

Williamson County

Asset Status Change Form

The following asset(s) is(are) considered for: (select one)

- ☐ TRANSFER bet ween county departments
 ☐ DONATION to a non-county entity
☒ SALE at the earliest auction *
 ☐ DESTRUCTION due to Public Health / Safety
☐ TRADE-IN for new assets of similar type for the county
 ☐ SALE to a government entity / civil or charitable organization in the county at fair market value

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non-Working) |
|----------|--|---|----------------|---|
| 1 | Sanyo Microwave | | | Non-Working |
| 1 | DELL DESKTOP | 7MBMD-9KAW7-69347 | CO2712 | |
| | | | | |
| | | | | |
| | | | | |

Parties involved:
FROM (Transferor Department): 0439 (395th District Court)

**Transferor - Elected Official/Department Head/
Authorized Staff:**
Contact Person:

 Michael Jergins
 Print Name

 Glenda Poulos
 Print Name

Signature

November 24, 2015

Date

 +1 (512) 943-1395
 Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date

Phone Number

RECEIVED

NOV 25 2016

 AUDITOR'S OFFICE
 WILLIAMSON COUNTY, TEXAS

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

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|----------|--|---|----------------|---|
| 1 | Dell Desktop | Unknown | C00923 | |
| 1 | Dell Desktop MMS | Serial # E027L | None | |
| 4 | Keyboards | | | |
| 4 | Monitors | | | |
| 4 | Speakers | | | |

Parties involved:
FROM (Transferor Department): 0439 (395th District Court)

**Transferor - Elected Official/Department Head/
Authorized Staff:**
Contact Person:

Michael Jergins

Glenda Poulos

Print Name

Print Name

November 24, 2015

+1 (512) 943-1395

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Print Name

Print Name

Signature

Date

Phone Number

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NOV 25 2016

AUSTON GLOVE
WILLIAMSON COUNTY, TEXAS

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|----------|--|---|----------------|---|
| 1 | Dell Desktop | Service Tag 1PJWQF1 | C01854 | |
| 1 | Dell Desktop | Service Tag 4RGTHM1 | C02783 | |
| 1 | Dell Desktop | Service Tag C4PGG81 | C00920 | |
| 1 | Dell Desktop | V6BF6-4WWPZ-GBXWH-XYCRX-Y889B | C01143 | |
| 1 | Dell Desktop | Service Tag CA9PQ | C00662 | |

Parties involved:
FROM (Transferor Department): 0439 (395th District Court)

**Transferor - Elected Official/Department Head/
Authorized Staff:**
Contact Person:

Michael Jergins

Glenda Poulos

Print Name

Print Name

November 24, 2015

+1 (512) 943-1395

Signature

Date

Phone Number

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**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
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Contact Person:

Print Name

Print Name

Signature

Date

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 AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS

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| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non-Working) |
|----------|--|---|----------------|---|
| 1 | HP LaserJet 3100 Fax | C3948A | None | Non-Working |
| 1 | HP LaserJet 3050 Fax/Copier | Serial #CNRK165753 | None | Non-Working |
| 1 | HP LaserJet 4050N | Unknown | 100229 | |
| 1 | Brother HL-51 Printer | U60964D4J350711 | None | |
| 1 | Dell Desktop | Service Tag 8RFR001 | C00660 | |

Parties involved:
FROM (Transferor Department): 0439 (395th District Court)

**Transferor - Elected Official/Department Head/
Authorized Staff:**

Michael Jergins

Print Name

Signature

November 24, 2015

Date

Contact Person:

Glenda Poulos

Print Name

+1 (512) 943-1395

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
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Print Name

Signature

Date

Contact Person:

Print Name

Phone Number

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AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS

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Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non-Working) |
|----------|--|---|----------------|---|
| 1 | Calculator - Victor 1430-3 grey - missing paper holder | S/N: 6097402186 | N/A | Working |
| 1 | Calculator - Casio DR 2280 grey | S/N: 6204182 | N/A | Working |
| 1 | Calculator - Victor 1460-4 black | S/N: 08G00130 | N/A | Non-Working |
| 1 | Calculator - Victor 1460-3 grey | S/N: 6082001841 | N/A | Working |
| 1 | Calculator - Casio DR 250HD grey | S/N: Q2053575 | N/A | Working |

Parties involved:
FROM (Transferor Department): Tax Assessor/Collector
**Transferor - Elected Official/Department Head/
Authorized Staff:**

 Larry Gaddes
 Print Name

Signature

November 19, 2015

Date

Contact Person:

Judy Kocian

Print Name

+1 (512) 943-1954

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction
**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being

approved for Sale or Trade-in, no signature is necessary.)

Tony Hill

Print Name

Signature

Date

Contact Person:

Tony Hill

Print Name

Phone Number

RECEIVED

NOV 30 2015

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Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non-Working) |
|--------------|--|---|--------------------|---|
| 1 | 72 L x 30 D x 29 H break room table - missing 4 screws | N/A | N/A | Working |
| 1 | 60 inch side table | HON 2819060 | N/A | Working |
| 1 | LaserJet 4050 N Printer | USBC089572 PTR349 | I00088 | Non-Working |
| 1 | 60 inch Credenza with keyboard | HON 3188960 | N/A | Working |
| 1 | 2 drawer wood rolling cabinet | N/A | A108651 | Working |

Parties involved:

FROM (Transferor Department): Tax Assessor/Collector

Transferor - Elected Official/Department Head/Authorized Staff:**Contact Person:**
 Larry Gaddes
 Print Name

 Judy Kocian
 Print Name

 November 19, 2015
 Signature Date

 +1 (512) 943-1954
 Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): Auction

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**
 Tony Hill
 Print Name

 Tony Hill
 Print Name

Signature

Date Phone Number

NOV 30 2015

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11/20/15 emailed to Tony Hill.

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|----------|---|---|----------------|---|
| 1 | Certex Model 3100 Check protector and Checksigner | S/N: 00013J03 | A111562 | Working |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

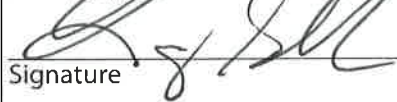
Parties involved:

FROM (Transferor Department): Tax Assessor/Collector

**Transferor - Elected Official/Department Head/
Authorized Staff:**

Larry Gaddes

Print Name



Signature

December 1, 2015

Date

Contact Person:

Judy Kocian

Print Name

+1 (512) 943-1954

Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being
approved for Sale or Trade-in, no signature is necessary.)

Tony Hill

Print Name

Signature

Date

Tony Hill

Print Name

Phone Number

RECEIVED

DEC - 2 2015

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AUDITOR'S OFFICE
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|----------|--|---|----------------|---|
| | See Attached List | | | Non-Working |
| | | | | Non-Working |
| | | | | Non-Working |
| | | | | Working |
| | | | | Working |

Parties involved:
FROM (Transferor Department): Dept. of Infrastructure, Road & Bridge Division

**Transferor - Elected Official/Department Head/
Authorized Staff:**
Contact Person:

JOE M ENGLAND

Lisa Pohlmeyer

Print Name

Print Name



12-2-2015

943-3364

Signature

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

**Transferee - Elected Official/Department Head/
Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

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DEC - 3 2015

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If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

| Quantity | Description | Manufacturer ID# | County Tag # | Condition |
|----------|--------------------------------|-------------------------|--------------|-------------|
| 2 | Microwave Ovens | | | Non-working |
| 1 | HP B&W Laserjet | | | Non-working |
| 1 | TV & Cart | | | Non-working |
| 3 | Dell Optiplex Computers | 74BXP1, 74BWP1, B7T5HM1 | | Working |
| 3 | Dell Precision T5500 Computers | D0SPM1, 8HRPCP1,D0SNM1 | | Working |
| 2 | File Cabinets | | | Non-working |
| 9 | Computer monitors | | | varies |
| 2 | Metal Desks | | | varies |
| 1 | Thecus Computer NAS | | | Non-working |
| 1 | Sony Camera | | | Non-working |
| | Misc Office Accessories | | | |