## Williamson County

**Print Form** 

#### **Asset Status Change Form**

| The following asset(s) i | s(are) considered for: | (select one) |
|--------------------------|------------------------|--------------|

SALE at the earliest auction \*

C TRADE-IN for new assets of similar type for the county

C DONATION to a non-county entity

C DESTRUCTION due to Public Health / Safety

SALE to a government entity / civil or charitable organization in the county at fair market value

#### **Asset List:**

| Quantity | Description<br>(year, make, model, etc.) | Manufacturer ID# Cour<br>(serial, service tag, or VIN) A # Tag | 1 INVORKING NON- |
|----------|--|--|------------------|
|          |  |  | Working          |
| 1        | Optiplex CPU                             | Service Tag #GQTYDX1 65823                                     | Working          |
| 1        | Optiplex CPU                             | Service Tag #GQTVDX1 65834                                     | Working          |
| 1        | Optiplex CPU                             | Service Tag #6VVC4V1   | Working          |
| 1        | Optiplex CPU                             | Service Tag #2ZZHQD2 / 66534                                   | Working          |

| 1 Optiplex CPU Se  | rvice Tag #2ZZHQD2 / 6584 Working   |
|--|---|
| Parties involved: ** AUCTION PROCEEDS DO N   | OT NEED TO BE RETURNED TO WOCHD **  |
| FROM (Transferor Department): WILLIAMSON COUNTY AND CIT  |   |
| Transferor - Elected Official/Department Head/   |   |
| Authorized Staff:  | Contact Person:   |
| Michelle Broddrick   | Susan Carranco  |
| Print Name   | Print Name  |
| Michelle Cornadries  | +1 (512) 943-3600   |
| Signature  | the Phone Number  |
| <b>TO</b> (Transferee Department/Auction/Trade-in/Donee): <u>AUCTION</u>                             |   |
| Transferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being | RECEIVED  |
| approved for Sale or Trade-in, no signature is necessary.)   | Contact Person:   |
|  | OCT 2 3 2018  |
| Print Name   | Print Name  |
|  | AUDITOR'S OFFICE  |
| Signature Da <sup>a</sup>  | e Phone Number COUNTY, TEXAS  |
| * If the above asset(s) is (are) listed for sale at auction and no bids                              | are made, the Purchasing Director may dispose of or donate this (these)   |
| asset(s). A list of the (these) asset(s) to be donated or disposed of v                              | vill be sent to the Auditor's Office with a date of donation or disposal. |
| Forward to Cour  | ty Auditor's Office   |

| This Change Status was approved as agenda item #              | in Commissioner's Court on |  |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |  |

Optiplex CPU

Optiplex CPU

(year, make, model, etc.)

### Williamson County

Print Form

Working)

Working

Working

Tag#

#### **Asset Status Change Form**

| The following  | asset(s) is(are) considered for: (select or | ne)   |   |                                       |  |
|--|---|---|---|---------------------------------------|--|
|  |   | C DONATION to a non-county enti                                     | C DONATION to a non-county entity   |                                       |  |
| SALE at the earliest auction *                           |   | C DESTRUCTION due to Public Hea                                     | C DESTRUCTION due to Public Health / Safety   |                                       |  |
| ↑ TRADE-IN for new assets of similar type for the county |   | SALE to a government entity / ci<br>the county at fair market value | SALE to a government entity / civil or charitable organization in the county at fair market value |                                       |  |
| Asset List:  |   |   |   |                                       |  |
| Quantity   | Description                                 | Manufacturer ID#  | County  | Condition of Assets<br>(Working, Non- |  |

Service Tag # B58MZQ1

Service Tag # FFT06K2

(serial, service tag, or VIN)

#### Optiplex CPU Service Tag # 6VX44V1 Working Optiplex CPU Service Tag # GQ9H8C2 Working Optiplex CPU Service Tag # B58VZQ1 Working Parties involved: \*\* AUCTION PROCEEDS DO NOT NEED TO BE RETURNED TO WICCHD \*\* FROM (Transferor Department): WILLIAMSON COUNTY AND CITIES HEALTH DISTRICT Transferor - Elected Official/Department Head/ Authorized Staff: **Contact Person:** Susan Carranco Michelle Broddrick Print Name Print Name welleproadrich +1 (512) 943-3600 Date Phone Number TO (Transferee Department/Auction/Trade-in/Donee): AUCTION Transferee - Elected Official/Department Head/ RECEIVED Authorized Staff OR Donee - Representative: (If being approved for Sale or Trade-in, no signature is necessary.) **Contact Persons** Print Name Print Name Date Phone Numbel IAMSON COUNTY, TEXAS Signature \* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these)

### Forward to County Auditor's Office

asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

| This Change Status was approved as agenda item #              | in Commissioner's Court on |  |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |  |

## **Williamson County**

Print Form

| C TRANSF  |   |  |   |  |
|---|---|--|---|--|
|   | ER bet ween county departments  | C DONATION to a non-county entit   | ty  |  |
| SALE at the earliest auction *  |   | C DESTRUCTION due to Public Heal   |   |  |
|   | N for new assets of similar type for the county   | SALE to a government entity / civ<br>the county at fair market value   | il or charita                                 | able organization in                             |
| Asset Li  | st:   |  |   |  |
| Quantity  | Description (year, make, model, etc.)   | Manufacturer ID#<br>(serial, service tag, or VIN)  | County<br>Tag#                                | Condition of Asset<br>(Working, Non-<br>Working) |
| 0   | ptiplex CPU   | Service Tag # 5W80X12  |   | Working  |
| 0   | ptiplex CPU   | Service Tag # 6NCBMS1 59 117   |   | Working  |
| 0   | ptiplex CPU   | Service Tag # 5YRF8Y1  |   | Working  |
| O <sub>1</sub>  | otiplex CPU   | Service Tag # 6VY84V1  |   | Working  |
| O   | otiplex CPU   | Service Tag # 5W72X12  |   | Working  |
| Print Name  | 2   | Print Name   |   |  |
|   | nsferor Department): <u>WILLIAMSON COUNTY AND</u><br><b>Elected Official/Department Head/</b>   |  |   |  |
| Michelle Bro  | oddrick   | Contact Person: Susan Carranco   |   |  |
| Print Name  | 2   | Print Name   |   |  |
| Mul   | elleproddrick   | +1 (512) 943-3600  |   |  |
| ignature  |   |  |   |  |
|   |   | Date Phone Number  |   | ***************************************          |
| <b>O</b> (Transfe   | ree Department/Auction/Trade-in/Donee): AUCTI   |  |   |  |
| ransferee   | - Elected Official/Department Head/   |  | ED  |  |
| ransferee<br>uthorized  |   | ION  | tones (max)                                   |  |
| ransferee<br>uthorized  | - Elected Official/Department Head/<br>I Staff OR Donee - Representative: (If being   | ION  |   |  |
| ransferee<br>uthorized<br>oproved for   | - Elected Official/Department Head/<br>I Staff OR Donee - Representative: (If being   | Contact Person:  OCT 2 3 2   | 018   |  |
| ransferee<br>authorized<br>oproved for<br>rint Name   | - Elected Official/Department Head/<br>I Staff OR Donee - Representative: (If being   | Contact Person:  OCT 2 3 2  Print Name  AUDITOR'S OF WILLIAMSON COUN   | 018<br>FICE                                   | S  |
| ransferee<br>authorized<br>pproved for<br>rint Name   | - Elected Official/Department Head/<br>I Staff OR Donee - Representative: (If being   | Contact Person:  OCT 2 3 2   | 018<br>FICE                                   | S  |
| ransferee<br>Authorized<br>pproved for<br>Print Name<br>ignature                                | - Elected Official/Department Head/<br>I Staff OR Donee - Representative: (If being   | Contact Person:  OCT 2 3 2  Print Name  AUDITOR'S OF  WILLIAMSON COUN  Phone Number  ids are made, the Purchasing Director may director | O18 FICE ITY, TEXA                            | donate this (these)                              |
| ransferee<br>authorized<br>pproved for<br>rint Name<br>ignature                                 | - Elected Official/Department Head/ I Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)  e asset(s) is (are) listed for sale at auction and no boof the (these) asset(s) to be donated or disposed                 | Contact Person:  OCT 2 3 2  Print Name  AUDITOR'S OF  WILLIAMSON COUN  Phone Number  ids are made, the Purchasing Director may director will be sent to the Auditor's Office with a director will be sent to the Auditor's Office wil | O18  FICE  ITY, TEXA  spose of or late of don | donate this (these)                              |
| ransferee<br>uthorized<br>oproved for<br>rint Name<br>ignature<br>f the above<br>set(s). A list | - Elected Official/Department Head/ I Staff OR Donee - Representative: (If being Sale or Trade-in, no signature is necessary.)  e asset(s) is (are) listed for sale at auction and no boof the (these) asset(s) to be donated or disposed  Forward to Cou | Contact Person:  OCT 2 3 2  Print Name  AUDITOR'S OF  WILLIAMSON COUN  Phone Number  ids are made, the Purchasing Director may director | O18  FICE  ITY, TEXA  spose of or late of don | donate this (these)                              |

## **Williamson County**

Print Form

### Asset Status Change Form

| The following asset(s) is(are) considered for: (select one) |   |
|---|---|
| TRANSFER bet ween county departments                        | C DONATION to a non-county entity   |
| SALE at the earliest auction *                              | C DESTRUCTION due to Public Health / Safety   |
| ○ TRADE-IN for new assets of similar type for the county    | SALE to a government entity / civil or charitable organization in the county at fair market value |

#### **Asset List:**

| Quantity | Description<br>(year, make, model, etc.) | Manufacturer ID# (serial, service tag, or VIN) | County<br>Tag#   | Condition of Assets<br>(Working, Non-<br>Working) |
|----------|--|--|--|---|
| 1        | Optiplex CPU                             | Service Tag # 6JJ3WV1                          | the state of the s | Working   |
| 1        | Optiplex CPU                             | Service Tag # GQTXDX1 65836                    |  | Working   |
| 1        | Optiplex CPU                             | Service Tag # 1M3LCX1                          |  | Working   |
| 1        | Optiplex CPU                             | Service Tag # B59HZQ1 56716                    |  | Working   |
| 1        | Optiplex CPU                             | Service Tag # 5W81X12                          |  | Working   |

| 1 0   | ptiplex CPU  | Service Tag # B59HZQ1                               | 56716  | Working   |
|---|--|---|--|---|
| 1 0   | otiplex CPU  | Service Tag # 5W81X12                               |  | Working   |
| Parties involved: * Avenue Proceed's DD Not NEED TO BE RETURNED TO WCCHD **  FROM (Transferor Department): WILLIAMSON COUNTY AND CITIES HEALTH DISTRICT |  |   |  |   |
| Authorized  |  | Contact Personal Susan Carrance                     |  |   |
| Michelle Bro  | 4 .  | Print Name  | )  |   |
| Signature   | ulleforeadrick   | +1 (512) 943-36<br>Date Phone Number                |  |   |
| TO (Transfer  | ree Department/Auction/Trade-in/Donee): AUCTIO   | DN .  |  |   |
| Transferee<br>Authorized  | - Elected Official/Department Head/<br>I Staff OR Donee - Representative: (If being                          |   | RECEIV   | ED  |
| approved for  | Sale or Trade-in, no signature is necessary.)  | Contact Pers  | on:<br>0CT 2 3 2                               | 018   |
| Print Name  |  | Print Name  | 202  |   |
| Signature   |  | W W   | AUDITOR'S OF<br>ILLIAMSON COUN                 | FICE<br>ITY, TEXAS  |
| Jignature   | С  | Date Phone Numbe                                    | er   |   |
| * If the above<br>asset(s). A list  | asset(s) is (are) listed for sale at auction and no bid of the (these) asset(s) to be donated or disposed or | ds are made, the Purch<br>of will be sent to the Au | asing Director may d<br>uditor's Office with a | ispose of or donate this (these)<br>date of donation or disposal. |
|   | Forward to Cou   | inty Audit  | tor's Offic                                    | :e  |

| This Change Status was approved as agenda item #              | in Commissioner's Court on |  |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by _                       |  |

## **Williamson County**

Print Form

### Asset Status Change Form

| The following asset(s) is(are) considered for: (select one) |   |
|---|---|
|   | C DONATION to a non-county entity   |
| SALE at the earliest auction *                              | C DESTRUCTION due to Public Health / Safety   |
|   | SALE to a government entity / civil or charitable organization in the county at fair market value |

#### **Asset List:**

| Quantity | Description<br>(year, make, model, etc.) | Manufacturer ID#<br>(serial, service tag, or VIN) | County<br>Tag# | Condition of Assets<br>(Working, Non-<br>Working) |
|----------|--|---|----------------|---|
| 1        | Optiplex CPU                             | Service Tag # 5W90X12                             |                | Working   |
| 1        | Optiplex CPU                             | Service Tag # 6NZGW52 14p328                      |                | Working   |
| 1        | Optiplex CPU                             | Service Tag # 152JMS1 59118                       |                | Working   |
|          |  |   |                | Working   |
|          |  |   |                | Working   |

| FROM (Transferor Department): WILLIAMSON COUNTY AND CITIES   | HEALTH DISTRICT  |
|--|--|
| Transferor - Elected Official/Department Head/<br>Authorized Staff:  | Contact Person:  |
| Michelle Broddrick   | Susan Carranco   |
| Print Name   | Print Name   |
| muhilleproadrich   | +1 (512) 943-3600  |
| Signature Date   | Phone Number   |
| TO (Transferee Department/Auction/Trade-in/Donee): AUCTION   |  |
| Fransferee - Elected Official/Department Head/ Authorized Staff OR Donee - Representative: (If being   | RECEIVED   |
| pproved for Sale or Trade-in, no signature is necessary.)  | Contact Person:  |
|  | OCT 2 3 2018   |
| Print Name   | Print Name   |
|  | AUDITOR'S OFFICE WILLIAMSON COUNTY, TEXAS                          |
| Signature Date   |  |
|  |  |
| ICAL A STATE OF THE STATE OF TH | made, the Purchasing Director may dispose of or donate this (these |

| This Change Status was approved as agenda item #              | in Commissioner's Court or | i |
|---|----------------------------|---|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |   |

## **Williamson County**

**Print Form** 

|                            |  |                                  | _  |              |                            |  |
|----------------------------|--|----------------------------------|--|--------------|----------------------------|--|
| The follo                  | owing asset(s) is(are) considered for: (select   | one)                             |  |              |                            |  |
| ← TRANS                    | FER bet ween county departments  |                                  | ONATION to a non-co                              | unty entit   | у                          |  |
| SALE a                     | t the earliest auction *   | CD                               | STRUCTION due to P                               | ublic Heal   | th / Safety                |  |
| ← TRADE                    | -IN for new assets of similar type for the county  | C SA                             | LE to a government<br>e county at fair marke     | entity / civ | il or charit               | able organization in                             |
| Asset L                    | ist:   |                                  |  |              |                            |  |
| Quantity                   | Description<br>(year, make, model, etc.)   | (sei                             | Manufacturer ID#<br>ial, service tag, or VIN     | 1) A#        | County<br>Tag#             | Condition of Asset<br>(Working, Non-<br>Working) |
| 1                          | Laptop   | Service Tag #                    | BW86F12  |              |                            | Working  |
|                            |  |                                  | -  |              |                            | Working  |
|                            |  |                                  |  |              |                            | Working  |
|                            | _  |                                  |  |              |                            | Working  |
|                            |  |                                  | -  |              |                            | Working  |
| Authorize                  | 에서 이번 사람들이 되었다. 그 아이들은 그는 그들은 그 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은 아이들은  | Cont                             | act Person:                                      |              |                            |  |
|                            | or - Elected Official/Department Head/   |                                  |  |              |                            |  |
|                            | 4.0  |                                  |  |              |                            |  |
| Michelle B<br>Print Nam    |  |                                  | Carranco   |              |                            | -  |
| MILIA                      | Julieprodduch  |                                  | Name   |              |                            |  |
| Signature                  | JUNETO WILLIAM VI  | Date Phon                        | 2) 943-3600<br>e Number                          |              |                            |  |
| Γ <b>Ο</b> (Transf         | eree Department/Auction/Trade-in/Donee): AUCT  | ION                              |  |              |                            |  |
| ransfere                   | e - Elected Official/Department Head/  |                                  |  | CEIV         | TO                         |  |
|                            | ed Staff OR Donee - Representative: (If being  | _                                |  | to bout 8    | States Charge              |  |
| pproved                    | or Sale or Trade-in, no signature is necessary.)   | Cont                             | act Person:                                      |              | 2010                       |  |
|                            |  |                                  |  | T 23         | 2018                       |  |
| rint Nam                   | e  | Print                            |  | TODIC C      | CEICE                      |  |
|                            |  |                                  | MULLAMS  | TOR'S C      | NTY, TEX                   | (AS  |
| ignature                   |  | Date Phone                       | Number   |              |                            |  |
| If the abovesset(s). A lis | ve asset(s) is (are) listed for sale at auction and no b<br>st of the (these) asset(s) to be donated or disposed | ids are made,<br>of will be sent | the Purchasing Direct<br>to the Auditor's Office | tor may di   | spose of or<br>late of don | donate this (these) ation or disposal.           |
| his Change                 | Forward to Cou   | unty A                           |  | Offic        | e                          |  |

| This Change Status was approved as agenda item #              | in Commissioner's Court on |  |
|---|----------------------------|--|
| If for Sale, the asset(s) was(were) delivered to warehouse on | by                         |  |

## **Williamson County**

**Print Form** 

| The following asset(s) is(are) considered f   | or: (select one)  |   |                            |   |  |  |
|---|---|---|----------------------------|---|--|--|
|   |   | C DONATION to a non-county entity   |                            |   |  |  |
| SALE at the earliest auction *  | C DESTRUCTION due to Public Heal  | th / Safety   |                            |   |  |  |
| C TRADE-IN for new assets of similar type for the   | SALE to a government entity / civil or charitable organization in the county at fair market value |   |                            |   |  |  |
| Asset List:   |   |   |                            |   |  |  |
| Quantity Description (year, make, model, etc.)  |   | Manufacturer ID#<br>(serial, service tag, or VIN)                                 | County<br>Tag#             | Condition of Assets<br>(Working, Non-<br>Working) |  |  |
|   |   |   | prince                     | Working   |  |  |
|   |   |   |                            | Working   |  |  |
|   |   |   |                            | Working   |  |  |
|   |   |   |                            | Working   |  |  |
|   |   |   |                            | Working   |  |  |
| Parties involved: ** Avenus Pro   | CEEDS 701   | NOT NEED TO BE RETUR  | WED TH                     | WCCHD**   |  |  |
|   |   |   | WED 71                     | , with  |  |  |
| FROM (Transferor Department): WILLIAMSON CO   |   | HEALTH DISTRICT   |                            |   |  |  |
| Transferor - Elected Official/Department H<br>Authorized Staff:   | lead/   | Contact Person:   |                            |   |  |  |
| Michelle Broddrick  |   | Susan Carranco  |                            |   |  |  |
| Print Name  | `   | Print Name  |                            |   |  |  |
| mullebroadrich  | )   | +1 (512) 943-3600   |                            |   |  |  |
| Signature   | Date  | Phone Number  |                            |   |  |  |
| <b>FO</b> (Transferee Department/Auction/Trade-in/Do  | nee): AUCTION   | look how here how I h   | I have have                |   |  |  |
| Fransferee - Elected Official/Department H  |   | REVER   | d has bed                  |   |  |  |
| Authorized Staff OR Donee - Representativ<br>approved for Sale or Trade-in, no signature is nece                |   | Contact Person:   | 0010                       |   |  |  |
|   | Section (1700 € 170)  | Contact Person: OCT 2 3   | 2018                       |   |  |  |
| Print Name  | 3   | Print Name AUDITOR'S C  |                            | (AS   |  |  |
| ignature  | Date  | Phone Number  |                            |   |  |  |
|   | Dute  | ¥   |                            |   |  |  |
| If the above asset(s) is (are) listed for sale at auctions set(s). A list of the (these) asset(s) to be donated | on and no bids are<br>or disposed of will   | made, the Purchasing Director may did<br>be sent to the Auditor's Office with a d | spose of or<br>late of don | donate this (these) ation or disposal.            |  |  |
| Forward t   | o Count   | y Auditor's Offic   | e                          |   |  |  |
| his Change Status was approved as agenda item   |   |   |                            |   |  |  |
| for Sale, the asset(s) was(were) delivered to ware  | house on  | by  |                            |   |  |  |

## **Williamson County**

**Print Form** 

| The follo                       | wing asset(s) is(are) considered for: (select or   | ne)  |   |   |  |  |
|---------------------------------|--|--|---|---|--|--|
| C TRANSF                        | ER bet ween county departments   | C DONATION to a non-county entit   | у   |   |  |  |
| SALE at                         | the earliest auction *   | C DESTRUCTION due to Public Heal   | C DESTRUCTION due to Public Health / Safety                       |   |  |  |
|                                 | IN for new assets of similar type for the county   | SALE to a government entity / cive the county at fair market value   | SALE to a government entity / civil or charitable organization in |   |  |  |
| Asset L                         | ist:   |  |   |   |  |  |
| Quantity                        | Description<br>(year, make, model, etc.)   | Manufacturer ID#<br>(serial, service tag, or VIN)  | County<br>Tag#  | Condition of Assets<br>(Working, Non-<br>Working) |  |  |
|                                 |  |  |   | Working   |  |  |
|                                 |  |  |   | Working   |  |  |
|                                 |  |  |   | Working   |  |  |
|                                 |  |  |   | Working   |  |  |
|                                 |  |  |   | Working   |  |  |
| <b>Authorize</b><br>Michelle Br |  | Contact Person: Susan Carranco   |   |   |  |  |
|                                 | ensferor Department): WILLIAMSON COUNTY AND CI   |  | 7D W  | CCHD **   |  |  |
| Michelle Br                     | e .  | Susan Carranco Print Name  |   |   |  |  |
| Y<br>Signature                  | lillebroddrich   | +1 (512) 943-3600<br>Date Phone Number   | 4   |   |  |  |
| <b>TO</b> (T. (                 |  |  | *****   |   |  |  |
|                                 | eree Department/Auction/Trade-in/Donee): <u>AUCTIOI</u><br>e - Elected Official/Department Head/                       |  | A bone dead   |   |  |  |
| Authorize                       | d Staff OR Donee - Representative: (If being   | RECEN  | ILU   |   |  |  |
| approved fo                     | or Sale or Trade-in, no signature is necessary.)   | Contact Person:  |   |   |  |  |
|                                 |  | OCT 23   | 2018  |   |  |  |
| Print Name                      | 9  | Print Name   |   |   |  |  |
|                                 |  | AUDITOR'S (  | UNTY TE   | XAS   |  |  |
| Signature                       | D  | Phone Number Phone Number  |   |   |  |  |
| If the abov<br>sset(s). A lis   | re asset(s) is (are) listed for sale at auction and no bids<br>st of the (these) asset(s) to be donated or disposed of | are made, the Purchasing Director may di<br>will be sent to the Auditor's Office with a c  | spose of or<br>late of don  | donate this (these) ation or disposal.            |  |  |
|                                 | Forward to Cou   | nty Auditor's Offic  | e   |   |  |  |
| his Change                      | e Status was approved as agenda item # in C  | , Total Control of the Control of th |   |   |  |  |
|                                 | a accet(c) was/ware) delivered to warehouse on   | 1  |   |   |  |  |

# **Williamson County**

**Print Form** 

#### Asset Status Change Form

| THE TOHOWIN   | g asset(s) is(are) considered for: (select on   | e)   |  |  |  |  |
|---|---|--|--|--|--|--|
| ← TRANSFER Ł  | pet ween county departments   | ○ DONATION to a non-county ent   | C DONATION to a non-county entity                |  |  |  |
| SALE at the   | earliest auction *  | C DESTRUCTION due to Public Hea  | alth / Safety                                    |  |  |  |
| ← TRADE-IN fo   | or new assets of similar type for the county  | SALE to a government entity / c<br>the county at fair market value   | vil or charit                                    | able organization in                             |  |  |
| Asset List:   |   |  |  |  |  |  |
| Quantity  | Description<br>(year, make, model, etc.)  | Manufacturer ID#<br>(serial, service tag, or VIN)  | County<br>Tag#                                   | Condition of Asset<br>(Working, Non-<br>Working) |  |  |
|   |   |  |  | Working  |  |  |
|   |   |  |  | Working  |  |  |
|   |   |  |  | Working  |  |  |
|   |   |  |  | Working  |  |  |
|   |   |  |  | Working  |  |  |
|   |   | Contact Person.  |  |  |  |  |
| ROM (Transfe  | ror Department): WILLIAMSON COUNTY AND CI   | TIES HEALTH DISTRICT   |  |  |  |  |
| uthorized St  | lected Official/Department Head/<br>raff:   | Contact Person:  |  |  |  |  |
| 4: 1 11 0 11  |   |  |  |  |  |  |
|   | rick  | Susan Carranco   |  |  |  |  |
| rint Name   |   | Susan Carranco Print Name  |  |  |  |  |
| Print Name  | llegraddich   | Print Name<br>+1 (512) 943-3600  |  |  |  |  |
| Print Name  | llegraddich   | Print Name   |  |  |  |  |
| rint Name<br>Mulu<br>ignature   | llegraddich   | Print Name +1 (512) 943-3600 ate Phone Number  |  |  |  |  |
| ignature  O (Transferee - E   | Department/Auction/Trade-in/Donee): AUCTION   | Print Name +1 (512) 943-3600 ate Phone Number  |  |  |  |  |
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| O (Transferee ransferee - E uthorized Stoproved for Sal   | Department/Auction/Trade-in/Donee): AUCTION lected Official/Department Head/aff OR Donee - Representative: (If being e or Trade-in, no signature is necessary.)   | Print Name  +1 (512) 943-3600 Phone Number  Contact Person RECEIV  Print Name  OCT 2 3 20  The Phone Number AUDITOR'S OF WILLIAMSON COUNTAINS OF WILLIAMSON COUNTAINS OF THE WILLIAMS ON COUNTAINS OF THE WILLIAMS OF  | PICE<br>TY, TEXAS                                | donate this (these)<br>ation or disposal.        |  |  |
| rint Name ignature  O (Transferee - E uthorized St pproved for Sal rint Name ignature   | Department/Auction/Trade-in/Donee): AUCTION lected Official/Department Head/ aff OR Donee - Representative: (If being e or Trade-in, no signature is necessary.)  Date of the contract of the | Print Name  +1 (512) 943-3600 Phone Number  Contact Person RECEIV  Print Name  OCT 2 3 20  The Phone Number AUDITOR'S OF WILLIAMSON COUNTAINS OF WILLIAMSON COUNTAINS OF THE WILLIAMS ON COUNTAINS OF THE WILLIAMS OF  | PICE<br>TY, TEXAS<br>ispose of or<br>date of don | donate this (these)<br>ation or disposal.        |  |  |
| rint Name ignature  O (Transferee ransferee - E uthorized St oproved for Sal rint Name gnature  f the above ass set(s). A list of t | Department/Auction/Trade-in/Donee): AUCTION lected Official/Department Head/ aff OR Donee - Representative: (If being e or Trade-in, no signature is necessary.)  Date of the contract of the | Print Name  +1 (512) 943-3600 Phone Number  Contact Person RECEIVI  Print Name  OCT 2 3 20  The Phone Number AUDITOR'S OF WILLIAMSON COUNT  are made, the Purchasing Director may divil be sent to the Auditor's Office with a count of t | PICE<br>TY, TEXAS<br>ispose of or<br>date of don | donate this (these)<br>ation or disposal.        |  |  |

Lauter 1. + 350 Discover Bled Code Park OI. II.

## **Williamson County**

**Print Form** 

#### **Asset Status Change Form**

| The followin                            | g asset(s) is(are) considered for: (select one)  |   |   |  |  |  |
|---|--|---|---|--|--|--|
| C TRANSFER &                            | bet ween county departments  | C DONATION to a non-county entit  | ty  |  |  |  |
| SALE at the                             | earliest auction *   | C DESTRUCTION due to Public Heal  | 1.50  |  |  |  |
|   | or new assets of similar type for the county   |   | SALE to a government entity / civil or charitable organization in |  |  |  |
| Asset List:                             |  |   | -   |  |  |  |
| Quantity                                | Description<br>(year, make, model, etc.)   | Manufacturer ID#<br>(serial, service tag, or VIN)                                     | County<br>Tag#  | Condition of Asset<br>(Working, Non-<br>Working) |  |  |
| ,                                       |  |   |   |  |  |  |
|   |  |   |   |  |  |  |
|   |  |   |   |  |  |  |
|   |  |   |   |  |  |  |
| Transferor - E<br>Authorized St         | lected Official/Department Head/<br>taff:  | Contact Person:   |   |  |  |  |
| Michelle Broddi                         | rick   | Susan Carranco  |   |  |  |  |
| Print Name<br>Mulli<br>Signature        | elleboroddriek   | Print Name +1 (512) 943-3600 Phone Number   |   |  |  |  |
| (Transferee                             | Department/Auction/Trade-in/Donee): AUCTION  |   |   |  |  |  |
| uthorized St                            | lected Official/Department Head/ raff OR Donee - Representative: (If being le or Trade-in, no signature is necessary.) | RECEIVE Contact Person:   | D   |  |  |  |
|   |  | OCI 2 3 200   | 10  |  |  |  |
| rint Name                               |  | Print Name  |   |  |  |  |
| ignature                                | Date   | AUDITOR'S OFF Phone Number AMSON COUNT  |   |  |  |  |
| f the above ass<br>set(s). A list of t  | set(s) is (are) listed for sale at auction and no bids ar<br>the (these) asset(s) to be donated or disposed of wil     | e made, the Purchasing Director may dis<br>I be sent to the Auditor's Office with a d | spose of or<br>late of dona                                       | donate this (these)                              |  |  |
| *************************************** | Forward to Coun  | tv Auditor's Offic  | <b>e</b>  | ,  |  |  |
| nis Change Stat                         |  | missioner's Court on  |   |  |  |  |
|   | set(s) was(were) delivered to warehouse on   | by  |   |  |  |  |

Located at 350 Discovery Blod, Codar Park Patricia Hones