Williamson County

Print Form

Asset Status Change Form

| The following asset(s) is(are) considered for: (select o | one) | | | | |
|--|------|---|----------------------|---|--|
| CTRANSFER bet ween county departments | | O DONATION to a non-county enti | ty | | |
| SALE at the earliest auction * | | ODESTRUCTION due to Public Health / Safety | | | |
| CTRADE-IN for new assets of similar type for the county SALE to a government entity / civil or charitable organ the county at fair market value | | | ible organization in | | |
| Asset List: | | | | | |
| Quantity Description (year, make, model, etc.) | | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) | |
| SEE ATTACHED LIST | . | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Parties involved: FROM (Transferor Department): TECHNOLOGY SERVICES | | | | | |
| Transferor - Elected Official/Department Head/ Authorized Staff: | | Contact Person: | | | |
| TAMMY MCCULLEY | | HOLLY SHELL | | | |
| Print Name | | Print Name | | | |
| ammmelley | | +1 (512) 943-1426 | | | |
| Signature | Date | Phone Number | | | |
| TO (Transferee Department/Auction/Trade-in/Donee): <u>AUCTI</u> | ION | | | | |
| Fransferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being | | RECEI | /FD | | |
| approved for Sale or Trade-in, no signature is necessary.) | | Contact Person: | V LL | | |
| | | TONY HILL DEC. 1.9 | 2017 | | |
| Print Name | | Print Name | 2017 | | |
| | | AUDITOR'S O | FFICE | | |
| Signature [| Date | Phone Number LIAMSON COU | NTY, TEXA | S | |
| If the above asset(s) is (are) listed for sale at auction and no bic asset(s). A list of the (these) asset(s) to be donated or disposed o | | | | | |
| Forward to Cou | ınt | y Auditor's Offic | ce | | |
| This Change Status was approved as agenda item # in | | | | | |
| f for Sale, the asset(s) was(were) delivered to warehouse on | | by | | | |

41-TRACKERS-MODEL#753334X1RGPS12

(SERIAL #'S-X6132200101, 6133100099, 6131800230, 6133100159, 6131800209, 6131800073, 6131800220, 6131800150, 411170136, 6132200016, 6131800240, 6132600293, 6132600247, 6131800193, 6131800145, 6131800157, 6132200098, 61322009237, 6130700262, 6133100041, 6132200094, 61318000127, 6131800037, 6132200301, 6124300189. 6133100026, 6133100147, 411171607, 6132200303, 6132200227, 6132200097, 6133100227, 6131800146, 6131800344, 411170070, 6133100195, 6132200337, 6132200022, 6133100347, 411170475, 411170228

1-MONITOR STAND

TROPPLITE SMARTPRO UPS (#F02442473)

- 1-DELL OPTIPLEX 3010 (#2F5QXV1)
- 1-DELL POWEREDGE 2950 (#9ZYMWC1)
- 2-BROCADE ICX 6450-48P (#BZT3241K071, #BZT2546H7LB)
- 2-IBM 249824E (#10325FR, #10325FL)
- 1-DELL EPORT PLUS II PRO02X (#N035RXK)

4-LAPTOP BAG

- 1-APC SMART UPS 1500 (#SMT1500)
- 1-DELL UPS 1920W (P/N#J716N)
- 1-F5 NETWORK N0284
- 1-CISCO ASA5520 (#JMX1117L0FF)
- 1-DELL POWERCONNECT 5224 (#2PT5631)
- 1-CATALYST 2950 (#FHK065020UV)
- 1-BROCADE 1CX6450-48P (#BZT2536H2J6)
- 2-BROCADE VDX6710 (#BWE2551H00B, #BWE2551H00Z)
- 1-BROCADE 1CX6450-48P (#BZT2536H2JB)

4-TOOL BAG

- 1-AVAYA X SLOT CONNECT UPS (#TU411A0894)
- 1-MOTOROLA PIDU PLUS (#1050555020)
- 1-APC UPS BACKUP 600 (#B93101116888)

RECEIVED

DEC 18 2017

AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS

- 1-OPTIPLEX GX520 (#4FC1K91) V
- 3-OPTIPLEX 780/(#FMRWLN1, #FMTXLN1, #FMRXLN1)
- 1-OPTIPLEX 740 (#J0XY1G1)
- 2-DELL 5330DN PRINTERS (#529V3P1, #JCRT3P1)
- 1-DELL 5130 PRINTER (#GRTV3P1)
- 3-MONITORS

RECEIVED

DEC 18 2017

AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS

Williamson County

Print Form

| | Asset Sta | itus Change Form | | |
|-----------|--|---|------------------|--|
| The foll | owing asset(s) is(are) considered for: (select | one) | | |
| C TRANS | SFER bet ween county departments | C DONATION to a non-county en | tity | |
| SALE a | at the earliest auction * | C DESTRUCTION due to Public He | • | |
| C TRADE | E-IN for new assets of similar type for the county | SALE to a government entity / the county at fair market value | civil or charita | able organization in |
| Asset | List: | | | |
| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Asset (Working, Non- Working) |
| 3 | Dell monitor | | | Working |
| 1 | Dell Optiplex 7020 | Service Tag: F60D282 | | Working |
| 1 | Dell Optiplex 780 | Service Tag: 64MTLN1 | | Working |
| 4 | Someting VCR/DVD play DVD V6660 | GRAL530475M | | Working |
| 4 | C.A.tree | | | Working |
| FROM (T | involved: Transferor Department): County Attorney | | | |
| | or - Elected Official/Department Head/ red Staff: | Contact Person: | | |
| Dee Hobi | | Stephanie Lloyd | | |
| Print Nar | me (4) 4//// | Print Name | | |
| Signatur | | 12-4-17 Date Phone Number | | |
| | sferee Department/Auction/Trade-in/Donee): Aucti | on RECEIVE | ED | |
| | ed Staff OR Donee - Representative: (If being | i | | |

Contact PersoniEC 1 2 2017 approved for Sale or Trade-in, no signature is necessary.)

Print Name Print Name AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS

Date Phone Number Signature

* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

| This Change Status was approved as agenda Item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson CountyAsset Status Change Form

Print Form

| The follo | owing asset(s) is(are) considered for: (selec | t one) | | | | |
|--|--|-----------------|--|------------------------|------------------------------|--|
| | SFER bet ween county departments | | C DONATION to a no | nn-county ent | titu | |
| | at the earliest auction * | | C DESTRUCTION due | • | , | |
| | E-IN for new assets of similar type for the county | | SALE to a government the county at fair r | | • | able organization in |
| Asset I | List: | | tire dounty at land | THAT POINT | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer II (serial, service tag, c | | County Tag# | Condition of Asset (Working, Non- Working) |
| 4 | 17" Dell monitor | | | | | Working |
| 1 | 19" Dell monitor | := | | | | Non-Working |
| 1 | logitech wireless keyboard | | | | | Non-Working |
| | | - | | | | |
| Authoriz Dee Hobb Print Nan Signature | () 4 Hophe l | 2-11-17 Data | Contact Person: Stephanie Lloyd Print Name 943-1116 Phone Number | | | |
| | | | | | | |
| Fransfere Authorize | feree Department/Auction/Trade-in/Donee): Auction Place - Elected Official/Department Head/ed Staff OR Donee - Representative: (If being For Sale or Trade-In, no signature is necessary.) | | Contact Person: | RECE | IVED | |
| Print Nam | e | | Print Name | DEC 1 | 3 2017 | |
| Signature | | Date | Phone Number WILI | AUDITOR'S LIAMSON C | S OFFICE OUNTY, TE | XAS |
| If the abov sset(s). A li | ve asset(s) is (are) listed for sale at auction and no list of the (these) asset(s) to be donated or disposed | oids are | made, the Purchasing D be sent to the Auditor's | Director may o | dispose of or date of don | donate this (these) ation or disposal. |
| his Chang | Forward to Co | | | | | |

| This Change Status was approved as agenda item # | In Commissioner's Court on | |
|---|----------------------------|------|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

Asset Status Change Form

| The following asset(s) is(are) considered for: (select o | one) | | | |
|---|---|--|---|------------|
| | C DONATION to a non-cou | unty entity | | |
| SALE at the earliest auction * | C DESTRUCTION due to Pu | | y | |
| ↑ TRADE-IN for new assets of similar type for the county | SALE to a government e the county at fair marke | ntity / civil or charital t value | ble organization | in |
| Asset List: | | | Candidan af A. | |
| Quantity Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of As (Working, No Working) | |
| V 2005 HP officejet 5500 senies | Q3434A | | Not working | 旦 |
| 1 lifes Deck also | 4/1 | AH26W | | |
| 1 offer Chair | 00832 | Nno | | 0 |
| 1 Muchi Pl | 4/100 | None | | |
| d old Ton Company Total | 1/in | Non | | • |
| Print Name Signature TO (Transferee Department/Auction/Trade-in/Donee): | Date Phone Number | - Painer | | |
| Fransferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person: | RECEIVE | D | |
| Print Name | Print Name | NOV 3 0 201 | 7 | |
| Signature | Date Phone Number WILL | AUDITOR'S OFFI IAMSON COUNT | ÇE Y, TEXAS | |
| if the above asset(s) is (are) listed for sale at auction and no basset(s). A list of the (these) asset(s) to be donated or disposed | lds are made, the Purchasing Direct of will be sent to the Auditor's Offic | tor may dispose of or ce with a date of don | donate this (the ation or disposa | ese) I. |
| Forward to Co | unty Auditor's | Office | | |
| This Change Status was approved as agenda item #i | n Commissioner's Court on | | | |
| f for Sale, the asset(s) was(were) delivered to warehouse on | by | | | |

Williamson County

Print Form

Asset Status Change Form

| The following | asset(s) is(are | e) considered for | r: (select one) |
|---------------|-----------------|-------------------|-----------------|

TRANSFER bet ween county departments

SALE at the earliest auction *

TRADE-IN for new assets of similar type for the county

C DONATION to a non-county entity

C DESTRUCTION due to Public Health / Safety

C SALE to a government entity / civil or charitable organization in the county at fair market value

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|--|---|----------------|---|
| 1 | DELL OPTIPLEX 7010 Desktop Computer (retired by ITS) | F47TSW1 A# 6545) | CO3425 | Working |
| 1 | DELL OPTIPLEX 780 Desktop Computer (retired by ITS) | нз49км1 54591 | CO2795 | Working |
| 1 | DELL 17" Flat Panel Monitor E1913c (retired by ITS) | CN-06JX4Y-64180-435-OAPM | | Working |
| 1 | DELL 17" Flat Panel Monitor E1913c (retired by ITS) | MX-06NNNW-77341-38U-OLCM | | Working |
| 1 | DELL Optical Mouse (retired by ITS) | DPPID-CN-09RRC7-48729-2CT-OAIJ | | Working |

| 1 DELL Optical Mouse (retired by ITS) | DPPID-CN-09RRC7-48729-2CT-OAIJ | Working |
|---|--|---|
| Parties involved: | | |
| FROM (Transferor Department): Precinct 2 Constable's Office | | |
| Transferor - Elected Official/Department Head/ | | |
| Authorized Staff: | Contact Person: | |
| William H. Beechinor, Chief Deputy | Lt. Kevin Thomas | |
| Print Name | Print Name | |
| Well H. Beelen | +1 (512) 260-4278 | |
| Signature / | Date Phone Number RECE | IVED |
| TO (Transferee Department/Auction/Trade-in/Donee): AUCTION | N/SALE | 2205.3 |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being | DEC 2 | 1 2017 |
| approved for Sale or Trade-in, no signature is necessary.) | Contact Person: AUDITOR'S WILLIAMSON C | |
| Print Name | Print Name | |
| Signature D. | ate Phone Number | |
| * If the above asset(s) is (are) listed for sale at auction and no bids asset(s). A list of the (these) asset(s) to be donated or disposed of | are made, the Purchasing Director may owill be sent to the Auditor's Office with a | lispose of or donate this (these) date of donation or disposal. |
| Forward to Cou | nty Auditor's Offic | ce |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

Asset Status Change Form

| ine following asset(s) is(are) considered for: (select one) | |
|---|---|
| C TRANSFER bet ween county departments | C DONATION to a non-county entity |
| SALE at the earliest auction * | C DESTRUCTION due to Public Health / Safety |
| ← TRADE-IN for new assets of similar type for the county | SALE to a government entity / civil or charitable organization in the county at fair market value |

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|--|---|----------------|---|
| 1 | DELL PC Freestanding Speakers - retired by ITS | CN-OCJ378-37174-82T-02PL | | Working |
| 1 | DELL PC Freestanding Speakers - retired by ITS | CN-OCJ378-37174-69C-023Z | | Working |
| 1 | DELL Keyboard for PC Model RT7D50 - retired by ITS | CN-OCJ344-37172-66R-07EU | | Working |
| 1 | DELL Keyboard for PC Model RT7D50 - retired by ITS | CN-0W7658-37172-595-OD12 | | Working |
| 1 | DELL Optical Mouse - retired by ITS | DPPID-CN-09RRC7-48729-2CT-OA1J | | Working |

| FROM (Transferor Department): Precinct 2 Constable's Office | |
|--|---|
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| William H. Beechinor, Chief Deputy | Lt. Kevin Thomas |
| Print Name | Print Name |
| Well II. Delchen | +1 (512) 260-4278 |
| Signature Date | Phone Number |
| TO (Transferee Department/Auction/Trade-in/Donee): <u>AUCTION/SA</u> Transferee - Elected Official/Department Head/ | RECEIVED |
| | Contact Person: DEC 2 1 2017 |
| ransferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being | Contact Bosson |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | Contact Person: DEC 2 1 2017 Print Name AUDITOR'S OFFICE |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _ | |

Williamson County

Print Form

Asset Status Change Form

| The following asset(s) is(are) considered for: (select one | |
|--|---|
| ← TRANSFER bet ween county departments | C DONATION to a non-county entity |
| SALE at the earliest auction * | C DESTRUCTION due to Public Health / Safety |
| C TRADE-IN for new assets of similar type for the county | SALE to a government entity / civil or charitable organization in the county at fair market value |

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serlal, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|---|---|----------------|---|
| 1 | LogiTech Wireless Optical Mouse | PID-HC8440C09SG | | Working |
| 1 | iHome Wireless Optical Mouse | 1311002386 | | Working |
| 1 | Uniden Wireless Optical Mouse | None | | Working |
| 1 | Plantronics Handsfree headset - for AVAYA System-Obsolete | None | | Non-Working |
| 6 | Phone Cables-6'-Style 20251- for AVAYA System-Obsolete | AWM 89980 150V VW-1 AWG26/6C | | Working |

| Parties involved: | N . |
|--|-------------------|
| FROM (Transferor Department): Precinct 2 Constable's Office | |
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| William H. Beechinor, Chief Deputy | Lt. Kevin Thomas |
| Print Name / | Print Name |
| Will : LI-Bester | +1 (512) 260-4278 |
| Signature Date | Phone Number |
| | RECEIVED |
| TO (Transferee Department/Auction/Trade-in/Donee): AUCTION/SA | |
| Transferee - Elected Official/Department Head/ | |
| Authorized Staff OR Donee - Representative: (If being | DEC 2 1 2017 |
| approved for Sale or Trade-in, no signature is necessary.) | Contact Person: |
| | AUDITOR'S OFFICE |
| Print Name | Print Name |
| THE Paris | Trictionic |
| Signature | Phone Number |
| Date | 2 A |
| | |
| approved for Sale or Trade-in, no signature is necessary.) Print Name | Contact Person: |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

Asset Status Change Form

The following asset(s) is(are) considered for: (select one)

← TRANSFER bet ween county departments

C DONATION to a non-county entity

SALE at the earliest auction ★

C DESTRUCTION due to Public Health / Safety

C TRADE-IN for new assets of similar type for the county

 $\begin{picture}(2000)\put(0,0){\line(0,0){100}}\put(0,0)$

Asset List:

| Quantity | Description (year, make, model, etc.) | | | Condition of Assets (Working, Non- Working) | |
|-------------------------------------|---|------------------------------|--------|---|--|
| 1 DELL Optiplex 7010 Desktop PC (re | DELL Optiplex 7010 Desktop PC (retired by ITS) | F47VSW1 A#65453 | CO3426 | Working | |
| 1 | DELL Flat Screen Monitor 17" Model 1705i (retired by ITS) | CN-0VHPX3-74445-2BF-192L | | Working | |
| 1 | DELL Keyboard Model KB212-B (retired by ITS) | CN-ODJ454-71581-31E-02S6-A00 | | Working | |
| - | DELL Smind Ba Speakers Model AXSTO (retired by IT 5) | <0N:00730074623-20M-23080 | | Working | |
| | | | | Working | |

| Parties involved: | | | |
|---|---|--|--|
| FROM (Transferor Department): Precinct 2 Constable's Office | | | |
| Transferor - Elected Official/Department Head/ | | | |
| Authorized Staff: | Contact Person: | | |
| William H. Beechinor, Chief Deputy | Lt. Kevin Thomas | | |
| Print Name | Print Name | | |
| Well J. Bellin | +1 (512) 260-4278 | | |
| Signature Date | Phone Number | | |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) | RECEIVED Contact Person: | | |
| | DEC 27 2017 | | |
| Print Name | Print Name AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS | | |
| Signature Date | Phone Number | | |
| * If the above asset(s) is (are) listed for sale at auction and no bids are asset(s). A list of the (these) asset(s) to be donated or disposed of will | made, the Purchasing Director may dispose of or donate this (these) be sent to the Auditor's Office with a date of donation or disposal. | | |
| Forward to Count | ty Auditor's Office | | |

| This Change Status was approved as agenda Item # | in Commissioner's Court on | - | |
|---|----------------------------|---|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | | |

Williamson County

Print Form

Asset Status Change Form

| | | | | | | | - |
|-----|-----------|----------|---------|------------|------|--------------|---|
| The | following | asset(s) | is(are) | considered | for: | (select one) | |
| | - | 5-255 | | | | 37 | |

TRANSFER bet ween county departments

C DONATION to a non-county entity

SALE at the earliest auction ★

C DESTRUCTION due to Public Health / Safety

C SALE to a government entity / civil or charitable organization in the county at fair market value

Asset List:

| Quantity | Description (year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County Tag# | Condition of Assets (Working, Non- Working) |
|----------|---|---|----------------|---|
| 1 | DELL External Speaker set for PC Mod. A215 - retired by ITS | CN-0Y9259-69804-58B-0734 | | Working |
| 2 | DELL Optical Mouse-Model MOC5U0 - retired by ITS | JOA41U5 & None (S/N label removed) | | Working |
| 1 | DELL Optical Mouse Model M-UVDEL1-retired by ITS | HCD54235007 ——— | | Working |
| 2 | HON-KWANG power plug for DELL speaker set-Mod. D12-50 | None | | Working |
| 4 | DELL PC power cables and screen cables-retired by ITS | None | | Working |

| Parties involved: | |
|---|--|
| FROM (Transferor Department): Precinct 2 Constable's Office | |
| Transferor - Elected Official/Department Head/ | |
| Authorized Staff: | Contact Person: |
| William H. Beechinor, Chief Deputy | Lt. Kevin Thomas |
| Print Name / -/ / | Print Name |
| Well I keel | 1 (513) 360 4370 |
| Signature Date | +1 (512) 260-4278 Phone Number |
| Signature / Date | e Phone Number |
| TO (Transferee Department/Auction/Trade-in/Donee): AUCTION/S/ | ALE |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being | RECEIVED |
| approved for Sale or Trade-in, no signature is necessary.) | Contact Person: |
| | JAN - 2 2018 |
| Print Name | Print Name |
| | AUDITOR'S OFFICE |
| | WILLIAMSON COUNTY, TEXAS |
| Signature Date | Phone Number |
| | |
| | |
| If the above asset(s) is (are) listed for sale at auction and no bids are | made, the Purchasing Director may dispose of or donate this (these |
| isset(s). A list of the (these) asset(s) to be donated or disposed of Will | be sent to the Auditor's Office with a date of donation or disposal. |

| This Change Status was approved as agenda item # | in Commissioner's Court on | |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by | |

Williamson County

Print Form

Asset Status Change Form

| The folio | wing asset(s) is(are) considered for: (select | one) | | | | | | |
|--|--|--------------|---|-----------|----------------|---|--|--|
| CTRANSFER bet ween county departments | | | C DONATION to a non-county entity | | | | | |
| SALE at | the earliest auction * | | C DESTRUCTION due to Public Health / Safety | | | | | |
| C TRADE-IN for new assets of similar type for the county | | | C SALE to a government entity / civil or charitable organization in the county at fair market value | | | | | |
| Asset L | ist: | | | | | | | |
| Quantity | Description (year, make, model, etc.) | | Manufacturer II (serial, service tag, c | | County Tag# | Condition of Assets (Working, Non- Working) | | |
| 1 [| Dell Optiplex 7010 | | F8C78Z1 | | - | Working | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | / | | | | | |
| | ansferor Department): County Court 2 | | | | | | | |
| Authorize | | | Contact Person: | | | | | |
| Laura Barke | er 2 | | Kevin Kracht | | | | | |
| Print Name | | | Print Name | | | | | |
| | | | +1 (512) 943-1410 | | | | | |
| Signature | | Phone Number | | | | | | |
| ΤΩ (Transfe | eree Department/Auction/Trade-in/Donee): Auctic | n. | | | | | | |
| | e - Elected Official/Department Head/ | 711 | | RE | CEIVE | ED | | |
| Authorize | d Staff OR Donee - Representative: (If being | | | | | | | |
| approved fo | or Sale or Trade-in, no signature is necessary.) | | Contact Person: | DEC | - 5 20 | 17 | | |
| | | | Tony Hill | | | | | |
| Print Name | | Print Name | | OR'S OFF | | | | |
| | | | +1 (512) 943-3314 | WILLIAMSC | OUN I | Y, IEXAS | | |
| Signature | | Date | Phone Number | | | | | |
| | re asset(s) is (are) listed for sale at auction and no b st of the (these) asset(s) to be donated or disposed | | | | | | | |
| | Forward to Co | unt | y Auditor | 's Offic | ce | | | |
| This Change | e Status was approved as agenda item # Ir | n Comi | missioner's Court on | | | | | |
| f for Sale, th | ne asset(s) was(were) delivered to warehouse on | | by | | | | | |