

| Item | Serial Number | Court date | Quantity | Dept. |
|--------------------|------------------|------------|----------|---------------|
| Small white table | | 3/20/2018 | 1 | TO URS |
| Chairs | | 3/20/2018 | 2 | Parks |
| Desk | | 3/20/2018 | 1 | Parks |
| Bookshelf | | 3/20/2018 | 1 | Parks |
| Commerical AC Unit | | 3/20/2018 | 1 | TO Parks |
| Optiplex 7040 | | 3/20/2018 | 3 | TO ITS |
| Monitor | | 3/20/2018 | 3 | TO ITS |
| Optiplex 7040 | | 3/20/2018 | 1 | TO 26th Dist. |