FrmAudASCF01 revision 07/2014

Williamson County

Print Form

Asset Status Change Form

| The following asset(s) is(are) considered for: (sele | ect one) | | | | |
|--|--|--|---|----------|--|
| TRANSFER bet ween county departments | ODONATION to a non-county entit | ODONATION to a non-county entity | | | |
| ← SALE at the earliest auction * | C DESTRUCTION due to Public Hea | © DESTRUCTION due to Public Health / Safety SALE to a government entity / civil or charitable organization in the county at fair market value | | | |
| ← TRADE-IN for new assets of similar type for the county | | | | | |
| Asset List: | | | | | |
| Quantity Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of As (Working, No Working) | | |
| 1 Dell Optiplex 790 | 6NKCMS1 | | working | - | |
| | | | J | | |
| | | | | | |
| | | | | - | |
| * | | | | - | |
| | Contact Person: Towy Hill Print Name 29-16 943-3314 | | | | |
| Signature | Date Phone Number | | | | |
| TO (Transferee Department/Auction/Trade-in/Donee): | 395th Court | | | | |
| Fransferee - Elected Official/Department Head/ | | | | | |
| Authorized Staff OR Donee - Representative: (If bei approved for Sale or Trade-in, no signature is necessary.) | ng Contact Person: | | | | |
| | Print Name COURT AD | ILDS DMINIS | STRATOR | 2 | |
| D. 51 | 16/16 512/943-139 | 5 | | | |
| Signature | Date Phone Number | | | | |
| If the above asset(s) is (are) listed for sale at auction and nusset(s). A list of the (these) asset(s) to be donated or dispose | | • | | | |
| Forward to Co | ounty Auditor's Offic | re | | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | ======================================= |
|---|----------------------------|---|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |