

**WILLIAMSON COUNTY BID TABULATION**  
**MEDICAL SUPPLIES FOR JAIL**  
**CONTRACT PERIOD JULY 7, 2016 THROUGH JULY 6, 2017**  
**IFB 1604-071**

**RECOMMEND AWARD TO THE FOLLOWING:**

<u><b>VENDOR</b></u>	<u><b>LINE #</b></u>
AGNI	2
BOUND TREE	Primary 3, 5-7, 9-11, 13-14, 18-20, 23, 26, 28, 30 Secondary 8, 12, 15-17, 21, 23-25, 27, 29, 31
NEW DIMENSION	Primary 8, 12, 15-17, 21, 23-25, 27, 29, 31 Secondary 2, 3, 5-7, 9-11, 13-14, 18-20, 23, 26, 28, 30
NO BID AWARDED	4