



## Summary Agreement for Renewal of Williamson County Contract

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                         |                                                       |                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|------------------|
| <b>Purchase/Contract Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Services                                                | <b>Department:</b>                                    | County Treasurer |
| <b>Vendor Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Accelerated Card Company , LLC d/b/a Certified Payments |                                                       |                  |
| <b>Vendor Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 100 Throckmorton Street, Fort Worth, TX 76102           |                                                       |                  |
| <b>Purpose/Intended Use of Product or Service (summary):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         |                                                       |                  |
| Electronic Payment Processing Services                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         |                                                       |                  |
| <b>P.O./Contract Number:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1708-179                                                | <b>Effective Date:</b>                                | 01/16/2019       |
| <b>Purchaser/Contract Specialist:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dianne West                                             | <b>Expiration Date:</b>                               | 01/15/2020       |
| <b>Requested By:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Scott Heselmeyer, County Treasurer                      |                                                       |                  |
| <b>Detailed description of renewal of product and/or service.</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                         |                                                       |                  |
| <ul style="list-style-type: none"> <li>Williamson County wishes to extend this bid/proposal for the same pricing, terms and conditions as the existing contract.</li> <li>PLEASE INCLUDE THE FOLLOWING: <ul style="list-style-type: none"> <li>- Completed Texas Form 1295; AND</li> <li>- Renewed Certificate of Insurance if it was required in bid/proposal</li> </ul> </li> <li><b>Extend Contract for the 1<sup>st</sup> of three (3), one (1) year renewal option periods:</b></li> </ul> |                                                         |                                                       |                  |
| Renewal Option Period 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | January 16, 2019 – January 15, 2020                   |                  |
| Initial Contract Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                         | January 16, 2018 – January 15, 2019                   |                  |
| <b>BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                         |                                                       |                  |
| Vendor <u>Certified Payments</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                         | Williamson County, 710 Main St., Georgetown, TX 78626 |                  |
| Name <u>Michael LoMurro</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                         | Dan A. Gattis                                         |                  |
| Title <u>President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                         | Williamson County Judge                               |                  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | Signature _____                                       |                  |
| Date <u>December 4, 2018</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                         | Date _____                                            |                  |