

Williamson County

Asset Status Change Form

The following asset(s) is(are) considered for: (select one)

TRANSFER bet ween county departments
 DONATION to a non-county entity
 SALE at the earliest auction *
 DESTRUCTION due to Public Health / Safety
 TRADE-IN for new assets of similar type for the county
 SALE to a government entity / civil or charitable organization in the county at fair market value


Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non-Working) |
|----------|---|---|-------------|---|
| 1 | Belkin Battery Surge Protector - Model # F6H350-SER | Serial # 2A024137371W4 | N/A | Non-Working <input type="checkbox"/> |
| 1 | HP Laserjet Printer - CP3525dn | Serial # CNCC97J03S | N/A | Non-Working <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

Parties involved:

FROM (Transferor Department): Constable Pct. 2

Transferor - Elected Official/Department Head/ Authorized Staff:

Chief William Beechinor
 Print Name William Beechinor
 Signature  Date 01-19-2017

Contact Person:

Sgt. Kevin Thomas
 Print Name _____
 Phone Number 5122604270

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name _____
 Signature _____ Date _____
 Phone Number _____

RECEIVED
JAN 24 2017
AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

Forward to County Auditor's Office

This Change Status was approved as agenda item # _____ in Commissioner's Court on _____

If for Sale, the asset(s) was(were) delivered to warehouse on _____ by _____

Williamson County Asset Status Change Form

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Asset List:

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|----------|--|---|-------------|---|
| 1 | ECHO Power Primer 2400 '99 | 504952 | | Working |
| 1 | ECHO Power Primer 2400 '99 | 512307 | | Working |
| 1 | ECHO Power Primer 260 | 3004144 | | Working |
| 1 | ECHO Power Primer 260 | 5011929 | | Working |
| 1 | ECHO Power Primer 2400 | 514671 | | Working |

Parties involved:

FROM (Transferor Department): Road and Bridge

Transferor - Elected Official/Department Head/

Authorized Staff:

Jeffrey O Ivey
Print Name

Signature [Signature]

Contact Person:

Jeffrey O Ivey
Print Name

Date 5/2-6/39-0144
Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/

Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

Date

Contact Person: **RECEIVED**

Print Name

Phone Number

JAN 26 2017

AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

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|----------|--|---|-------------|---|
| 1 | ECHO Power Pruner 2400 | 23571 | | Working |
| 1 | ECHO Power Pruner 260 | 3005811 | | Working |
| 1 | ECHO Power Pruner 260 | 5012567 | | Working |
| 1 | ECHO Power Pruner 260 | 5012575 | | Working |
| 1 | ECHO Power Pruner 260 | 5005973 | | Working |

Parties involved:

FROM (Transferor Department): Road and Bridge

Transferor - Elected Official/Department Head/Authorized Staff:

| | |
|---|--|
| <p><u>Jeffrey O Ivey</u> Print Name</p> <p><u>[Signature]</u> Signature</p> | <p>Contact Person:</p> <p><u>Jeffrey O Ivey</u> Print Name</p> <p><u>512-639-0144</u> Date Phone Number</p> |
|---|--|

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

| | |
|------------------------------------|---|
| <p>Print Name</p> <p>Signature</p> | <p>Contact Person: RECEIVED</p> <p>Print Name</p> <p style="text-align: center; color: red; font-weight: bold;">JAN 26 2017</p> <p>Phone Number</p> <p style="text-align: center; color: blue; font-weight: bold;">AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS</p> |
|------------------------------------|---|

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| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non-Working) |
|----------|--|---|-------------|---|
| 1 | ECHO Power Pruner 260 | 3003850 | | Working |
| 1 | STIHL 026 Chainsaw '01 | 251 290 859 | | Not Working |
| 1 | STIHL 026 Chainsaw | 253091409 | | Not Working |
| 1 | Posind P3314 Chainsaw | 101830400151-3 | | Working |
| 1 | STIHL 069L Chainsaw | 224497033 | | Not Working |

Parties involved:

FROM (Transferor Department): Road and Bridge

Transferor - Elected Official/Department Head/Authorized Staff:

Contact Person:

Jeffrey O Ivey
Print Name

Jeffrey O Ivey
Print Name

Signature [Signature]

Date _____ Phone Number 512-639-0144

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name _____

Print Name _____

Signature _____

Date _____ Phone Number _____

RECEIVED

JAN 26 2017

AUDITOR'S OFFICE
WILLIAMSON COUNTY TEXAS

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|----------|--|---|-------------|---|
| 1 | STIHL MS200T Chainsaw | 166447776 | | Not Working |
| 1 | STIHL 026 Chainsaw | 256696672 | | Not Working |
| 1 | STIHL 026 CHAINSAW | 232982326 | | Not Working |
| 1 | STIHL MS250 CHAINSAW | 273901166 | | Not Working |
| 1 | STIHL MS 260 CHAINSAW | 256544645 | | Not Working |

Parties involved:

FROM (Transferor Department): Road and Bridge

Transferor - Elected Official/Department Head/Authorized Staff:

Jeffrey O Ivey
 Print Name
Jeff O I
 Signature

Contact Person:
Jeffrey O Ivey
 Print Name
 Date 512-639-0144
 Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name
 Signature
 Date

Contact Person: **RECEIVED**
 Print Name
JAN 26 2017
 Date
 Phone Number

AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS

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|----------|--|---|-------------|---|
| 1 | STEHL MS 260 CHAINSAW | 256906849 | | Now Working |
| 1 | STEHL MS 260 CHAINSAW | 253632088 | | Now Working |
| 1 | STEHL OZ6 CHAINSAW | 237887314 | | Now Working |
| 1 | STEHL PB65 Blower | 24T793703 | | Now Working |
| 1 | ECHO PB 285 | N/A | | Now working |

Parties involved:

FROM (Transferor Department): Road and Bridge

Transferor - Elected Official/Department Head/Authorized Staff:

Jeffrey O Ivey
 Print Name
 Signature *JOI*

Contact Person:

Jeffrey O Ivey
 Print Name
 Date 5/2-6/39-0144 Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

RECEIVED
 Print Name
 Date JAN 26 2017

Signature _____ Date _____ Phone Number _____
 AUDITOR'S OFFICE
 WILLIAMSON COUNTY, TEXAS

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|--------------|--|---|-------------|---|
| 1 | Bookcase 84" x 37" | N/A | N/A | Working in brown wood |
| 1 | Green Metal File Cabinet 4 drawers | only 2 tags Tex. Her. Dept & State of Texas | | old, rusty but works |
| 1 | Dell Latitude E5500 | S/N BC 2JYJ1 | 302672 | very old |
| 1 | Dell Latitude E5500 | S/N XJET7J1 | | |
| 1 | Dell Latitude E5500 | S/N 10660110 | | |

Parties involved:

FROM (Transferor Department): Commissioner Terry Cook

Transferor - Elected Official/Department Head/Authorized Staff:

Terry Cook Doris Sanchez
 Print Name Print Name
 Signature Date: 1/9/17 Phone Number: 512-244-8610

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

_____ **RECEIVED**
 Print Name Print Name
 _____ **JAN 10 2017**
 Signature Date Phone Number
AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS

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|----------|--|---|-------------|---|
| 1 | Dell Latitude D810 | S/N D37Z891 | C1055 | |
| 1 | Dell Dimension 4300 | S/N GV2TW01 | C00696 | |
| | | | | |
| | | | | |
| | | | | |

Parties involved:

FROM (Transferor Department): Commissioner Precinct 1

Transferor - Elected Official/Department Head/ Authorized Staff:

Terry Cook
 Print Name _____

 Signature _____

Contact Person:

Dorris Sanchez
 Print Name _____
 +1 (512) 244-8610
 Date _____ Phone Number _____

TO (Transferee Department/Auction/Trade-in/Donee): Auction

Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name _____

Contact Person: **RECEIVED**

Print Name _____ **JAN 23 2017**

Signature _____ Date _____ Phone Number _____

**AUDITOR'S OFFICE
WILLIAMSON COUNTY, TEXAS**

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