

May 10, 2016

Mr. Max Bricka

Director/Purchasing Agent

901 S. Austin Ave.

Georgetown, TX 78626

Subject: Recommendation for RFQ 1512-042 Professional A/E Design Services for the
Williamson Co. Health Dept. Renovation

Based on the attached supporting documentation the Professional A/E Design Services
Selection Committee recommends the selection of Haddon + Cowan Architects which was the
top ranked firm from the evaluation process.

Two firms were interviewed on February 18th 2016 by the following Selection Committee.

Commissioner Birkman

John Teel

Dale Butler

Bob Lubecker

Please contact me if you have any additional questions.

Regards,


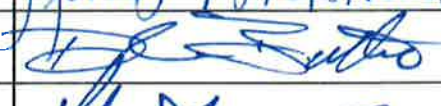

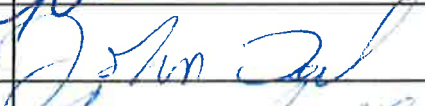



Robert J. Lubecker

Project Manager – Williamson County

Professional Architect/Engineering for Williamson Co. Health Department Renovation # 1512-042
Evaluation for Interviews
February 18, 2016

| Evaluation Criteria: | Maximum Score Points | Please select a Whole Number from the list provided for each question. (Decimal scoring or unlisted rating scores are not permitted.) | Haddon & Cowan | PGAL |
|--|----------------------|--|----------------|-----------|
| Architects experience with projects of similar scope & size (small remodeling). | 15 | 15 = Significantly Exceeds Requirements 12 = Exceed Requirements 9 = Meets ALL Requirements 6 = Marginally Meets Requirements 1 = Does Not Meet Requirements | 15 | 12 |
| Architects Project Teams current work load and availability for project. | 15 | 15 = Significantly Exceeds Requirements 12 = Exceed Requirements 9 = Meets ALL Requirements 6 = Marginally Meets Requirements 1 = Does Not Meet Requirements | 15 | 12 |
| Project Managers background with Government work/remodeling in particular. | 15 | 15 = Significantly Exceeds Requirements 12 = Exceed Requirements 9 = Meets ALL Requirements 6 = Marginally Meets Requirements 1 = Does Not Meet Requirements | 15 | 15 |
| MEP engineer (in house or sub), their ability to design an economical to install and maintain HVAC system. | 15 | 15 = Significantly Exceeds Requirements 12 = Exceed Requirements 9 = Meets ALL Requirements 6 = Marginally Meets Requirements 1 = Does Not Meet Requirements | 15 | 9 |
| Architects history/background with government projects and programming. | 15 | 15 = Significantly Exceeds Requirements 12 = Exceed Requirements 9 = Meets ALL Requirements 6 = Marginally Meets Requirements 1 = Does Not Meet Requirements | 15 | 15 |
| Total Evaluation Points | 75 | Total | 75 | 63 |

| Evaluation Members | Department | Signature | Voting |
|----------------------|---------------------|--|--------|
| Commissioner Birkman | Commissioner Pct. 1 |  | Yes |
| Dale Butler | Facilities |  | Yes |
| Bob Lubecker | Facilities |  | Yes |
| John Teel | Wilco Health Dist. |  | Yes |
| Connie Singleton | Purchasing |  | No |