## Williamson County

## Asset Status Change Form

The	following	asset(s) is(a	are) consider	ed for:	(select one)
4 4 4 4			,		(

TRANSFER bet ween county departments

C DONATION to a non-county entity

SALE at the earliest auction \*

C DESTRUCTION due to Public Health / Safety

C TRADE-IN for new assets of similar type for the county

C SALE to a government entity / civil or charitable organization in the county at fair market value

**Print Form** 

### **Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)
1	Wooden TV/DVD Entertainment Center			Working
1	Sylvania VHS/DVD/MP3 Player			Working Working
Parties	involved:			

					Working)
1	Wooden TV/DVD Entertainment Center				Working
1	Sylvania VHS/DVD/MP3 Player				Working
			_		
Partie	s involved:				
FROM	(Transferor Department): Sheriff's Office-Patrol Divis	ion (	560)		
Transf	eror - Elected Official/Department Head/		*		
Autho	rized Staff:		Contact Person:		
Chief L.	C. (Tony) Marshall		Starla Hall		
Print N	ame		Print Name		
Le	Market 419	-16	+1 (512) 943-5270		
Signatu	ure	Date	Phone Number		
<b>TO</b> (Tra	nsferee Department/Auction/Trade-in/Donee): Auct	ion			
	eree - Elected Official/Department Head/				
	ized Staff OR Donee - Representative: (If being	g			
approve	d for Sale or Trade-in, no signature is necessary.)		Contact Person:	O	
Print Na	ame		Print Name		
			APR 2 2 201	6	
Signatu	ire	Date	Phone Number		
			AND THE COUNTY	TEXAS	
	bove asset(s) is (are) listed for sale at auction and no A list of the (these) asset(s) to be donated or dispose		made, the Purchasing Director may di	spose of or	
	Forward to Co	anna 4	y Auditor's Offic	Δ.	
	i di waid to co	MIII	y Additor 5 Offic		
This Cha	nge Status was approved as agenda item #	in Comr	nissioner's Court on		

This Change Status was approved as agenda item #	in Commissioner's Court on	
If for Sale, the asset(s) was(were) delivered to warehouse on	by	

# Williamson County Asset Status Change Form

Print Form

The follo	owing asset(s) is(are) considered for: (select o	ne)				
TRANSFER bet ween county departments			○ DONATION to a non-county entity			
<ul><li>SALE at the earliest auction *</li><li>☐ TRADE-IN for new assets of similar type for the county</li></ul>			C DESTRUCTION due to Public Hea	alth / Safety		
			SALE to a government entity / ci the county at fair market value	vil or charita	able organization in	
Asset	List:					
Quantity	Description (year, make, model, etc.)	d.	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)	
1	Dell Studio XPS Laptop	6QGL	CN1		Working	
	involved:					
Transfer	ransferor Department): Technology Services or - Elected Official/Department Head/ zed Staff:		Contact Person:			
Tammy N	1cCulley		Holly Shell			
Print Nar	ne		Print Name			
dur	mm Fo QQey		+1 (512) 943-1450			
Signatur	e	Date	Phone Number			
<b>TO</b> (Trans	sferee Department/Auction/Trade-in/Donee): Auctio	n				
	ee - Elected Official/Department Head/					
	red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)		Contact Person:	r (n)		
Print Nar	ne		Print Name APR 2 2 20	)16		
Signature	е	Date	Phone Number  AND TRACE OF THE WILLIAMSON COUNT	ALL ALXVIO		
	ove asset(s) is (are) listed for sale at auction and no bi list of the (these) asset(s) to be donated or disposed					
	Forward to Cou	unt	y Auditor's Offi	ce		
This Chan	ge Status was approved as agenda item # in	Comr	nissioner's Court on			
If for Sale,	the asset(s) was(were) delivered to warehouse on		by			

## Williamson County Asset Status Change Form

**Print Form** 

I	owing asset(s) is(are) considered for: (select o	one)				
TRANSFER bet ween county departments  SALE at the earliest auction *			C DONATION to a nor	n-county en	tity	
			O DESTRUCTION due	to Public He	alth / Safety	
TRADE-IN for new assets of similar type for the county		C SALE to a government the county at fair m	ent entity / c arket value	ivil or charita	able organization in	
Asset	List:					
Quantity	Description (year, make, model, etc.)		Manufacturer ID (serial, service tag, or		County Tag#	Condition of Asse (Working, Non- Working)
3	Hon 4 drawer metal storage cabinet w/ 2 keys					Working
1	Hon 2 drawer metal storage cabinet w/ 1 key					Working
2	boxes of legal files					Working
1	Lg Desk, 2 drawer					Working
1	HP Laserjet Printer, 4250 N	SNCN	GXK04623			Non-Working
Authoriz	ed Staff:					
	ransferor Department): Human Resources  or - Elected Official/Department Head/					
Authoriz	ed Staff:		Contact Person:			
Tara Rayn	nore		Heather Kirkwood			
			O			
PrintNar			Print Name			-
Print Nar	me Lamme	Date	Print Name +1 (512) 943-1533			
	me Lamme	Date	Print Name			
Print Nar Signatur TO (Trans	sferee Department/Auction/Trade-in/Donee): Auction		Print Name +1 (512) 943-1533			
Print Nar Signatur TO (Trans Transfer	sferee Department/Auction/Trade-in/Donee): Auctionee - Elected Official/Department Head/		Print Name +1 (512) 943-1533			
Signatur TO (Transfer Authoriz	sferee Department/Auction/Trade-in/Donee): Auction		Print Name +1 (512) 943-1533			
Signatur TO (Transfer Authoriz	sferee Department/Auction/Trade-in/Donee): Auctionee - Elected Official/Department Head/ seed Staff OR Donee - Representative: (If being		Print Name +1 (512) 943-1533 Phone Number	REC	EIVED	
Signatur TO (Transfer Authoriz	sferee Department/Auction/Trade-in/Donee): Auctionee - Elected Official/Department Head/ seed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)		Print Name +1 (512) 943-1533 Phone Number	FEC	EWED	)
Signatur  TO (Trans  Transfer  Authoriz  approved	sferee Department/Auction/Trade-in/Donee): Auctionee - Elected Official/Department Head/ seed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)		Print Name +1 (512) 943-1533 Phone Number  Contact Person:		2 0 2016	)
Signatur  TO (Trans  Transfer  Authoriz  approved	sferee Department/Auction/Trade-in/Donee): Auctionee - Elected Official/Department Head/seed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	on	Print Name +1 (512) 943-1533 Phone Number  Contact Person:			).
Signatur  TO (Trans  Transfer  Authoriz  approved  Print Nar	sferee Department/Auction/Trade-in/Donee): Auctionee - Elected Official/Department Head/seed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	on	Print Name +1 (512) 943-1533 Phone Number  Contact Person:  Print Name	APR (		

This Change Status was approved as agenda item #	in Commissioner's Court on	
If for Sale, the asset(s) was(were) delivered to warehouse on	by	

## **Williamson County**

**Print Form** 

## Asset Status Change Form

	owing asset(s) is(are) considered for: (select one					
TRANSFER bet ween county departments  SALE at the earliest auction *  TRADE-IN for new assets of similar type for the county			ATION to a non-	•	•	
			RUCTION due to			
		O the c	to a governmen ounty at fair mar	ket value	vil or charita	able organization in
Asset	List:					
Quantity	Description (year, make, model, etc.)		anufacturer ID# , service tag, or V	/IN)	County Tag#	Condition of Asse (Working, Non- Working)
1	Book case, 3 shelves				A109847	Working
1	Book case, 5 shelves				A105248	Working
1	Book case, 5 shelves				A109229	Working
1	Hon Metal Cabinet, 2 drawer, no key					Working
1	Desk shelving					Working
Tara Rayr Print Nai		Print N	r Kirkwood ame ) 943-1533			
Signatur	e D	ate Phone				
<b>TO</b> (Tran:	sferee Department/Auction/Trade-in/Donee): Auction					
Authoriz	ree - Elected Official/Department Head/ red Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	Contac	ct Person:			
Print Nar	me	Print N	ame		CEN	ED -
Signatur	e Da	Phone	Number	AP	R 2 0 20	016
* If the ab	ove asset(s) is (are) listed for sale at auction and no bids list of the (these) asset(s) to be donated or disposed of	are made, th	ne Purchasing Dir	rector may	dispose of c	or donate this (these

### Forward to County Auditor's Office

This Change Status was approved as agenda item #	in Commissioner's Court on	
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