Hoff Print Name +1 (512) 943-1599 | CEIVE | D |
| Gary Wils Print Nar Signatur TO (Trans Transfer Authoriz | on October 2: e October 2: e Sferee Department/Auction/Trade-in/Donee): Auctio ee - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | 8, 2014 Date | Mike Hoff Print Name +1 (512) 943-1599 Phone Number | CEIVE | E TEXAS |
| Gary Wilse Print Nar Signatur TO (Trans Transfer Authoriz approved | on October 26 e October 26 e Siferee Department/Auction/Trade-in/Donee): Auctio ee - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) me | 8, 2014 Date | Mike Hoff Print Name +1 (512) 943-1599 Phone Number Contact Person: | CEIVE | E TEXAS |
| Gary Wilse Print Nar Signature TO (Trans Transfer Authoriz approved Print Nar Signature | on October 26 e October 26 e Siferee Department/Auction/Trade-in/Donee): Auctio ee - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) me | 8, 2014 Date on Date | Mike Hoff Print Name +1 (512) 943-1599 Phone Number Contact Person: Print Name Phone Number | dispose of o | r donate this (these) |
| Gary Wilse Print Nar Signature TO (Trans Transfer Authoriz approved Print Nar Signature | on October 2s e October 2s e Sferee Department/Auction/Trade-in/Donee): Auction ee - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) me e Ove asset(s) is (are) listed for sale at auction and no be list of the (these) asset(s) to be donated or disposed | Date Date Dids are not of will be | Mike Hoff Print Name +1 (512) 943-1599 Phone Number Contact Person: Print Name Phone Number | dispose of o | r donate this (these) |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _ | |

Williamson County

Print Form

| The follo | owing asset(s) is(are) considered for: (select o | one) | | | |
|---------------------------|--|-------------------|---|-----------------------------|---|
| | FER bet ween county departments | ,,,, | ○ DONATION to a non-county entities | tv | |
| 1 | at the earliest auction * | | © DESTRUCTION due to Public Hea | • | |
| | E-IN for new assets of similar type for the county | | | - | able organization in |
| | • | | SALE to a government entity / ci the county at fair market value | vii or cirario | able organization in |
| Asset I | List: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 2 | wooden easel | N/A | | | Working |
| 1 | Reznor gas Highboy Heater | Mode | SCA150-6 1995 | | Working |
| 7 | Oak laminate door | N/A | | | Working |
| | Pallet of 5 gallon containers of assorted paints | | | | Working |
| | Pallet of 1 gallon containers of assorted paints | | | | Working |
| Print Nam | | _ | Print Name | | |
| Authoriz | or - Elected Official/Department Head/ ed Staff: | | Contact Person: | | |
| Gary Wilso | | | Mike Hoff | | |
| -4 | 0. 1 1 | 2014 | | | |
| Signature | October 28, | | +1 (512) 943-1599 Phone Number | | |
| | | | DET | NEIVA. | |
| | feree Department/Auction/Trade-in/Donee): Auction | 1 | THE | JEIVE | U |
| | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being | | | | |
| pproved f | or Sale or Trade-in, no signature is necessary.) | | Contact Person: | | |
| | | | AFFE | TOR'S OFFICE | |
| rint Nam | ne | | | ON COUNTY, T | EXVIS |
| ignature | , [| Date | Phone Number | | |
| If the abovesset(s). A li | ve asset(s) is (are) listed for sale at auction and no bid st of the (these) asset(s) to be donated or disposed o | ds are of will | made, the Purchasing Director may d be sent to the Auditor's Office with a | ispose of or date of don | donate this (these) |
| | Forward to Cou | ınt | y Auditor's Offic | | |
| | | | , | . ~ | |
| nis Chang | e Status was approved as agenda item # in 0 | Comn | nissioner's Court on | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _ | |

If for Sale, the asset(s) was(were) delivered to warehouse on

Williamson County

Print Form

| | FER bet ween county departments CTRADE-IN for not the earliest auction * CDONATION to | new assets of similar type for the county a non-county entity | © DEST | FRUCTION due to ic Health / Safety |
|----------------------------|---|--|------------------------------|---|
| Asset L | ist: | | | |
| Quantity | Description | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 870 | Inmate Pants (523), Inmate Shirts (347) -(See attached report) | i i | | Non-Working |
| 268 | Inmate Shoes | | | Non-Working |
| 504 | Inmate Towels | | | Non-Working |
| 490 | Inmate Mattress Covers | | | Non-Working |
| 261 | Inmate Blankets | | | Non-Working |
| Print Na | Marshall 10-24- | | ECEN | /ED |
| Signatur | re | Date Phone Number | 73 | |
| | sferee Department/Auction/Trade-in/Donee): ree - Elected Official/Department Head/ | estruction | AUETTORS OF ALISON COUNT | FICE TY, TEXAS |
| Authoriz | zed Staff OR Donee - Representative: (If being I for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| Print Nai | me | Print Name | | |
| Signatur | re j | Date Phone Number | | |
| * If the ab asset(s). A | ove asset(s) is (are) listed for sale at auction and no bio a list of the (these) asset(s) to be donated or disposed o | ds are made, the Purchasing Director may of will be sent to the Auditor's Office with | dispose of o a date of do | or donate this (these) nation or disposal. |
| | Forward to Cou | unty Auditor's Offi | ice | |
| This Char | nge Status was approved as agenda item # in | Commissioner's Court on | | |

The following assets are to be considered for destruction

| <u>Item</u> | Quantity | <u>Condition</u> |
|------------------------|----------|-------------------------|
| Inmate Pants | 523 | Damaged, not repairable |
| Inmate Tops | 347 | Damaged, not repairable |
| Inmate Shoes | 268 | Damaged, not repairable |
| Inmate Towels | 504 | Damaged, not repairable |
| Inmate Blankets | 261 | Damaged, not repairable |
| Inmate Mattress Covers | 490 | Damaged, not repairable |
| | | |
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| | | |
| | | |
| THE ABOVE ITEMS | | |
| HAVE BEEN RIPPED | | |
| OR TORN BEYOND | | |
| REPAIR | | |
| | | |
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Williamson County

Print Form

Asset Status Change Form

| C TRANS | FER bet ween county departments | TRADE-IN for new as | sets of similar type for the county | ~ DL31 | RUCTION due to |
|-----------------------|--|---------------------|---|----------------|---|
| SALE a | t the earliest auction * | DONATION to a non | -county entity | ` Publi | c Health / Safety |
| Asset Li | ict• | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asse (Working, Non- Working) |
| 1 | Sansui TV (See report) | s/n# 05 | 57910726704 | | Non-Working |
| 1 | Insignia TV | s/n# 83 | 337EPS15226 | | Non-Working |
| 1 | Pyney TV | s/n# 23 | 997LC15KT46H14974 | | Non-Working |
| 1 | RCA TV | s/n# 02 | 20220416 | | Non-Working |
| 1 | Emerson TV | s/n# V2 | 21241237 | | Non-Working |
| Print Nar Signatur | Marshell 1 | 10-34-14 Date | +1 (512) 943-1689 Phone Number | | par par |
| | | | - F | FCFIAI | |
| Transfer | sferee Department/Auction/Trade-in/Doree - Elected Official/Department Fixed Staff OR Donee - Representati | lead/ | <u>or</u> | -1 | |
| | for Sale or Trade-in, no signature is nec | , , | Contact Person: | NOTION COUNTY | |
| Print Nar | me | | Print Name | | |
| Signatur | e | Date | Phone Number | | |
| | | | | | |

Forward to County Auditor's Office

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

The following assets are to be considered for sale at the earliest auction

| <u>Item</u> | Quantity | Condition | Manufacturer ID # | County ID |
|----------------------------|----------|-------------|-------------------------|-----------|
| Sansui TV | 1 | Non-Working | s/n# 057910726704 | |
| Insignia TV | 1 | Non-Working | s/n# 8337EPS15226 | |
| Pyney TV | 1 | Non-Working | s/n# 2397LC15KT46H14974 | |
| RCA TV | 1 | Non-Working | s/n# 020220416 | |
| Emerson TV | 1 | Non-Working | s/n# V21241237 | |
| | | | | |
| THE FOLLOWING TV'S TURN ON | | | | |
| BUT SOME OF THE BUTTONS | | | | |
| DO NOT WORK AND THE | | | | |
| PICTURE IS FADING | | | | |
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The following asset(s) is(are) considered for: (select one)

Williamson County

Print Form

| | FER bet ween county departments | | | RUCTION due to c Health / Safety |
|------------------------------------|---|---|----------------|---|
| Asset L | ist: Duplicated on attached she | ret | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 151 | 511 Tactical Pants-(See attached report) | | | Non-Working |
| 104 | S/S Tactical Shirts (96), L/S Tactical Shirts (8) | | | Non-Working |
| 37 | Class A Pants (9), Class A Shirts (2), Class B Shirts (26) | | | Non-Working |
| 17 | Ballcaps (11), Wind Breakers (6), | | | Non-Working |
| 20 | L/S Medic Shirts (3), S/S Medic Shirts (9), Blue Clerk Shirts (8) | | | Non-Working |
| Parties | involved: | | | |
| FROM (T | ransferor Department): Williamson County Jail (570) | | | |
| Chief Der Print Nar Signatur | Marghall 10-24-16 | LT. Chris Watts # 2801 Print Name +1 (512) 943-1689 Phone Number | ECEIV | ED |
| | | | | |
| TO (Tran: | sferee Department/Auction/Trade-in/Donee):A ucti | \$ 8 A A A A A A A A A A A A A A A A A A | MUNTOR'S OFF | CE , TEXAS |
| Authoriz | ee - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| Print Na | me | Print Name | | - |
| Signatur | e Date | Phone Number | | |
| * If the ab asset(s). A | ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of wil | e made, the Purchasing Director may I be sent to the Auditor's Office with a | dispose of do | or donate this (these) nation or disposal. |
| | Forward to Coun | ty Auditor's Offi | ce | |
| This Char | ge Status was approved as agenda item # in Com | missioner's Court on | | |
| If for Cal- | the accet(s) was(were) delivered to warehouse on | hv | | |

The following assets are to be considered for sale at the earliest auction

| <u>Item</u> | Quantity | <u>Condition</u> | | |
|---------------------|----------|---|--|--|
| 511 Tactical Pants | 151 | Not Suitable for Re-issue-Insignias Removed | | |
| S/S Tactical Shirts | 96 | Not Suitable for Re-issue-Insignias Removed | | |
| L/S Tactical Shirts | 8 | Not Suitable for Re-issue-Insignias Removed | | |
| Class A Pants | 9 | Not Suitable for Re-issue-Insignias Removed | | |
| Class A Shirts | 2 | Not Suitable for Re-issue-Insignias Removed | | |
| Ballcaps | 11 | Not Suitable for Re-issue-Insignias Removed | | |
| Class B Shirts | 26 | Not Suitable for Re-issue-Insignias Removed | | |
| Wind Breakers | 6 | Not Suitable for Re-issue-Insignias Removed | | |
| Blue Clerk Shirts | 8 | Not Suitable for Re-issue-Insignias Removed | | |
| L/S Medic Shirts | 3 | Not Suitable for Re-issue-Insignias Removed | | |
| S/S Medic Shirts | 9 | Not Suitable for Re-issue-Insignias Removed | | |
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Williamson County

Print Form

| | FER bet ween county departments | C DESTRUCTION due to Public Health / Safety | | |
|-------------------------|---|---|-------------------------------|---|
| Asset Li | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | Dell Computers, TV's, Cameras, Video Cassette recorder, | See attached report | | Non-Working |
| | File Cabinets, Yellow mop ringers, 1 Grey desk, 1 Avaya phone, | | | Non-Working |
| | Laminator, Surge Protector, Dell mouse, Palmcorder, | | | Non-Working |
| | Key holder, Radio holder, Handcuff case, Glove pouch, Earpieces | | | Non-Working |
| | Radio wall charger, Mini Maglite Glashlights, Rescue hook holders | 3 | | Non-Working |
| | involved: ransferor Department): Williamson County Jail (570) | | | |
| | or - Elected Official/Department Head/ eed Staff: | Contact Person: | | |
| Chief Dep Print Nar | ne 10-24 | LT. Chris Watts # 2801 Print Name +1 (512) 943-1689 | CEIVE |) |
| Signatur | e | Date Phone Number | | |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): | uction | | |
| Authoriz | ee - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | AUDI | FOR'S OFFICE ON COUNTY, TE | XAS |
| Print Nar | me | Print Name | | |
| Signatur | e | Date Phone Number | | |
| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed | ids are made, the Purchasing Director may of will be sent to the Auditor's Office with | dispose of o | or donate this (these) nation or disposal. |
| | Forward to Co | unty Auditor's Offi | ice | |
| This Chan | ge Status was approved as agenda item #i | n Commissioner's Court on | | |
| If for Sale | the asset(s) was(were) delivered to warehouse on | by | | |

The following assets are to be considered for sale at the earliest auction

| <u>Item</u> | Quantity | Condition | Manufacturer ID # | County ID |
|---------------------------------|-----------------|-------------|-------------------|-----------|
| Key Holder | 2 | Non-Working | | |
| Radio Holder | 6 | Non-Working | | |
| Handcuff Case | 4 | Non-Working | | _ |
| Glove Pouch | 6 | Non-Working | | |
| Earpieces | 2 | Non-Working | | |
| Radio Wall Charger | 2 | Non-Working | | |
| Mini Maglite Flashlight | 2 | Non-Working | | |
| Rescue Hook Holders | 3 | Non-Working | | |
| Laminator | 1 | Non-Working | s/n# SF36551H | |
| Smart Power Surge Protector | 1 | Non-Working | s/n # 62017545 | |
| Panasonic Video Camera | 1 | Non-Working | s/n#H1TDOO101 | BC# 3109 |
| Panasonic Video Camera | 1 | Non-Working | s/n# H1TDOO102 | BC# 3110 |
| Avaya Phone | 1 | Non-Working | | |
| Dell Mouse | 2 | Non-Working | | |
| Grey Desk | 1 | Non-Working | | |
| 4 Drawer Grey File Cabinet | 1 | Non-Working | | |
| 4 Drawer Black File Cabinet | 2 | Non-Working | | |
| 4 Drawer Tan File Cabinet | 1 | Non-Working | | |
| 4 Drawer White File Cabinet | 1 | Non-Working | | A10711 |
| Panasonic Palmcorder | 1 | Non-Working | s/n# C8WA1450 | |
| Emerson Video Cassette Recorder | 1 | Non-Working | s/n# U43210298 | |
| Yellow Mop Ringers | 11 | Non-Working | | |
| Dell Optiplex 740 | 1 | Non-Working | s/n# 969RXF1 | |
| Dell Optiplex 740 | 1 | Non-Working | s/n# 169RXF1 | |
| Dell Optiplex 740 | 1 | Non-Working | s/n# 3CHJLC1 | |
| Dell Optiplex 740 | 1 | Non-Working | s/n# 15TQGC1 | |
| Dell Optiplex GX520 | 1 | Non-Working | s/n# J223S91 | |
| Dell Optiplex GX520 | 1 | Non-Working | s/n# 5N07M81 | |
| Dell Optiplex GX520 | 1 | Non-Working | s/n# 824D1C1 | |
| Dell Optiplex GX520 | 1 | Non-Working | s/n# C24D1C1 | |
| Dell Dimension 4700 | 1 | Non-Working | s/n# 2JRL461 | |
| Dell Latitude D630 | 1 | Non-Working | s/n# 9GTJZD1 | |
| Dell Latitude E5400 | 1 | Non-Working | s/n# 5PR57L1 | |
| Dell Latitude D620 | 1 | Non-Working | s/n# BWL41C1 | |
| Dell XFR D630 | 1 | Non-Working | s/n# J8R4HH1 | |
| Dell Optiplex GX1 | 1 | Non-Working | s/n# 77U7L | |
| Dell Dimension 4600 | 1 | Non-Working | s/n# 6SFBJ31 | |
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TO: Captain Pokluda

FROM: Lt. Christopher T. Watts

DATE: 10/15/2014

SUBJECT: Auction Items

The following items are for Auction:

- 1. Computers (15) in total are working but have been replaced on IT recommendation.
- 2. The yellow mop rings (11) are working but are cracked and some do not close all the way.
- 3. The file cabinets (5) are working some doors are bent and some don't lock closed.
- 4. The Video Cameras (2) and Video Recorders (2) are working but they are missing buttons and they do not hold a complete charge.
- 5. The Key holders (2); Radio holder (6); Handcuff cases (4) and Glove pouches (6) are ripped beyond repair.

Williamson County

Print Form

| | owing asset(s) is(are) considered fo | r: (select one) | | | | |
|---|---|--|---|-----------------|---------------------------------------|---|
| TRANSFER bet ween county departments | | | ODONATION to a non-county entity | | | |
| C SALE a | t the earliest auction * | | O DESTRUCTION due to Public | | | |
| TRADE-IN for new assets of similar type for the county | | | C SALE to a government entit the county at fair market va | y / civi lue | il or charita | ble organization in |
| Asset I | ist: | | 15555 | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Dell Optiplex 780 | 6WL8 | (Q1 | | | |
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| Authoriz | | | C | | | |
| | Tony Hill | | Contact Person: Tony Hill | _ | | |
| Print Nar | Tony Hill | | | D | FOFI | DETS. |
| Print Nar | Tony Hill me 17 Wee | 10/23/2014 | Tony Hill Print Name 943-3314 | R | ECEI\ | /ED |
| Print Nar | Tony Hill me 17 Wee | | Tony Hill Print Name | R | ECEI\ | /ED |
| Print Nar Signatur | Tony Hill me NOCO | Date | Tony Hill Print Name 943-3314 | R | ECEI\ | /ED |
| Print Nar Signatur TO (Trans | Tony Hill me 17 Wee | Date | Tony Hill Print Name 943-3314 | Rì | ECEI\ | /ED |
| Print Nar Signatur TO (Trans Transfer Authoriz | e Department/Auction/Trade-in/Dor ee - Elected Official/Department He eed Staff OR Donee - Representative | Date nee): ITS ead/ e: (If being | Tony Hill Print Name 943-3314 Phone Number | R | ECEIV | /ED |
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| Print Nar Signatur TO (Trans Transfer Authoriz approved Print Nar | iferee Department/Auction/Trade-in/Doree - Elected Official/Department Heed Staff OR Donee - Representative for Sale or Trade-in, no signature is necessary well eyne | Date nee): ITS ead/ e: (If being ssary.) | Tony Hill Print Name 943-3314 Phone Number Contact Person: Tony Hill Print Name 943-3314 | Wild | ECEIN | /ED |
| Print Nar Signatur TO (Trans Transfer Authoriz | iferee Department/Auction/Trade-in/Doree - Elected Official/Department Heed Staff OR Donee - Representative for Sale or Trade-in, no signature is necessary well eyne | Date nee): ITS ead/ e: (If being ssary.) | Tony Hill Print Name 943-3314 Phone Number Contact Person: Tony Hill Print Name | Witte | ECEIV | /ED |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

| | owing asset(s) is(are) considered for: (select o | | C DONATION to a non-county ent | itv | |
|--|--|-----------------------------------|---|-------------------------------|---|
| TRANSFER bet ween county departments SALE at the earliest auction * | | O DONATION to a non-county entity | | | |
| | | | DESTRUCTION due to Public He | - | blo organization in |
| | -IN for new assets of similar type for the county | | C SALE to a government entity / c the county at fair market value | | ible organization in |
| Asset l | List: | | W | | 1 |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | ***Please see attached list*** | | | | ~ |
| | | | | | - |
| | | | | | |
| | | | | | |
| | | - | | | |
| | | | | | _ |
| | or - Elected Official/Department Head/ | | | | |
| | red Staff: | | Contact Person: | CEIVE | D |
| Tony Hill | | | Tony Hill | | |
| Print Nar | me (| | Print Name | 7 24 = | |
| | V 10/21 | /2014 | 943-3314 | | |
| Signature | e V 7 | Date | Phone Number | UDITOR'S OFFI MISON COUNTY | TEXAS |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): Juveni | ile Servi | | | |
| | ee - Elected Official/Department Head/ | | | | |
| | red Staff OR Donee - Representative: (If being | | a | | |
| approved | for Sale or Trade-in, no signature is necessary.) | | Contact Person: | | |
| JOH Drivet No. | IN PERCEAN | | Kory Capps Print Name | | |
| Print Nan | | 1 | Print Name | | |
| Signatur | n 7 /2/11 /0/2 | 2/14 | Phone Number | | |
| | | Date | FIIOHE NUMBER | | |
| | ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed | | | | |
| | Forward to Cou | unt | y Auditor's Offi | ce | ¥ |
| This Chan | ge Status was approved as agenda item # ir | n Comm | nissioner's Court on | | |
| If for Sale. | the asset(s) was(were) delivered to warehouse on | | by | | |

| Qty | <u>ltem</u> |
|-----|-----------------------|
| 6 | gray stackable chairs |
| 1 | gray rolling chair |
| 1 | small metal table |
| 1 | 5-drawer file cabinet |
| 1 | desk w/ return |
| 1 | dark wood desk |
| 1 | projector screen |
| 2 | red chairs |
| 1 | small bookshelf |

Williamson County

Print Form

| The follo | owing asset(s) is(are) considered for: (select or | ne) | | | |
|--|---|-----------------------------------|---|-------------------------------|---|
| | FER bet ween county departments | | IATION to a non-county ent | ity | |
| SALE at the earliest auction *☐ TRADE-IN for new assets of similar type for the county | | ○ DEST | FRUCTION due to Public Hea | alth / Safety | |
| | | C SALE | E to a government entity / c county at fair market value | ivil or charita | ble organization in |
| Asset L | ist: | | | | |
| Quantity | Description (year, make, model, etc.) | | lanufacturer ID# l, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | HP Laserjet 4000N Printer | | | 100076 | working |
| 2 | Dell Company GX520 optiflex | 6JH SN | 181,2JHSN81 | | working |
| | EMERSON UHS TV | | <u>.</u> | | Working |
| 2 | Storage shelves | | | | working |
| | More items attached -> | | | | |
| Transfer | ransferor Department): Human Resources or - Elected Official/Department Head/ sed Staff: | Contac | 100 | CEIVEI 31 | |
| Authoriz | ed Staff: | | t Person: | ~ 1 | |
| Tara Rayn Print Nar | | Aaron / Print N | Alderman | OTTON'S OFFICE | WATE PASSE |
| Printival | Mark Constant | | 2) 943-1533 | SON COUNTY, TE | EOAS |
| Signature | e V | Date Phone | Number | | |
| TO (Trans | sferee Department/Auction/Trade-in/Done | Tor | 14 Hill- | <u>Aucti</u> | 01 |
| A THE RESERVE OF THE PARTY OF T | ee - Elected Official/Department Head/ | | | | |
| | ted Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Conta | ct Person: | | |
| Print Nan | me | Print N | lame | | |
| Signature | e | Date Phone | Number | | |
| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no bid list of the (these) asset(s) to be donated or disposed o | ds are made, t of will be sent | he Purchasing Director may to the Auditor's Office with | dispose of o a date of dor | r donate this (these) nation or disposal. |
| | Forward to Cou | ınty A | uditor's Offi | ice | 14 |
| This Chan | ge Status was approved as agenda item # in | Commissione | r's Court on | | |
| If for Sale, | the asset(s) was(were) delivered to warehouse on | | by | | |

- 1 TV Stand
- 1 File Cabinet (3 Drawers High)
- 1 Wooden Desk Top piece
- 1 Wooden Desk bottom
- 3 Computer monitors (Dell)
- 1 3m Overhead projector (Transparency Slide)
- 2 Boxes of basic calculators
- 1 Sign Stand
- 1 Paper display stand
- 1 Tape recorder with microphone
- 1 Sign organizer
- 5 Keyboards
- 10 File storage organizers (desktop)
- 1 Canon Cassette NP7130

Various plastic storage units for paper (desktop type)

Various travel bags.



Williamson County Vehicle Status Change Form

27 OCT 14 415

To be completed by **department** releasing vehicle:

| 1) Identify Vehicle: A6500995 | | | 510 | | PK0527 |
|--|--|-------------------------------|---------------|-----------------|-------------------------------|
| Vehicle Identification Nur | mber | | Depart | ment | Door Number |
| N/A | 2005 | SCAG | | TURF TIGER | ORANGE |
| License Plate Number | Year | Make | | Model | Color |
| 2) Reason for Status Change: | | | | | |
| ☐ Accident | | | | | |
| Received: 1. Williamso | n County Fle | eet Incident/Crash/\ | /andalism R | eport | |
| 2. The Officia | al Accident f | Report | | | |
| 3. A Vehicle | Insurance / I | Litigation Form | | | |
| ☐ High Mileage: List actu | al mileage | | | | |
| Not mechanically sour | nd | | | | |
| ☐ Other: Explain | | | | | |
| 2) Floated Official/Departmen | y+ Hood/Au | therized Staff | | | 7 |
| 3) Elected Official/Departmer | | | 0 | 1 - 00 | / |
| Print Name Rand | dy Bell | Signatu | ire /Can | dy Bell | Date October 23, 2014 |
| To be completed by Flee | t Service | s Manager: | | | 81 |
| 1) Method of Status Change: | This vehicle | is to be consider | ed for: (Sele | ect one) | |
| SALVAGE for parts / SALE based on Fleet's recomm TRADE-IN for new assets the county SALE to a government er organization in the coun Other | endation of same ger ntity / civil o | eral type for r charitable | TRANSFER b | etween county o | lepartments |
| | | | | | |
| Print Name R. Robe | iens | Signature ~ | Rn | I. | Date 10-24-14 |
| To be completed by Hum | an Resou | ırces Analyst: | 1 | | |
| All applicable accident paper cleared for retirement. HR Release Authorization: | vork bas be | een/eceived and t | there is no | litigation pend | ing on this unit. It has been |
| To be completed by Bud | get Office | only for trans | fers): | | |
| Transfer has been reviewed a | nd approve | rd: | | | |
| Signature: | | | | | |