

# Williamson County

## Asset Status Change Form

**The following asset(s) is(are) considered for: (select one)**

- ☐ TRANSFER bet ween county departments
 ☐ DONATION to a non-county entity  
☒ SALE at the earliest auction \*
 ☐ DESTRUCTION due to Public Health / Safety  
☐ TRADE-IN for new assets of similar type for the county
 ☐ SALE to a government entity / civil or charitable organization in the county at fair market value

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	HP Laserjet 4250n	s/n: CNGXF95489	100406	Working
1	Gearhead keyboard			Non-Working
1	Logitech mouse M310			Non-Working
1	Logitech keyboard/mouse combo K750			Non-Working

**Parties involved:**
**FROM** (Transferor Department): County Attorney

**Transferor - Elected Official/Department Head/Authorized Staff:**

 Dee Hobbs  
 Print Name

Signature

August 18, 2015

Date

**Contact Person:**

Stephanie Lloyd

Print Name

943-1116

Phone Number

AUG 20 2015

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

Print Name

Print Name

Signature

Date

Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

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**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	HP Color Printer CP 2025		497-120	Non-Working

**Parties involved:****FROM** (Transferor Department): Treasurer Office**Transferor - Elected Official/Department Head/Authorized Staff:**Jerri Jones

Print Name

Signature

**Contact Person:**Jerri Jones

Print Name

+1 (512) 943-1540

Date Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

Print Name

Signature

Print Name

Date

Phone Number

RECEIVED

AUG 17 2015

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

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