

Williamson County Vehicle Status Change Form

39 SUS 13 9:03 BM

To be completed by **department** releasing vehicle:

| 1) Identify Vehicle: 2FAHP71V99X118666 | | | 560 | SA09 | 01 | |
|--|-----------------|-------------------|----------------------------|--------------------|---|--|
| Vehicle Identification Number | | | Department | | Door Number | |
| GPP8891 | 2009 | FORD | CROWN VIC | | BRONZE | |
| License Plate Number | Year | Make | Model | | Color | |
| 2) Reason for Status Change: | | | | | | |
| ☐ Accident | | | | Film | . ************************************ | |
| Received: 1. Williamso | n County Fleet | t Incident/Crash, | /Vandalism Report | | | |
| 2. The Officia | al Accident Rep | port | | SEP | 1 3 201 6 | |
| 3. A Vehicle | Insurance / Lit | lgation Form | | OLI | 1 0 2010 | |
| | al mileage | 106,640 | | C 1 11 17 | serie sharest! | |
| ☐ Not mechanically soun | id | | | WILLI | NIY, TEXAS | |
| Other: Explain | | | | W-64081-018-018-01 | | |
| | | | | | | |
| 3) Elected Official/Departmen | t Head/Autho | orized Staff | | 11. | | |
| Print Name L.C. 'Tony' Marsh | ıall | Signat | ure Month | <u> </u> | Date 3-53-16 | |
| To be completed by Fleet | | 9 | | | | |
| 1) Method of Status Change: T | his vehicle is | to be consider | ed for: (Select one) | | | |
| SALE at the earliest auction | 加工工 | C. | TRANSFER between count | ty departme | nts | |
| C SALVAGE for parts | | | | | | |
| TRADE-IN for new assets of | of same genera | al type for | | | | |
| the county | | | | | | |
| SALE to a government en organization in the count | | | | | | |
| | | | | | | |
| C) Other | Ald to the | | Λ | | | |
| Print Name RRODGE | Re | Signature [| enf. | Date | 8-25-16 | |
| To be completed by Hum a | / / | | 1 | | | |
| All applicable accident paperw | ork has been | received and | there is no litigation per | iding on th | Is unit. It has been | |
| cleared for retirement. | 1/- | | | | | |
| HR Release Authorization: | Jano | 1/ Very | | | | |
| To be completed by Budg | | only for trans | fers): | | | |
| Transfer has been reviewed an | d approved: | | | | | |
| Signature: 25 | | | Tingfilling | | | |



Williamson County Vehicle Status Change Form

To be completed by **department** releasing vehicle:

30AUG 16 94886"

| / | | | | | | |
|---|--------------|--------------------|----------------|-----------------------------|---|----------|
| 1) Identify Vehicle: 2FABP7BV5BX137659 | 560 | | SA1146 | | | |
| Vehicle Identification Number | | | Departr | nent | Door Number | |
| 1110283 | 2011 | FORD | • | CROWN VIC | BLK/WHT | |
| License Plate Number | Year | Make | | Model | Color | 11=// |
| 2) Reason for Status Change: | | | | [| RECEIVED | |
| Accident | | | | | | |
| Received: 1. Williamsor | , | | Vandalism Re | port | SEP 1 3 2016 | |
| 2. The Officia | | • | | | | |
| 3. A Vehicle I | nsurance / L | itigation Form | | | AUDITOR'S OFFICE | |
| | al mileage | 106,444 | | WiL | AUDITOP'S OFFICE LIAMSON COUNTY, TEXAS | |
| ☐ Not mechanically soun | d | | | 7 - 11-11-1 | | |
| Other: Explain | | | | | | |
| 3) Elected Official/Department | Head/Autl | norized Staff | | | 11 - 11 - 11 - 11 - 11 - 11 - 11 - 11 | |
| | | | 1 | | Date 8-03 | -11. |
| Print Name L.C. 'Tony' Marsh | all | Signatu | ire A | 7 Except | 1. 000 | V 1965 |
| To be completed by Fleet | Services | Manager: | | | | |
| 1) Method of Status Change: T | nis vehicle | is to be considere | ed for: (Selec | t one) | | |
| SALE at the earliest auctio | n SHITH | | RANSFER bet | ween county o | departments | |
| C SALVAGE for parts | | | | | | |
| TRADE-IN for new assets o | f same gene | ral type for live | | in the same | | |
| the county | | | | | | |
| SALE to a government ent organization in the county | | | | | | |
| C Other | | | | | | |
| Print Name (2/20062 | re | Signature | enl | | Date 8-25-1 | 6 |
| To be completed by Huma | | ces Analyst: | 7 | | TO DECISE OF THE PARTY OF THE | trucker. |
| All applicable accident paperw cleared for retirement. | oul has bee | en received and t | here is no lit | gation pendi | ng on this unit. It has b | een |
| HR Release Authorization: | | | | | | |
| | 1000 | Xer Ja | | | | |
| To be completed by Budg | | | ers): | 1777 BELLEVILLE - 17 1941 - | THE STATE OF THE PARTY OF THE PARTY OF | |
| Fransfer has been reviewed and | l approved | | | | | |
| Signature: | 地拔作的 | | | | | |
| (| | | | | | |

All forms must be routed to the County Auditor's Office once the final authorization and approval have been received.