





11900 West Parmer Lane, Suite 200  
Cedar Park, TX 78613

## RFI

**WCSOTC**

8160 Chandler Road

Hutto, Texas 78634

**ACI Job #: 899**

**To:** **David Achterberg**  
Brinkley Sargent Wiginton Architects

**RFI #: 024**

**Date Submitted: 03/21/17**

**cc:**

**Response Requested By: 03/27/17**

**Subject: Monument Sign Power and Fixtures**

**Drawing: E100, A102**

**Spec Section:**

**Schedule Impact: TBD**

### Request:

Sheet E100 shows for there to be a monument sign with power and light fixtures. Sheet A102 shows that the monument sign was deleted in Addendum #1. Please confirm the Light Fixtures and power shall be deleted. Please confirm if the conduit pathways shall be left in for a future monument sign.

Reference below was incorporated into Alternate #1 as Item #22. Sheet E100 was not reissued. Electrical conduit to monument sign to remain. Refer to attached sheet T100 SITE PLAN - COMMUNICATIONS for addition of conduit pathway for data for future use.

DAA/BSWA 4/18/17

**Dustin Wiegers**

American Constructors

### Response:

**Reference MEP Addendum No. 1, dated 11/21/16, electrical item #1E.**

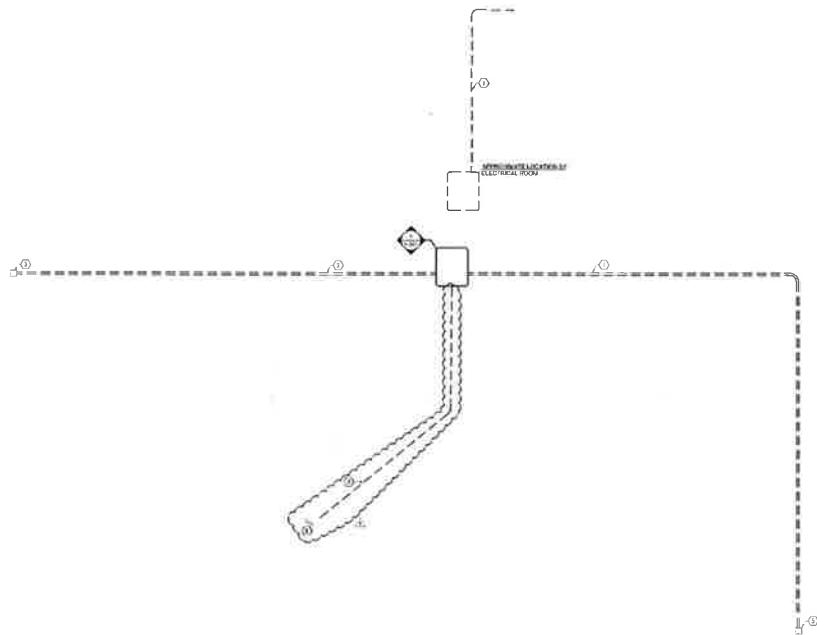
**Answered by**

**LMM (HCE)**

**Company**

**4/18/17**

**Date**



# GENERAL NOTES

1) REFER TO ELECTRICAL AND CIVIL SITE PLANS FOR TELECOM CONDUIT CONTINUATION.

## NOTES:

- 1) FOUR (4) 4" CONDUITS TO UTILITY ROOM - OF - BOX FOR SERVICE PROVIDER CONNECTION. EACH CONDUIT SHALL BE 10' MIN. DEPTH. PROVIDE AND PULL HOPE CAP AND STAKE FOR SERVICE PROVIDER.
- 2) TWO (2) 2" CONDUITS WITH #10 (2) 3-CELL FIBER OPTIC CONDUIT FOR FUTURE CONNECTION TO GATE AND CUSTOMER BUILDING. EXTEND CONDUITS 10' OF PAST PARKING LOT.
- 3) 24" X 24" MANHOLE SHALL BE PLACED OUTSIDE OF THE OFFICE PARKING AREA.
- 4) TWO (2) 2" CONDUITS TO BE PLACED OUTSIDE OF THE OFFICE PARKING AREA.
- 5) PROVIDE A 24" X 24" MANHOLE TO BE PLACED OUTSIDE OF THE OFFICE PARKING AREA.
- 6) DATA CONNECTION TO FUTURE EXPANSION BOX.
- 7) ONE (1) 2" CONDUIT TO BE PLACED OUTSIDE OF THE OFFICE PARKING AREA.

# WILLIAMSON COUNTY

## SHERIFF'S OFFICE TRAINING CENTER

8160 Chandler Road, Georgetown TX 78626

BRINKLEY SARGENT WISNOMARCHI ARCHITECTS



SITE PLAN - COMMUNICATIONS

BID ISSUE

T100



## Evergreen Power of Texas

P.O. Box 1639 Lampasas, Texas 76550

512.564.1388 OFC

512.564.1042 FAX

**TO: AMERICAN CONSTRUCTORS**  
**(512) 328-2026**

**MAY 4, 2017**

**RE: Sheriff's Office RFI#024-LV CONDUIT TO SIGN**

**Attn: DUSTIN WEIGERS**

**Dear Dustin,**

**Evergreen Power, LLC. offers the credit below for RFI#024 (ADD 1" CONDUIT FROM ELECTRICAL ROOM TO SIGN):**

<b>MATERIAL</b>	<b>262.16</b>
<b>LABOR</b>	<b>1,188.25</b>
<b>BURDEN</b>	<b>237.65</b>
<b>TOTAL</b>	<b>1,688.06</b>
<b>10% O &amp; P</b>	<b>168.80</b>
<b>TOTAL CREDIT</b>	<b>1,856.86</b>

**Sincerely,**

**Glen Stephens, President**

**(409) 877-9166 celll**

**WILLAIMSON COUNTY SHERIFF'S OFFICE - RFI#024 (CONDUIT TO SIGN)**

QUANTITY	ITEM	MAT'L	EXTEND	LABOR	EXTEND
50'	1" PVC CONDUIT	32/C		16 4/C	2
2	1" RG 90	6/EA		12 .1/EA	0.2
4	1" FM ADAPTERS	.4/EA		1.6 .05/EA	0.2
200'	1" EMT CONDUIT	64/C		128 10/C	20
4	1" SS CONN	54/C		2.16 .05/EA	0.2
25	1" SS COUPL	56/C		14 .05/EA	1.25
25	1" STRAPS	52/C		13 .1/EA	2.5
20'	UNISTRUT	200/C		40 .1/FT	2
20'	ALLTHREAD	65/C		13 .1/FT	2
10	ANCHORS	2/EA		20 .3/EA	3
2	4" SQ BOX	1.20/EA		2.4 .3/EA	0.6
TOTAL				262.16	33.95
	LABOR RATE				35
					1,188.25

MATERIAL	262.16
LABOR	1,188.25
BURDEN	237.65
TOTAL	1688.06
10% O & P	168.8
TOTAL	1,856.86



## Funds Tracking Log

**Williamson County  
Sheriff's Office Training  
Center**

PCO number	Time Extension Days	Cost of Work	CM Contingency	Owner Contingency	Allowance	General Conditions	Construction Phase Fee	GMP	Total updated contract amount
GMP	N/A	\$6,509,639.00	\$285,095.00	\$285,095.00	\$203,500.00	\$502,053.00	\$209,258.00	\$7,994,640.00	\$7,994,640.00
1	22	\$1,200.00	\$0.00	\$0.00	-\$1,200.00	\$0.00	\$0.00	\$0.00	\$0.00
2	16	\$106,356.00	-\$106,356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3	0	\$8,330.00	-\$8,330.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4	0	\$225.00	\$0.00	\$0.00	-\$225.00	\$0.00	\$0.00	\$0.00	\$0.00
5	0	\$22,460.00	-\$22,460.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6	0	\$8,807.11	\$0.00	\$0.00	-\$8,807.11	\$0.00	\$0.00	\$0.00	\$0.00
7	Will be submitted at a later date, Allowance Placeholder								
8	Will be submitted at a later date, Allowance Placeholder								
9	Will be submitted at a later date, Allowance Placeholder								
10	Will be submitted at a later date, Allowance Placeholder								
11	Will be submitted at a later date, Allowance Placeholder								
12	0	-\$10,441.00	\$10,441.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
13	0	-\$12,751.00	\$12,751.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
14	Will be submitted at a later date, Allowance Placeholder								
15	0	\$4,743.00	\$0.00	\$0.00	-\$4,743.00	\$0.00	\$0.00	\$0.00	\$0.00
16	0	\$31,331.65	-\$31,331.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
17	0	-\$1,856.86	\$1,856.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
18	0	-\$5,083.00	\$5,083.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
19	0	\$665.00	-\$665.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
20	0	-\$8,023.00	\$8,023.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
21	0	-\$6,139.00	\$6,139.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
22	0	-\$12,050.00	\$12,050.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
								\$0.00	\$0.00
Totals	38	\$6,637,412.90	\$172,296.21	\$285,095.00	\$188,524.89	\$502,053.00	\$209,258.00	\$7,994,640.00	\$7,994,640.00