# **Williamson County**

Print Form

# Asset Status Change Form

| The follo                   | owing asset(s) is(are) considered for: (select one   | )  |   |   |  |  |  |
|-----------------------------|--|--|---|---|--|--|--|
| ← TRANS                     | FER bet ween county departments  | C DONATION to a non-cou  | C DONATION to a non-county entity           |   |  |  |  |
| SALE a                      | t the earliest auction *   | C DESTRUCTION due to Public Health / Safety                            |   |   |  |  |  |
|                             | -IN for new assets of similar type for the county  | SALE to a government er<br>the county at fair market                   | ntity / civil or charita<br>value           | ble organization in                               |  |  |  |
| Asset L                     | list:  | 411  |   | I   |  |  |  |
| Quantity                    | Description<br>(year, make, model, etc.)   | Manufacturer ID# (serlal, service tag, or VIN)                         | County<br>Tag#                              | Condition of Assets<br>(Working, Non-<br>Working) |  |  |  |
| 8_                          | Computer training room table   | 25   |   | working   |  |  |  |
|                             |  |  |   |   |  |  |  |
|                             |  |  |   |   |  |  |  |
|                             | ransferor Department): Technology  | Services   | 1000  |   |  |  |  |
| Authoriz                    | or - Elected Official/Department Head/<br>red Staff:   | Contact Person:  | Shell                                       |   |  |  |  |
| Print Nan                   | mmy Meuley<br>mmmmeelley   | Print Name   | Shell<br>1450                               |   |  |  |  |
| 20                          | 10000  | 943 -  | 1450  |   |  |  |  |
| Signature                   | of the state of th | ate Phone Number   |   |   |  |  |  |
| TO (Trans                   | feree Department/Auction/Trade-in/Donee):Au  | ction  |   |   |  |  |  |
|                             | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being   | E  | ECENED                                      |   |  |  |  |
|                             | for Sale or Trade-In, no signature is necessary.)  | Contact Person:  | Funga (a) Throng ( ) (f ) ing 11 df         |   |  |  |  |
| 7                           | ony HII  |  | OCT 6 2016                                  |   |  |  |  |
| Print Nan                   |  | Print Name   | 001 - 0 2010                                |   |  |  |  |
| Signature                   | e Da   | Phone Number Witt  | Aller over occup.<br>IAM: ON COUNTY, TEX    | NS  |  |  |  |
| * If the abo<br>asset(s). A | ove asset(s) is (are) listed for sale at auction and no bids<br>list of the (these) asset(s) to be donated or disposed of  | are made, the Purchasing Direct<br>will be sent to the Auditor's Offic | or may dispose of c<br>ce with a date of do | or donate this (these)<br>nation or disposal.     |  |  |  |
|                             | Forward to Cou   | nty Auditor's (  | Office                                      |   |  |  |  |
| This Chang                  | ge Status was approved as agenda item # in Co  | ommissioner's Court on   |   |   |  |  |  |
| If for Sale,                | or Sale, the asset(s) was(were) delivered to warehouse onby  |  |   |   |  |  |  |

# **Williamson County**

**Print Form** 

|                             | Asset Statu  | us Change Form   |                        |   |
|-----------------------------|--|--|------------------------|---|
| The foll                    | owing asset(s) is(are) considered for: (select on  | e)   |                        |   |
| C TRANS                     | SFER bet ween county departments   | C DONATION to a non-county e   | ntity                  |   |
| € SALE &                    | at the earliest auction *  | CDESTRUCTION due to Public F   |                        |   |
| ← TRADE                     | E-IN for new assets of similar type for the county   | SALE to a government entity the county at fair market value                      | ' civil or charit<br>e | able organization in                              |
| Asset                       | List:  |  |                        |   |
| Quantity                    | Description<br>(year, make, model, etc.)   | Manufacturer ID#<br>(serial, service tag, or VIN)                                | County<br>Tag#         | Condition of Assets<br>(Working, Non-<br>Working) |
| 1                           | CF-30 PANASONIC LAPTOP COMPUTER 7  | EKYA30789  |                        | Non-Working                                       |
|                             | DELLOXISTO HARD ARING  | 7570   |                        | Man-Working)                                      |
| 1                           | OPTIPLEX 780   | ST-44RMZQ1   |                        | Non-Working                                       |
| 1                           | PANASONIC DOCKING STATION 9  | FKSA67509  |                        | Working   |
| 1                           | KEYBOARD & MONITOR   | WA   |                        | Working   |
|                             | or - Elected Official/Department Head/<br>zed Staff:   | Contact Person:  |                        |   |
| THERESA                     | LOCK   | THERESA LOCK   |                        |   |
| Print Nar                   |  | Print Name   |                        |   |
| 7                           | October 5, 2   | 016 +1 (512) 943-1436  |                        |   |
| Signatur                    | e D  | ate Phone Number   |                        |   |
| TO (Trans                   | sferee Department/Auction/Trade-in/Donee): AUCTIO  | N  |                        |   |
| Authoriz                    | ee - Elected Official/Department Head/<br>ed Staff OR Donee - Representative: (If being<br>for Sale or Trade-in, no signature is necessary.) | Contact Person:  |                        |   |
| Print Nan                   | ne   | Print Name   |                        | di  |
| Signature                   | e Da   | Phone Number   |                        | 14  |
| * If the abo<br>asset(s). A | ove asset(s) is (are) listed for sale at auction and no bids<br>list of the (these) asset(s) to be donated or disposed of                    | are made, the Purchasing Director ma<br>will be sent to the Auditor's Office wit | ay dispose of o        | or donate this (these)<br>nation or disposal.     |

# **Forward to County Auditor's Office**

| This Change Status was approved as agenda item #              | In Commissioner's Court on | , ———————————————————————————————————— |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |  |

# Williamson County

**Print Form** 

### **Asset Status Change Form**

| The second secon |            |            |        |            | - |
|--|------------|------------|--------|------------|---|
| The following asset(s  | s) is(are) | considered | for: ( | select one | ) |

← TRANSFER bet ween county departments

C DONATION to a non-county entity

SALE at the earliest auction \*

C DESTRUCTION due to Public Health / Safety

C TRADE-IN for new assets of similar type for the county

C SALE to a government entity / civil or charitable organization in the county at fair market value

| Quantity | Description<br>(year, make, model, etc.) | Manufacturer ID#<br>(serial, service tag, or VIN) | County<br>Tag# | Condition of Assets<br>(Working, Non-<br>Working) |
|----------|--|---|----------------|---|
| 1        | PILOT 40 COMMCENTER Chain                | K188/KR300/c/27.144.114 P                         | CADIU          | W   |
| ŧ        | n  | ,,,   | SUP2           | נא  |
| 1        | 16                                       | 11  | CAO ZO         | w   |
| ŧ        | (1                                       | 11  | CADT           | W   |
| 1        | 14                                       | **  | RXP2           | W   |

| t                          | q   |            | 11   |                               | CADT                                     | W                   |
|----------------------------|---|------------|--|-------------------------------|--|---------------------|
| 1                          | T\  |            | 11   |                               | RXPZ                                     | w                   |
|                            | involved:   |            |  |                               |  |                     |
| FROM (                     | Transferor Department): <u>W.    IAMSON Cou</u>   | WTY        | TEMERGENCY   | Commu.                        | HICATO                                   | US                  |
|                            | ror - Elected Official/Department Head/   |            |  |                               |  |                     |
| Authori                    | zed Staff:  |            | <b>Contact Person:</b>                             |                               |  |                     |
| MI                         | GHAEL AURIGHT   |            | KEN Malgre   | n                             |  |                     |
| Print Na                   | med 1   |            | Print Name   |                               |  |                     |
| MU                         | Lax Waster  |            | 512-864-8  | 233                           |  |                     |
| Signatu                    | re  | Date       | 512-864-82<br>Phone Number                         |                               |  |                     |
| <b>TO</b> (Tran            | sferee Department/Auction/Trade-in/Donee):  | A          | ution  |                               |  |                     |
|                            | ree - Elected Official/Department Head/   | . 1.       |  |                               |  |                     |
|                            | <b>zed Staff OR Donee - Representative:</b> (If being<br>If for Sale or Trade-in, no signature is necessary.)       | g          | Contact Person:                                    | En total                      | المنصل فالتائية فأن الكافة المسادر المها |                     |
| approved                   | Tion Sale of Trade-III, No signature is necessary.,   |            | Contact Person:                                    | F13.21                        |  |                     |
| Print Na                   | me  |            | Print Name   | OCT                           | - 7 2016                                 |                     |
|                            |   |            |  | 001                           | = 1 2010                                 |                     |
| Signatur                   | re  | Date       | Phone Number                                       |                               | raisin opnikle<br>SW CER MAY YES         | 'AS                 |
| * If the ab<br>asset(s). A | pove asset(s) is (are) listed for sale at auction and no<br>a list of the (these) asset(s) to be donated or dispose | bids are   | made, the Purchasing D<br>be sent to the Auditor's | Pirector may<br>Office with a | dispose of or<br>date of dona            | donate this (these) |
|                            | Forward to Co   | anne 1     | v Auditor'   | s Offi                        | CO                                       |                     |
|                            | roi wai u to co   | P CAR II U | y Auditor  | 3 VIII                        | re                                       |                     |
| Thic Char                  | # mati change as payarans asw autor   | in Com     | missioner's Court on                               |                               |  |                     |

| This Change Status was approved as agenda item #              | in Commissioner's Court on | <del></del> |
|---|----------------------------|-------------|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |             |

# Williamson County

**Print Form** 

## **Asset Status Change Form**

| The full accorded as |              |               | - E /-    |            |
|----------------------|--------------|---------------|-----------|------------|
| The following        | assensi ista | rei considere | a for: (3 | seiect one |

← TRANSFER bet ween county departments

C DONATION to a non-county entity

SALE at the earliest auction \*

C DESTRUCTION due to Public Health / Safety

C SALE to a government entity / civil or charitable organization in the county at fair market value

| Quantity | Description<br>(year, make, model, etc.) | Manufacturer ID#<br>(serial, service tag, or VIN) | County<br>Tag# | Condition of Assets<br>(Working, Non-<br>Working) |
|----------|--|---|----------------|---|
| 1        | PILOT 40 Comm Center Chair               | 14188 KR300/C/27.144.114P                         | ExP4           | w   |
| 1        | <i>/</i> \                               | 11  | 302            | w   |
| 1        | rl                                       | 11  | EXP 1          | w   |
| 1        | ()                                       | 11  | EMS 1          | w   |
| 1        | 1)                                       | 11  | 503            | w   |

| 1                    | 1)  | 11                       | SO              | 3 W         |
|----------------------|---|--------------------------|-----------------|-------------|
|                      | involved:<br>Transferor Department): W. Namson Count  | . Eucaceiv               | v (20           |             |
| Transfer             | ror - Elected Official/Department Head/<br>zed Staff:   | Contact Person:          |                 | GIC ATTIONS |
| Print Na             | CHAEL WRIGHT  | Print Name               | ren             | 700 - 111   |
| Signatur             | e Date  | 512-864-<br>Phone Number | -8233           |             |
| Transfer<br>Authoriz | sferee Department Auction/Trade-in/Donee): Auction/Trade-in/Donee): Auction/Trade-in/Donee): Auction/Trade-in/Donee): Auction/Trade-in/Donee/see - Elected Official/Department Head/zeed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.) | Contact Person:          | FATTO TO        |             |
| Print Nar            | me  | Print Name               | OCT - 7         | 2016        |
| Signatur             | e Date  | Phone Number             | WHITTHEY ON COL |             |
|                      | ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of will   |                          |                 |             |
| This Chau            | Forward to Count  | ty Auditor               | 's Office       | TI S        |

| This Change Status was approved as agenda item #              | in Commissioner's Court on |  |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |  |

# Williamson County

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### **Asset Status Change Form**

| white B |             |          |          | considered |         |            |
|---------|-------------|----------|----------|------------|---------|------------|
| Tho     | *Allanarina | DECAPIEL | ICIAPAI  | CONCIDENCE | 20211   | DIAPE ANGI |
|         |             | 03361131 | 13161 61 | considered | 101.131 | lect one   |
|         |             |          |          |            |         |            |

← TRANSFER bet ween county departments

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|----------|--|---|----------------|---|
| 1        | Pilor 40 Comm PENTER CHAIR               | K188/KR500/C/27.144.114 P                         | EM54           | w   |
| ١        | 4  | la la   | EMS 2          | w   |
| ١        | 11                                       | /1  | PD3            | W   |
| 1        | U  | 11  | CAD 5          | W   |
| ı        | 13                                       | 11  | TRNI           | W   |

| 1         | · · · · · · · · · · · · · · · · · · ·   | 14                      | CAUS                                       | N      |
|-----------|---|-------------------------|--|--------|
| L         | 113   |                         | TRNI                                       | W      |
|           | involved:<br>Transferor Department): Williamson Coun  | TY EMERGENC             | COMMUNIC                                   | ATELES |
|           | or - Elected Official/Department Head/  |                         |  |        |
| Authoriz  | red Staff:  | <b>Contact Person:</b>  |  |        |
| Mic       | HAGE WRIGHT   | KEN Mal                 | sren                                       |        |
| Print Na  |   | Print Name              | J  |        |
| 1/1       | 1111  | C12 01                  | . 6777                                     |        |
| Signatur  | e Date  | 512-869<br>Phone Number | 4-0255                                     |        |
| 2,91,616. |   |                         |  |        |
| TO (Trans | feree Department Auction (Trade-in/Donee):  | etron                   |  |        |
| Authoriz  | ee - Elected Official/Department Head/<br>sed Staff OR Donee - Representative: (If being<br>for Sale or Trade-in, no signature Is necessary.) | Contact Person:         | RECENCE                                    | §<br>0 |
| Print Nar | ne  | Print Name              | OCT - 7 2016                               |        |
| Signature | P Date  | Phone Number            | AUDSTONIO OTCIĜE<br>WILLIAMSKA COLYNY, TEX | ۸s     |
|           | ove asset(s) is (are) listed for sale at auction and no bids are<br>list of the (these) asset(s) to be donated or disposed of wil             |                         |  |        |
|           | Forward to Coun   | ty Auditor              | 's Office                                  |        |
| This Chan | an Status was approved as agenda item # in Com  | missioner's Court on    |  |        |

| This Change Status was approved as agenda item #              | in Commissioner's Court or | n |
|---|----------------------------|---|
| If for Sale, the asset(s) was(were) delivered to warehouse on | bý                         |   |

# Williamson County

**Print Form** 

## **Asset Status Change Form**

| The following | asset(s) is | (are) consi | dered for: | (select one) |
|---------------|-------------|-------------|------------|--------------|

C DONATION to a non-county entity

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|----------|--|---|----------------|---|
|          | PLOT to Comm CENTER Chair                | K 188/KR300/c/27.144.1148                         | 503            | N   |
| ı        | ગ  | # t *   | 501            | w   |
| j        | 11                                       | r t   | PD4            | W   |
| 1        | 11                                       | 71  | 1 वक्          | W   |
|          |  |   |                |   |

|   |  |                                    |                             |                                     | _           |
|---|--|------------------------------------|-----------------------------|-------------------------------------|-------------|
| Parties involved:   | _  | _                                  |                             |                                     |             |
| FROM (Transferor Department): Williamson County   | EMERGENCY (  | DMMUNI                             | ATIONS                      |                                     |             |
| Transferor - Elected Official/Department Head/  |  |                                    |                             |                                     |             |
| Authorized Staff:   | <b>Contact Person:</b>                             |                                    |                             |                                     |             |
| Michael Wright.   | Print Name  512-86 Phone Number                    | lgren                              |                             |                                     |             |
| Signature Date  | 512-86   | 4-823                              | 3                           |                                     |             |
| Jightature 1  | \ \  |                                    |                             |                                     |             |
| TO (Transferee Department/Auction/Trade-in/Donee):  | NEW  |                                    |                             |                                     |             |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person:                                    | MEGI                               |                             | 140                                 |             |
| Print Name  | Print Name   | OCT -                              | 7 2016                      |                                     |             |
| Signature Date  | Phone Number                                       | AUGITOP<br>WILLIAMSON C            | O ATTIGE<br>OUNTY, TEXAS    |                                     |             |
| * If the above asset(s) is (are) listed for sale at auction and no bids are asset(s). A list of the (these) asset(s) to be donated or disposed of wil           | e made, the Purchasing<br>I be sent to the Auditor | Director may d<br>'s Office with a | ispose of or<br>date of don | donate this (th<br>ation or disposa | ese)<br>al. |
| Forward to Coun   | ty Auditor   | 's Offic                           | e                           |                                     |             |

| This Change Status was approved as agenda item #              | in Commissioner's Court on |  |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _                       |  |