

## Memo

TO:

Judge Dan Gattis, Commissioner Birkman (Prct1), Commissioner Long (Prct2)

and Commissioner Covey (Prct3)

FROM:

Commissioner Morrison - Chair of the North Campus Facilities Architectural

**Engineering Selection Committee** 

DATE:

July 23, 2015

SUBJ:

15RFQ102 - North Campus Facilities Architectural Engineering selection

Based on the evaluation process outlined below, the North Campus Facilities Architectural Engineering selection committee recommends entering into contract negotiations with BLGY Architecture, the top ranked firm from the evaluation process.

The Request for Qualifications were received on June 11<sup>th</sup> and reviewed on June 19<sup>th</sup> by the following selection committee:

Commissioner Morrison John Sneed Mike Knipstein Terron Evertson Gary Wilson Dwayne Gossett

In total thirteen (13) Requests for Qualifications were received and based on the review of the Statement of Qualification four (4) firms were invited to interview on July 8<sup>th</sup>. Attached are the scores and ranking of each firm from the interview. If negotiations are unsuccessful with a provider we recommend negotiating with the next highest ranked provider.

Please contact me or Max Bricka if you have any questions.

## PROFESSIONAL ARCHITECTURAL/ENGINEERING DESIGN SERVICES FOR THE WILLIAMSON COUNTY North Campus Facilities

## RFQ 15RFQ481- 10.2

| Evaluation Criteria                                      | Bl.GY Architecture | Brinkley Sargent | BLGY Architecture   Brinkley Sargent   K.A.H. Architecture   Pfluger | Pfluger |
|--|--------------------|------------------|--|---------|
| 1 Architect's Experience/Qualifications (30 points)      | 30                 | 28               | 59   | 27      |
| 2 Experience of the Team (30 points)                     | 28                 | 87               | 28   | 28      |
| 3 Project understanding and approach (20 points)         | 19                 | 19               | 19   | 18      |
| 4 Availability of project architect and team (10 points) | 10                 | 10               | 10   | 10      |
| 5 Acoustic control solution. (10 points)                 | 10                 | 10               | 10   | 10      |
| TOTAL POHYTS   | 97                 | 95               | 96   | 93      |
| Evelusion Committee:                                     |                    | (                |  |         |

| -5%       |           |           |           |         |         |   |  |
|-----------|-----------|-----------|-----------|---------|---------|---|--|
| 2-10-2015 | 7-10-2015 | 2-10-2015 | Holls     | 1/10/12 | 7-10-15 |   |  |
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