FrmAudASCF01 revision 07/2014

## **Williamson County**

Print Form

## Asset Status Change Form

| The following asset(s) is(are) considered for: (select one) |   |  |  |  |
|---|---|--|--|--|
| ☐ TRANSFER bet ween county departments                      | ODONATION to a non-county entity                                  |  |  |  |
| SALE at the earliest auction *                              | © DESTRUCTION due to Public Health / Safety                       |  |  |  |
| C TRADE-IN for new assets of similar type for the county    | SALE to a government entity / civil or charitable organization in |  |  |  |

## **Asset List:**

| Quantity | Description<br>(year, make, model, etc.)               | Manufacturer ID#<br>(serial, service tag, or VIN) | County<br>Tag# | Condition of Assets<br>(Working, Non-<br>Working) |
|----------|--|---|----------------|---|
| 2        | 2 Large boxes (in TV boxes) of used khaki pants/shirts | n/a   | n/a            | Non-Working                                       |
| 1        | 1 Box of Used Shower Shoes                             | n/a   | n/a            | Non-Working                                       |
| 1        | used broken mattress                                   | n/a   | n/a            | Non-Working                                       |
| 1        | Broken shower seat                                     | n/a   | n/a            | Non-Working                                       |
| 1        | Small Blue Igloo Water Cooler                          | n/a   |                | Non-Working                                       |

| 1 Broken shower seat  | n/a   |   | n/a                            | Non-Working                               |
|---|---|---|--------------------------------|---|
| 1 Small Blue Igloo Water Coole  | n/a   |   |                                | Non-Working                               |
| Parties involved: FROM (Transferor Department):                                 | WC Juvenile Services  |   |                                |   |
| Transferor - Elected Official/I   | )enartment Head/  | 1   |                                |   |
| Authorized Staff:   | repartment rieda,   | Contact Person:   |                                |   |
| JOHN J. PA  | LCZAA   | Carrie Mays   |                                |   |
| Print Name  | /   | Print Name  |                                |   |
| A 4/1/1   | 1-  | (512) 943 37  | 252                            |   |
| Signature   | Date  | Phone Number  |                                |   |
| TO (Transferee Department/Auct<br>Transferee - Elected Official/I               |   | RUCTION   |                                |   |
| Authorized Staff OR Donee -   | •   |   |                                |   |
| approved for Sale or Trade-in, no s   | ignature is necessary.)   | Contact Person:   | FIVED                          | į.  |
| Print Name  |   | Print Name  |                                |   |
|   |   | FEB -   | 4 2016                         |   |
| Signature   | Date  | Phone Number  | 2010                           |   |
|   |   | Attitude  | Marin May 18                   |   |
| * If the above asset(s) is (are) listed asset(s). A list of the (these) asset(s | for sale at auction and no bids are<br>) to be donated or disposed of wil | e made, the Purchasing Director may<br>I be sent to the Auditor's Office with a | dispose of or<br>a date of don | donate this (these)<br>ation or disposal. |
| Fo  | rward to Coun   | ty Auditor's Offi   | ce                             |   |

| This Change Status was approved as agenda item #              | in Commissioner's Court on | <u> </u> |
|---|----------------------------|----------|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |          |