

PROPOSAL REQUEST

BRINKLEY SARGENT WIGINTON ARCHITECTS

Distribution: OWNER ☒ ARCHITECT ☒ CONSULTANT ☒ CONTRACTOR ☒ FIELD ☐ OTHER ☐

PROJECT: Williamson County Sheriff's Office Training Center
8160 Chandler Road
Hutto, TX 78634

PROPOSAL REQUEST NO: 07

OWNER: Williamson County
3151 SE Inner Loop
Georgetown, Texas 78626

TO: American Constructors, Inc.
11900 West Parmer Lane
Cedar Park, TX 78613

INITIATION DATE: 06/16/17

PROJECT NO.: 21522.00

CONTRACT FOR: General Construction

CONTRACT DATE: 12/20/16

Please submit an itemized quotation for changes in the Contract Sum and/or Time incidental to proposed modifications to the Contract Documents described herein.

Item No. 1. Price the OSSF Plan, approved under Permit 2017-89 and issued 2017-06-12 as Sheets CVR Cover, W1 Overall Site Plan, W2 Field Layout, W3 Treatment Plan, W4 Details and Notes, W5 Details and Notes, W6 Calculations and W7 Floor Plan.

Attachments: CVR Cover, W1 Overall Site Plan, W2 Field Layout, W3 Treatment Plan, W4 Details and Notes, W5 Details and Notes, W6 Calculations and W7 Floor Plan.

ISSUED: BRINKLEY SARGENT WIGINTON ARCHITECTS

By: David Achterberg

6/16/2017

ARCHITECT

DATE



9217 Hwy. 290 West, Suite 100, Austin, Texas 78736
512.707.7027 • Fax 512.617.1524
www.wastewater-solutions.net



BID SCOPE SHEET

DATE: November 17, 2016

TO: American Constructors

PROJECT: Williamson County Sheriff's Department Proposed Facility

BASE BID: \$136,700.00 OSSF System for the Williams on County Sheriff's Department
Proposed Facility per Low Pressure Dose System Draft OSSF Narrative by WWD 11-7-16
(THIS BID IS BASED ON OUR FIRMS TO A MUTUALLY AGREEABLE CONTRACT)

PLAN SHEETS: NA

WORK INCLUDED:

Installation of OSSF:

1. One 1,000 gallon single compartment Affordable Concrete Products (ACP) septic tank, heavy duty to withstand excessive soil pressure
2. One 2,000 gallon single compartment Affordable Concrete Products (ACP) septic tank, heavy duty to withstand excessive soil pressure
3. One 2,000 gallon single compartment ACP dosing tank, heavy duty to withstand excessive soil pressure
4. 4" SCH80 PVC Gravity Piping, allow 400'
5. Six Tuff Septic Tank Riser Lids
6. A300 series Zabel filter
7. 2" SCH40 PVC Pressure Rated Piping, allow 40'
8. 3,333 linear feet of 1-1/2" laterals with 5/8" holes
9. 12" Porous media under laterals (12'x12" trenches)
10. Duplex Barnes Step-SS 1.0 hp Pumps with Controls
11. Soil import of Class II or III up to 12" over disposal area
12. Revegetation

Exclusions

1. Watering of the fields to establish grass cover.
2. Installation of the grease trap for the building
3. Cost of water used in testing the system.
4. Sod or any additional landscaping beyond seeding the fields for inspection purposes.
5. Erosion control measures and maintenance
6. SWPPP plans
7. Anything not specifically included above
8. Power of suitable amperage and voltage will be installed to the tank location by others
9. Permitting and design



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MS
JHE 10-30



BID SCOPE SHEET

DATE: November 17, 2016
TO: American Constructors
PROJECT: Williamson County Sheriff Office Training Center

BASE BID: \$449,300.00 Site Utilities, Water, Wastewater, Storm

Alternate "A" 8" Storm, Headwall. Add \$8,700.00

"Add" for WW lift station (May not be required) Add \$23,200.00 *Stock Service*

"Add" for Drip WW System Add \$136,700.00

(This bid is based on our firms agreeing to a mutually agreeable contract)

(This bid is good for 30 days)

WORK INCLUDED:

1. **Wastewater:**
 - a. Piping and Fittings 520lf- 6" and 4" SDR-26
2. **Storm:**
 - a. 140'-18" RCP Class 111, 18" Headwall
 - b. 160'-12" HDPE
 - c. Detention Pond- 85'-24" HDPE
 - d. Road Culverts
 - Dual 18" 90' ea=180' RCP, with 2-headwall
 - 65'- 18" RCP with 2-Headwall rip rap
 - 100'-24" RCP with 2- head walls Rip Rap
 - e. Crawl Space
 - 80'-6" pvc with dome drain
3. **Water:**
 - a. **Off site** 4100'- 12" PVC C-900,
 - b. **Tap:** 18" x 12" tap
 - c. **Steel Encasement:** 35'
 - d. **Creek Crossing**
 - e. **Relocate existing meter**
 - f. **3" domestic water service-3300'**
 - g. **6" BFP/ Vault, 3" BFP/ Vault, 2" BFP/ vault**
 - h. **Fire Hydrant - 2**
 - i. **Fire line Stub Up Into Building**
 - j. **6" FDC and piping**
 - k. **2" Dom. Meter Assembly**

ADDENDA RECEIVED

SPECIFICATIONS: On plans

DRAWING NUMBERS: C-11, C-12, C-13, C-17, C-18, C-19, C-20, C-21, C-22, C-23, C-24,
C-25, Dated 10-28-2016

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Items Not Included:

1. City Capitol Recovery fees, Meter drop fees
2. Forming and Pouring Trench Drain
3. Downspout boots or final connections to Building downspouts
4. Pond Outlet Structures
5. Haul Off spoils
6. WW septic system

Respectfully Submitted, Bill Whatley, Waste Water Solutions





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BID SCOPE SHEET

DATE: June 20, 2017

TO: American Constructors

PROJECT: Williamson County Sheriff's Department Proposed Facility

BASE BID: \$148,750.00 **OSSF System for the Williams on County Sheriff's Department**
(THIS BID IS BASED ON OUR FIRMS TO A MUTUALLY AGREEABLE CONTRACT)

PLAN SHEETS: W-0 through W-7 Prepared by WWD Engineering Dated 6-12-17

WORK INCLUDED:

Installation of OSSF:

1. One 1,000 gallon single compartment Affordable Concrete Products (ACP) septic tank, heavy duty to withstand excessive soil pressure
2. One 2,000 gallon single compartment Affordable Concrete Products (ACP) septic tank, heavy duty to withstand excessive soil pressure
3. One 2,500 gallon single compartment ACP dosing tank, heavy duty to withstand excessive soil pressure
4. 4" SCH80 PVC Gravity Piping 580'
5. Six Tuff Septic Tank Riser Lids
6. A300 series Zabel filter
7. 2" SCH40 PVC Pressure Rated Piping 470'
8. 3,360 linear feet of 1-1/2" laterals with 5/8" holes
9. 12" Porous media under laterals (12'x12" trenches)
10. Duplex Barnes Step-SS 1.0 hp Pumps with Controls
11. Soil import of Class II or III up to 12" over disposal area
12. Revegetation

Exclusions

1. Watering of the fields to establish grass cover.
2. Installation of the grease trap for the building
3. Cost of water used in testing the system.
4. Sod or any additional landscaping beyond seeding the fields for inspection purposes.
5. Erosion control measures and maintenance
6. SWPPP plans
7. Anything not specifically included above
8. Power of suitable amperage and voltage will be installed to the tank location by others
9. Permitting and design

Revised	148,750.00
Original	136,700.00
Permit set	12,050.00



Funds Tracking Log

Williamson County
Sheriff's Office Training
Center

PCO number	Time Extension Days	Cost of Work	CM Contingency	Owner Contingency	Allowance	General Conditions	Construction Phase Fee	GMP	Total updated contract amount
GMP	N/A	\$6,509,639.00	\$285,095.00	\$285,095.00	\$203,500.00	\$502,053.00	\$209,258.00	\$7,994,640.00	\$7,994,640.00
1	22	\$1,200.00	\$0.00	\$0.00	-\$1,200.00	\$0.00	\$0.00	\$0.00	\$0.00
2	16	\$106,356.00	-\$106,356.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3	0	\$8,330.00	-\$8,330.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4	0	\$225.00	\$0.00	\$0.00	-\$225.00	\$0.00	\$0.00	\$0.00	\$0.00
5	0	\$22,460.00	-\$22,460.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6	0	\$8,807.11	\$0.00	\$0.00	-\$8,807.11	\$0.00	\$0.00	\$0.00	\$0.00
7	Will be submitted at a later date, Allowance Placeholder								
8	Will be submitted at a later date, Allowance Placeholder								
9	Will be submitted at a later date, Allowance Placeholder								
10	Will be submitted at a later date, Allowance Placeholder								
11	Will be submitted at a later date, Allowance Placeholder								
12	0	-\$10,441.00	\$10,441.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
13	0	-\$12,751.00	\$12,751.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
14	Will be submitted at a later date, Allowance Placeholder								
15	0	\$4,743.00	\$0.00	\$0.00	-\$4,743.00	\$0.00	\$0.00	\$0.00	\$0.00
16	0	\$31,331.65	-\$31,331.65	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
17	0	-\$1,856.86	\$1,856.86	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
18	0	-\$5,083.00	\$5,083.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
19	0	\$665.00	-\$665.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
20	0	-\$8,023.00	\$8,023.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
21	0	-\$6,139.00	\$6,139.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
22	0	-\$12,050.00	\$12,050.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
									\$0.00
									\$0.00
									\$0.00
									\$0.00
									\$0.00
									\$0.00
									\$0.00
Totals	38	\$6,637,412.90	\$172,296.21	\$285,095.00	\$188,524.89	\$502,053.00	\$209,258.00	\$7,994,640.00	\$7,994,640.00