

Judge Dan A. Gattis Williamson County Courthouse 710 Main Street, Ste. 101 Georgetown, TX 78626

December 11, 2015

The Honorable Dan Gattis and Williamson County Commissioners:

I am requesting the Commissioner's Court approve the appointment of Amanda Bradley to the Williamson County Child Welfare Board. Amanda lives in Georgetown and has attended a board meeting. We have also visited with her and discussed board responsibilities and given her an overview of our board's activity. Like many before her, she is excited about volunteering her time and talents for the good of the board and above all the foster children of Williamson County. Enclosed is a copy of her application for each of you to review.

Please place this request for a new appointment to the board on your agenda at your earliest convenience. Please call, fax, or email me with any questions you might have. Thank you so much for your time and the attention you give to our board and in turn enable us to partner with Williamson County to help care for the foster children of Williamson County!

Respectfully Submitted,

Dianne Howell-WCCWB President



Volunteer Application

Texas law gives you the right to know what information is collected about you by means of a form you submit to a state government agency. You can receive and review this information, and request that incorrect information about you be corrected, by contacting the person or unit to whom you submitted this form."

| Name (Last, First, Middle) | rrected, by contacting the person or | | gency. You can receive and review I this form." |
|--------------------------------------------------------------|--------------------------------------|------------------|----------------------------------------------------|
| Address (Street, City, State, ZIP Code) | Preferred Name | Date of Birth | Home Telephone |
| Juler Names Used/Known and the | | G IV analicality | Williamson |
| have used, such as maiden name, previous married name, etc): | - Topiesenie | а (п аррпсавіе): | Who referred you to DFPS? |
| 112001200 | 20 | | |
| | | | |
| Why do you want to volunteer for DFPS? | | | |
| Applicable skills: | We impact in | other live | y' |
| Applicable Skills. | 19 | | |
| Type of volunteer service preferred: | | | |
| Are you willing to receive training for another assignment? | ₩ Yes | | |
| | Yes Yes | □ No | |
| Education (Check highest level completed): | | | * |
| School School High | | College | Graduate School |
| Interns: undergraduate gradu | uate post grad | usto | |
| University TOXAS A&M WWW.EVSity Date of und | | uate | |
| | Bec. 8 | Date of graduate | degree |
| Additional Languages (list): | | * | |
| Speak | Read □ Fair □ Good □ | Excellent Fair | Write |
| American Sign Language | ent Fair Good | Excellent Fair | T COOK T EXCERENT |
| TE STORY COOK CITEXCENE | ent NA | | Excellent |
| Previous volunteer experience: Organization: | 8 6 | | |
| Bud & Norma Johnson Family Found | D.E. | esponsibilities: | |
| - HOURSON FROM HOUNA | athon Sevretary | Annual Do | notion letters |
| | | Meeting 1 | Vinutes |
| Date(s) and time(s) available: | | | |
| Days per week: 1-> | | | |
| Hours per week: _ $2 - 5$ | 11 11 | | |
| Comments: | 1 | | |
| * | 1 21 | | |
| | | | |



Volunteer Application

| Are you presently employed? Yes T No | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| | | |
| If yes, where? <u>GNGL DWA</u> | | Vork Telephone |
| Address: 102 E. Wilversity | Ave General | |
| Occupation: INMEX MANKETING | director | 1064 |
| | | |
| Prior employment: | | 9 |
| Company: | Position: | Responsibilities: |
| ASSOLIA | MKta Director | |
| zales | ASST. Buyer | oversee 25 accounts |
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| Can you provide transportation for others: | ? | |
| ☐ Yes ☑ No If yes please complete Tree | | |
| Yes No If yes, please complete Tra | nsportation Form 250c | |
| Please list three (3) personal references (ex | | |
| - 10400 Hot tillee (5) personal references (ex | (Cludina relativae): | 9 |
| Name: | | |
| Name: | Addre | ess: Telephone #: |
| Jami Nelson | | ess: Telephone #: |
| Jani Velson Dianne rowell | | ess: Telephone #: |
| Jany Nelson Dianne Howell Angela Frieling | | ess: Telephone #: |
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| Name: Jany Nelson Dianne Howell Angela Frieling Lindsay Graham /olunteer Agreement | Addre | Telephone #. |
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| Name: Jamy Nelson Diame Howell Angela Fireling Undsay Graham /olunteer Agreement I affirm that the information that I have provided is true at a gree to conform with the Texas Department of Family I agree to respect the confidential nature of case information agree to inform the department if Lamparated in formation agree to inform the department if Lamparated in formation agree to inform the department if Lamparated in formation agree to inform the department if Lamparated in formation agree to inform the department if Lamparated in formation agree to inform the department if Lamparated in formation agree to inform the department if Lamparated in formation agree to inform the department in the confidence of the conf | Address and correct to the best of my kreand Protective Services rules ation and any personal contact | nowledge. and regulations to the best of my ability. |
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