

## COST ITEMIZATION

12

## Williamson County Sheriff's Office Training Center

**American Constructors, Inc.**

RFI 011

05/11/17

RFI 011 - Data Route to Building

Funding Source CM Contingency

**Extended Calender Days Requested:**

### ITEMIZED COST BREAKDOWN

**DESCRIPTION--Use Separate line for each item**

[illegible]

\*\*\* Quote backup for sub pricing is attached\*\*\*

(\$10,441.00)

**Note:**

The cost proposal as shown above is only inclusive of the cost of the work for this change proposal. If unforeseen conditions are encountered these costs may be revised and re-submitted. The Construction Manager's cost of bonds, insurance, and fee will be included at the rate stipulated in the contract in the final reconciliation and/or owner change order.

**This Cost Proposal has no impact on the GMP of \$7,994,640.00.**

Digitally signed by David A. Aschberg  
DN: cn=D.A.S. E=daschberg@bmc-arch.org, o=Ordinary Sargent Wigram Architects, cn=David A. Aschberg  
Location: Austin, TX  
Contact info: daschberg@bmc-arch.org  
Date: 2017.09.12 11:50:35-0500

Date \_\_\_\_\_

Date \_\_\_\_\_

Williamson County



11900 West Parmer Lane, Suite 200  
Cedar Park, TX 78613

## RFI

**WCSOTC**  
8160 Chandler Road  
Hutto, Texas 78634  
**ACI Job #: 899**

**To:** **David Achterberg**  
Brinkley Sargent Wiginton Architects

**RFI #: 11**

**Date Submitted: 02/03/17**

**cc:**

**Response Requested By: 02/10/17**

**Subject: Data Route to Building**

**Drawing: T100, E100**

**Spec Section:**

**Schedule Impact: TBD**

**Request:**

Sheet T100 note 5 calls out for the 4-4" data conduits to be extended to the right of way. Please confirm it is acceptable to extend these to the nearest overhead power pole shown on Sheet E100.

**Dustin Wiegers**

American Constructors

**Response:**

Per feedback from the Owner, the telecom service to the new facility is going to come to the site overhead. No objections to the re-routing of the OSP conduits to the nearest overhead power pole. Coordinate with Owner the final location. Update the as-built documents to reflect this revision.

Thanks,  
John Rob Hicks  
DataCom Design Group

**Answered by**

**Company**

**Date**



## Evergreen Power of Texas

P.O. Box 1639 Lampasas, Texas 76550

512.564.1388 OFC

512.564.1042 FAX

**TO: AMERICAN CONSTRUCTORS**

**APRIL 18, 2017**

**(512) 328-2026**

**RE: Sheriff's Office RFI#011-SHORTEN DATA BANK**

**Attn: DUSTIN WEIGERS**

**Dear Dustin,**

**Evergreen Power, LLC. offers the credit below for RFI#011 (shorten data bank):**

<b>MATERIAL</b>	<b>4,075.00</b>
<b>LABOR</b>	<b>4,514.00</b>
<b>BURDEN</b>	<b>903.00</b>
<b>TOTAL</b>	<b>9,492.00</b>
<b>10% O &amp; P</b>	<b>949.00</b>
<b>TOTAL CREDIT</b>	<b>10,441.00</b>

**Sincerely,**

**Glen Stephens, President**

**(409) 877-9166 celll**

WILLIAMSON COUNTY SHERIFF'S OFFICE - RFI#011 - CREDIT TO SHORTEN DATA

QUNATITY	ITEM	MAT'L	EXTEND	LABOR	EXTEND
450'	DATA TRENCH			0.12	54
1,800'	4" PVC	132.85/C	2,391.00	.04/FT	72
1800'	INNERDUCT		1,684.00	6/M	10.8
TOTAL			4,075.00		136.8
LABOR RATE					33
					4,514.00
MATERIAL	4,075.00				
LABOR	4,514.00				
BURDEN	903				
TOTAL	9,492.00				
10% O & P	949.00				
TOTAL	10,441.00				