

# Williamson County

## Asset Status Change Form

[Print Form](#)
**The following asset(s) is(are) considered for: (select one)**

- ☐ TRANSFER bet ween county departments
 ☐ DONATION to a non-county entity  
☒ SALE at the earliest auction \*
 ☐ DESTRUCTION due to Public Health / Safety  
☐ TRADE-IN for new assets of similar type for the county
 ☐ SALE to a government entity / civil or charitable organization in the county at fair market value

**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dell Latitude E6540 <i>A#</i>	G43YM12		Working
1	Dell Latitude E6530 <i>114251</i>	1J4DTY1		Working
1	Dell Latitude E6530 <i>77200</i>	165DTY1		Working
1	Dell Optiplex 3020 <i>77166</i>	3NZVN22		Working

**Parties involved:**
**FROM** (Transferor Department): County Attorney
**Transferor - Elected Official/Department Head/  
Authorized Staff:**

Stephanie Lloyd

Print Name

*Stephanie Lloyd*

Signature

June 7, 2019

Date

**Contact Person:**

Stephanie Lloyd

Print Name

943-1116

Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction
**Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative:** (If being
 

approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:**

JUN 11 2019

Print Name

Print Name

 AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

Signature

Date

Phone Number

\* If the above asset(s) is (are) listed for sale at auction and no bids are made, the Purchasing Director may dispose of or donate this (these) asset(s). A list of the (these) asset(s) to be donated or disposed of will be sent to the Auditor's Office with a date of donation or disposal.

## Forward to County Auditor's Office

This Change Status was approved as agenda item # \_\_\_\_\_ in Commissioner's Court on \_\_\_\_\_

If for Sale, the asset(s) was(were) delivered to warehouse on \_\_\_\_\_ by \_\_\_\_\_

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Quantity	Description (year, make, model, etc.)	A#	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dell Optiplex 3020	114261	3NZXN22		Working
1	Dell Optiplex 3020	114259	3NYZN22		Working
1	Dell Optiplex 3020	114262	3NZWN22		Working
1	Dell Optiplex 3020	114260	3NZTN22		Working
1	Dell Precision T1700	114255	8YHZN22		Working

**Parties involved:**
**FROM** (Transferor Department): County Attorney

**Transferor - Elected Official/Department Head/Authorized Staff:**

Stephanie Lloyd

Print Name



Signature

June 7, 2019

Date

**Contact Person:**

Stephanie Lloyd

Print Name

943-1116

Phone Number


**TO** (Transferee Department/Auction/Trade-in/Donor): Auction

**Transferee - Elected Official/Department Head/Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)

Print Name

Signature

Date

**Contact Person:**

Print Name

Phone Number




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**Asset List:**

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
1	Dell Optiplex 790	5KVGXV1	C03347	Working

**Parties involved:**

FROM (Transferor Department): County Attorney

**Transferor - Elected Official/Department Head/Authorized Staff:**

Stephanie Lloyd

Print Name



Signature

June 7, 2019

Date

**Contact Person:**

Stephanie Lloyd

Print Name

943-1116

Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): Auction

**Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being approved for Sale or Trade-in, no signature is necessary.)**Contact Person:**

JUN 11 2019

Print Name

Print Name

Signature

Date

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### Asset List:

Quantity	Description (year, make, model, etc.)	Manufacturer ID# (serial, service tag, or VIN)	County Tag#	Condition of Assets (Working, Non-Working)
	see attached list			<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

### Parties involved:

FROM (Transferor Department): Elections - Department 492

Transferor - Elected Official/Department Head/  
Authorized Staff:

Contact Person:

CHRIS DAVIS  
Print Name  
Signature

Julie Seippel  
Print Name  
(512) 943-1631  
Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donee): AUCTION

Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative: (If being  
approved for Sale or Trade-in, no signature is necessary.)

Contact Person:

Print Name

Print Name

Signature

Date Phone Number

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JUN 11 2019

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

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Wilco #	Service Tag/SN	Item	Dept
5170	9DV3X12 ✓	Dell Optiplex 7010	Elections
	9DV4X12 ✓	Dell Optiplex 7010	Elections
	8M2FFZ1 ✓	Dell Optiplex 7010	Elections
	2SCQ9Z1 ✓	Dell Optiplex 7010	Elections
	9DTDx12 ✓	Dell Optiplex 7010	Elections
	JKNNX12 ✓	Dell Optiplex 7010	Elections
	9DV5X12 ✓	Dell Optiplex 7010	Elections
3509	DL1WKK1 ✓	Dell Latitude E5400	Elections

GTWPBZ1

Dell Optiplex 7010

A#  
88195  
88196  
77298  
77122  
88194  
92226  
88197  
52246  
76176

AS GTWPBZ1

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AUDITOR'S OFFICE  
WILLAMETTE COUNTY, TEXAS



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1	Dell Optiplex <i>115242</i>	9X0GR22		Working <input type="checkbox"/>
1	Dell Optiplex <i>81200</i>	SNSKJ02 <i>AS SNSKJ02</i>		Working <input type="checkbox"/>
1	Dell Optiplex <i>119389</i>	369KB42		Working <input type="checkbox"/>
1	Dell Optiplex <i>112243</i>	67NDN22		Working <input type="checkbox"/>
1	Dell Optiplex <i>81199</i>	SNSLJ02 <i>AS SNSLJ02</i>		Working <input type="checkbox"/>

**Parties involved:****FROM** (Transferor Department): JP2**Transferor - Elected Official/Department Head/****Authorized Staff:**

Judge Edna Staudt

Print Name

Signature

**Contact Person:**

Sheri Friedman

Print Name

5122604253

Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): *Auction***Transferee - Elected Official/Department Head/****Authorized Staff OR Donee - Representative:** (If being

approved for Sale or Trade-in, no signature is necessary.)

**Contact Person:***JUN 12 2019*

Print Name

Print Name

Signature

Date

Phone Number

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 AUDITOR'S OFFICE  
 WILLIAMSON COUNTY, TEXAS

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1	Dell Optiplex 59102	6CTHOR1 AS 6CTHØR1		Working
1	Dell Optiplex 112240	67MFN22		Working

**Parties involved:****FROM** (Transferor Department): JP2
**Transferor - Elected Official/Department Head/  
Authorized Staff:**

Judge Edna Staudt

Print Name

Signature

**Contact Person:**

Sheri Friedman

Print Name

5122604253

Phone Number

**TO** (Transferee Department/Auction/Trade-in/Donee): Auction
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Authorized Staff OR Donee - Representative:** (If being  
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Print Name

Signature

Date

**Contact Person:**

Print Name

Phone Number

RECEIVED

JUN 12 2019

AUDITOR'S OFFICE  
WILLIAMSON COUNTY, TEXAS

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1	OptiPlex 7040 computer 187653	Service Tag: 4BBTKH2	N/A	Working

### Parties involved:

FROM (Transferor Department): Veteran Services

Transferor - Elected Official/Department Head/  
Authorized Staff:

Sherry Golden

Print Name

Signature

Contact Person:

Julie Muckerson

Print Name

+1 (512) 943-1900

Date Phone Number

TO (Transferee Department/Auction/Trade-in/Donor): Auction

Transferee - Elected Official/Department Head/  
Authorized Staff OR Donee - Representative: (If being  
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Print Name

Signature

Contact Person:

Print Name

Date Phone Number

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AUDITOR'S OFFICE  
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\*FOR APPROVAL ONLY, NOT FOR TRANSFER\*

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