FrmAudASCF01 revision 07/2014

Williamson County

Print Form

Asset Status Change Form

| The following | asset(s) is(are) | considered for: | (select one) |
|---------------|------------------|-----------------|--------------|

SALE at the earliest auction ★

MANUSI EN DEL WEET COUNTY departments

C DONATION to a non-county entity

C DESTRUCTION due to Public Health / Safety

SALE to a government entity / civil or charitable organization in the county at fair market value

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|--|---|----------------|---|
| 1 | Motorola MTS 200 - VHF Handheld Radio | 432CDC0094 | | Working |
| 1 | Motorola MTS 200 - 800mHz Handheld Radio | 466AWG5256 | | Working |
| 1 | Motorola MTS 200 - 800mHz Handheld Radio | 466AYA1817 | | Working |
| | | | | |

| 1 Motorola MTS 200 - 800mHz Handheld Radio 46 | 6AYA1817 | | Working |
|--|--|----------------------------|--------------------------------|
| | | | |
| | | | |
| | | | |
| Parties involved: | | | |
| FROM (Transferor Department): 0581 | | | |
| Transferor - Elected Official/Department Head/ | | | |
| Authorized Staff: | Contact Person: | | |
| Michael Wright | Aubury Holmes | | |
| Print Name | Print Name | | |
| My hale Carl | +1 (512) 864-8234 | | |
| Signature | ate Phone Number | | |
| | | | |
| TO (Transferee Department/Auction/Trade-in/Donee): <u>Auction</u> | | | |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being | | | |
| approved for Sale or Trade-in, no signature is necessary.) | Contact Person: | Contact Person: PEORIVED | |
| | | T(CCC) | Y RIAN |
| Print Name | Print Name | | |
| | | SEP 14 | 2016 |
| Signature | Phone Number | A 110(00)3420 | ೧೯೧೧ರ |
| | | AUDITOR'S WILLIAMSON CO | ENTY, TEXAS |
| * If the above asset(s) is (are) listed for sale at auction and no bids | are made, the Purchasing D | rirector may disp | pose of or donate this (these) |
| asset(s). A list of the (these) asset(s) to be donated or disposed of | | | |
| | | | |
| Forward to Cour | nty Auditor' | s Office | 9 |
| | and the content of th | | |

| This Change Status was approved as agenda item # | in Commissioner's Court on | | |
|---|----------------------------|-------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | | |