Panasonic CF-30

Williamson County

Print Form

Working

Asset Status Change Form

| | | 3 | | |
|-----------|---|---|-------------------------|--|
| The follo | owing asset(s) is(are) considered for: (select | one) | | |
| C TRANS | FER bet ween county departments | C DONATION to a non-county e | ntity | |
| SALE a | t the earliest auction * | C DESTRUCTION due to Public H | lealth / Safety | |
| (TRADE | -IN for new assets of similar type for the county | SALE to a government entity the county at fair market value | ′ civil or charita e | ble organization in |
| Asset I | List: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| 3 | Panasonic CF-30 laptops | 9JKYA89483, 9JKYA89570, 9JKYA89512 | | Working |

9JKYA89532

| Parties involved: FROM (Transferor Department): Constable Precinct One | | |
|---|--------------------------|---|
| - | | |
| Transferor - Elected Official/Department Head/ Authorized Staff: | Contact Person: | |
| Constable Robert Chody | Robert Woodring | |
| Print Namey / C/S | Print Name | |
| That I | +1 (512) 244-8650 | |
| Signature Date | Phone Number | |
| TO (Transferee Department/Auction/Trade-in/Donee): | , , | Billion, ma |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person: | FEB 5 1115 |
| | | 2,03 |
| Print Name | Print Name | |
| Signature Date | Phone Number | |
| * If the above asset(s) is (are) listed for sale at auction and no bids are | made the Burchasing Dire | ector may dispose of or donate this (these) |

Forward to County Auditor's Office

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

| The follo | owing asset(s) is(are) considered for: (select o | ne) | | | |
|---------------------------------------|--|------------|---|----------------|---|
| C TRANS | FER bet ween county departments | | ODONATION to a non-county enti | ty | |
| ≪ SALE a | t the earliest auction * | | ODESTRUCTION due to Public Hea | - | |
| | -IN for new assets of similar type for the county | | SALE to a government entity / ci the county at fair market value | vil or charita | ble organization in |
| Asset I | -ist: | | | (0) | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| ı | HP Laserget 4050N | u | SBC 06 1278 | 100154 | |
| | 9 | | | | - |
| | | | | | - |
| | | | | | |
| | | | | | - |
| | | | | | |
| Signature TO (Trans Transfer Authoriz | e e e e e e e e e e e e e e e e e e e | 75 Date | Pam Marsters Print Name 943-1302 Phone Number tion | | |
| арргочес | for Sale or Trade-in, no signature is necessary.) | < | Contact Person: | | YED |
| Print Nan | ne | | Print Name | FEB 9 | 110 |
| Signature | | Date | Phone Number | V= HAMS 0 | |
| | ove asset(s) is (are) listed for sale at auction and no bid list of the (these) asset(s) to be donated or disposed of | | | | |
| | Forward to Cou | ınt | ty Auditor's Offi | ce | |
| This Chan | ge Status was approved as agenda item # in | Com | missioner's Court on | | |
| If for Sale | the asset(s) was(were) delivered to warehouse on | | by | | |

FrmAudASCF01 revision 8/24/09

Williamson County

Print Form

Asset Status Change Form

| he following asset(s) is(are) considered for: (select one) | | | | | |
|--|-----------------------------------|------------------------|--|--|--|
| ← TRANSFER bet ween county departments | | DESTRUCTION due to | | | |
| SALE at the earliest auction * | C DONATION to a non-county entity | Public Health / Safety | | | |

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|---|---|----------------|---|
| 1 | Aleratech CD/DVD Duplicator | 00372-02547 | None | Non-Working |
| 1 | Aleratech CD/DVD Duplicator | 00372-003060 | None | Non-Working |
| 1 | Dell Monitor | CN0T6116716184BFABKL | None | Non-Working |
| 1 | 69 1/2" tall, x 29" wide x 12" deep Grey Mail Sorter w/36 slots | | None | Working |
| 1 | Smart Board Interactive Whiteboard 72" (diagonal) | | None | Non-Working |

| 1 Smart Board Interactive Whiteboard 72" (diagonal) | | | None | Non-Working |
|---|------------------------|---------|--------------|-------------|
| Parties involved: | | | | |
| FROM (Transferor Department): County Sheriff (560) | | | | |
| Transferor - Elected Official/Department Head/ | | | | |
| Authorized Staff: | Contact Person: | | | |
| L.C. Marshall | Pete Hughey | | | |
| Print Name | Print Name | | | |
| SCMMMM 25-13 | | | | |
| Signature Da | te Phone Number | | | |
| | | | | |
| TO (Transferee Department/Auction/Trade-in/Donee): Auction | | RE | CENT | ΞD |
| Transferee - Elected Official/Department Head/ | | 7 23- | - White is a | |
| Authorized Staff OR Donee - Representative: (If being | | CC | R 9 74 | |
| approved for Sale or Trade-in, no signature is necessary.) | Contact Person: | FE | 5 ∃ ≤ | |
| | - Birth | - | TIDITSTAFF | SE . |
| Print Name | Print Name | Vella | - v Colleny | TEXAS |
| Signature Dat | Phone Number | | | |
| * If the above asset(s) is (are) listed for sale at auction and no bids a asset(s). A list of the (these) asset(s) to be donated or disposed of w | | | | |
| 2 | | | | |
| Forward to Cour | ity Auditor's | s Offic | ce | |
| | | | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _ | |

Williamson County

Print Form

| | | | 3 | | | | |
|-----------------|--|----------------------------|--|-----------------------------|-----------------|---|--|
| The foll | owing asset(s) is(are) considered for: (select | t one) | | | | | |
| ○ TRANS | SFER bet ween county departments | | ODONATION to a non-county | entity | | | |
| ⊙ SALE a | at the earliest auction * | ODESTRUCTION due to Public | : Health / Safety | | | | |
| ○TRADE | E-IN for new assets of similar type for the county | | SALE to a government entit the county at fair market va | y / civil or charita lue | able organizati | on in | |
| Asset | List: | | | | | | |
| Quantity | ()(I) antity | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | (Working, I | Condition of Assets (Working, Non- Working) | |
| 1 | Bookshelf (3 shelf) | None | | None | Non-Working | - | |
| 1 | Emerson TV with built in DVD/VCR player | Serial | # V19542644; Model # EWC19T5 | None | Working | • | |
| 1 | Media Cart, plastic | None | | None | Working | ~ | |
| 1 | HP Officejet 6100 Printer | Serial | # CN2362B18F; Model #SNPRC-1002-1 | None | Working | | |
| | | | | | | | |
| Signatur | Fred M Hall | Date | 5129433300 Phone Number | | | | |
| Signatur | 1 | Data | | | | | |
| | | | | | | | |
| | | AUCT | الم ن | | | | |
| | ee - Elected Official/Department Head/ :ed Staff OR Donee - Representative: (If beind | , | E | COLUM | 173 | | |
| | for Sale or Trade-in, no signature is necessary.) | 9 | Contact Person: | LOENE | .10 | | |
| | | | | CCD 0 200 | 5 | | |
| Print Nan | ne | | Print Name | LD 0 200 | 0 | | |
| Signature | | Date | Phone Number | All more to | EXAS | | |
| | ove asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or dispose | | | | | | |
| | Forward to Co | unt | y Auditor's Of | fice | | | |
| Γhis Chan | ge Status was approved as agenda item # | in Comr | nissioner's Court on | | | | |
| | the asset(s) was(were) delivered to warehouse on | | by | | | | |
| | | | | | | | |

Williamson County

Print Form

| ODONATION to a non-county enti | ty | |
|--|---|--|
| | | |
| SALE to a government entity / cir the county at fair market value | vil or charita | ble organization in |
| | | |
| Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| +1 (512) 943-1500 REC | EIVED |) |
| | | |
| FEB 1 | 2 2015 | |
| AUDITOR WILLIAMSON (Contact Person: | 'S OFFICE COUNTY, TEXA | S |
| Print Name | | |
| Phone Number | | |
| ll be sent to the Auditor's Office with a | date of dor | |
| - i | Contact Person: Lisa Moore Print Name +1 (512) 943-1500 Phone Number Contact Person: Example 1 (512) 943-1500 Phone Number Print Name Phone Number Print Name Phone Number Phone Number | Contact Person: Lisa Moore Print Name +1 (512) 943-1500 Phone Number Contact Person: Lisa Moore Print Name +1 (512) 943-1500 Phone Number Contact Person: Lisa Moore Print Name FEB 12 2015 WILLIAMSON COUNTY, TEXA |

| This Change Status was approved as agenda item # | in Commissioner's Court on | - | |
|---|----------------------------|---|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | | |

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag # | Condition of Assets (Working, Non-Working Unknown) |
|----------|--|---|--------------|--|
| 1 | HP DeskJet 6127 Printer | 00306E2FFD12 | | Unknown |
| 1 | HP LaserJet P1505N Printer | VND3M05104 | | Unknown |
| 1 | Brother DCP8085N Copier/Printer/Scanner | U62270M9J274918 | | Unknown |
| 1 | Dell Optiplex 780 | J1WRQH1 | C02120 | Unknown |
| 1 | Dell Optiplex 780 | 397XHL1 | C02605 | Unknown |
| 1 | Dell Optiplex 780 | BSL1PN1 | C02923 | Unknown |
| 1 | Dell Optiplex 780 | BSKZNN1 | C02925 | Unknown |
| 1 | Dell Optiplex 780 | PM4QXVB6PBKHGW78FQ7F | C02926 | Unknown |
| 1 | Dell Monitor | CN0X706H7287215T3WRL | | Unknown |
| 1 | Dell Monitor | CN0Y429971618591CAG9 | | Unknown |
| 1 | Dell Monitor | CN0WH3187287268V1J1I | | Unknown |
| 1 | Dell Monitor | CNC2JMK74445088ATQU | | Unknown |
| 1 | Dell Latitude E5400 Laptop | CHM2JL1 | | Unknown |
| 1 | Dell Latitude E5400 Laptop | 8HM2JL1 | | Unknown |
| 1 | Dell Computer Docking Station and Shelf | CN0CY640129619AK2810A03 | C02609 | Unknown |
| 4 | Computer Laptop Cases | | | Working |
| 7 | Computer Keyboards | | | Unknown |
| 8 | Computer Mice | | | Unknown |
| | Various Keyboard Wrist Supports | | | Working |
| 2 | Space Heaters | | | Non-Working |
| 1 | Large Fabric Bulletin Board | | | Working |
| 4 | Large White Plastic Binders | | | Working |
| 1 | Panasonic KX20P 3-Hole Electric Hole Punch | | | Non-Working |
| 1 | Victor 12403A Calculator | | | Unknown |
| 1 | Casio DR210HT Calculator | | | Unknown |

Williamson County

Print Form

| | owing asset(s) is(are) considered for: (select one) | | | |
|----------------------|--|---|-------------------|--|
| CTRANS | SFER bet ween county departments | ODONATION to a non-county | entity | |
| SALE a | at the earliest auction * | ODESTRUCTION due to Public | : Health / Safety | |
| | E-IN for new assets of similar type for the county | SALE to a government entity / civil or charitable organization in the county at fair market value | | |
| Asset | List: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| l | love seat | | | Working |
| | coffee table | | | Working |
| | assortment of used doors | | | Working |
| | | | | |
| uthoriz | or - Elected Official/Department Head/ red Staff: | Contact Person: Todd Imboden | | |
| Sary Wilso | on | | | |
| Print Nan | 1 1 | Print Name +1 (512) 943-1610 | | |
| ignature | Date | Phone Number | | |
| O (Trans | feree Department/Auction/Trade-in/Donee): Auction | | | |
| ransfere uthorize | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | 3.50 | |
| rint Nam | ne | Print Name | FEB 1 | 2 2015 |
| | | | LID 1 | E |
| | | Phone Number | . 2022 112 | |
| ignature | Date | | William ve | |

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|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

| T-1 - C - 11 | | <u> </u> | | |
|--------------|---|--|---------------------------|---|
| | owing asset(s) is(are) considered for: (select one | | | |
| | SFER bet ween county departments | C DONATION to a non-county | • | |
| ● SALE a | at the earliest auction * | C DESTRUCTION due to Public | • | |
| | E-IN for new assets of similar type for the county | SALE to a government entity the county at fair market val | / / civil or charit ue | able organization in |
| Asset | List: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Dell Inspiron 1150 | | C00672 | Working |
| 1 | Pallet of Misc. Tools & Accessories | | | Non-Working |
| | | | | |
| | | | | |
| | | | | |
| Transfer | ransferor Department): Facilities ror - Elected Official/Department Head/ zed Staff: | Contact Person: | | |
| Todd Imb | andan | Todd Imboden | | |
| Print Na | me Auda Gara | Print Name | | |
| Signatur | e Da | hte Phone Number | | |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): Auction | | | |
| 1 | ree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being | | 7 | \$ |
| l . | for Sale or Trade-in, no signature is necessary.) | Contact Person: | FFR | 1 2 2015 |
| Print Name | | Print Name | 120 | |
| | | | 1600 1 37 | 1.70 |
| Signatur | e Da | Phone Number | Via A | |
| 1 | ove asset(s) is (are) listed for sale at auction and no bids a list of the (these) asset(s) to be donated or disposed of v | _ | | |
| | Forward to Cour | nty Auditor's Of | fice | |
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Williamson County

Print Form

| wing asset(s) is(are) considered for: (select one) | | | | |
|---|--|--|--|--|
| ER bet ween county departments | ODONATION to a non- | county entity | , | |
| the earliest auction * | O DESTRUCTION due to | Public Healt | h / Safety | |
| IN for new assets of similar type for the county | SALE to a government entity / civil or charitable organization in the county at fair market value | | | able organization in |
| ist: | | | | |
| Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or V | IN) | County Tag# | Condition of Asset (Working, Non- Working) |
| lue chairs with bases | | | | Working |
| ssorted colors office chairs | | | | Working |
| urgundy chairs | | | | Working |
| igh back leather w/o casters | | | | Non-Working |
| ofa | | | | Working |
| Jary With 2-11-2015 | +1 (512) 943-1610 | | | |
| eree Department/Auction/Trade-in/Donee): Auction | | | | |
| e - Elected Official/Department Head/ d Staff OR Donee - Representative: (If being or Sale or Trade-in, no signature is necessary.) | Contact Person: | | | 7 |
| | Print Name | FEB | 1 2 2 | 015 |
| Date | Phone Number | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 53. |
| | made, the Purchasing Dire | | | |
| | the earliest auction * IN for new assets of similar type for the county Ist: Description (year, make, model, etc.) Iue chairs with bases ssorted colors office chairs urgundy chairs gh back leather w/o casters ofa Involved: Insferor Department): Facilities 509 r - Elected Official/Department Head/ d Staff: Interpretation of the county Interpretation of th | the earliest auction * N for new assets of similar type for the county SALE to a government the county at fair mail fair mai | the earliest auction * IN for new assets of similar type for the county IN for new assets of similar type for the county In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of similar type for the county at fair market value In for new assets of the county at fair market value In for new assets of the county at fair market value In for new assets of the county at fair market value In for new assets of the county at fair market value In for new assets of the county at fair market value In for new assets of the county at fair market value In for new assets of the count | the earliest auction * In for new assets of similar type for the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of similar type for sall the county as fair market value In for new assets of similar type for the county as fair market value In for new assets of sall the county as fair market value In for new assets of similar type for land the county as fair market value In for new assets of sall the county as fair market value In for new assets of sall the county as fair market value In for new assets of sall |

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