Williamson County

Print Form

| | owing asset(s) is(are) considered for: (select o | | | |
|-------------------------|---|--|--|---|
| RANS | SFER bet ween county departments | ○ DONATION to a non-county | entity | |
| C SALE a | at the earliest auction * | © DESTRUCTION due to Public | - | |
| | E-IN for new assets of similar type for the county | C SALE to a government entit the county at fair market va | y / civil or charita lue | ble organization in |
| Asset | List: | | | T- 1 |
| Quantity | Description (year, make, mode <u>l</u> , etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | Dell optiplex 780 | Serial 7k HWPM | (0078) | working |
| | Dell Keyboard | cn-ons 454-71581- | 33 C - OEKO- | ADO Working |
| | Dell Mouse | Cn-01103V_71581-201 | 2-0x7u | working |
| | | | | |
| | | R | ECEIVE | D |
| Parties | involved: | | | |
| FROM (T | Transferor Department): County Cou | rt one | AR 2 4 2016 | |
| 1 | or - Elected Official/Department Head/ | | | |
| Commo | zed Staff: | Contact Person: | NUDETOR'S GITTLE AMSON GOUNTY, T | r. |
| | ranne Brooks | | imbun Guunit, 1 | FVV9 |
| Print Na | me | Print Name | | |
| Signatur | Aprosps | Date Phone Number | 200 | |
| Signatui | <u> </u> | Date Phone Number | | |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): | Auction | | |
| | ee - Elected Official/Department Head/ | 71. | | |
| | zed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | | |
| labbioved L | Top Suic of Trade III, no signature is necessary, | Contact i ci soni | | |
| Print Nar | me . | Print Name | EIVED | |
| Signatur | e e | Date Phone Number MAR | 2 9 201 6 | |
| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed | olds are made, the Purchasing Different of will be sent to the Auditor's Office w | nay dispose of or ith a date of don | r donate this (these) nation or disposal. |
| | Forward to Co | unty Auditor's Of | ffice | |
| This Chan | ge Status was approved as agenda item # i | n Commissioner's Court on | | |
| If for Sale. | the asset(s) was(were) delivered to warehouse on | by | | |

Print Form

Williamson County

Asset Status Change Form

| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed | oids are d of will | made, the Purchasing Di be sent to the Auditor's | irector may o Office with a | dispose of o | or donate this (these) nation or disposal. |
|-------------------------|---|-----------------------|---|--------------------------------|----------------|---|
| Signature | | Date | Phone Number | WILLIAMSO | OF STATE | EXAS |
| Print Nan | ne | | Print Name | MAH | | |
| | for Sale or Trade-in, no signature is necessary.) | - is | Contact Person: | 111.0 | 0 0 0010 | المية ــــــــــــــــــــــــــــــــــــ |
| | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being | | | | EVE | |
| | feree Department/Auction/Trade-in/Donee): Auctio | on | | | | |
| Signature | | Date | Phone Number | | | |
| 0/ | L_/-lyn | | +1 (512) 943-3303 | | | |
| Print Nan | | | Print Name | | | |
| John Pelc | zar | | John Gordon | | | |
| Transfer | ransferor Department): <u>Juvenile Services</u> or - Elected Official/Department Head/ ed Staff: | | Contact Person: | | | |
| Parties i | nvolved: | | | | | |
| | | -l, | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | See Attached List | | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or \ | VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| Asset L | ist: | | | | | |
| C TRADE | -IN for new assets of similar type for the county | | SALE to a governmenthe the county at fair ma | nt entity / civ rket value | vil or charita | ble organization in |
| SALE at | the earliest auction * | | C DESTRUCTION due to | o Public Heal | th / Safety | |
| (IIIVIIA) | FER bet ween county departments | | ODONATION to a non- | county entit | . у | |

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on by

Juvenile Services

Description: Juvenile Justice Computer Turn-in Information

Generated: 2/19/16

| # | Description | Manufacturer ID# | County Tag# | Condition of Asset | Quantit |
|----|----------------------------|---------------------|----------------|-----------------------|---------|
| 1 | OptiPlex GX520 | B99B821 | C00144 | Works | 1 |
| 2 | OptiPlex 740 | GLJWQF1 | Co1848 | Works | 1 |
| 3 | OptiPlex 740 Enhanced | DTWD6J1 | C02227 | Works | 1 |
| 4 | OptiPlex 740 Enhanced | DSWD6J1 | C02229 | Works | 1 |
| 5 | OptiPlex 740 | 8Q3FLC1 | C01380 | Works | 1 |
| 5 | OptiPlex 740 | 42PCPC1 | C01418 | Works | 1 |
| 7 | OptiPlex 740 Enhanced | 4TWD6J1 | C02209 | Works | 1 |
| 3 | OptiPlex 740 | 6NJWQF1 | C01850 | Works | 1 |
|) | Vostro 215 | 2X5RGJ1 | n/a | Works | 1 |
| 0 | OptiPlex 740 | CQ3FLC1 | C01383 | Works | 1 |
| 1 | OptiPlex 740 Enhanced | FTWD6J1 | C02221 | Works | 1 |
| 2 | OptiPlex 740 Enhanced | 805PYB1 | C01353 | Works | 1 |
| 3 | OptiPlex 740 | GNJWQF1 | Co1858 | Works | 1 |
| 4 | OptiPlex 740 | 2PJWQF1 | C01849 | Works | 1 |
| 5 | OptiPlex 740 | SPJWQF1 | C01851 | Works | 1 |
| 6 | OptiPlex 740 | JNJWQF1 | C01870 | Works | 1 |
| 7 | OptiPlex 740 Enhanced | 4TWD6J1 | C02209 | Works | 1 |
| 8 | OptiPlex 740 | 8NJWQF1 | C01860 | Works | 1 |
| 9 | OptiPlex 740 | CMJWQF1 | C01872 | Works | 1 |
| 0 | OptiPlex 740 | 8PJWQF1 | C01869 | Works | 1 |
| 1 | OptiPlex GX520 | G05PYB1 | C01350 | Works | 1 |
| 2 | OptiPlex 740 | 2SWD6J1 | C02204 | Works | 1 |
| 3 | OptiPlex 740 | BTWD6J1 | C02225 | Works | 1 |
| 4 | OptiPlex 740 | BYWD6J1 | C02685 | Works | 1 |
| 5 | OptiPlex 740 | GSWD6J1 | C02232 | Works | 1 |
| 6 | OptiPlex 780 | 2ZW8XL1 | C02674 | Works | 1 |
| 7 | Dell Lattitude D630 | 2K27QF1 | C01847 | Works | 1 |
| 8. | OptiPlex GX520 | 4Y4PYB1 | n/a | Works | 1 |
| 9 | OptiPlex GX520 | BFC1K91 | C01087 | Works | 1 |
| 0 | OptiPlex GX520 | 3Y4PYB1 | C01351 | Works | 1 |
| 1 | OptiPlex 740 | 6MJWQF1 | C01856 | Works | 1 |
| 2 | Dell 17" Color Monitor | 1704FPTt | n/a | Works | 5 |
| 3 | Dell 17" Color Monitor | P170St | n/a | Works | 12 |
| 4 | Dell 17" Color Monitor | P1708SPb | n/a | Works | 4 |
| 5 | Dell 523on Laser Printer | 5230n | n/a | Inoperative | 1 |
| 6 | Dell Speakers | AX210 | n/a | Works | 1 |
| 7 | Dell Speakers | HarmonKardon | n/a | Works | 1 |
| 8 | Dell Keyboard | SK-8115 | n/a | Works | 11 |
| 9 | Dell Keyboard | KB4021 | n/a | Works | 2 |
| 0 | Dell Keyboard | SK-8135 | n/a | Works | 1 |
| 1 | Logitech Keyboard | K120 | n/a | Works | 2 |
| 2 | Logitech Keyboard | CL200 | n/a | Works | 1 |
| 3 | Logitech Wireless Keyboard | MK700 | n/a | Inoperative | 1 |
| 4 | Dell Wireless Keyboard | Y-RB6 | n/a | Inoperative | 2 |
| 5 | Dell Speakers | AX225 | n/a | Works | 3 |
| 6 | VGA-DVI Adapter Cables | n/a | n/a | Works | 3 |
| 7 | Dell Mouse | n/a | n/a | Works | 7 |
| .8 | Microsoft Mouse | n/a | n/a | Works | 1 |

| 49 | Logitech Mouse | n/a | n/a | Works | 5 |
|----|-----------------------------------|-----------|-----|-------------|----|
| 50 | VGA Cable (for Monitor) | n/a | n/a | Works | 2 |
| 51 | Computer Power Cords | n/a | n/a | Works | 14 |
| 52 | Dell Laptop Power Supply | LA90PSO | n/a | Works | 3 |
| 53 | Dell Laptop Power Supply | Cm889 | n/a | Works | 1 |
| 54 | Dell Laptop Power Supply | DA130PE-1 | n/a | Works | 1 |
| 55 | Dell Laptop Battery | 4M529 | n/a | Inoperative | 1 |
| 56 | Dell Laptop Battery | M5YOx | n/a | Inoperative | 1 |
| 57 | Dell Wireless Mouse | n/a | n/a | Inoperative | 1 |
| 58 | Logitech Wireless Mouse | n/a | n/a | Inoperative | 1 |
| 59 | Texas Instruments Desk Calculator | TI-5320SV | n/a | Works | 1 |
| 60 | HP Color LaserJet 2840 Printer | | n/a | Inoperative | 1 |
| 61 | | | | | |
| 62 | | | | | |
| 63 | | | | | |
| 64 | | | | | |
| 65 | | | | | |
| 66 | 7-11-10-23- 1-10-11 | | | | |
| 67 | | | | | |
| 68 | | | | | |
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| 70 | | | | | |

Williamson County

Print Form

| The follo | owing asset(s) is(are) considered for: (select on | e) | | | |
|-----------------------|--|--------------------|--|---------------------|--|
| | FER bet ween county departments | | to a non-county entit | ty | |
| € SALE a | t the earliest auction * | C DESTRUCTION | ON due to Public Hea | th / Safety | |
| TRADE | -IN for new assets of similar type for the county | C SALE to a go | overnment entity / clv at fair market value | /il or charita | ble organization in |
| Asset I | List: | - | | | W., 1995,000 |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# County (serial, service tag, or VIN) Tag# | | |
| | MCAFER Network Security Platfor | n M-1250 | 502621113 | 5) | Working |
| | HP Laser Jet Yaoon | USDNNA | | | Working |
| | Misc. Box Cables | | and the same of th | | Worlding |
| 1 | Box of Video cards | | | | working |
| 2 | PowerEdge 2900 | IOJEXDI, | 947KSC1 | | working |
| Transfer Authoriz | or - Elected Official/Department Head/ sed Staff: | Contact Pers | 11 | 1 | |
| | Immy McCulley | | Holly Shi | <u> </u> | W/ 1993 1 - 1 - 1 W 1913 - 1 - 1 1 1 1 1 1 1 1 1 |
| \sim | mmmelley | Print Name | 512-943. | -1450 | |
| Signature | | ate Phone Numb | er | | |
| Transfere Authoriz | feree Department/Auction/Trade-in/Donee): Dee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Per | son: BECEN | VED | |
| Print Nam | ne | Print Name | MAR 29 | 2016 | |
| Signature | De | Phone Number | er ANDITORIS C WILLIAMSON COU | ntice NTY, Texas | |
| | ve asset(s) is (are) listed for sale at auction and no bids ist of the (these) asset(s) to be donated or disposed of | | nasing Director may d | lispose of o | |
| 11.17.747 | Forward to Cou | nty Audi | tor's Offic | ce | |
| his Chang | ge Status was approved as agenda item # in C | ommissioner's Cour | t on | | |
| ffor Calo | the accet(c) was(were) delivered to warehouse on | | by | | |

Williamson County

Print Form

| | owing asset(s) is(are) considered for: (select | one) | O CONTROLL. | | |
|------------------------|---|-----------------------|---|---|--|
| / | FER bet ween county departments | | C DONATION to a non-county entit | | |
| | t the earliest auction * | | C DESTRUCTION due to Public Heal | • | and a construction of the second |
| | -IN for new assets of similar type for the county | | SALE to a government entity / civ the county at fair market value | or charita | ible organization in |
| Asset L | ist: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| | Tripp-Lite BC Personal UPS | 99 | 548AYOBC613100258 | V-1-12 | working |
| 1 | Gisco 800 series | 「丁 | XM 0643H0C6 | | Working |
| 1 | Cisco | Ai | R- LAP113/AG-A-K9 | | working |
| | Dell PowerEdge 2970 | | 19L02F1 | | working |
| 1 | Dell PowerEdge 2850 | | 5410991 | | Working |
| Print Nam Signature | ed Staff: mmy McCulley ne mmulley | Date | Holy Shell Print Name 512 - 943-1450 Phone Number | | |
| FO (T | feree Department/Auction/Trade-in/Donee): | Auci | | · | |
| Transfere Authorize | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | | Contact Person: | (0)) | |
| | | | BECE | VED | Access twitted in the control of the |
| Print Nam | ne | | Print Name | - C - C - C - C - C - C - C - C - C - C | |
| Signature | | Date | Phone Number MAR 2 9 | 2016 | |
| If the abouset(s). A l | ve asset(s) is (are) listed for sale at auction and no k ist of the (these) asset(s) to be donated or disposed | olds are I of will | made, the Purchasing Director may d be sent to the Auditor's Office with a | spose of o | r donate this (these) nation or disposal, |
| V-E | Forward to Co | unt | y Auditor's Offic | :e | |
| This Chang | je Status was approved as agenda item # i | | | | |
| = | the acceptation of the second section of the section of the second section of the section of the second section of the section of the second section of the | | · · · · · · · · · · · · · · · · · · · | ······································ | |

Williamson County

Print Form

| The follo | owing asset(s) is(are) considered for: (select o | one) | | | | |
|-----------------------------------|--|--------------------|---|---------------------------------------|------------------------------|---|
| C TRANS | FER bet ween county departments | | C DONATION to a | non-county enti | ty | |
| SALE a | t the earliest auction * | | C DESTRUCTION d | | | |
| | -IN for new assets of similar type for the county | | SALE to a govern the county at fa | nment entity / ci Ir market value | vil or charital | ble organization in |
| Asset L | .ist: | | | | ga | r |
| Quantity | Description (year, make, model, etc.) | | Manufacture (serial, service tag | | County Tag# | Condition of Assets (Working, Non- Working) |
| 2 | Dell Power Edge 1950 | HR | VLAFI, BNE | smafl . | | Werking |
| | Radio Waves Antenna | 110 | 1876 | | | Worlding |
| 1 | Acer Movitor | | L460 C149 | | | worldho |
| 1 | Dell Monitor | C | V-000352 | -64180-68 | 7-ONVC | Wwkshoo |
| | Dell Latitude E6510 | 1 | 6CQH | YNI | 4 | -C02984- |
| FROM (Tr Transfero Authoriz | ransferor Department): | | Contact Person: | lly She | u | |
| Print Nan | ne) | | Print Name | 1 | | |
| | mmmillen | | | 512-943 | -1450 | |
| Signature | | Date | Phone Number | | | |
| DOMESTIC AND A SECOND | feree Department/Auction/Trade-in/Donee): | Au | ction | | | |
| Authoriz | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | | Contact Person | : | | |
| Print Nam |) | | Print Name | PEC | EWEE |) |
| Print Naii | | | riiit ivairie | | | |
| Signature | | Date | Phone Number | MAR 2 | 9 2016 | |
| * If the abo asset(s). A I | ve asset(s) is (are) listed for sale at auction and no bi ist of the (these) asset(s) to be donated or disposed | ids are of will | made, the Purchasir be sent to the Audit | ng Director may or's Office with a | dispose of or date of don | donate this (these) ation or disposal. |
| | Forward to Co | unt | y Audito | r's Offi | ce | |
| This Chang | ge Status was approved as agenda item # ir | n Comr | nissioner's Court on | | | |
| If for Sale, t | the asset(s) was(were) delivered to warehouse on | | by _ | | | |

Williamson County

Print Form

| | owing asset(s) is(are) considered for: (select one) | | | |
|-----------------------------|--|--|----------------------------|---|
| , | SFER bet ween county departments | C DONATION to a non-county e | • | |
| | at the earliest auction * | C DESTRUCTION due to Public F | | ble overnimetica in |
| (TRADE | E-IN for new assets of similar type for the county | C SALE to a government entity the county at fair market valu | e e | ible organization in |
| Asset I | List: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | Dell KVM 4 | (VTNHH! | | Worlding |
| | Dell Dimension 4550 | 6798821 | + | -c00177- |
| | | | | |
| | involved: ransferor Department): /75 | | | |
| Transfero Authoriz | or - Elected Official/Department Head/ red Staff: | Contact Person: | 01 | |
| 1 | amma McCalley | Holly | shell | |
| Print Nam | ammy McCalley | Print Name 512-943 | | |
| $\mathcal{L}_{\mathcal{U}}$ | mnmiller | 512-943 | - 1450 | |
| Signature | Dat | e Phone Number | | |
| (Transi | feree Department/Auction/Trade-in/Donee): | uction | | 2010 3010000 |
| ransfere Luthorize | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being for Sale or Trade-In, no signature is necessary.) | Contact Person: REC | EWED | Town |
| rint Nam | ne | Print Name MAR 2 | 9 2016 | 100 |
| ignature | Date | Phone Number | | |
| | | AUDITOF WILLIAMSON (| RG GTRIGE COUNTY, TEXAS | |
| | we asset(s) is (are) listed for sale at auction and no bids are ist of the (these) asset(s) to be donated or disposed of wi | e made, the Purchasing Director ma | y dispose of or | donate this (these) |
| XXIII XXIII | Forward to Coun | ty Auditor's Off | fice | |
| his Chang | ge Status was approved as agenda item # in Com | nmissioner's Court on | - Properties | |
| | the asset(s) was(were) delivered to warehouse on | | | |
| VI Jaic, l | the descript wastakered delineted to materiorse off | by | - Military | |

Williamson County

Print Form

Asset Status Change Form

| | | | | | 77'E' | | |
|-----|-----------|------------|---------|------------|-------|------------|-----|
| The | following | ı asset(s) | is(are) | considered | for: | (select or | ıe) |

← TRANSFER bet ween county departments

C DONATION to a non-county entity

SALE at the earliest auction *

C DESTRUCTION due to Public Health / Safety

C SALE to a government entity / civil or charitable organization in the county at fair market value

Asset List:

| Quantity | Description Manufacturer ID# (year, make, model, etc.) (serial, service tag, or VIN) | | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|--|-----------------------|----------------|---|
| 1 | Dell Optiplex 740 | 5WPPTL1 | C02657 | Working |
| 1 | Dell Precision T1500 | CX05QL1 | C02768 | Working |
| 1 | Dell Precision M6400 w/charger | HQ86GJ1 | | Working |
| 1 | Dell Laptop Docking Station w/built on monitor stand | 06U643-42940-4BO-01QI | | Working |
| | | | | |

| 1 | Dell Laptop Docking Station w/built on monitor stand | 06U643-4294 | U643-42940-4BO-01QI Working | | |
|----------------------------|--|---------------------------|---|------------------------------------|---|
| | | | | | |
| Parties | involved: | | | | |
| FROM (| Transferor Department): Williamson County Emergency | y Commur | nications | | |
| Transfe | ror - Elected Official/Department Head/ | | | | |
| Authori | zed Staff: | Cor | itact Person: | | |
| C | ica I lask, | Mat | t Velasquez, ESOC 512-864-82 | 259 | |
| Print/Na | me O | Prir | nt Name | | |
| Pu | in 4 look 03-29-20 | 16 | 512-864-8244 | ! | |
| Signatu | re (| Date Pho | ne Number | | |
| TO (Tran | sferee Department/Auction/Trade-in/Donee): | TION | | | |
| | ree - Elected Official/Department Head/ | William Control | | | |
| | zed Staff OR Donee - Representative: (If being If for Sale or Trade-in, no signature is necessary.) | Cor | ntact Person: | | |
| арріотес | To Suite of Made III, the signature to the essentity, | COI | | EIVED | |
| Print Na | me | Prin | t Name | | |
| | | | MAR 3 | 0 2016 | |
| Signatu | re D | Date Pho | ne Number | U LUIU | |
| | | | AUDITOR | ES STORE | |
| * If the ab asset(s). A | pove asset(s) is (are) listed for sale at auction and no bid. A list of the (these) asset(s) to be donated or disposed of | s are mad f will be se | e, the Purchasing Director ma ent to the Auditor's Office with | y dispose of or n a date of don | donate this (these) ation or disposal. |
| | Forward to Cou | nty | Auditor's Off | ice | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|------|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

FrmAudASCF01 revision 8/24/09

If for Sale, the asset(s) was(were) delivered to warehouse on

Williamson County

Print Form

| | FER bet ween county departments C TRADE-IN for at the earliest auction * C DONATION to | Publi | DESTRUCTION due to Public Health / Safety | |
|---|--|---|---|---|
| Asset Li | ist: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| | Inmate Clothing (Red Uniforms) | see attached report | | Working |
| | | | | Non-Working |
| LC Marsha Print-Nar Signature TO (Trans Transfere | ne 2-287 e | Contact Person: Lieutenant Chris Watts Print Name +1 (512) 943-1689 Date Phone Number Contact Person: | IVED | |
| прріотса | Toll Suice of Trade III, no signature is necessary, | Contact Ferson. | 2010 | |
| Print Nan | me | Print Name | ZVI b | • |
| Signature | e | Date Phone Number WILLIAMSON CO | OLUMIA' LEXVZ | |
| | ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed | | | |
| This Chair | | unty Auditor's Offi | ce | |



TO: Captain Pokluda

FROM: Lt. Christopher T. Watts

DATE: 03/30/2016

SUBJECT: Items for Auction

The following items are for Auction:

We have 40 Inmate red pants and shirts. There are assorted sizes and most of them are in great condition.

Rod-no lønger worn

Williamson County

Print Form

Asset Status Change Form

| The | following | asset(s) is | (are) | considered | for: (| select one) |) |
|-----|-----------|-------------|-------|------------|--------|-------------|---|

© SALE at the earliest auction *

TRADE-IN for new assets of similar type for the county

C DONATION to a non-county entity

C DESTRUCTION due to Public Health / Safety

SALE to a government entity / civil or charitable organization in the county at fair market value

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|--|---|----------------|---|
| 1 | HP LASER JET PRINTER - 4100N | | 100171 | Working |
| 1 | BROTHER DESK TOP SCANNER | J825DW - SERIAL # U62901H2F238195 | | Working |
| 1 | DELL OPTIPLEX 740 HARD DRIVE | | C01926 | Working |
| 1 | 1 DELL OPTIPLEX GX520 HARD DRIVE | | C01304 | Non-Working |
| | | | | |

| Parties involved: | |
|--|---|
| FROM (Transferor Department): CONSTABLE PCT. 3 | |
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| THERESA LOCK | THERESA LOCK |
| Print Name | Print Name |
| March 31, 2016 | +1 (512) 943 1436 |
| Signature Date | Phone Number |
| Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person: RECEIVED |
| Print Name | Print Name MAR 3 1 2016 |
| | Phone Number |
| Signature Date | Frione Number |
| | made, the Purchasing Director may dispose of or donate this (these) |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _ | |

Williamson County

Print Form

Asset Status Change Form

| | | | | | - 10 - 10 - 10 |
|--|---|---|---|------------------------------|---|
| The follo | owing asset(s) is(are) considered for: (select | one) | | | |
| ↑ TRANSFER bet ween county departments | | C DONATION to a non-county en | tity | | |
| SALE a | t the earliest auction * | | C DESTRUCTION due to Public He | | |
| ↑ TRADE-IN for new assets of similar type for the county | | SALE to a government entity / civil or charitable organization in the county at fair market value | | | |
| Asset l | List: | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
| 1 | HEAVY DUTY FLOOR MODEL SAFE | | | | Working |
| 1 | SMALL DESK TOP SAFE | | | | Working |
| | | | | | |
| THERESA Print Nan | LOCK me | Date | Contact Person: THERESA LOCK Print Name +1 (512) 943-1436 Phone Number | | |
| | feree Department/Auction/Trade-in/Donee): AUC | TION | | | |
| Transfer Authoriz | ee - Elected Official/Department Head/ led Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | | Contact Person: RECE | IVED | |
| Print Nan | ne | | Print Name MAR 3 1 | 2016 | |
| Signature | 9 | Date | Phone Number AND TOPE WILLIAMSON GO | S STOCK DUNTY, YEXAS | |
| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or dispose | bids are d of will | made, the Purchasing Director may be sent to the Auditor's Office with | dispose of c a date of do | or donate this (these) nation or disposal. |
| This Chan | | | ty Auditor's Offi | ice | |

If for Sale, the asset(s) was(were) delivered to warehouse on ______ by _____

Williamson County

Print Form

| | | 3 | | | | |
|-------------------------|--|---|---|---|--|--|
| The follo | owing asset(s) is(are) considered for: (select c | one) | | | | |
| ← TRANS | FER bet ween county departments | C DONATION to a non-count | ty entity | | | |
| SALE a | t the earliest auction * | C DESTRUCTION due to Publ | | | | |
| ← TRADE | -IN for new assets of similar type for the county | C SALE to a government ent the county at fair market v | SALE to a government entity / civil or charitable organization in the county at fair market value | | | |
| Asset L | ist: | | | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) | | |
| 1 | 1995 Honda GX120 Portable Centrifugal Water Pump | GC012865493 | Fleet unit 003 | 1 Non-Working | | |
| | | | | | | |
| Transfer | Ion cuertson | Contact Person: Texton Everts Print Name 512-943-3330 Phone Number | 30N) | | | |
| TO (Trans | sferee Department/Auction/Trade-in/Donee): | 20-110-5 | | | | |
| Transfer Authoriz | ree - Elected Official/Department Head/ zed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person: | RECEIVE | r-0 | | |
| Print Nar | me | Print Name | II FALSA | End | | |
| Signatur | e | Date Phone Number | MAR 3 1 2016 | | | |
| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed | oids are made, the Purchasing Director I of will be sent to the Auditor's Office | Altragation of a with a date of do | rationate this (these) nation or disposal. | | |
| | Forward to Co | unty Auditor's O | ffice | | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |