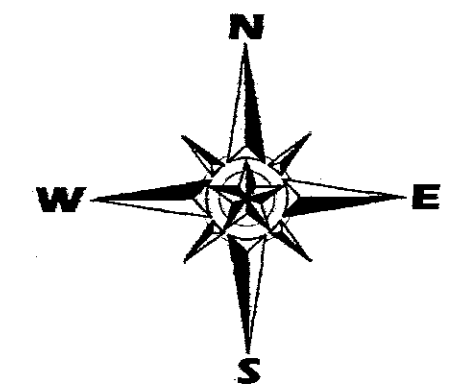
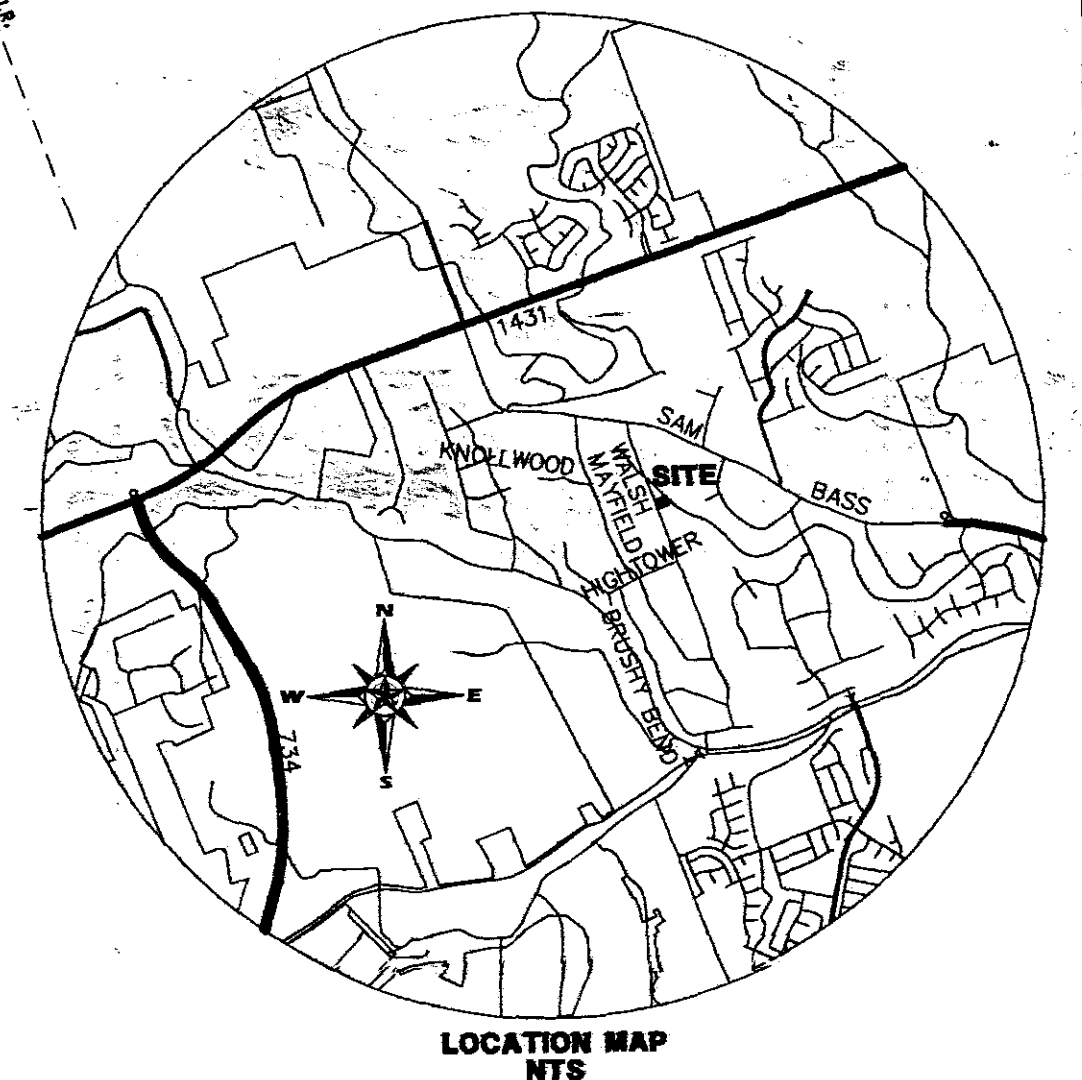
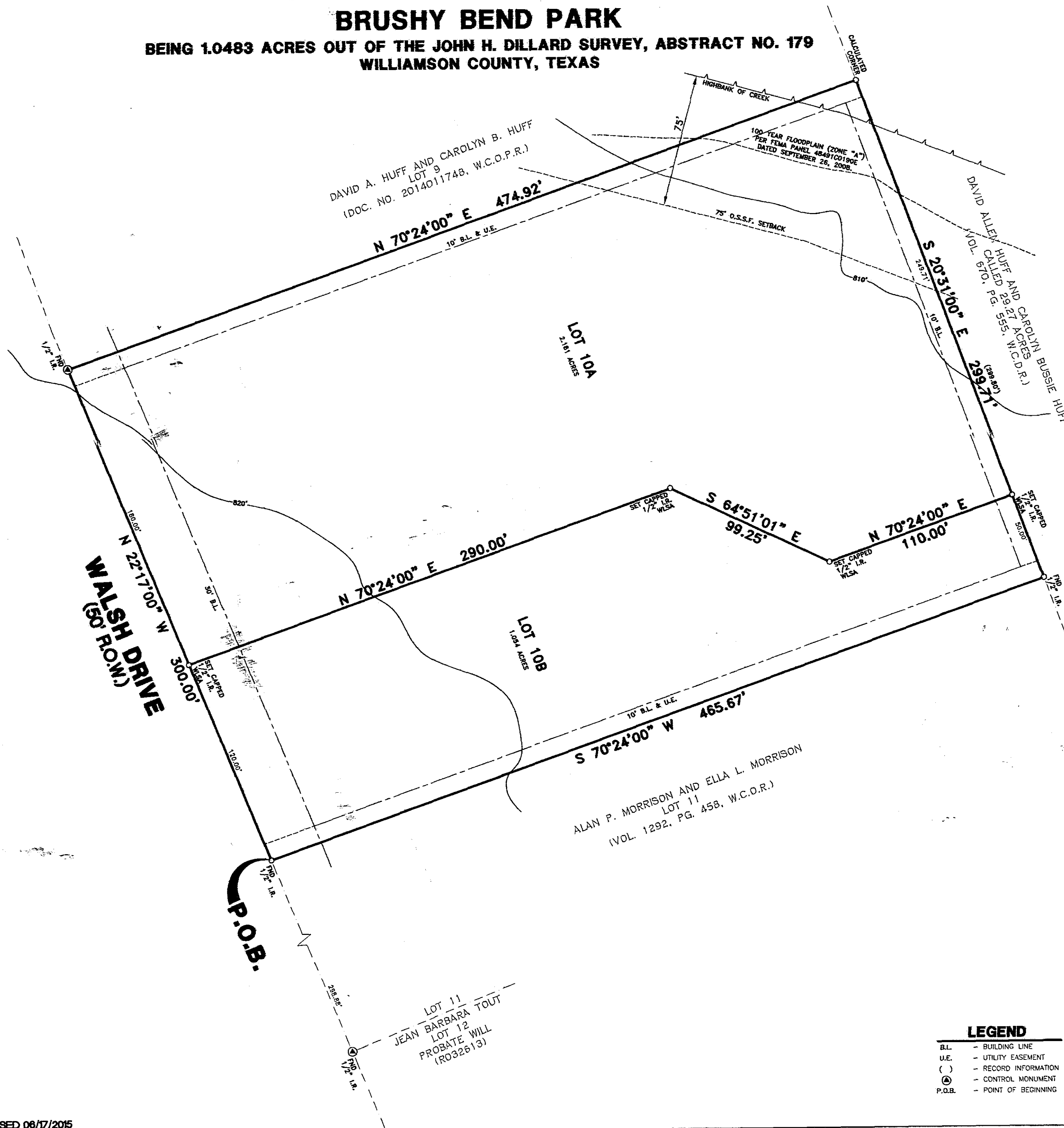


AMENDED PLAT OF LOT 10 BRUSHY BEND PARK BEING 1.0483 ACRES OUT OF THE JOHN H. DILLARD SURVEY, ABSTRACT NO. 179 WILLIAMSON COUNTY, TEXAS



SCALE: 1" = 40'

40 0 40 80 120 Feet



Windrose Services

4120 Commercial Center Dr.
Suite 300
Austin, Texas 78744

Land Austin

Telephone: (512) 326-2100
Fax: (512) 326-2770
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**AMENDED PLAT OF LOT 10
BRUSHY BEND PARK
BEING 1.0483 ACRES OUT OF THE JOHN H. DILLARD SURVEY, ABSTRACT NO. 179
WILLIAMSON COUNTY, TEXAS**

STATE OF TEXAS {
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON {

We, Glazier Homes, LLC sole owners of that certain 3.235 acre tract of land, being Lot 10 of Brushy Bend Park, a subdivision of record in Cabinet "B", Slides 311 through 315 of the Williamson County Plat Records and being out of the John H. Dillard Survey, Abstract No. 179 as shown hereon and being described in a deed recorded in Document No. 2014003574 of the Official Public Records of Williamson County, Texas, and do hereby resubdivide said tract as shown hereon, and do hereby consent to all plat note requirements shown hereon, and do hereby dedicate to Williamson County the streets, alleys, rights-of-way, easements and public places shown hereon for such public purposes as the City of Georgetown may deem appropriate. This subdivision is to be known as "AMENDED PLAT OF LOT 10 OF BRUSHY BEND PARK".

TO CERTIFY WHICH, WITNESS by my hand this 4 day of AUG, 2015

Jared Glazier
GLAZIER HOMES, LLC
JARED GLAZIER
1904 BRUSHY BEND DRIVE
ROUND ROCK, TEXAS 78681-1451

STATE OF TEXAS {
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON {

Before me, the undersigned authority, on this day personally appeared Jared Glazier representing Glazier Homes, LLC, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL of office this 9 day of Aug, 2015

Thuy Thi Tran
Notary Public in and for the State of Texas
My Commission expires on: March 9, 2019

Based upon the representations of the engineer or surveyor whose seal is affixed hereto, and after a review of the survey as represented by the said engineer or surveyor, I find that this blue line (survey) complies with the requirements of Edwards Aquifer Regulations for Williamson County and Williamson County On-Site Sewage Facility Regulations. This certification is made solely upon such representations and should not be relied upon for verifications of the facts alleged. The Williamson County and Cities Health District (WCCHD) and Williamson County disclaim any responsibility to any member of the public for independent verification of the representations, factual or otherwise, contained in this blue line (survey) and the documents associated with it.

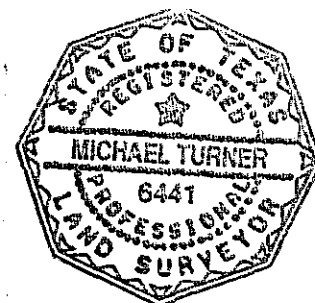
Deborah L. Marlow R.S. 8/04/2015
DEBORAH L. MARLOW, R.S. OS0029569 Date
ASSISTANT DEPUTY DIRECTOR,
ENVIRONMENTAL HEALTH SERVICES, WCCHD

THIS TRACT IS LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

STATE OF TEXAS {
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON {

I, Michael Turner, Registered Professional Land Surveyor in the State of Texas, do hereby certify that this replat is true and correctly made from an actual survey made on the ground under my direct supervision of the property legally described hereon, and that there are no apparent discrepancies, conflicts, overlapping of improvements, visible utility lines or roads in place, except as shown on the accompanying plat, and that the corner monuments shown thereon were properly placed under my supervision in accordance with the Subdivision Regulations of the City of Georgetown, Texas.

Michael Turner 8/3/15
MICHAEL TURNER DATE
REGISTERED PROFESSIONAL LAND SURVEYOR
STATE OF TEXAS NO. 6441
WINDROSE LAND SERVICES AUSTIN LTD.
4120 COMMERCIAL CENTER DRIVE, SUITE 300
AUSTIN, TEXAS 78744
PHONE: 512-326-2100
FAX: 512-326-2770



LEGAL DESCRIPTION:

BEING A TRACT OR PARCEL OF LAND CONTAINING 3.235 ACRES (140,934 SQ. FT.) BEING ALL OF LOT 10, BRUSHY BEND PARK, A RECORDED SUBDIVISION IN WILLIAMSON COUNTY, TEXAS, RECORDED IN CABINET "B", SLIDE 311, W.C.P.R., AND BEING THAT SAME TRACT OF LAND CONVEYED TO GLAZIER HOMES, LLC BY DEED RECORDED IN DOCUMENT NO. 2014003574, W.C.O.P.R., AND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS: ALL BEARINGS ARE BASED ON SAID RECORDED PLAT OF BRUSHY BEND PARK:

BEGINNING AT A FOUND 1/2" IRON ROD IN THE EAST RIGHT-OF-WAY LINE OF WALSH DRIVE (50' R.O.W.) FOR THE NORTHWEST CORNER OF LOT 11, SAME BEING THE SOUTHWEST CORNER OF THE HEREIN DESCRIBED TRACT; FROM WHICH A FOUND 1/2" IRON ROD FOR THE SOUTHEAST CORNER OF SAID LOT 11 BEARS SOUTH 22°17'00" EAST, A DISTANCE OF 298.88';

THENCE NORTH 22°17'00" WEST WITH THE EAST RIGHT-OF-WAY LINE OF SAID WALSH DRIVE AND THE WEST LINE OF THE HEREIN DESCRIBED TRACT, A DISTANCE OF 300.00' TO A FOUND 1/2" IRON ROD FOR THE SOUTHWEST CORNER OF LOT 9, SAME BEING THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE NORTH 70°24'00" EAST WITH THE COMMON LINE OF SAID LOT 9 AND THE HEREIN DESCRIBED TRACT, A DISTANCE OF 474.92' TO A SET 1/2" IRON ROD CAPPED "WLSA" IN THE WEST LINE OF THAT CERTAIN CALLED 29.27 ACRE TRACT CONVEYED TO DAVID ALLEN HUFF AND CAROLYN BUSSIE HUFF BY DEED RECORDED IN VOLUME 670, PAGE 555, W.C.D.R., SAME BEING THE SOUTHEAST CORNER OF SAID LOT 9, AND BEING THE NORTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 20°31'00" EAST WITH THE COMMON LINE OF SAID "HUFF TRACT" AND THE HEREIN DESCRIBED TRACT, A DISTANCE OF 299.71' (RECORD: 299.80') TO A FOUND 1/2" IRON ROD IN THE WEST LINE OF SAID "HUFF TRACT", FOR THE NORTHEAST CORNER OF SAID LOT 11, AND BEING THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT;

THENCE SOUTH 70°24'00" WEST WITH THE COMMON LINE OF SAID LOT 11 AND THE HEREIN DESCRIBED TRACT, A DISTANCE OF 465.67' TO THE PLACE OF BEGINNING AND CONTAINING 3.235 ACRES (140,934 SQ. FT.) OF LAND, AS SURVEYED ON THE GROUND ON MARCH 3, 2015.

GENERAL NOTES:

- 1) THIS PROPERTY IS LOCATED WITHIN THE ETJ OF ROUND ROCK, TEXAS.
- 2) ON-SITE SEWAGE FACILITIES MUST BE DESIGNED BY A REGISTERED PROFESSIONAL ENGINEER OR REGISTERED SANITARIAN.
- 3) THE WATER SERVICE PROVIDER IS THE BRUSHY CREEK MUD.
- 4) ELECTRICAL SERVICE IN THIS AREA IS PROVIDED BY PEDERNALES ELECTRIC COOPERATIVE, INC.
- 5) A PORTION OF THIS SUBDIVISION LIES WITHIN THE BOUNDARIES OF THE 100 YEAR FLOOD PLAIN (ZONE "A") AS DEFINED BY F.E.M.A. FIRM MAP NUMBER 48491C 0490 E, EFFECTIVE DATE OF SEPTEMBER 26, 2008, AS SHOWN HEREON. THIS TRACT IS LOCATED WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.
- 6) LOTS SHOWN HEREON ARE SUBJECT TO ALL GENERAL NOTES AND RESTRICTIONS APPEARING ON THE PLAT OF BRUSHY BEND PARK RECORDED IN WILLIAMSON COUNTY, TEXAS IN CABINET "B", SLIDE 311 OF THE PLAT RECORDS OF SAID WILLIAMSON COUNTY, TEXAS.
- 7) SEWER SERVICE WILL BE PROVIDED BY ON-SITE SEWAGE FACILITIES.
- 8) RURAL MAILBOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT-OF-WAY SHALL MEET THE CURRENT TxDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY, TEXAS.
- 9) NO STRUCTURE OR LAND WITHIN THIS PLAT SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST OBTAINING A CERTIFICATE OF COMPLIANCE FROM THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR.
- 10) THE MINIMUM LOWEST FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.
- 11) "ONE-WAY" "CIRCULAR" DRIVEWAYS SHALL BE PROHIBITED ONTO WALSH DRIVE.
- 12) NO CONSTRUCTION IN THIS SUBDIVISION MAY BEGIN UNTIL THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) HAS APPROVED THE WATER POLLUTION ABATEMENT PLAN (WPAP) IN WRITING.
- 13) NO STRUCTURE OR LAND IN THIS PLAT SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST OBTAINING A CERTIFICATE OF COMPLIANCE OR FLOODPLAIN DEVELOPMENT PERMIT FROM THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR.
- 14) THE MINIMUM FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.
- 15) IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DTA, IN PARTICULAR, MAY CHANGE.
- 16) CONTOURS SHOWN HEREON ARE NOT BASED ON AN ON THE GROUND TOPOGRAPHICAL SURVEY. THEY WERE TAKEN FROM THE CITY OF ROUND ROCK GIS ON JULY 2, 2015.
- 17) THE LOCATION OF THE FLOODPLAIN SHOWN HEREON IS SHOWN BY GRAPHIC PLOTTING ONLY. WE DO NOT ASSUME RESPONSIBILITY FOR EXACT LOCATION.

Road name and address assignments verified this the 6th day of August, 2015A.D.

Seneca Bar
WILLIAMSON COUNTY ADDRESSING COORDINATOR

STATE OF TEXAS {
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON {

I, Dan A. Gattis, County Judge of Williamson County, do hereby certify that this map or plat, with field notes hereon, for a subdivision having been fully presented to the Commissioner's Court of Williamson County, Texas, and by the said Court duly considered, were on this day approved and that this plat is authorized to be registered and recorded in the proper records of the the County Clerk of Williamson County, Texas.

Dan A. Gattis, County Judge
Williamson County, Texas Date

STATE OF TEXAS {
KNOW ALL MEN BY THESE PRESENTS
COUNTY OF WILLIAMSON {

I, Nancy E. Rister, Clerk of the County Court of said County, do hereby certify that the foregoing instrument in writing, with its certificate was filed for record in my office on the ___ day of ___, 20___, A.D., at ___ o'clock, ___m. and duly recorded on the ___ day of ___, 20___, A.D., at ___ o'clock, ___m. in the Plat Records of said County in Cabinet ___, Slides ___.

TO CERTIFY WHICH, WITNESS my hand and seal at the County Court of said County, at my office in Georgetown, Texas the date last shown above written. Nancy E. Rister, Clerk County Court of Williamson County, Texas.

By: _____ Deputy Date: _____

Windrose
Services

Land
Austin

4120 Commercial Center Dr.
Suite 300
Austin, Texas 78744

Telephone: (512) 326-2100
Fax: (512) 326-2770
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