FrmAudASCF01 revision 07/2014

Williamson CountyAsset Status Change Form

Print Form

| The follo | owing asset(s) is(are) considered for: (select one) | | G | | | | |
|--|---|---|---|---|--|--|--|
| € TRANS | FER bet ween county departments | C DONATION to a non-county entity | | | | | |
| C SALE a | t the earliest auction * | C DESTRUCTION due to Public Health / Safety | | | | | |
| C TRADE-IN for new assets of similar type for the county | | C SALE to a government entity / civil or charitable organization in the county at fair market value | | | | | |
| Asset | List: | | | | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (seri al, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) | | | |
| 198 | folding metal chairs | | | Working | | | |
| | | | | | | | |
| | | | | AC | | | |
| | | | | | | | |
| FROM (Transferor Department): Road & Bridge (Large Training Room) Transferor - Elected Official/Department Head/ Authorized Staff: Contact Person: | | | | | | | |
| Terron Ev | orteon | Lydia Linden | | 190 | | | |
| Print Nar | | Print Name | | | | | |
| 1en | concurs | +1 (512) 943-3330 | | | | | |
| Signatur | | Phone Number | | | | | |
| TO (Trans | feree Department/Auction/Trade-in/Donee): | itice Center | | | | | |
| | ee - Elected Official/Department Head/ ed Staff OR Donee - Representative: (If being | | | v. | | | |
| | for Sale or Trade-In, no signature is necessary.) | Contact Person: | VEL ETY | 10 | | | |
| John Pelca | zar | John Pelczar | | | | | |
| Print Nan | ne | Print Name | OCT 10 20 | 017 | | | |
| Sh | X Me | +1 (512) 943-3204 | | | | | |
| Signature | Date | Phone Number | AUDITOR'S OF | | | | |
| * If the aboasset(s). A | ove asset(s) is (are) listed for sale at auction and no bids are list of the (these) asset(s) to be donated or disposed of wil | e made, the Purchasing Directo I be sent to the Auditor's Office | or may dispose of o e with a date of dor | r donate this (these) nation or disposal. | | | |
| | Forward to Coun | ty Auditor's C | Office | | | | |
| This Chang | ge Status was approved as agenda item # In Com | missioner's Court on | | | | | |
| If for Sale, | the asset(s) was(were) delivered to warehouse on | by | | | | | |

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| The f | ollowing asset(s) is(are) considered for: (selec | t one) | | | |
|---|--|--------------------|---|---------|--|
| TRANSFER bet ween county departments | | | CONATION to a non-county entity | | |
| C SALE at the earliest auction * | | | C DESTRUCTION due to Public Health / Safety | | |
| CTRADE-IN for new assets of similar type for the county | | | SALE to a government entity / civil or charitable organization in the county at fair market value | | |
| Asse | et List: | | | | |
| | | 7.5 | | | |
| 1 | Zebra Label Printer | 68559 | | Worlung | |
| 1 | Zebra Lebel Printer | 88590 | 37 | Working | |
| 12 | Rolls Labels for Zebra Printer | | | | |
| 12 | Rolls Realn Ink for Zebra Printer | | | | |
| | | | | | |
| Print | Name - (| er 4, 2 017 | <u>Yeresa Maskunas</u> <u>Print Name</u> +1 (512) 943-1212 | | |
| Signa | | Date | Phone Number | | |
| 10 (Ti | ransferee Department/Auction/Trade-in/Donee): Just | ice of the | Pence Pct.4 | | |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-In, no signature is necessary.) Judge Judy Hobbs Print Name | | | Contact Person: Tessica Schmidt Print Name 512-352-4159 | | |
| Signa | all Tolde | Date | Contraction of the contraction of | | |
| | erview asset(s) is (are) listed for sale at auction and no) A list of the (these) asset(s) to be donated or dispos | | | | |
| | Forward to Co | oun | ty Auditor's Offic | ce | |
| This Ci | nange Status was approved as agenda item # | In Com | missioner's Court on | | |
| | ale, the asset(s) was(were) delivered to warehouse on | • | | | |
| | | | | | |

RECEIVED

OCT 1 2 2017

AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS