

## **Summary Agreement for Extension of Williamson County Contract**

| Purchase/Contract Type:  | Services  | Department:             | Sheriii s Office - Ja                                 | III           |  |
|--|---|-------------------------|---|---------------|--|
| Vendor Name:   | Aramark Correctional Services LLC                                     |                         |   |               |  |
| Vendor Address:  | 1101 Market Street, Philadelphia, PA 19107                            |                         |   |               |  |
| Purpose/Intended Use of Product or   | Service (summary):  |                         |   |               |  |
| Food Services for Jail.  |   |                         |   |               |  |
| P.O./Contract Number:  | 11WCAP108   | Effective Date:         |   | July 1, 2016  |  |
| Purchaser/Contract Specialist:   | Sydney Richardson   | <b>Expiration Date:</b> |   | July 31, 2016 |  |
| Requested By:  | Kurt Showalter, Financial Manager, Williamson County Sheriff's Office |                         |   |               |  |
| Detailed description of renewal of product and/or service.   |   |                         |   |               |  |
| • Aramark Correctional Services, LLC and Williamson County, Texas wish to extend proposal #11WCAP108 for the       |   |                         |   |               |  |
| same terms and conditions as the existing Contract, for an additional period of thirty (30) days beginning July 1, |   |                         |   |               |  |
| 2016 through July 31, 2016. The price per meal, per inmate, shall remain at the same rate that was agreed upon for |   |                         |   |               |  |
| the Contract renewal period of April 1, 2015 – March 31, 2016:   |   |                         |   |               |  |
|  |   |                         |   |               |  |
| Extension Period 2: July 1   | , 2016 – July 31, 2016  |                         |   |               |  |
| Extension Period 1: April  | 1, 2016 – June 30, 2016   | 016                     |   |               |  |
| Renewal Period 2: April  | I, 2015 – March 31, 2016  |                         |   |               |  |
| Renewal Period 1: April  | 1, 2014 – March 31, 2015  | 5                       |   |               |  |
| Initial Contract Period: April   | l, 2011 – March 31, 2014  |                         |   |               |  |
|  |   |                         |   |               |  |
| PLEASE INCLUDE THE FOLLOWING:  |   |                         |   |               |  |
| - RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN PROPOSAL.  |   |                         |   |               |  |
| BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN                                       |   |                         |   |               |  |
|  |   |                         |   |               |  |
| Vendor   |   | Williamson C            | Williamson County, 710 Main St., Georgetown, TX 78626 |               |  |
|  |   |                         | •   |               |  |
| Name   |   | Dan A. Gatti            | S   |               |  |
| Title  |   | Williamson              | County Judge  |               |  |
|  |   |                         | , ,   |               |  |
| Signature  | _   | Signature               | Signature   |               |  |
| Date   |   | Date                    |   |               |  |
|  | <del></del>   |                         |   |               |  |
|  |   |                         |   |               |  |
|  |   |                         |   |               |  |



## WILLIAMSON COUNTY AFFIDAVIT AUTHORIZED VENDOR REPRESENTATIVE

I hereby swear, affirm and represent to Williamson County that my signature below represents that I am authorized to bind the bidder/proposer to fully comply with the pricing, terms and conditions for the Contract listed below and any extension thereof, if applicable.

Note: If Signature is by an agent, other than the Sole Proprietor(s) or an officer of a Corporation, Limited Liability Company, General Partner or a member of a Genera Partnership, a Power of Attorney or equivalent document must be submitted to the Williamson County Purchasing Department prior to being recommended for award of the contract or renewal.

11WCAP108

| Contract Name:  | Food Services for Jail            |  |  |  |
|---|-----------------------------------|--|--|--|
| Printed Name of Person Submitting Affidavit:  |                                   |  |  |  |
| Name of Company:  | Aramark Correctional Services LLC |  |  |  |
| Date:   | , 20                              |  |  |  |
| Signature of Person Submitting Affidavit:   |                                   |  |  |  |
|   |                                   |  |  |  |
| On this, the day of, 20, before me a notary public, the undersigned officer, personally appeared, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged that she/he executed the same for the purposes therein contained. |                                   |  |  |  |
| In witness hereof, I hereunto set my hand and official seal.  |                                   |  |  |  |
| Notary Public   |                                   |  |  |  |

**Contract Number:**