

# SANTA RITA RANCH SOUTH SECTION 14

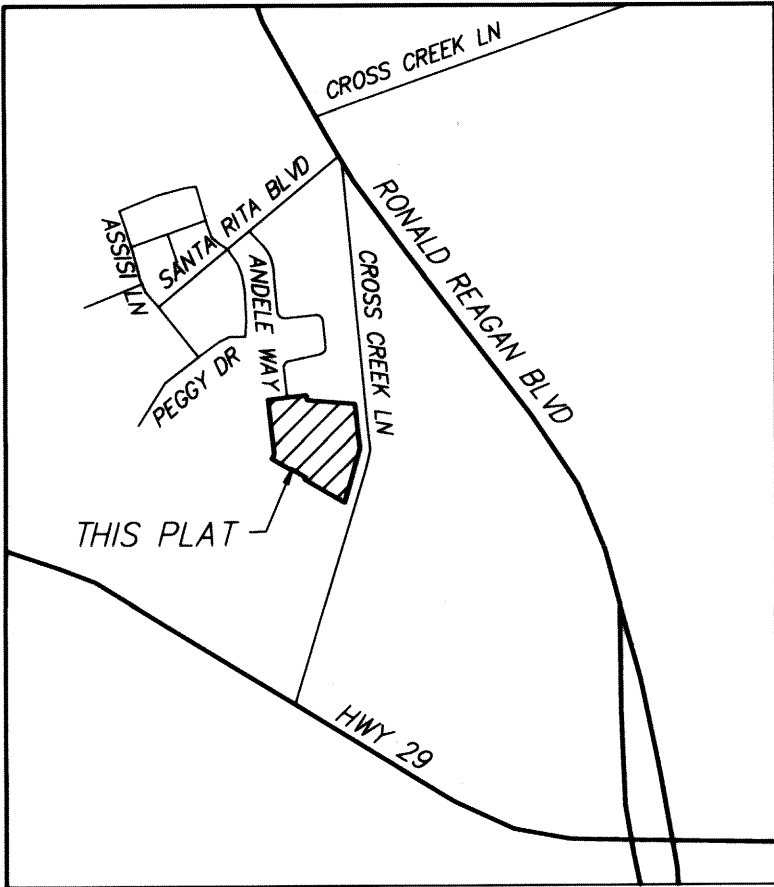
WILLIAMSON COUNTY, TEXAS

SCALE: 1" = 80'



**LEGEND:**

- = FOUND 1/2" IRON ROD
- = SET 1/2" IRON ROD WITH "RJ SURVEYING" CAP
- BL = BUILDING SETBACK LINE
- PUE = PUBLIC UTILITY EASEMENT
- Ⓐ = BLOCK NAME
- OPRWC = OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY



LOCATION MAP  
SCALE: 1"=1500'

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD BRNG.	CHORD
C1	6.95	325.00	173°28"	S26°23'11"W	6.95
C2	23.56	15.00	90°00'00"	N51°05'17"W	21.21
C3	23.56	15.00	90°00'00"	N38°54'43"E	21.21
C4	70.10	367.46	10°55'48"	N89°22'37"E	69.99
C5	16.94	367.46	2°38'27"	N85°13'57"E	16.94
C6	42.16	367.46	6°34'24"	N89°50'22"E	42.13
C7	11.00	367.46	1°42'57"	N86°00'52"W	11.00
C8	60.56	317.46	10°55'48"	N89°22'37"E	60.47
C9	34.91	25.00	80°00'00"	N45°09'29"W	32.14
C10	21.03	25.00	48°11'23"	N70°44'50"E	20.41
C11	153.92	50.00	176°22'46"	N45°09'29"W	99.95
C12	23.39	50.00	26°48'12"	N60°03'14"E	23.18
C13	36.51	50.00	41°50'06"	N85°37'37"E	35.70
C14	36.69	50.00	42°02'23"	N43°41'22"W	35.87
C15	38.15	50.00	43°42'51"	N00°48'46"W	37.23
C16	19.19	50.00	21°59'14"	N32°02'17"E	19.07
C17	21.03	25.00	48°11'23"	N70°44'50"E	20.41
C18	94.87	233.81	23°14'55"	N06°27'58"E	94.22
C19	11.14	25.00	25°31'35"	N49°08'47"W	11.05
C20	9.89	25.00	22°39'48"	N25°03'06"W	9.82
C21	115.16	283.81	23°14'55"	N06°27'58"E	114.37
C22	11.75	283.81	2°22'20"	N03°58'19"W	11.75
C23	39.26	283.81	7°55'31"	N01°10'37"E	39.23
C24	39.86	283.81	8°02'49"	N09°09'47"E	39.83
C25	24.29	283.81	4°54'14"	N18°56'13"E	24.28
C26	43.63	25.00	100°00'00"	N68°05'26"E	38.30
C27	21.03	25.00	48°11'23"	N06°00'16"W	20.41
C28	171.37	50.00	196°22'46"	N68°05'26"E	98.98
C29	41.05	50.00	47°02'34"	N06°34'40"W	39.91
C30	30.21	50.00	34°37'02"	N34°15'08"E	29.75
C31	29.15	50.00	33°23'55"	N68°15'37"E	28.73
C32	29.15	50.00	33°23'55"	N78°20'29"W	28.73
C33	41.82	50.00	47°55'20"	N37°40'51"W	40.61
C34	10.18	25.00	23°19'51"	N06°25'30"E	10.11
C35	21.03	25.00	48°11'23"	N37°48'53"W	20.41
C36	67.69	175.00	22°09'40"	N72°59'24"W	67.27
C37	87.03	225.00	22°09'40"	N72°59'24"W	86.49
C38	81.66	225.00	20°47'41"	N73°40'24"W	81.21
C39	5.37	225.00	1°21'59"	N62°35'34"W	5.37
C40	29.84	325.00	5°15'40"	N03°27'27"W	29.83
C41	21.79	15.00	83°14'37"	N42°26'56"W	19.93
C42	21.79	15.00	83°14'37"	N54°18'27"E	19.93
C43	81.19	325.00	14°18'47"	N19°50'32"E	80.98
C44	28.67	325.00	5°03'18"	N15°12'47"E	28.66
C45	45.57	325.00	8°02'01"	N21°45'27"E	45.53
C46	158.81	275.00	33°05'12"	N10°27'19"E	156.61
C47	17.77	275.00	3°42'05"	N04°14'14"W	17.76
C48	70.77	275.00	14°44'39"	N04°59'07"E	70.57
C49	70.27	275.00	14°38'29"	N19°40'41"E	70.08
C50	24.89	317.46	4°29'33"	N86°09'30"E	24.89
C51	35.67	317.46	6°26'15"	N88°22'36"W	35.65
C52	10.85	25.00	24°51'32"	N17°40'11"W	10.76



LOT 93B REPLAT OF LOT 93, BLOCK A, MIDDLE BROOK RANCH SECTION 2, DOC. No. 2015003450 OPRWC

REMAINDER OF LOT 93A, BLOCK A, MIDDLE BROOK RANCH SECTION 2, DOC. No. 2015003450 OPRWC

MIDDLEBROOK, LTD. REMAINDER OF 123.72 ACRES DOCUMENT No. 2006087429 OPRWC

NOAH SMITHWICK SURVEY, ABS. 590

W. H. MONROE SURVEY, ABS. 453 APPROXIMATE SURVEY LINE

LOT 1B REPLAT OF LOT 1, BRAUN COMMERCIAL DOC. No. 2015003274 OPRWC

WILCO LAND INVESTMENTS, LLC  
146.60 ACRES (TRACT 1)  
DOC. No. 2014003388 OPRWC

LINE TABLE		
LINE	LENGTH	BEARING
L1	20.00'	N30°31'18"E
L2	40.58'	N85°09'29"W
L3	54.53'	N85°09'29"W
L4	50.00'	N18°05'26"E
L5	53.69'	N18°05'26"E
L6	27.36'	N84°04'14"W
L7	27.36'	N84°04'14"W
L8	106.33'	N61°54'34"W
L9	102.65'	N61°54'34"W
L10	42.69'	N83°54'43"E
L11	20.90'	N61°54'34"W
L12	46.83'	N61°54'34"W
L13	34.91'	N61°54'34"W
L14	34.16'	N61°54'34"W
L15	45.04'	N61°54'34"W
L16	27.13'	N61°54'34"W
L17	19.47'	N85°09'29"W
L18	35.05'	N85°09'29"W
L19	7.90'	N33°11'46"E
L20	35.10'	N18°05'26"E
L21	18.59'	N18°05'26"E
L22	33.25'	N85°09'29"W
L23	7.33'	N85°09'29"W

**NOTES:**

1. LOT 1, BLOCK II IS FOR LANDSCAPE AND WILL BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION OR M.U.D. NO SINGLE FAMILY DWELLINGS ARE PERMITTED ON THIS LOT.
2. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE OF LIENS.
3. THE MINIMUM LOWEST FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE OF THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BASE FLOOD ELEVATION (BFE), WHICHEVER IS HIGHER.
4. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
5. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
6. A DE FACTO CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE IS VALID UNTIL SUCH TIME AS FEMA REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS AREA.
7. BEARINGS ARE TEXAS STATE PLANE CENTRAL ZONE NAD 83.
8. ALL SIDEWALKS ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
9. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.

NEW STREETS:	LENGTH	DESIGN SPEED
ANDELE WAY	562'	30 MPH
CARLINA LOOP	953'	30 MPH
TOTAL	1515'	

**SITE DATA:**

TOTAL AREA: 9.61 ACRES  
48 SINGLE FAMILY LOTS  
1 LANDSCAPE LOTS

**PROPERTY OWNER:**

PULTE HOMES OF TEXAS, L.P.  
12301 B RIATA TRACE PARKWAY, BUILDING 2  
AUSTIN, TEXAS 78727

DATE: NOV. 3, 2015

SCALE: 1" = 80'

**RANDALL JONES & ASSOCIATES ENGINEERING, INC.**  
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664  
(512) 836-4793 FAX: (512) 836-4817 F-9784

**RJ SURVEYING & ASSOCIATES, INC.**  
2900 JAZZ STREET, ROUND ROCK, TEXAS, 78664  
(512) 836-4793 FAX: (512) 836-4817

PLAT OF  
**SANTA RITA RANCH SOUTH SECTION 14**  
 WILLIAMSON COUNTY, TEXAS

SANTA RITA RANCH SOUTH SECTION 14:

THAT PART OF THE NOAH SMITHWICK SURVEY, ABSTRACT NO. 590 AND THE W.H. MONROE SURVEY, ABSTRACT NO. 453 IN WILLIAMSON COUNTY, TEXAS, BEING A PART OF LOT 1B, REPLAT OF LOT 1, BRAUN COMMERCIAL PLAT, ACCORDING TO THE PLAT THEREOF RECORDED IN DOCUMENT NO. 2015003274 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND A PART OF LOT 93A, BLOCK A, REPLAT OF LOT 93, BLOCK A, MIDDLE BROOK RANCH SECTION 2, ACCORDING TO THE PLAT THEREOF RECORDED IN DOCUMENT NO. 2015003450 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 1/2" IRON ROD SET IN THE EAST LINE OF LOT 94, BLOCK A, MIDDLE BROOK RANCH SECTION 2, ACCORDING TO THE PLAT THEREOF RECORDED IN DOCUMENT NO. 2012025688 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, THE NORTHERLY WEST LINE OF SAID LOT 1B, THE SAME POINT BEING THE SOUTHWEST CORNER OF LOT 74, BLOCK A, SANTA RITA RANCH SOUTH SECTION 15, ACCORDING TO THE PLAT THEREOF RECORDED IN DOCUMENT NO. 2015065398 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS;

THENCE ALONG THE SOUTH LINE OF SAID PLAT OF SANTA RITA RANCH SOUTH SECTION 15 THE FOLLOWING FIVE COURSES;

1. N.83°54'43"E. A DISTANCE OF 125.28 FEET TO A 1/2" IRON ROD SET;
2. N.81°33'39"E. A DISTANCE OF 50.04 FEET TO A 1/2" IRON ROD SET;
3. N.83°54'43"E. A DISTANCE OF 125.00 FEET TO A 1/2" IRON ROD SET;
4. S.06°05'17"E. A DISTANCE OF 38.89 FEET TO A 1/2" IRON ROD SET;
5. S.85°09'29"E. A DISTANCE OF 373.25 FEET TO A 1/2" IRON ROD SET IN THE EAST LINE OF SAID LOT 1B AND THE WEST LINE OF THAT 146.60 ACRE TRACT (TRACT ONE) CONVEYED TO WILCO LAND INVESTMENTS BY DEED RECORDED IN DOCUMENT NO. 2014003388 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS;

THENCE ALONG THE EAST LINE OF SAID LOT 1B AND THE WEST LINE OF SAID 145.60 ACRE TRACT THE FOLLOWING TWO COURSES;

1. S.06°02'30"E. A DISTANCE OF 346.27 FEET TO A 1/2" IRON ROD FOUND;
2. S.15°39'43"W. A DISTANCE OF 441.12 FEET TO A 1/2" IRON ROD SET;

THENCE ACROSS SAID LOT 1B THE FOLLOWING SIX COURSES;

1. N.59°28'42"W. A DISTANCE OF 373.23 FEET TO A 1/2" IRON ROD SET;
2. N.30°31'18"E. A DISTANCE OF 20.00 FEET TO A 1/2" IRON ROD SET;
3. N.59°28'42"W. A DISTANCE OF 110.92 FEET TO A 1/2" IRON ROD SET AT A POINT ON A NON-TANGENT CURVE TO THE RIGHT;
4. SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, A DISTANCE OF 6.95 FEET, SAID CURVE HAVING A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 01°13'28" AND A CHORD BEARING S.26°23'11"W., 6.95 FEET TO A 1/2" IRON ROD SET;
5. N.63°00'05"W. A DISTANCE OF 50.00 FEET TO A 1/2" IRON ROD SET;
6. N.59°28'42"W. (AT APPROXIMATELY 57.33 FEET PASS THE EAST LINE OF SAID LOT 93A) IN ALL A DISTANCE OF 128.57 FEET TO A 1/2" IRON ROD SET IN THE WEST LINE OF SAID LOT 93A;

THENCE ALONG THE WEST LINE OF SAID LOT 93A THE FOLLOWING TWO COURSES;

1. N.30°31'18"E. A DISTANCE OF 37.47 FEET TO A 1/2" IRON ROD SET;
2. N.06°03'58"W. (AT 48.26 PASS THE NORTH CORNER OF SAID LOT 93A AND CONTINUING ALONG THE WEST LINE OF SAID LOT 1B AND THE WEST LINE OF SAID LOT 94) IN ALL A DISTANCE OF 430.63 FEET TO THE SAID POINT OF BEGINNING.

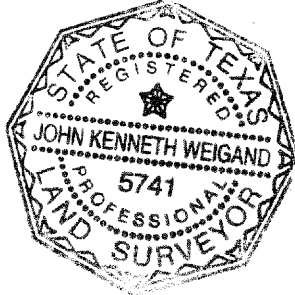
CONTAINING 9.61 ACRES, MORE OR LESS.

ALL IRON RODS SET HAVE RJ SURVEYING CAPS  
 BEARINGS ARE TEXAS STATE PLANE CENTRAL ZONE NAD 83

**SURVEYOR'S CERTIFICATION**

I, J. KENNETH WEIGAND, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ON THE GROUND SURVEY OF THE LAND SHOWN HEREON AND THAT THE CORNER MONUMENTS SHOWN HEREON WERE PROPERLY PLACED UNDER MY SUPERVISION. THIS PLAT COMPLIES WITH THE REQUIREMENTS OF WILLIAMSON COUNTY. ALL EASEMENTS OF RECORD OF WHICH I HAVE KNOWLEDGE ARE SHOWN OR NOTED ON THE PLAT. THE FIELD NOTES HEREON MATHEMATICALLY CLOSE.

*J. Kenneth Weigand* 6/29/2016  
 J. KENNETH WEIGAND DATE  
 R.P.L.S. No. 5741  
 STATE OF TEXAS



**ENGINEER'S CERTIFICATION**

THE 100-YEAR FLOOD PLAIN IS CONTAINED WITHIN THE DRAINAGE EASEMENTS AS SHOWN HEREON. NO PORTION OF THIS TRACT IS WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON FLOOD INSURANCE RATE COMMUNITY PANEL No. 48491C0250E AND 48491C0275E EFFECTIVE SEPTEMBER 26, 2008 FOR WILLIAMSON COUNTY, TEXAS.

I, J. KEITH COLLINS, DO HEREBY CERTIFY THAT THE INFORMATION CONTAINED ON THIS PLAT COMPLIES WITH THE SUBDIVISION ORDINANCES AND THE STORMWATER DRAINAGE POLICY ADOPTED BY WILLIAMSON COUNTY, TEXAS. THIS TRACT IS LOCATED IN THE EDWARDS AQUIFER RECHARGE ZONE

*J. Keith Collins* 6/20/16  
 J. KEITH COLLINS DATE  
 LICENSED PROFESSIONAL ENGINEER NO. 80579



STREET NAMES APPROVED

DATE: 7/18/16

*Cady Bridges*  
 WILLIAMSON COUNTY ADDRESSING COORDINATOR

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON

THAT PULTE HOMES OF TEXAS, L.P., BEING THE OWNER OF 9.61 ACRES OUT OF LOT 1B, REPLAT OF LOT 1, BRAUN COMMERCIAL, ACCORDING TO THE PLAT THEREOF RECORDED IN DOCUMENT NO. 2015003274 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, CONVEYED TO IT BY DEED RECORDED IN DOCUMENT NO. 2015109197 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND DO HEREBY STATE THAT THERE ARE NO LIEN HOLDERS OF THE CERTAIN TRACT OF LAND, AND DO HEREBY SUBDIVIDE ALL OF THE 9.61 ACRE TRACT AND DO HEREBY JOIN, APPROVE AND CONSENT TO ALL DEDICATIONS AND PLAT NOTE REQUIREMENTS SHOWN HEREON. WE DO HEREBY APPROVE THE RECORDATION OF THIS SUBDIVISION PLAT AND DEDICATE TO THE PUBLIC USE FOREVER ANY EASEMENTS AND ROADS THAT ARE SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS "SANTA RITA RANCH SOUTH SECTION 14", AND FURTHER ACKNOWLEDGE THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING (BUT NOT LIMITED TO) THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS AND MUNICIPAL WATERSHED ORDINANCES.

THIS 25<sup>th</sup> DAY OF July 20 16.

PULTE HOMES OF TEXAS, L.P.  
 A TEXAS LIMITED PARTNERSHIP

BY: PULTE NEVADA I LLC,  
 A DELAWARE LIMITED LIABILITY COMPANY,  
 ITS GENERAL PARTNER

BY: *Stephen Ashlock*

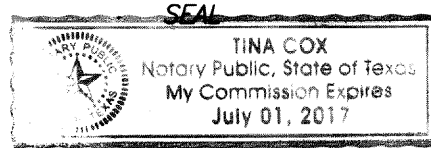
THE STATE OF TEXAS

COUNTY OF *Williamson*

BEFORE ME ON THIS DAY PERSONALLY APPEARED *Stephen Ashlock* KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 25<sup>th</sup> DAY OF July, A.D., 20 16.

*Tina Cox*  
 NOTARY PUBLIC SIGNATURE



THE CITY OF LIBERTY HILL, TEXAS, ACKNOWLEDGES RECEIPT OF THIS PLAT FOR REVIEW AND/OR APPROVAL IN CONJUNCTION WITH PLANNING PURPOSES AND PAYMENT OF APPLICABLE FEES FOR THE PROVISION OF WATER AND/OR WASTEWATER SERVICES

*Sally P. McFarren* 7/18/16  
 SALLY P. McFARREN DATE  
 CITY OF LIBERTY HILL

IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS  
 COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS;

I, DAN A. GATTIS, COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

DAN A. GATTIS, COUNTY JUDGE  
 WILLIAMSON COUNTY, TEXAS

DATE

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS;

COUNTY OF WILLIAMSON

THAT I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AT \_\_\_\_\_ O'CLOCK, \_\_\_\_M., AND DULY RECORDED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AT \_\_\_\_\_ O'CLOCK, \_\_\_\_M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN DOCUMENT NO.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT  
 WILLIAMSON COUNTY, TEXAS

BY: \_\_\_\_\_  
 DEPUTY

DATE: NOV. 3, 2015

**RANDALL JONES & ASSOCIATES ENGINEERING, INC.**  
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