FrmAudASCF01 revision 07/2014

## **Williamson County**

**Print Form** 

## Asset Status Change Form

|   | owing asset(s) is(are) considered for: (select o   | /(IE)                | C DONATION :   |                                       |   |               |  |
|---|--|----------------------|--|---------------------------------------|---|---------------|--|
| <ul><li>TRANSFER bet ween county departments</li><li>SALE at the earliest auction *</li></ul> |  |                      | © DONATION to a non-county entity  © DESTRUCTION due to Public Health / Safety |                                       |   |               |  |
|   |  |                      |  |                                       |   |               |  |
| Asset I   | List:  |                      |  |                                       |   |               |  |
| Quantity  | Description<br>(year, make, model, etc.)   |                      | Manufacturer ID#<br>(serial, service tag, or VIN)                              | County<br>Tag#                        | Condition of Assets<br>(Working, Non-<br>Working) |               |  |
| 7   | boxes of VHS security tapes  | n/a                  |  | n/a                                   | Non-Working                                       | *             |  |
| 2   | Green Vinyl Mattresses   | n/a                  |  | n/a                                   | Non-Working                                       | _             |  |
|   |  |                      |  |                                       | Working   |               |  |
|   |  |                      |  |                                       | Working   |               |  |
|   |  |                      |  |                                       | Working   | -             |  |
| Signatur  | h & Tolk   |                      | Print Name 512.943.3 Phone Number  | 152                                   |   |               |  |
| Transfer<br>Authoriz  | ree - Elected Official/Department Head/<br>zed Staff OR Donee - Representative: (If being<br>for Sale or Trade-in, no signature is necessary.) |                      | Contact Person:  | ECEIVE                                | )   |               |  |
| Print Nar   | me   |                      | Print Name   | PR - 3 2017                           |   |               |  |
| Signature Date  |  |                      | Phone Number  AUDITOR'S OFFICE  WILLIAMSON COUNTY, TEXAS                       |                                       |   |               |  |
| * If the abasset(s). A  | ove asset(s) is (are) listed for sale at auction and no b<br>list of the (these) asset(s) to be donated or disposed                            | ids are<br>I of will | made, the Purchasing Director<br>be sent to the Auditor's Office v             | may dispose of c<br>vith a date of do | or donate this (t<br>nation or dispo              | hese)<br>sal. |  |
|   | Forward to Co  | unt                  | y Auditor's O  | ffice                                 |   |               |  |

| This Change Status was approved as agenda item #              | in Commissioner's Court on | X |  |
|---|----------------------------|---|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |   |  |