



## Summary Agreement for Renewal of Williamson County Contract

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| <b>Purchase/Contract Type:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Goods                                                       | <b>Department:</b>                                         | Williamson County Jail |                         |                                     |                         |                                     |                         |                                     |
| <b>Vendor Name:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Westwood Pharmacy                                           |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| <b>Vendor Address:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5823 Patterson Avenue, Richmond, VA 23226                   |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| <b>Purpose/Intended Use of Product or Service (summary):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| Williamson County Jail Pharmaceutical Service and Supplies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                             |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| <b>P.O./Contract Number:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1708-185                                                    | <b>Effective Date:</b>                                     | October 17, 2019       |                         |                                     |                         |                                     |                         |                                     |
| <b>Purchaser/Contract Specialist:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Dianne West                                                 | <b>Expiration Date:</b>                                    | October 16, 2020       |                         |                                     |                         |                                     |                         |                                     |
| <b>Requested By:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Doug Wheless, Medical Supervisor for Williamson County Jail |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| <b>Detailed description of renewal of product and/or service.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| <ul style="list-style-type: none"> <li>Williamson County wishes to extend this bid/proposal for the same pricing, terms and conditions as the existing contract.<br/>LEASE INCLUDE THE FOLLOWING: <ul style="list-style-type: none"> <li>- COMPLETED 1295 FORM; AND</li> <li>- RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.</li> </ul> </li> <li><b>Extend Contract for the 2<sup>nd</sup> renewal option period:</b> <table style="width: 100%; margin-top: 5px;"> <tr> <td style="width: 30%;">Renewal Option Period 2</td> <td>October 17, 2019 – October 16, 2020</td> </tr> <tr> <td>Renewal Option Period 1</td> <td>October 17, 2018 – October 16, 2019</td> </tr> <tr> <td>Initial Contract Period</td> <td>October 17, 2017 – October 16, 2018</td> </tr> </table> </li> </ul> |                                                             |                                                            |                        | Renewal Option Period 2 | October 17, 2019 – October 16, 2020 | Renewal Option Period 1 | October 17, 2018 – October 16, 2019 | Initial Contract Period | October 17, 2017 – October 16, 2018 |
| Renewal Option Period 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | October 17, 2019 – October 16, 2020                         |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| Renewal Option Period 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | October 17, 2018 – October 16, 2019                         |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| Initial Contract Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | October 17, 2017 – October 16, 2018                         |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| <b>BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |                                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| Vendor <u>Westwood Pharmacy</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                             | Williamson County, 901 S.Austin Ave., Georgetown, TX 78626 |                        |                         |                                     |                         |                                     |                         |                                     |
| Name <u>Mark A. Oleg</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | Bill Gravell                                               |                        |                         |                                     |                         |                                     |                         |                                     |
| Title <u>Vice - President</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             | Williamson County Judge                                    |                        |                         |                                     |                         |                                     |                         |                                     |
| Signature <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             | Signature _____                                            |                        |                         |                                     |                         |                                     |                         |                                     |
| Date <u>9/26/19</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | Date _____                                                 |                        |                         |                                     |                         |                                     |                         |                                     |