FrmAudASCF01 revision 07/2014

## **Williamson County**

**Print Form** 

### Asset Status Change Form

♠ TRANSFER bet ween county departments		C DONATION to a non-county entity				
← SALE a	t the earliest auction *	C DESTRUCTION due to Publ	ic Health / Safety			
C TRADE-IN for new assets of similar type for the county		SALE to a government enti the county at fair market v	SALE to a government entity / civil or charitable organization in			
Asset I	_ist:					
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Asset (Working, Non- Working)		
1	Windows 8 Surface Pro with mouse and charger	010709452453		Working		
FROM (T	ransferor Department): Larry Madsen, County Com	missioner, Pct. 4				
Transfer	ransferor Department): <u>Larry Madsen, County Com</u> or - Elected Official/Department Head/ ced Staff:	Contact Person:				
Transfer Authoriz	or - Elected Official/Department Head/ red Staff:					
Transfer Authoriz Larry Mac Print Nar	or - Elected Official/Department Head/ red Staff:	Contact Person:  Julia Cooper  Print Name				
Transfer Authoriz Larry Mac Print Nar	or - Elected Official/Department Head/ sed Staff: dsen  Macker 12-22-16	Contact Person:  Julia Cooper				
Transfer Authoriz Larry Mac Print Nar Signatur	or - Elected Official/Department Head/ sed Staff: dsen  Macker 12-22-16	Contact Person:  Julia Cooper  Print Name  +1 (512) 846-1190  Date Phone Number				
Transfer Authoriz Larry Mac Print Nar Signatur TO (Trans	or - Elected Official/Department Head/ sed Staff:  dsen  2-22-16 e  sferee Department/Auction/Trade-in/Donee): Bill G ee - Elected Official/Department Head/	Contact Person:  Julia Cooper Print Name  +1 (512) 846-1190 Date Phone Number  iravell, Jr., Justice of the Peace, Pct. #3	DECEI\	/FD		
Transfer Authoriz Larry Mac Print Nar Signatur TO (Transfer Authoriz	or - Elected Official/Department Head/ zed Staff:  disen  2-22-16 e  sferee Department/Auction/Trade-in/Donee): Bill G	Contact Person:  Julia Cooper Print Name  +1 (512) 846-1190 Phone Number  Fravell, Jr., Justice of the Peace, Pct. #3	RECEIN	/ED		
Transfer Authoriz Larry Mac Print Nar Signatur TO (Trans Transfer Authoriz	or - Elected Official/Department Head/ sed Staff:  Isen  J2-22-16  Elected Official/Department Head/ see - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)	Contact Person:  Julia Cooper Print Name  +1 (512) 846-1190  Date Phone Number  Fravell, Jr., Justice of the Peace, Pct. #3  Contact Person:				
Transfer Authoriz Larry Mac Print Nar Signatur TO (Transfer Authoriz	or - Elected Official/Department Head/ sed Staff:  disen  Department/Auction/Trade-in/Donee): Bill Gree - Elected Official/Department Head/ sed Staff OR Donee - Representative: (If being for Sale or Trade-in, no signature is necessary.)  II, Jr.	Contact Person:  Julia Cooper Print Name  +1 (512) 846-1190 Phone Number  Fravell, Jr., Justice of the Peace, Pct. #3  Contact Person:  Melissa Goins Print Name	DEC 27	2016		
Transfer Authoriz Larry Mac Print Nar Signatur TO (Trans Transfer Authoriz approved Bill Grave	or - Elected Official/Department Head/ zed Staff:  Isen  Department   2-22-16    Elected Official   2-22-16    Elected Officia	Contact Person:  Julia Cooper Print Name  +1 (512) 846-1190 Phone Number  Fravell, Jr., Justice of the Peace, Pct. #3  Contact Person:  Melissa Goins Print Name  +1 (512) 943-1508		<b>2016</b> DEFICE		
Transfer Authoriz Larry Mac Print Nar Signatur TO (Trans Transfer Authoriz approved Bill Grave	or - Elected Official/Department Head/ zed Staff:  Isen  Department   2-22-16    Elected Official   2-22-16    Elected Officia	Contact Person:  Julia Cooper Print Name  +1 (512) 846-1190 Phone Number  Fravell, Jr., Justice of the Peace, Pct. #3  Contact Person:  Melissa Goins Print Name	DEC 27	<b>2016</b> DEFICE		

This Change Status was approved as agenda item #	in Commissioner's Court on	
If for Sale, the asset(s) was(were) delivered to warehouse on	by	

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# **Williamson County** Asset Status Change Form

**Print Form** 

		C DONATION to a non-county entity				
	t the earliest auction *	C DESTRUCTION due to Public F	•			
C TRADE-IN for new assets of similar type for the county			SALE to a government entity / civil or charitable organization in the county at fair market value			
Asset L	.ist:					
Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non- Working)		
1	Dell Latitude E6530 Laptop	4YHTL02		Working		
	nvolved: ransferor Department): Bill Gravell Jr., Justice of the	Peace, Pct. #3		CEIVEN		
	or - Elected Official/Department Head/	we have a second and the second and	IR -			
	ed Staff:	Contact Person:	M.U. D	EC 2 8 2016		
Bill Gravel	OURT PO	Melissa Goins		IAMSON COUNTY		
Print Nan		Print Name	AL	DITORS OFFICE		
200	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	+1 (512) 943-1508				
Signature	a de la company	Date Phone Number				
TO (Trans	feree Department/Auction/Trade-in/Donee): Larry l	Madsen, County Commissioner, Pct. #4				
	ee - Elected Official/Department Head/					
	ed Staff OR Donee - Representative: (If being	Control Dayson				
ipproved	for Sale or Trade-in, no signature is necessary.)	Contact Person:				
Larry Madsen Print Name		Julia Cooper	Julia Cooper Print Name			
Print Ivan	Mada 12-19-1	V.				
Signature		Discuss Name Inc.				
orgriature		Date Phone Number				
	ove asset(s) is (are) listed for sale at auction and no b list of the (these) asset(s) to be donated or disposed					
			234			

This Change Status was approved as agenda item #	in Commissioner's Court on	
If for Sale, the asset(s) was(were) delivered to warehouse on	by	