## Williamson County - Assets for Transfer

| Item                   | Serial Number | Court date C | Quantity | FROM DEPT.       |
|------------------------|---------------|--------------|----------|------------------|
| Dell 22" Monitor       |               | 8/6/2019     | 1        | Auction          |
| Canon Scanner DR-60100 | FB301042      | 8/6/2019     | 1        | Auction          |
| Cubicles               | 46608         | 8/6/2019     |          | Auditor's Office |
| Dell 21" Monitor       | C1VXNG2       | 8/6/2019     | 1        | Corrections      |

## TO DEPT.

**Human Resources** 

Corrections

JP #4

District Attorney