NOTICE TO THE PUBLIC
WILLIAMSON COUNTY COMMISSIONERS COURT
January 7, 2020
9:30 A.M.

The Commissioners Court of Williamson County, Texas will meet in regular session in the Commissioners Courtroom, 710 Main Street, in Georgetown, Texas to consider the following items:

1. Review and approval of minutes.

2. Hear County Auditor concerning invoices, bills, Quick Check Report, wire transfers and electronic payments submitted for payment and take appropriate action including, but not limited to approval for payment provided said items are found by the County Auditor to be legal obligations of the county.

3. Public Comment Period. The Commissioners Court will conduct a Public Comment Period to allow members of the public to address the Court regarding matters pertaining to or affecting Williamson County but that do not appear as an Agenda Item on a meeting's Agenda. During such Public Comment Period, speakers shall be limited to a maximum of two (2) minutes to make his/her remarks and the maximum overall discussion time allowed for the Public Comment Period, regardless of the number of members of the public wishing to address the Court during such period, shall be limited to ten (10) minutes. Speaking time, to the extent possible, will be evenly allocated among speakers should more than five (5) speakers desire to speak during the Public Comment Period. Please note that the members of the Court may not comment at the meeting about matters that are not on the agenda.

CONSENT AGENDA
The Consent Agenda includes non-controversial and routine items that the Court may act on with one single vote. The Judge or a Commissioner may pull any item from the consent agenda in order that the court discuss and act upon it individually as part of the Regular Agenda.
(Items 4 – 55)

4. Discuss, consider and take appropriate action on a line item transfer for Justice of the Peace, Precinct 3.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0453-004212	Postage	2000.00
To	0100-0453-004216	Postage meter rental/supplies	2000.00

5. Discuss, consider and take appropriate action on a line item transfer for Justice of the Peace, Precinct 3.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0453-004002	Jurors, grand jurors, jury com	3000.00
To	0100-0453-003010	Computer equipment	3000.00

6. Discuss, consider and take appropriate action on a line item transfer for the Magistrate's Office.

7. Discuss, consider and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Auction for the period of 12/1/2019 through 12/31/2019.

8. Discuss, consider and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Inter-departmental Transfer for the period of 12/01/2019 through 12/31/2019.

9. Discuss, consider and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Destruction for the period of 12/01/2019 through 12/31/2019.

10. Discuss, consider and take appropriate action on authorizing the disposal of various county vehicle assets through Auction including two (2) Chevy Tahoes, pursuant to Tx. Local Gov't Code 263.152.

11. Discuss, consider, and take appropriate action on amending the approval process of electronic requisitions of $5,000 or greater to give approval authority to the County Judge and/or his/her designee.

12. Discuss, consider and take appropriate action on approving property tax refunds over $2,500.00 thru 12/31/2019 for the Williamson County Tax Assessor/Collector.

13. Discuss, consider and take appropriate action on approving compensation changes, position titles changes, position grade changes and any corresponding line item transfers.

14. Discuss, consider, and take appropriate action to approve the County Attorney, November 2019 Monthly Report in compliance with Code of Criminal Procedure 103.005.

15. Discuss, consider, and take appropriate action to recognize completion of the required continuing education hours for the Williamson County Tax Assessor Collector.

16. Discuss, consider and take appropriate action on appointing Amber Roberson to the Florence ESD #7 board to fill the vacancy left by Tina Geiselbrecht. The term to commence immediately and continue until December 31, 2021.

17. Discuss, consider and take appropriate action on appointing Sandra Simpson to the Florence ESD #7 board to fill the vacancy of Gary Davis. The term is to commence immediately and continue until December 31, 2021.

18. Discuss, consider, and take appropriate action on reappointment for ESD #2 Board of Commissioners to serve until December 31, 2021:
Tim Hunsberger
Russell Strahan

19. Discuss, consider, and take appropriate action on reappointing Commissioner Terry Cook to the Central Texas Clean Air Coalition (CAC) of the Capital Area Council of Governments to serve until December 31, 2021 in accordance with the CAC bylaws.

20. Discuss, consider and take appropriate action on reappointment of Keith Bright to Place #5 of the ESD #4 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

21. Discuss, consider and take appropriate action on reappointment of Jack Richards to Place #1 of the ESD #11 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

22. Discuss, consider and take appropriate action on reappointment of Nancy Hood to Place #2 of the ESD #11 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

23. Discuss, consider and take appropriate action on reappointment of Daniel W. Martillotti to Place #1 of the ESD #12 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

24. Discuss, consider and take appropriate action on reappointment of Kurt Michael Prossner to Place #2 of the ESD #12 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

25. Discuss, consider and take appropriate action on reappointment of Feliza Conway to Place #3 of the ESD #12 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

26. Discuss, consider and take appropriate action on appointment of Chuck Walker to Place #4 of the ESD #4 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

27. Discuss, consider and take appropriate action on reappointing Marlene S. McMichael to the Williamson County and Cities Health District (WCCHD) Board of Directors to serve a three (3) year term commencing effective January 1, 2020 and ending December 31, 2022.

28. Discuss, consider and take appropriate action on reappointment of David Singleton to the Central Texas Regional Mobility Authority (CTRMA) board of directors for a two-year (2) term commencing on January 1, 2020 and ending on December 31, 2021.

29. Discuss, consider and take appropriate action on a request to apply for grant funding through the Texas Bar Foundation to support the Family Reunification Program initiated by the District Courts to improve outcomes in CPS cases.

30. Discuss, consider and take appropriate action on approving service contract between Williamson County and Presidio Networked Solutions Group, LLC to provide assistance to configure DNS Split-Brain for internal/external service in the amount of $16,000.00 as per DIR contract DIR- TSO-4167 and authorizing execution of the agreement.

31. Discuss, consider and take appropriate action approving the agreement between Democracy Live, Inc and Williamson County for OmniBallot online products and services in the amount of $9,000, and authorizing execution of the agreement.

32. Discuss, consider and take appropriate action on approving service contract between Williamson County and Texas Ranch Enhancements, LLC to provide fence and gate installation services around the Williamson County River Ranch Park in the amount of $12,375.00 and authorizing execution of the agreement.

33. Discuss, consider and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for Great Oaks Drive Waterline Relocations, under 3185 IFB. Funding Source is P270.

34. Discuss, consider and take appropriate action to authorize the Williamson County Sheriff's Office to apply for the Texas Department of Transportation (TxDOT) FY2021 Selective Traffic Enforcement Program (STEP) Comprehensive Grant.

35. Discuss, consider, and take appropriate action on approving price quotations between GT Distributors, INC and Williamson County for uniforms in the amount of $58,000.00 pursuant to BuyBoard contract #587-19 and authorizing the purchase.

36. Discuss, consider and take appropriate action on exempting Larry Perez Signs and Graphix from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemptions as set forth under Texas Local Government Code §§ 262.024.(4), 262.024.(7)(A) and 262.024.(7)(D), for the one-time purchase of vehicle decals in the amount of $18,750.

37. Discuss, consider and take appropriate action on exempting Whooster, Inc. from competitive bidding requirements established by Section §§ 262.024 (a)(7) of the Texas Local Government Code Discretionary Exemptions as the sole provider of Whooster's SMS/MMS text-based service in the amount of $7,180.00.

38. Discuss, consider and take appropriate action on approving service contract between Williamson County and TechCenter Design, Inc. for the cleaning, design, redelivery and installation of existing modular furniture at the Williamson County Inner Loop and the Williamson County Facilities in the amount of $50,862.50 per the Terms of Sourcewell Contract # 031715KI and authorizing execution of the agreement. Funding Source is P434.

39. Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Tom Stanfield with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County CTTC Showers Renovation Project, P514 for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18 percent or more without the consent of the contractor.

40. Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Tom Stanfield with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County Jail Softener and Boiler Replacement Project, P526, for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18 percent or more without the consent of the contractor.

41. Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Tom Stanfield with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County Jail Renovation Project for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18% or more without the consent of the contractor. Change Order No. 5 for Harding Equipment is attached.

42. Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager, Tom Stanfield, with general authority to approve change orders for the contract with Chasco Constructors in relation to the Williamson County Brushy Creek Trail Project for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18 % or more without the consent of the contractor.

43. Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Dwayne Gossett with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County Inner Loop Annex and Radio Shop Project P434 for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18% or more without the consent of the contractor.

44. Discuss, consider and take appropriate action on accepting and approving a report on the Williamson County North Campus Project; Change Order #71 in the amount of $0.00 to approve additional contract days, which was executed by Dwayne Gossett, Williamson County Facilities Project Manager, pursuant to the previous grant of authority under Section 262.031 of the Local Government Code.

45. Discuss, consider and take appropriate action on Supplemental Work Authorization No 1 to Work Authorization No 4 under Williamson County Contract between Alliance Transportation Group, Inc. and Williamson County dated October 19, 2016 for Traffic Studies in Support of Williamson County Long Range Transportation Plan. The funding source is 01.0200.0210.004100.

46. Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission required as part of the Due Diligence Environmental Investigations for Southeast Loop, a project in Commissioner Precinct 4.

47. Discuss, consider, and take appropriate action regarding Change Order No. 1 in the amount of -$61,412.38 for CR 119 (Joe Bland Construction), a Road Bond project in Commissioner Pct. 4. P:214 Funding: Road Bond

48. Discuss, consider and take appropriate action authorizing the County Judge to execute an Advance Funding Agreement with TXDOT for Locally Funded Road & Bridge Improvement Project On- System for design and environmental clearance for a new bridge over SH 130 at Corridor C, and the design and environmental clearance for left turn lane at SH 29 and Corridor C Phase 1, in Williamson County, Texas.

49. Discuss, consider and take appropriate action authorizing the County Judge to execute a real estate contract with Graciella Hernandez for a drainage easement needed on CR 111 (Parcel 44DE). Funds- Road Bonds P249

50. Discuss, consider and take appropriate action on approval of the final plat for the Via de Sienna Boulevard Phase 3 subdivision – Precinct 3.

51. Discuss, consider and take appropriate action on approval of the preliminary plat for the Eastwood Phase II subdivision – Precinct 3.

52. Discuss, consider and take appropriate action on approval of the final plat for the Santa Rita Ranch South Section 9A subdivision – Precinct 2.

53. Discuss, consider and take appropriate action on approval of the preliminary plat for the Eastwood subdivision – Precinct 3.

54. Discuss, consider and take appropriate action on approval of the preliminary plat for the Moss Farms subdivision – Precinct 4.

55. Discuss, consider and take appropriate action on approval of the replat of Lot 21 of the Liberty Oaks subdivision – Precinct 2.

REGULAR AGENDA

56. Discuss, consider, and take appropriate action on a proclamation commemorating a new Alpha Kappa Alpha graduate chapter in Williamson County.

57. Discuss, consider and take appropriate action on revisions to the grant questionnaire form.

58. Discuss, consider and take appropriate action on a Kawasaki User Relations Loan Agreement between the Williamson County Sheriff's Office, acting by and through Williamson County, Texas, and RideNow-Georgetown for a 11 month loan term for a Kawasaki Pro FXT LE Mule; and, to the extent applicable, acceptance of donation(s) from RideNow-Georgetown pursuant to Tex. Loc. Gov't Code 81.032.

59. Discuss, consider and take appropriate action on approving service contract between Williamson County and Motorola Solutions Inc. to provide the installation and removal of the existing console and replacement of an upgrade console in the amount of $330,000.00 as per DIR contract DIR-TSO-4101 and authorizing execution of the agreement.

60. Discuss Williamson County's direction on compensation, including career ladders and job families.

61. 10:00 a.m. Conduct public hearing relating to a request from Human Resources to increase the budgeted salary amount for the Justice of the Peace Pct. #1's Office position #9985 -$372.05, position #9997 - $698.82, position #974 - $701.29, position #975 - $28.83, position #976 - $1,564.41; Justice of the Peace Pct. #2's Office position #994 - $583.97; Justice of the Peace Pct. #4's Office position #1717 - $66.57; Tax Assessor Collector's Office position #1435 - $1,809.82, position #1439 - $1,182.32, position #1441 - $185.84, position #1445 - $2,318.32, position #1449 - $1,089.38, position #1451 - $1,344.61, position #1486 - $1,969.02, position #1698 - $1,200.07, position #1719 - $730.87, position #1806 - $2,052.87, position #1807 - $1,672.23, position #1909 - $3,214.76, position #1910 - $3,214.76, position #1911 - $3,214.76, position #1463 - $2,254.88, position #1703 - $17.87, position #1704 - $2,440.29, position #1446 - $866.86, position #1762 - $1,668.94; Truancy Program JP 4 position #9939 - $1,157.29; Truancy JP 2 position #9957 - $1,198.61 and discuss (1) the reason for the payment in excess of the budgeted amount is being offered to the employee, including the public purpose that will be served by making the excess payment; and (2) the exact amount of the excess payment, the sources of the payment, and the terms for distribution of the payment that effect and maintain the public purpose to be served by making the excess payment.

62. Discuss, consider and take appropriate action on Salary Study 2B title and grade changes and a line item transfer request by Human Resources from Non Departmental to increase the budgeted salary amounts for the following positions: Justice of the Peace Pct. #1's Office position #9985, position #9997, position #974, position #975, position #976; Justice of the Peace Pct. #2's Office position #994; Justice of the Peace Pct. #4's Office position #1717; Tax Assessor Collector's Office position #1435, position #1439, position #1441, position #1445, position #1449, position #1451, position #1486, position #1698, position #1719, position #1806, position #1807, position #1909, position #1910, position #1911, position #1463, position #1703, position #1704, position #1446, position #1762; Truancy Program JP 4

position #9939; Truancy JP 2 position #9957.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0409.004998	Contingencies	44552.22
To	0100.0451.001100	FT Salaries	2294.53
To	0100.0451.001101	PT Salaries	1070.87
To	0100.0451.002010	FICA	257.45
To	0100.0451.002020	Retirement	488.99
To	0100.0452.001100	FT Salaries	583.97
To	0100.0452.002010	FICA	44.67
To	0100.0452.002020	Retirement	84.85
To	0100.0454.001100	FT Salaries	66.57
To	0100.0454.002010	FICA	5.09
To	0100.0454.002020	Retirement	9.67
To	0100.0499.001100	FT Salaries	32448.47
To	0100.0499.002010	FICA	2482.31
To	0100.0499.002020	Retirement	4714.76

63. Receive updates on the Department of Infrastructure projects and issues.

64. Discuss, consider and take appropriate action on Supplemental Work Authorization No 6 to Work Authorization No 1 under Williamson County Contract between Raba Kistner Consultants, Inc. and Williamson County dated February 18, 2015 for On Call Geotechnical and Lab Testing Services. The funding source is 01.0200.0210.004160.

65. Discuss, consider and take appropriate action on approving a 2013 Road Bond Budget Transfer per Mike Weaver, Road Bond Manager, to move $1,150,000 from Corridor C (P459) to CR 176 at FM 2243 (P241) of $1,000,000 and SH 29 Bypass/Inner Loop (P243) of $150,000. Also, to move $25,000 to CR 305 at I-35 (P306) from Reagan Blvd (P231). Also, to move $275,000 from Chandler Road Extension (P294) to CR 110 South (P260) of $25,000 and CR 110 Middle Phase 2 (P261) of $250,000. Also, to move $400,000 to CR 366 Widening from 2013 Road Bond Non-Departmental (P290).

EXECUTIVE SESSION

"The Commissioners Court for Williamson County reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071 (Consultations with Attorney), 551.072 (Deliberations regarding Real Property), 551.073 (Deliberations regarding Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations regarding Security Devices) and 551.087 (Deliberations regarding Economic Development Negotiations)."

66. Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)
A. Real Estate Owned by Third Parties
Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties
a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.
b) Discuss the acquisition of real property for CR 176 at RM 2243
c) Discuss the acquisition of real property: CR 101
d) Discuss the acquisition of real property: CR 200
e) Discuss the acquisition of real property for County Facilities.
f) Discuss the acquisition of real property for Seward Junction SE and SW Loop.
g) Discuss the acquisition of real property for SH 29 @ DB Wood.
h) Discuss the acquisition of real property for Hairy Man Rd.
i) Discuss the acquisition of real property for N. Mays.
j) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.
k) Discuss the acquisition of real property for CR 111.
l) Discuss the acquisition of real property for Corridor H
m) Discuss the acquisition of drainage easements on the Forest North Drainage Project.
n) Discuss the acquisition of real property for the expansion of Ronald Reagan at IH 35.
o) Discuss the acquisition of right-of-way for Corridor C.
p) Discuss the acquisition of right-of-way for Corridor F.
q) Discuss the acquisition of right-of-way for Corridor D.
r) Discuss the acquisition of right-of-way for SE Loop.
s) Discuss the acquisition of right-of-way for Reagan extension.
t) Discuss the acquisition of property near the County landfill.
u) Discuss the acquisition of real property for the Brushy Creek Trail Project.
v) Discuss the acquisition of real property in conjunction with WCCF for potential parkland/bird habitat.
x) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile Detention Center
B. Property or Real Estate owned by Williamson County
Preliminary discussions relating to proposed or potential sale or lease of property owned by the County
a) Discuss County owned real estate containing underground water rights and interests.
b) Discuss possible sale of +/- 10 acres located on Chandler Road near the County Sheriff's Office Training Facility
c) Potential governmental uses for 8th Street downtown parking lot
d) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (formerly occupied by WCCHD)
e) Discuss property usage at Longhorn Junction
f) Discuss sale of excess 183A right of way to abutting property owner.
g) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.
h) Discuss Blue Springs Boulevard
C. Consider intervention in lawsuit regarding de-listing of Bone Cave harvestman.
D. Discuss the possible placement of agricultural-related monuments at the Williamson County Exposition Center with the participation of third parties.
E. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

67. Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:
a) Business prospect(s) that may locate or expand within Williamson County.
b) Wolf Lakes
c) Flint Hill Resources-Taylor Fuel Storage Terminal on CR 366
d) Project Deliver
e) Project Advantage
f) Project Cedar
g) Project Expansion
h) Project Arcos

i) Project Woods

68. Discuss pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.071 consultation with attorney.), including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County
b) Status Update-Pending Cases or Claims;
c) Employee/personnel related matters
d) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.
e) Civil Action; American Stewards of Liberty, et al. v. Sally Jewell, et al., In the Western District Court, Western District of Texas, Austin Division
f) Case No. 1:17-cv-00290, Rodney A. Hurdsman v. Williamson County Sheriff Deputies Pokluda et al, In The United States District Court For The Western District of Texas – Austin Division.
g) Application to Obtain New Municipal Solid Waste Permit – Proposed Permit No. 2398 (Applicant - Lealco, Inc.)
h) Civil Action No. 1:18-CV-49, Troy Mansfield v. Williamson County, In The United States District Court for the Western District of Texas, Austin Division.
i) Cause No. 18-0903-C425/Court of Appeals Number: 01-19-00025-CV; Dee Hobbs, Williamson County Attorney v. Bill Gravell, Jr., Williamson County Judge, and Terry Cook, Cynthia Long, Valerie Covey and Russ Boles, County Commissioners; In the 425th District Court of Williamson County, Texas
j) Cause No. 19-0850-C368; County of Williamson vs. Purdue Pharma, LP et al., In the District Court of Williamson County, Texas.
k) Valerie Adams - EEOC Charge No. 450-2018-03807
l) Civil Action No. 1:17-cv-01114-LY, Elizabeth Saucedo and Tettus Davis v. Jonathon Hodgkiss, In The United States District Court for the Western District of Texas, Austin Division.
m) Case No. 19-0466-CC1; Billy Baskett v. Williamson County Sheriff's Office et. al; In the County Court at Law No. 1 of Williamson County, Texas.
n) BANGL Pipeline Project
o) Cause No. 1:18-CV-0198; Officer Mary Teague v. Williamson County, Travis County and City of Giddings, In the United States District Court for the Western District of Texas, Austin Division
p) D-1-GN-19-005511; Brian Johns v. Williamson County, Texas; In the 53rd Judicial District Court of Travis County, Texas
q) Anthony "Tony" Carter: EEOC Charge No. 451-2019-03927
r) Case No. 1:19-CV-938-RP; Langham v. Fuentes, et al., in the United States District Court, Western District of Texas, Austin Division.
s) Discuss Williamson County Subdivision Regulations and Texas Local Government Code Chapter 232.
t) Civil Action No. A19CV1110RP; Adam Reposa v. Robert Chody et. al, In the United States District Court for the Western District of Texas.
u) Civil Action No. 1:19-CV-1163; Amanda McCoy v. Williamson County, Texas et al., In the United States District Court for the Western District of Texas Austin Division.
v) Claim of Regina Wright.

69. Deliberate the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors, employees and/or positions, including but not limited to conducting deliberation and discussion pertaining to annual reviews of department heads and appointed officials (Executive Session as per Tex. Gov. Code Section 551.074 – Personnel Matters).

REGULAR AGENDA (continued)

70. Discuss and take appropriate action concerning economic development.

71. Discuss and take appropriate action concerning real estate.

72. Discuss and take appropriate action on pending or contemplated litigation, settlement matters and other confidential attorney-client legal matters, including the following:

a) Litigation or claims or potential litigation or claims against the County or by the County
b) Status Update-Pending Cases or Claims;
c) Employee/personnel related matters
d) Other confidential attorney-client matters, including contracts and certain matters related to county defense issues in which the duty of the attorney to the governmental body within the attorney/client relationship clearly conflicts with Chapter 551 of the Texas Government Code.
e) Civil Action; American Stewards of Liberty, et al. v. Sally Jewell, et al., In the Western District Court, Western District of Texas, Austin Division
f) Case No. 1:17-cv-00290, Rodney A. Hurdsman v. Williamson County Sheriff Deputies Pokluda et al, In The United States District Court For The Western District of Texas – Austin Division.
g) Application to Obtain New Municipal Solid Waste Permit – Proposed Permit No. 2398 (Applicant - Lealco, Inc.)
h) Civil Action No. 1:18-CV-49, Troy Mansfield v. Williamson County, In The United States District Court for the Western District of Texas, Austin Division.
i) Cause No. 18-0903-C425/Court of Appeals Number: 01-19-00025-CV; Dee Hobbs, Williamson County Attorney v. Bill Gravell, Jr., Williamson County Judge, and Terry Cook, Cynthia Long, Valerie Covey and Russ Boles, County Commissioners; In the 425th District Court of Williamson County, Texas
j) Cause No. 19-0850-C368; County of Williamson vs. Purdue Pharma, LP et al., In the District Court of Williamson County, Texas.
k) Valerie Adams - EEOC Charge No. 450-2018-03807
l) Civil Action No. 1:17-cv-01114-LY, Elizabeth Saucedo and Tettus Davis v. Jonathon Hodgkiss, In The United States District Court for the Western District of Texas, Austin Division.
m) Case No. 19-0466-CC1; Billy Baskett v. Williamson County Sheriff's Office et. al; In the County Court at Law No. 1 of Williamson County, Texas.
n) BANGL Pipeline Project
o) Cause No. 1:18-CV-0198; Officer Mary Teague v. Williamson County, Travis County and City of Giddings, In the United States District Court for the Western District of Texas, Austin Division
p) D-1-GN-19-005511; Brian Johns v. Williamson County, Texas; In the 53rd Judicial District Court of Travis County, Texas
q) Anthony "Tony" Carter: EEOC Charge No. 451-2019-03927
r) Case No. 1:19-CV-938-RP; Langham v. Fuentes, et al., in the United States District Court, Western District of Texas, Austin Division.
s) Discuss Williamson County Subdivision Regulations and Texas Local Government Code Chapter 232.
t) Civil Action No. A19CV1110RP; Adam Reposa v. Robert Chody et. al, In the United States District Court for the Western District of Texas.
u) Civil Action No. 1:19-CV-1163; Amanda McCoy v. Williamson County, Texas et al., In the United States District Court for the Western District of Texas Austin Division.
v) Claim of Regina Wright.

73. Discuss, consider and take appropriate action regarding the appointment, employment, evaluation, reassignment, duties, discipline and/or dismissal of Williamson County officers, directors or employees, including but not limited to any necessary action pertaining to conducting annual reviews of department heads and appointed officials.

74. Comments from Commissioners.

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Bill Gravell, Jr., County Judge

This notice of meeting was posted in the locked box located on the south side of the Williamson County Courthouse, a place readily accessible to the general public at all times, on the 3rd day of January, 2020 at 5:00 PM and remained posted for at least 72 continuous hours preceding the scheduled time of said meeting.

Commissioners Court - Regular Session **4.**

Meeting Date: 01/07/2020

Line Item Transfer

Submitted For: Evelyn McLean **Submitted By:** Cherie Vasquez, J.P. Pct. #3

Department: J.P. Pct. #3

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line item transfer for Justice of the Peace, Precinct 3.

Background

Our current budget for postage meter rental does not have sufficient funds to process a requisition for the postage meter rental that is shared between several offices in the Georgetown Annex building. Staff requests that the Commissioner's Court approve a line item transfer from 01-0100-0453-004212 (Postage) into 01-0100-0453-004216 (Postage meter rental/supplies) in the amount of $2000.00.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0453-004212	Postage	2000.00
To	0100-0453-004216	Postage meter rental/supplies	2000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/18/2019 08:22 AM
Budget Office	Ashlie Koenig	12/18/2019 09:10 AM
Form Started By: Cherie Vasquez		Started On: 12/17/2019 10:25 AM
Final Approval Date: 12/18/2019		

Commissioners Court - Regular Session **5.**

Meeting Date: 01/07/2020

Line Item Transfer

Submitted For: Evelyn McLean **Submitted By:** Cherie Vasquez, J.P. Pct. #3

Department: J.P. Pct. #3

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line item transfer for Justice of the Peace, Precinct 3.

Background

Several of JP3's office computers are due for replacement. The quote for the replacement computers came in a bit higher than what was originally anticipated. Staff requests that the Commissioner's Court approve a line item transfer from 01-0100-0453-004002 (Jurors, Grand Jurors, Jury Com) into 01-0100-0453-003010 (Computer Equipment) in the amount of $3000.00.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100-0453-004002	Jurors, grand jurors, jury com	3000.00
To	0100-0453-003010	Computer equipment	3000.00

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/18/2019 10:03 AM
Budget Office	Ashlie Koenig	12/18/2019 10:21 AM
Form Started By: Cherie Vasquez		Started On: 12/18/2019 09:44 AM
Final Approval Date: 12/18/2019		

Commissioners Court - Regular Session **6.**

Meeting Date: 01/07/2020

Line Item Transfer

Submitted By: Ashlie Koenig, Budget Office

Department: Budget Office

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a line item transfer for the Magistrate's Office.

Background

On the 12/17/19 agenda, item #62 was approved authorizing the transfer of personnel and related expenses from the Magistrates Office to the Pre-Trial Office. The attached transfer will facilitate this action.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Magistrate Transfer

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:46 PM
Form Started By: Ashlie Koenig		Started On: 12/27/2019 10:36 AM
Final Approval Date: 01/01/2020		

			FROM		TO
0100-0477-001100	Magistrate/FullTime Salary	$	293,894.52		
0100-0477-002010	Magistrate/FICA	$	22,482.93		
0100-0477-002020	Magistrate/Retirement	$	42,702.87		
0100-0477-002030	Magistrate/Insurance	$	67,116.00		
0100-0477-002050	Magistrate/WorkComp	$	760.48		
0100-0477-003005	Magistrate/Office Furniture < $5,000	$	770.00		
0100-0477-003010	Magistrate/Computer Equipment < $5,000	$	2,200.00		
0100-0477-003100	Magistrate/Office Supplies	$	1,150.00		
0100-0477-003120	Magistrate/Printer Supplies	$	1,000.00		
0100-0477-003900	Magistrate/Membership Dues	$	300.00		
0100-0477-004210	Magistrate/Internet/Email Svcs	$	750.00		
0100-0477-004212	Magistrate/Postage	$	1,450.00		
0100-0477-004232	Magistrate/Training, Conf.,Seminars	$	3,890.00		
0100-0477-004350	Magistrate/Printed Materials & Binding	$	800.00		
0100-0477-004621	Magistrate/Copier Rental & Supplies	$	2,400.00		
0100-0477-003100	Magistrate/Miscellaneous	$	325.00		
0100-0591-001100	Pre-Trial/FullTime Salary			$	293,894.52
0100-0591-002010	Pre-Trial/FICA			$	22,482.93
0100-0591-002020	Pre-Trial/Retirement			$	42,702.87
0100-0591-002030	Pre-Trial/Insurance			$	67,116.00
0100-0591-002050	Pre-Trial/WorkComp			$	760.48
0100-0591-003005	Pre-Trial/Office Furniture < $5,000			$	770.00
0100-0591-003010	Pre-Trial/Computer Equipment < $5,000			$	2,200.00
0100-0591-003100	Pre-Trial/Office Supplies			$	1,150.00
0100-0591-003120	Pre-Trial/Printer Supplies			$	1,000.00
0100-0591-003900	Pre-Trial/Membership Dues			$	300.00
0100-0591-004210	Pre-Trial/Internet/Email Svcs			$	750.00
0100-0591-004212	Pre-Trial/Postage			$	1,450.00
0100-0591-004232	Pre-Trial/Training, Conf.,Seminars			$	3,890.00
0100-0591-004350	Pre-Trial/Printed Materials & Binding			$	800.00
0100-0591-004621	Pre-Trial/Copier Rental & Supplies			$	2,400.00
0100-0591-003100	Pre-Trial/Miscellaneous			$	325.00
		$	441,991.80	$	441,991.80

Commissioners Court - Regular Session **7.**

Meeting Date: 01/07/2020

Assets for Auction - Monthly Report December 2019

Submitted For: Randy Barker **Submitted By:** Randy Barker, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Auction for the period of 12/1/2019 through 12/31/2019.

Background

Please see attached list for details.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Assets for Auction - Monthly Report December 2019

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Randy Barker	12/27/2019 12:03 PM
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:44 PM
Form Started By: Randy Barker		Started On: 12/13/2019 08:57 AM
Final Approval Date: 01/01/2020		

"December 2019 **MONTHLY REPORT** **Court Date:** **1/7/2020**

Williamson County - Assets for Auction

Agenda #: **23417**

Item	Serial Number	Quantity	Dept.
Dell Power Cords		6	Human Resources
Mouse		1	Human Resources
Dell OptiPlex 790 & Cell OptiPlex 7010	9B1FPW1 & FHVNL02	2	Human Resources
Dell Latitudes	See list	7	Human Resources
HP Laptops	See list	3	Human Resources
Dell Monitors	See list	6	Human Resources
Dell B5460DN Laser Printer	C7GFSS1	1	Human Resources
Dell 5330DN Printer	DL9DQM1	1	Human Resources
HP Printer	Q5401A	1	Human Resources
Dell Keyboards	Unknown	3	Human Resources
HP Laptop Computer Model QCWB335	5CB4092QTN	1	EMS
HP Laptop Computer Model QCWB335	5CB4092QSY	1	EMS
HP Laptop Computer Model QCWB335	5CB4092RBG	1	EMS
HP Laptop Computer Model QCWB335	5CB4092QYC	1	EMS
HP Laptop Computer Model QCWB335	5CB4092RBN	1	EMS
HP Laptop Computer Model QCWB335	5CB4092??P	1	EMS
HP Laptop Computer Model QCWB335	5CB4092RBM	1	EMS
HP Laptop Computer Model QCWB335	5CB4092RBJ	1	EMS
Dell Latitude E5470	GBGGL72	1	EMS
One Box of Misc. Computer Accessories		1	EMS
Metal Rolling Workstation	1332	1	Elections
Metal Rolling Workstation	1322	1	Elections
Metal Rolling Workstation	1327	1	Elections
Metal Rolling Workstation	1326	1	Elections
Metal Rolling Workstation	1321	1	Elections
Metal Rolling Workstation	1328	1	Elections
Metal Rolling Workstation	1325	1	Elections
Metal Rolling Workstation	1333	1	Elections
Metal Rolling Workstation	1330	1	Elections
Metal Rolling Workstation	1324	1	Elections
Metal Rolling Workstation	1329	1	Elections
Metal Rolling Workstation	1320	1	Elections
Metal Rolling Workstation	1323	1	Elections
Metal Rolling Workstation	1331	1	Elections
Zebra Label Maker	32J104200812	1	JP 3
Dymo Label/Writer	7420293089	1	JP 3
Polycom Conference Phone	OHOA1315089E	1	JP 3
5 Keyboards / 2 Mice	Unknown	5	JP 3
Symbol Hand Held Scanner		1	JP 3
Dell Hard Drive	T3500 - Service Tag C02746-8321	1	Constable 3
Dell Monitor		1	Constable 3
Dell OptiPlex 7010 PC/keyboard & mouse	Service Tag FJ0PL02	1	Constable 2
Dell OptiPlex 7010 PC/keyboard & mouse	Service Tag 3257S22	1	Constable 2
Dell OptiPlex 7010 PC/keyboard & mouse	Service Tag 2XLYR22	1	Constable 2
Dell OptiPlex 7010 PC/keyboard & mouse	Service Tag 2XM2S22	1	Constable 2
Dell OptiPlex 7010 PC/keyboard & mouse	Service Tag 2XM3S22	1	Constable 2
Dell Flat Panel MOnitor 17 inch	See list	4	Constable 2
HD Omnikey 5021 CL		2	Constable 2

Item	Serial Number	Quantity	Dept.
Dell External Speaker Set (L/R)	CN04N567-48220-2BR-06UJ	2	Constable 2
Alec Speaker System-Woofer W/2 speakers L/R	CHW0211773	1	Constable 1
Panasonic Toughbook CF31	2DTYA64515	1	Constable 2
Panasonic Toughbook CF31	2DTYA64510	1	Constable 2
Panasonic Toughbook CF53	4GTYA20592	1	Constable 2
Panasonic Toughbook CF53	4GTYA20600	1	Constable2
Panasonic Port Replicator for CF31 Toughbook	2DTSB09485	1	Constable 2
Panasonic FZ-G1 Toughpad	4DTYA72598	1	Constable 2
Panasonic FZ-G1 Toughpad	4ETYA73202	1	Constable 2
Havis Docking Stationw/keyboard-PanasonicFZ-G1 Tou	0514-P700-5627	1	Constable 2
Panasonic Port Replicator for FZ-G1 Toughpad	4DDSA21071	1	Constable 2
Surgical table model HYD Surgery Shoreline	012007026D002	1	Animal Services
Dell OptiPlex 7040	9BNM082	1	Tax A/C
Dell OptiPlex 7010	J045CX1	1	Tax A/C
Dell OptiPlex 7010	1LZ8842	1	Tax A/C
Dell OptiPlex 7010	1LZB842	1	Tax A/C
Dell OptiPlex 7010	F60D282	1	Tax A/C
Dell OptiPlex 7010	J12H9Z1	1	Tax A/C
Dell OptiPlex 7010	1LYB842	1	Tax A/C
21 Inch Dell Monitors	n/a	6	Tax A/C
Box of Speakers		1	Tax A/C
Surface Pro 3	3327652553	1	County Attorney
Surface Pro 3	8502652553	1	County Attorney
Surface Pro 3	10027452653	1	County Attorney
Surface Pro 3	8752653453	1	County Attorney
Surface Pro 3	11406252053	1	County Attorney
Dell OptiPlex 9020 All in One Computer	8W71W12	1	CC at Law 2
Dell OptiPlex 9020 All in One Computer	GQDWJ02	1	CC at Law 2
Surface Pro 3	20471752753	1	County Attorney
Surface Pro 3	25527750753	1	County Attorney
Surface Pro 3	30564345253	1	County Attorney
Surface Pro 3	30963753053	1	County Attorney
Surface Pro 3	33156353353	1	County Attorney
Surface Pro 3	60250150253	1	County Attorney
Surface Pro 3	72743542753	1	County Attorney
Surface Pro 3	76509144153	1	County Attorney
Surface Pro 3	42145551953	1	County Attorney
Surface Pro 3	32913353353	1	County Attorney
Surface Pro 3	33231253353	1	County Attorney
Surface Pro 3	34827453053	1	County Attorney
Surface Pro 3	43960651953	1	County Attorney
Surface Pro 3	48639543253	1	County Attorney
Surface Pro 3	59870650253	1	County Attorney
Havis Vehicle Docking Station/Panasonic CF31	0512-P110-17600	1	Constable 2
Havis Vehicle Docking Station/Panasonic CF31	0512-P110-17588	1	Constable 2
Ledco Vehicle Docking Station/Panasonic CF31	X14577	1	Constable 2
Panasonic Port Replicator/Panasonic CF31	2DTSB09387	1	constable 2
3 Drawer small cabinet		1	County Attorney
Ativa AT-P2000 10 key calculator		1	County Attorney
Surface Pro 3	3233352553	1	County Attorney
Surface Pro 3	60238250253	1	County Attorney

Item	Serial Number	Quantity	Dept.
Surface Pro 4	14247364953	1	County Attorney
Dell Monitor	120913HO404626	1	Animal Services
Dell Monitor	CN06490H641087113LLA00	1	Animal Services
Dell Monitor	CN-OCC299-64180-6C1-OFDL	1	Animal Services
Sony video cameras	329193, 3244713	2	Corrections
Canon Powershot A2600 camera	6.22062E+11	1	Corrections
Sony Handycam	333651	1	Corrections
Staples Shredder	140915231	1	Corrections
Royal Sovereign Bill counter	RBC3100	1	Corrections
OptiPlex 740 Computer	9ZZQOL1	1	Corrections
OptiPlex 790 Computers	8ZZN1R1, 7B6GHQ1	2	Corrections
OptiPlex 7010 Computers	F4TVSW1, CRTR9Z1	2	Corrections
OptiPlex 7020 Computers	See list	22	Corrections
OptiPlex 7040 Computers	See list	7	Corrections
Nevia Gloves		1	Sheriff's Office
NB Water Shoes Size 9		1	Sheriff's Office
Extrasport swiftwater PFD		1	Sheriff's Office
Princeton Tec headlamp		1	Sheriff's Office
Car Seat organizer		1	Sheriff's Office
High gloss cuff cases		4	Sheriff's Office
Duty belts		2	Sheriff's Office
Motorola radio charger		1	Sheriff's Office
Handheld digital camera		1	Sheriff's Office
Battery charger		1	Sheriff's Office
SL20 flashlights		4	Sheriff's Office
Stinger flashlights		7	Sheriff's Office
Campaign hats		5	Sheriff's Office
Dress shoes		5	Sheriff's Office
High gloss mag pouches		4	Sheriff's Office
Wetsuits		3	Sheriff's Office
Mares BCD		3	Sheriff's Office
Aqualing BDC		1	Sheriff's Office
Whites drysuit		1	Sheriff's Office
Diving concepts drysuit		1	Sheriff's Office
Surface Pro 3	57833243453	1	County Attorney
Surface Pro 3	60068150253	1	County Attorney
Surface Pro 3	41963551953	1	County Attorney
Surface Pro 4	27599372453	1	County Attorney
Dell 20" Monitor		1	County Attorney
Computer Monitors		30	Corrections
Dell Printer 5530dn	7FLG6L1	1	Corrections
Brother Intellifax 4100e	U61639K2J407773	1	Corrections
Brother Fax Machines	U61326M9N260748, U61326G1N891211	2	Corrections
Red Dot telephones		4	Corrections
Winter Jackets		19	Corrections
Tactical pants		175	Corrections
GBC heatseal laminator	XBO1700	1	Corrections
Binders		35	Corrections
Shredder		1	Corrections
Avaya telephones		10	Corrections
Computer Keyboards		30	Corrections

Item	Serial Number	Quantity	Dept.
Computer Mice		21	Corrections

Asset Status Change

Title:	i:0#.f|membership|cschneider@wilco.org - 09-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	surgical table model HYD Surgery Shoreline
1. Manufacturer ID #:	012007026D002
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Non-Working
Transferor Department:	Animal Services
Transferor Contact Person:	Cheryl Schneider
Transferor Contact Phone Number:	512-943-3597
Transferor Comments:	The surgical table is hydralic and no longer raises or lowers. I have pictures if needed. Asset # is 9600
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Cheryl Schneider 12/9/2019 3:29 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|lgunter@wilco.org - 16-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL MONITOR
1. Manufacturer ID #:	120913HO404626
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL MONITOR
2. Manufacturer ID #:	CN-06490H-6410-871-13LL-A00
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	DELL MONITOR
3. Manufacturer ID #:	CN-OCC299-64180-6C1-OFDL
3. Condition of Assets:	Working
Transferor Department:	Animal Services
Transferor Contact Person:	Linda Gunter
Transferor Contact Phone Number:	512-943-3567
Transferor Comments:	EXCHANGED FOR MONITORS DELL: 170921H0300766 AND CN-OKW14V-74261-59C-660L AND CN-OKW14V-74261-S9F??? (CANNOT READ THE LAST 3 DIGITS OF THE SERIAL NUMBER)
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✓ Linda Gunter 12/16/2019 11:10 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✗
Transferee Department	Information Systems
Transferee Contact Person:	Tony Hill
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	12/17/2019
Delivered to warehouse by:	Tony Hill

Asset Status Change

Title:	i:0#.f|membership|kkracht@wilco.org - 13-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Dell OptiPlex 9020 All in One Computer
1. Manufacturer ID #:	8W71W12
1. Oracle Asset #:	86221
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dell OptiPlex 9020 All In One Computer
2. Manufacturer ID #:	GQDWJ02
2. Oracle Asset #:	80149
2. Condition of Assets:	Working
Transferor Department:	County Court at Law 2
Transferor Contact Person:	Kevin Kracht
Transferor Contact Phone Number:	943-1410
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Kevin Kracht 12/13/2019 8:03 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Title:	i:0#.f|membership|wbeechinor@wilco.org - 09-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	4
1. Description:	DELL Flat Panel Monitor 17 inch
1. Manufacturer ID #:	CN-0J6HFT-74445-4AS-CBOL, CN-OJ6HFT-7445-AVJL, MX-06NNNW-77341-38U-075M, CN-0J6HFT-7445-4AF-AVML
1. Oracle Asset #:	s/n not found
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	2
2. Description:	HD Omnikey 5021 CL
2. Manufacturer ID #:	None
2. Oracle Asset #:	s/n not found
2. Condition of Assets:	Working
3. Quantity (Mandatory):	2
3. Description:	DELL External Speaker Set (L/R)
3. Manufacturer ID #:	CN-04N567-48220-2BR-06UJ, Other set missing SN tag
3. Oracle Asset #:	s/n not found
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	ALTEC Speaker System-Woofer with 2 speakers (L/R)
4. Manufacturer ID #:	CHW0211773
4. Oracle Asset #:	s/n not found
4. Condition of Assets:	Working
Transferor Department:	Constables 2
Transferor Contact Person:	James Thomas
Transferor Contact Phone Number:	5122604278
Transferor Comments:	Items retired by ITS for FY20. Replacements received and installed.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ William Beechinor 12/9/2019 12:15 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|wbeechinor@wilco.org - 10-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	PANASONIC FZ-G1 Toughpad
1. Manufacturer ID #:	S/N 4DTYA72598
1. Oracle Asset #:	99199
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	PANASONIC FZ-G1 Toughpad
2. Manufacturer ID #:	PTSP Tracking # P02536, S/N 4ETYA73202
2. Oracle Asset #:	99200
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	HAVIS Docking Station w/keyboard for Panasonic FZ-G1 Toughpad
3. Manufacturer ID #:	S/N 0514-P700-5627
3. Oracle Asset #:	s/n not found
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	PANASONIC Port Replicator for FZ-G1 Toughpad
4. Manufacturer ID #:	S/N 4DDSA21071
4. Oracle Asset #:	s/n not found
4. Condition of Assets:	Working
Transferor Department:	Constables 2
Transferor Contact Person:	James Thomas
Transferor Contact Phone Number:	5122604278
Transferor Comments:	All items retired by ITS FY20. Replacement items received and installed.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ William Beechinor 12/10/2019 2:08 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|wbeechinor@wilco.org - 09-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL Optiplex 7010 PC w/keyboard & mouse
1. Manufacturer ID #:	Service Tag FJ0PL02
1. Oracle Asset #:	83243
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dell Optiplex 7010 PC w/keyboard & mouse
2. Manufacturer ID #:	Service Tag 3257S22
2. Oracle Asset #:	118295
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Dell Optiplex 7010 PC w/keyboard & mouse
3. Manufacturer ID #:	Service Tag 2XLYR22
3. Oracle Asset #:	118292
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Dell Optiplex 7010 PC w/keyboard & mouse
4. Manufacturer ID #:	Service Tag 2XM2S22
4. Oracle Asset #:	118293
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Dell Optiplex 7010 PC w/keyboard & mouse
5. Manufacturer ID #	Service Tag 2XM3S22
5. Oracle Asset #	118294
5. Condition of Assets	Working
Transferor Department:	Constables 2
Transferor Contact Person:	James Thomas
Transferor Contact Phone Number:	5122604278
Transferor Comments:	Items retired by ITS for FY20 budget-Replacement PCs received and installed.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ William Beechinor 12/9/2019 10:56 AM

Asset Status Change

Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✗
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|wbeechinor@wilco.org - 10-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	PANASONIC Toughbook CF31
1. Manufacturer ID #:	PTSP Tracking # PO2211, S/N 2DTYA64515
1. Oracle Asset #:	64227
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	PANASONIC Toughbook CF31
2. Manufacturer ID #:	PTSP Tracking # P02210, S/N 2DTYA64510
2. Oracle Asset #:	64226
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	PANASONIC Toughbook CF53
3. Manufacturer ID #:	PTSP Tracking # P02573, S/N 4GTYA20592
3. Oracle Asset #:	S/N NOT FOUND
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	PANASONIC Toughbook CF53
4. Manufacturer ID #:	PTSP Tracking # P02570, S/N 4GTYA20600
4. Oracle Asset #:	S/N NOT FOUND
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	1
5. Description	PANASONIC Port Replicator for CF31 Toughbook
5. Manufacturer ID #	2DTSB09485
5. Oracle Asset #	S/N NOT FOUND
5. Condition of Assets	Working
Transferor Department:	Constables 2
Transferor Contact Person:	James Thomas
Transferor Contact Phone Number:	5122604278
Transferor Comments:	Items retired by ITS FY20. All replacement items received and installed
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ William Beechinor 12/10/2019 1:33 PM

Asset Status Change

Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✗
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|wbeechinor@wilco.org - 10-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HAVIS Vehicle Docking Station for Panasonic CF31 Toughbook
1. Manufacturer ID #:	S/N 0512-P110-17600
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	HAVIS Vehicle Docking Station for Panasonic CF31 Toughbook
2. Manufacturer ID #:	S/N 0512-P110-17588
2. Oracle Asset #:	S/N NOT FOUND
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	LEDCO Vehicle Docking Station for Panasonic CF31 Toughbook
3. Manufacturer ID #:	S/N X14577
3. Oracle Asset #:	S/N NOT FOUND
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	PANASONIC Port Replicator for Panasonic CF31 Toughbook
4. Manufacturer ID #:	S/N 2DTSB09387
4. Oracle Asset #:	S/N NOT FOUND
4. Condition of Assets:	Working
Transferor Department:	Constables 2
Transferor Contact Person:	James Thomas
Transferor Contact Phone Number:	5122604278
Transferor Comments:	Items retired by ITS FY20. Replacement items received and installed
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ William Beechinor 12/10/2019 4:12 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Asset(s) delivered to warehouse on:	12/16/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|tlock@wilco.org - 09-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL HARD DRIVE
1. Manufacturer ID #:	T3500 - SERVICE TAG # C02746 - 8321
1. Oracle Asset #:	53763
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL MONITOR
2. Manufacturer ID #:	N/A
2. Condition of Assets:	Working
Transferor Department:	Constables 3
Transferor Contact Person:	Theresa Lock
Transferor Contact Phone Number:	943-1436
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Theresa Lock 12/9/2019 1:26 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✖
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✖
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	10
1. Description:	Avaya Telephones
1. Oracle Asset #:	N/A
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	30
2. Description:	Computer keyboards
2. Oracle Asset #:	N/A
2. Condition of Assets:	Working
3. Quantity (Mandatory):	21
3. Description:	Computer Mouse
3. Oracle Asset #:	N/A
3. Condition of Assets:	Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/19/2019 8:06 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/18/2019 4:13 PM
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	19
1. Description:	winter jackets
1. Oracle Asset #:	N/A
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	175
2. Description:	tactical pants
2. Oracle Asset #:	N/A
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	GBC heatseal laminator
3. Manufacturer ID #:	XBO1700
3. Oracle Asset #:	N/A
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	35
4. Description:	Binders
4. Oracle Asset #:	N/A
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Shredder
5. Oracle Asset #	N/A
5. Condition of Assets	Non-Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/19/2019 8:06 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✖
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/18/2019 4:12 PM
Purchasing Final Determination	Auction

Asset Status Change

Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	2
1. Description:	Sony video cameras
1. Manufacturer ID #:	3291993, 3244713
1. Oracle Asset #:	n/a
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	canon Powershot A2600 camera
2. Manufacturer ID #:	622062000044
2. Oracle Asset #:	n/a
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Sony Handycam
3. Manufacturer ID #:	333651
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Staples shredder
4. Manufacturer ID #:	140915231
4. Oracle Asset #:	n/a
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Royal Sovereign Bill counter
5. Manufacturer ID #	RBC3100
5. Oracle Asset #	n/a
5. Condition of Assets	Non-Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/19/2019 8:05 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✖
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/18/2019 4:10 PM
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Optiplex 740 Computer
1. Manufacturer ID #:	9ZZQOL1
1. Oracle Asset #:	53277
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	2
2. Description:	Optiplex790 Computer
2. Manufacturer ID #:	8ZZN1R1, 7B6GHQ1
2. Oracle Asset #:	56689, 56484
2. Condition of Assets:	Working
3. Quantity (Mandatory):	2
3. Description:	Optiplex 7010 Computer
3. Manufacturer ID #:	F4TVSW1, CRTR9Z1
3. Oracle Asset #:	65508, 76167
3. Condition of Assets:	Working
4. Quantity (Mandatory):	22
4. Description:	Optiplex 7020 Computer
4. Manufacturer ID #:	3669B42, 366CB42, 366LB42, 3679B42, 355PB42, 364LB42, 367CB42, 367BB42, 364NB42, 366JB42366BB423659B42, 364CB42, 366KB42H3H2X52, H3H1X52, 364JB42, 364KB42, 365BB42, 365NB42, 366MB42,
4. Oracle Asset #:	119324, 119319, 119326, 119329, s/n not found , 119334, 119330, 119322, 119336, 119320, 119318, 119338, 119331, 119325, 144325, 144326, s/n not found , 119333, 119314, 119317, 119327
4. Condition of Assets:	Working
5. Quantity (Mandatory):	7
5. Description	Optiplex 7040 Computer
5. Manufacturer ID #	G168DH2, D7F3ZG2, 5KN9382, 5KP6382, D888ZG2, GOY9DH2, G135DH2,
5. Oracle Asset #	178602, 178607, 149351, 149354, 178588, 178594, 178592
5. Condition of Assets	Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324

Asset Status Change

Transferor Comments:	Tony, Under the Optiplex 7040 Computers it states 22 computers, but only 21 s/n's. Danielle could not find the last s/n. Can you please let me know if this s/n is found? Thanks, Hillary M.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/19/2019 8:07 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/18/2019 4:14 PM
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	30
1. Description:	Computer monitors
1. Oracle Asset #:	N/A
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dell Printer 5530dn
2. Manufacturer ID #:	7FLG6L1
2. Oracle Asset #:	57669
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Brother Intellifax 4100e
3. Manufacturer ID #:	U61639K2J407773
3. Oracle Asset #:	N/A
3. Condition of Assets:	Working
4. Quantity (Mandatory):	2
4. Description:	Brother Fax machine
4. Manufacturer ID #:	U61326M9N260748, U61326G1N891211
4. Oracle Asset #:	N/A
4. Condition of Assets:	Working
5. Quantity (Mandatory):	4
5. Description	Red Dot telephones
5. Oracle Asset #	N/A
5. Condition of Assets	Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✓ Edward Williams 12/19/2019 8:07 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✗
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department	✓

Asset Status Change

Head/Authorized Staff Signature:	Edward Williams 12/18/2019 4:13 PM
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|slloyd@wilco.org - 13-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Surface Pro 3
1. Manufacturer ID #:	033231253353
1. Oracle Asset #:	155349
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Surface Pro 3
2. Manufacturer ID #:	034827453053
2. Oracle Asset #:	156337
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Surface Pro 3
3. Manufacturer ID #:	043960651953
3. Oracle Asset #:	148364
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Surface Pro 3
4. Manufacturer ID #:	048639543253
4. Oracle Asset #:	163552
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Surface Pro 3
5. Manufacturer ID #	059870650253
5. Oracle Asset #	148370
5. Condition of Assets	Working
Transferor Department:	County Attorney
Transferor Contact Person:	Stephanie Lloyd
Transferor Contact Phone Number:	slloyd@wilco.org
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Stephanie Lloyd 12/13/2019 11:23 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Title:	i:0#.f|membership|slloyd@wilco.org - 13-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Surface Pro 3
1. Manufacturer ID #:	060250150253
1. Oracle Asset #:	148378
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Surface Pro 3
2. Manufacturer ID #:	072743542753
2. Oracle Asset #:	155351
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Surface Pro 3
3. Manufacturer ID #:	076509144153
3. Oracle Asset #:	148365
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Surface Pro 3
4. Manufacturer ID #:	042145551953
4. Oracle Asset #:	148376
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Surface Pro 3
5. Manufacturer ID #	032913353353
5. Oracle Asset #	155351
5. Condition of Assets	Non-Working
Transferor Department:	County Attorney
Transferor Contact Person:	Stephanie Lloyd
Transferor Contact Phone Number:	512-943-1116
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Stephanie Lloyd 12/13/2019 11:25 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Title:	i:0#.f|membership|slloyd@wilco.org - 13-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Surface Pro 3
1. Manufacturer ID #:	003327652553
1. Oracle Asset #:	140318
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Surface Pro 3
2. Manufacturer ID #:	008502652553
2. Oracle Asset #:	140319
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Surface Pro 3
3. Manufacturer ID #:	008752653453
3. Oracle Asset #:	163556
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Surface Pro 3
4. Manufacturer ID #:	010027452653
4. Oracle Asset #:	140321
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Surface Pro 3
5. Manufacturer ID #	011406252053
5. Oracle Asset #	148379
5. Condition of Assets	Working
Transferor Department:	County Attorney
Transferor Contact Person:	Stephanie Lloyd
Transferor Contact Phone Number:	slloyd@wilco.org
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Stephanie Lloyd 12/13/2019 11:17 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Title:	i:0#.f|membership|slloyd@wilco.org - 13-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Surface Pro 3
1. Manufacturer ID #:	020471752753
1. Oracle Asset #:	148367
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Surface Pro 3
2. Manufacturer ID #:	025527750753
2. Oracle Asset #:	163559
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Surface Pro 3
3. Manufacturer ID #:	030564345253
3. Oracle Asset #:	148371
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Surface Pro 3
4. Manufacturer ID #:	030963753053
4. Oracle Asset #:	163554
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Surface Pro 3
5. Manufacturer ID #	033156353353
5. Oracle Asset #	155350
5. Condition of Assets	Working
Transferor Department:	County Attorney
Transferor Contact Person:	Stephanie Lloyd
Transferor Contact Phone Number:	slloyd@wilco.org
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Stephanie Lloyd 12/13/2019 11:20 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Title:	i:0#.f|membership|slloyd@wilco.org - 13-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Surface Pro 3
1. Manufacturer ID #:	057833243453
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Surface Pro 3
2. Manufacturer ID #:	060068150253
2. Oracle Asset #:	S/N NOT FOUND
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Surface Pro 3
3. Manufacturer ID #:	041963551953
3. Oracle Asset #:	127309
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Surface Pro 4
4. Manufacturer ID #:	027599372453
4. Oracle Asset #:	S/N NOT FOUND
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Dell 20" monitor
5. Condition of Assets	Working
Transferor Department:	County Attorney
Transferor Contact Person:	Stephanie Lloyd
Transferor Contact Phone Number:	slloyd@wilco.org
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Stephanie Lloyd 12/13/2019 11:31 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction

Asset Status Change

Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	12/17/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|slloyd@wilco.org - 17-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	3 drawer small cabinet
1. Oracle Asset #:	n/a
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Ativa AT-P2000 10 key calculator
2. Oracle Asset #:	n/a
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Surface Pro 3
3. Manufacturer ID #:	s/n: 003233352553
3. Oracle Asset #:	140317
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Surface Pro 3
4. Manufacturer ID #:	s/n: 060238250253
4. Oracle Asset #:	148375
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Surface Pro 4
5. Manufacturer ID #	s/n: 014247364953
5. Oracle Asset #	200827
5. Condition of Assets	Working
Transferor Department:	County Attorney
Transferor Contact Person:	Stephanie Lloyd
Transferor Contact Phone Number:	943-1116
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Stephanie Lloyd 12/17/2019 3:17 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction

Asset Status Change

Court Date:	1/7/2020
Agenda Item:	23417

Asset Status Change

Title:	i:0#.f|membership|jerry.michalek@wilco.org - 05-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Metal rolling workstation
1. Manufacturer ID #:	01328
1. Oracle Asset #:	49063
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Metal rolling workstation
2. Manufacturer ID #:	01325
2. Oracle Asset #:	49060
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Metal rolling workstation
3. Manufacturer ID #:	01333
3. Oracle Asset #:	49054
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Metal rolling workstation
4. Manufacturer ID #:	01330
4. Oracle Asset #:	49052
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Metal rolling workstation
5. Manufacturer ID #	01324
5. Oracle Asset #	49059
5. Condition of Assets	Working
Transferor Department:	Elections
Transferor Contact Person:	Jerry Michalek
Transferor Contact Phone Number:	512-943-1156
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Jenifer Favreau 12/5/2019 11:57 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|jerry.michalek@wilco.org - 05-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Metal rolling workstation
1. Manufacturer ID #:	01329
1. Oracle Asset #:	49053
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Metal rolling workstation
2. Manufacturer ID #:	01320
2. Oracle Asset #:	49055
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Metal rolling workstation
3. Manufacturer ID #:	01323
3. Oracle Asset #:	49058
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Metal rolling workstation
4. Manufacturer ID #:	01331
4. Oracle Asset #:	49051
4. Condition of Assets:	Working
Transferor Department:	Elections
Transferor Contact Person:	Jerry Michalek
Transferor Contact Phone Number:	512-943-1156
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Jenifer Favreau 12/5/2019 11:55 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|jerry.michalek@wilco.org - 05-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Metal rolling workstation
1. Manufacturer ID #:	01332
1. Oracle Asset #:	49050
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Metal rolling workstation
2. Manufacturer ID #:	01322
2. Oracle Asset #:	49057
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Metal rolling workstation
3. Manufacturer ID #:	01327
3. Oracle Asset #:	49062
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Metal rolling workstation
4. Manufacturer ID #:	01326
4. Oracle Asset #:	49061
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	Metal rolling workstation
5. Manufacturer ID #	01321
5. Oracle Asset #	49056
5. Condition of Assets	Working
Transferor Department:	Elections
Transferor Contact Person:	Jerry Michalek
Transferor Contact Phone Number:	512-943-1156
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Jenifer Favreau 12/5/2019 12:10 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|julie.schultz@wilco.org - 19-11-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HP Laptop Computer Model QCWB335 PSTP P02616 #9050
1. Manufacturer ID #:	5CB4092??P (2 characters are worn completely off)
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	HP Laptop Computer Model QCWB335 PSTP P02614 #9047
2. Manufacturer ID #:	5CB4092RBM
2. Oracle Asset #:	S/N NOT FOUND
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	1
3. Description:	HP Laptop Computer Model QCWB335 PSTP P02612 #9044
3. Manufacturer ID #:	5CB4092RBJ
3. Oracle Asset #:	S/N NOT FOUND
3. Condition of Assets:	Unknown
4. Quantity (Mandatory):	1
4. Description:	Dell Latitude E5470
4. Manufacturer ID #:	GBGGL72
4. Oracle Asset #:	155357
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	1
5. Description	Box Misc Computer Accessories
5. Condition of Assets	Unknown
Transferor Department:	Emergency Medical Services
Transferor Contact Person:	Julie Schultz
Transferor Contact Phone Number:	512-943-1450
Transferor Comments:	3 HP Laptops and 1 Dell Laptop - EMS
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Jeffrey Isbell 12/4/2019 2:43 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘

Asset Status Change

Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|julie.schultz@wilco.org - 19-11-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	HP Laptop Computer Model QCWB335 PSTP P02618 #9048
1. Manufacturer ID #:	5CB4092QTN
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	HP Laptop Computer Model QCWB335 PSTP P02619 #9051
2. Manufacturer ID #:	5CB4092QSY
2. Oracle Asset #:	S/N NOT FOUND
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	1
3. Description:	HP Laptop Computer Model QCWB335 PSTP P02630 #9053
3. Manufacturer ID #:	5CB4092RBG
3. Oracle Asset #:	S/N NOT FOUND
3. Condition of Assets:	Unknown
4. Quantity (Mandatory):	1
4. Description:	HP Laptop Computer Model QCWB335 PSTP P02611 #9046
4. Manufacturer ID #:	5CB4092QYC
4. Oracle Asset #:	S/N NOT FOUND
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	1
5. Description	HP Laptop Computer Model QCWB335 PSTP P02615 #9052
5. Manufacturer ID #	5CB4092RBN
5. Oracle Asset #	S/N NOT FOUND
5. Condition of Assets	Unknown
Transferor Department:	Emergency Medical Services
Transferor Contact Person:	Julie Schultz
Transferor Contact Phone Number:	512-943-1450
Transferor Comments:	HP Laptops from EMS
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Jeffrey Isbell 12/4/2019 2:43 PM
Transferor - Elected Official/Department	✘

Asset Status Change

Head/Authorized Staff Signature.:	
Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|sharon.graham@wilco.org - 22-11-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	6
1. Description:	Dell monitor
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dell B5460DN Laser Printer
2. Manufacturer ID #:	C7GFSS1
2. Oracle Asset #:	65248
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	1
3. Description:	DELL 5330DN PRINTER
3. Manufacturer ID #:	DL9DQM1
3. Oracle Asset #:	55575
3. Condition of Assets:	Unknown
4. Quantity (Mandatory):	1
4. Description:	HP PRINTER
4. Manufacturer ID #:	Q5401A
4. Oracle Asset #:	S/N NOT FOUND
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	3
5. Description	DELL KEYBOARDS
5. Condition of Assets	Unknown
Transferor Department:	Human Resources
Transferor Contact Person:	Sharon Graham
Transferor Contact Phone Number:	512-943-1533
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Rebecca Clemons 11/22/2019 3:48 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Asset(s) delivered to warehouse on:	12/2/2019

Asset Status Change

Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|sharon.graham@wilco.org - 22-11-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	6
1. Description:	Dell Power Cords
1. Condition of Assets:	Unknown
2. Quantity (Mandatory)::	1
2. Description:	Mouse
2. Condition of Assets:	Unknown
3. Quantity (Mandatory):	2
3. Description:	DELL OPTIPLEX 790 & DELL OPTIPLEX 7010
3. Manufacturer ID #:	9B1FPW1 & FHVNL02
3. Oracle Asset #:	65192, 82235
3. Condition of Assets:	Unknown
4. Quantity (Mandatory):	7
4. Description:	DELL LATITUDE
4. Manufacturer ID #:	7829462, JGF5462, CJF59462, CLJ5N32, 7FX61L1, 91D55R1, H2KTD12
4. Oracle Asset #:	145313, 145312, 145310(RET), 120274, 53116, 57165, 83261
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	3
5. Description	HP LAPTOPS
5. Manufacturer ID #	RCI452940, RCI452941, RCI452937
5. Oracle Asset #	S/N'S NOT FOUND
5. Condition of Assets	Unknown
Transferor Department:	Human Resources
Transferor Contact Person:	Sharon Graham
Transferor Contact Phone Number:	512-943-1533
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Rebecca Clemons 11/22/2019 4:00 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Asset(s) delivered to warehouse on:	12/2/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|mperez@wilco.org - 06-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Zebra Label Maker
1. Manufacturer ID #:	32J104200812
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Dymo Label/Writer
2. Manufacturer ID #:	07420293089
2. Oracle Asset #:	S/N NOT FOUND
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Polycom Conference Phone
3. Manufacturer ID #:	OHOA1315089E
3. Oracle Asset #:	S/N NOT FOUND
3. Condition of Assets:	Working
4. Quantity (Mandatory):	5
4. Description:	5 Keyboards/2 Mice
4. Condition of Assets:	Unknown
5. Quantity (Mandatory):	1
5. Description	Symbol Hand Held Scanner
5. Condition of Assets	Working
Transferor Department:	Justice of the Peace 3
Transferor Contact Person:	Mary Jane Perez
Transferor Contact Phone Number:	512-943-1507
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Mary Jane Perez 12/6/2019 11:00 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Asset(s) delivered to warehouse on:	12/6/2019

Asset Status Change

Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	3
1. Description:	Wetsuits
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	3
2. Description:	Mares BCD
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Aqualung BCD
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Whites drysuit
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Diving concepts drysuit
5. Condition of Assets	Non-Working
Transferor Department:	Sheriff's Office
Transferor Contact Person:	Denise McGlaun
Transferor Contact Phone Number:	512 943-1349
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✓ Tim Ryle 12/20/2019 3:11 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✗
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✗
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	4
1. Description:	SL20 flashlights
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	7
2. Description:	Stinger flashlights
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	5
3. Description:	Campaign hats
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	5
4. Description:	Dress shoes
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	4
5. Description	High gloss mag pouches
5. Condition of Assets	Non-Working
Transferor Department:	Sheriff's Office
Transferor Contact Person:	Denise McGlaun
Transferor Contact Phone Number:	512 943-1349
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Tim Ryle 12/20/2019 10:38 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	4
1. Description:	High gloss cuff cases
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	2
2. Description:	Duty belts
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Motorola radio charger
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	handheld digital camera
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Battery charger
5. Condition of Assets	Non-Working
Transferor Department:	Sheriff's Office
Transferor Contact Person:	Denise McGlaun
Transferor Contact Phone Number:	512 943-1349
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Tim Ryle 12/20/2019 10:37 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Nevia Gloves
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	NB water shoes size 9
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	1
3. Description:	Extrasport swiftwater PFD
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	1
4. Description:	Princeton Tec headlamp
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	1
5. Description	Car seat organizer
5. Condition of Assets	Non-Working
Transferor Department:	Sheriff's Office
Transferor Contact Person:	Denise McGlaun
Transferor Contact Phone Number:	512 943-1349
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Tim Ryle 12/20/2019 3:11 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020
Agenda Item:	23417
Asset(s) delivered to warehouse on:	10/28/2019
Delivered to warehouse by:	Joshua Henderson

Asset Status Change

Title:	i:0#.f|membership|jkocian@wilco.org - 10-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL OPTIPLEX 7040
1. Manufacturer ID #:	9BNM082 W/CO TAG: 4092
1. Oracle Asset #:	148343
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL OPTIPLEX 7010
2. Manufacturer ID #:	J046CX1 W/CO TAG: 3449
2. Oracle Asset #:	65588
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	DELL OPTIPLEX 7010
3. Manufacturer ID #:	1LZ8842 W/CO TAG: 4095
3. Oracle Asset #:	117265
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	DELL OPTIPLEX 7010
4. Manufacturer ID #:	1LZB842 W/CO TAG:
4. Oracle Asset #:	117261
4. Condition of Assets:	Working
5. Quantity (Mandatory):	1
5. Description	DELL OPTIPLEX 7010
5. Manufacturer ID #	F60D282 W/CO TAG: 4832
5. Oracle Asset #	144327
5. Condition of Assets	Working
Transferor Department:	Tax Assessor/Collector
Transferor Contact Person:	Matt Johnson
Transferor Contact Phone Number:	512-943-1954
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Matt Johnson 12/10/2019 3:47 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘

Asset Status Change

Transferee Department	Auction
Transferee Contact Person:	Tony Hill
Transferee - Elected Official/Department Head/Authorized Staff Signature:	
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|jkocian@wilco.org - 10-12-2019
Disposal Method:	SALE at the earliest auction
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	DELL OPTIPLEX 7010
1. Manufacturer ID #:	J12H9Z1 W/CO TAG: 5249
1. Oracle Asset #:	77240
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	DELL OPTIPLEX 7010
2. Manufacturer ID #:	1LYB842 W/CO TAG: 1646
2. Oracle Asset #:	117267
2. Condition of Assets:	Working
3. Quantity (Mandatory):	6
3. Description:	21 INCH DELL MONITORS
3. Manufacturer ID #:	N/A
3. Oracle Asset #:	N/A
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	BOX OF SPEAKERS
4. Manufacturer ID #:	N/A
4. Oracle Asset #:	N/A
4. Condition of Assets:	Unknown
Transferor Department:	Tax Assessor/Collector
Transferor Contact Person:	Matt Johnson
Transferor Contact Phone Number:	512-943-1954
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Matt Johnson 12/10/2019 3:57 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee Department	Auction
Transferee Contact Person:	Tony Hill
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✘
Purchasing Final Determination	Auction
Court Date:	1/7/2020

Asset Status Change

Workflow Comments	Asset Status Change Review (Non-Transfer) started by Judy Kocian on 12/10/2019 3:59 PM Comment: Please review the form ID Number 294 for approval. Approved by Hillary McCoy on 12/11/2019 8:05 AM Comment: Approved by Mary Watson on 12/11/2019 8:17 AM Comment:

Commissioners Court - Regular Session **8.**

Meeting Date: 01/07/2020

Assets for Transfer - Monthly Report December 2019

Submitted For: Randy Barker **Submitted By:** Randy Barker, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Inter-departmental Transfer for the period of 12/01/2019 through 12/31/2019.

Background

Please see attached list for details.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Assets for Transfer - Monthly Report December 2019

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Randy Barker	12/27/2019 11:43 AM
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:48 PM
Form Started By: Randy Barker		Started On: 12/13/2019 08:57 AM
Final Approval Date: 01/01/2020		

December 2019 **MONTHLY REPORT** **Court Date:** **1/7/2020**

Williamson County - Assets for Transfer

Agenda #: **23418**

Item	Serial Number	Quantity	FROM DEPT.	TO DEPT.
Panasonic Toughbook CF-31	4DTYA03102	1	Sheriff's Office	Corrections
Apple IPad 7th Gen 10.2", Verizon	SGG7ZG19HMDGG4	1	EMS	MOT
Apple IPad 7th Gen 10.2", Verizon	SGG7ZG1ATMDG4	1	EMS	MOT
Apple IPad 7th Gen 10.2", Verizon	SGG7ZG0XEMDG4	1	EMS	MOT
Apple IPad 7th Gen 10.2", Verizon	SGG7ZG13MMDG4	1	EMS	MOT
Conex	GATU-414281	1	Bldg. Maintenance	Parks
Safeco Steel Drawer Flat File with Base		1	Wireless Comm.	Bldg. Maint.

Asset Status Change

Title:	i:0#.f|membership|jisbell@wilco.org - 04-12-2019
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Apple iPad 7th Gen 10.2", Verizon
1. Manufacturer ID #:	SGG7ZG19HMDGG4
1. Oracle Asset #:	S/N NOT FOUND
1. Condition of Assets:	Working
2. Quantity (Mandatory)::	1
2. Description:	Apple iPad 7th Gen 10.2", Verizon
2. Manufacturer ID #:	SGG7ZG1ATMDG4
2. Oracle Asset #:	S/N NOT FOUND
2. Condition of Assets:	Working
3. Quantity (Mandatory):	1
3. Description:	Apple iPad 7th Gen 10.2", Verizon
3. Manufacturer ID #:	SGG7ZG0XEMDG4
3. Oracle Asset #:	S/N NOT FOUND
3. Condition of Assets:	Working
4. Quantity (Mandatory):	1
4. Description:	Apple iPad 7th Gen 10.2", Verizon
4. Manufacturer ID #:	5GG7ZG13MMDG4
4. Oracle Asset #:	S/N NOT FOUND
4. Condition of Assets:	Working
Transferor Department:	Emergency Medical Services
Transferor Contact Person:	Jeffrey Isbell
Transferor Contact Phone Number:	512-943-1283
Transferor Comments:	Administrative Disclosure: Transfer approved prior to purchase on PO Number 173279.. EMS and ITS Directors are aware.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Jeffrey Isbell 12/4/2019 2:41 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee Department	Mobile Outreach
Transferee Contact Person:	Annie Burwell
Transferee Contact Phone Number:	512-943-3544

Asset Status Change

Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Annie Burwell 12/9/2019 2:45 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/7/2020

Asset Status Change

Title:	i:0#.f|membership|gwrehsnig@wilco.org - 07-11-2019
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Capital Asset (greater than $5000)
1. Quantity (Mandatory):	1
1. Description:	Conex
1. Manufacturer ID #:	GATU-414281
1. Condition of Assets:	Working
Transferor Department:	Building Maintenance
Transferor Contact Person:	Gina Wrehsnig
Transferor Contact Phone Number:	512-943-1599
Transferor Comments:	TRANSFERRED TO PARKS DEPT.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Gina Wrehsnig 11/7/2019 1:24 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee Department	Parks
Transferee Contact Person:	Keith Geer
Transferee Contact Phone Number:	512-943-1944
Transferee - Elected Official/Department Head/Authorized Staff:	Keith Geer
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Keith Geer 12/18/2019 10:33 AM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/7/2020
Agenda Item:	23418

Asset Status Change

Title:	i:0#.f|membership|pswisher@wilco.org - 19-12-2019
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	SAFCO Steel Drawer Flat File with Base
1. Manufacturer ID #:	N/A
1. Condition of Assets:	Working
Transferor Department:	Wireless Communication
Transferor Contact Person:	Paul Swisher
Transferor Contact Phone Number:	(512) 943-3695
Transferor Comments:	Asset came with our new building and we don't have a use for it. Facilities can utilize it in their new building.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Thomas Piche 12/19/2019 2:49 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee Department	Building Maintenance
Transferee Contact Person:	Christi Stromberg
Transferee Contact Phone Number:	(512) 943-3377
Transferee - Elected Official/Department Head/Authorized Staff:	Christi Stromberg
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Christi Stromberg 12/19/2019 4:16 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/7/2020
Agenda Item:	23418

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 30-10-2019
Disposal Method:	TRANSFER between county departments
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	PANASONIC TOUGHBOOK CF-31
1. Manufacturer ID #:	4DTYA03102
1. Oracle Asset #:	86310
Transferor Department:	Sheriff's Office
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor Comments:	This is being transferred from Chief Timothy Ryle to Commander Brian Loyd.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Tim Ryle 11/6/2019 7:22 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee Department	Corrections
Transferee Contact Person:	Brian Loyd
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/5/2019 2:21 PM
Purchasing Final Determination	Internal Department Transfer
Court Date:	1/7/2020

Commissioners Court - Regular Session **9.**

Meeting Date: 01/07/2020

Assets for Destruction - Monthly Report December 2019

Submitted For: Randy Barker **Submitted By:** Randy Barker, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on acknowledging the Purchasing Department monthly report of asset dispositions through Destruction for the period of 12/01/2019 through 12/31/2019.

Background

Please see attached list for details.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Assets for Destruction - Monthly Report December 2019

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Randy Barker	12/27/2019 11:43 AM
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:49 PM
Form Started By: Randy Barker		Started On: 12/13/2019 08:58 AM
Final Approval Date: 01/01/2020		

December 2019 **MONTHLY REPORT** **Court Date:** **1/7/2020**

Williamson County - Assets for Destruction

Agenda #: **23419**

Item	Serial Number	Quantity	Dept.
Motorola KVL 3000 Plus model T6717A	201CHK3080	1	RCS
Motorola KVL 3000 Plus model T6717A	201CHB3297	1	RCS
Old County Patches		900	Corrections
Medic Shirts		59	Corrections
Class A Shirts		78	Corrections
Tan Tactical Shirts		214	Corrections
Polos		12	Corrections
Old Windbreakers		46	Corrections
Class A Pants		276	Corrections
Clerk Shirts		151	Corrections
Used Ballcaps		60	Corrections
Tan Tactical Shirts		79	Corrections

Asset Status Change

Title:	i:0#.f|membership|pswisher@wilco.org - 19-12-2019
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	1
1. Description:	Motorola KVL 3000 Plus Model T6717A
1. Manufacturer ID #:	201CHK3080
1. Oracle Asset #:	S/N NOT IN ORACLE
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	1
2. Description:	Motorola KVL 3000 Plus Model T6717A
2. Manufacturer ID #:	201CHB3297
2. Oracle Asset #:	S/N NOT IN ORACLE
2. Condition of Assets:	Non-Working
Transferor Department:	RCS
Transferor Contact Person:	Paul Swisher
Transferor Contact Phone Number:	(512) 943-3695
Transferor Comments:	I couldn't find these on 0507, 0581, nor 0587 Asset List. These are very old, but value of these brand new as of today is $4166.00
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Thomas Piche 12/19/2019 2:49 PM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✖
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✖
Purchasing Final Determination	Destruction
Court Date:	1/7/2020
Agenda Item:	23419

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	900
1. Description:	Old County Patches
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	59
2. Description:	Medic shirts
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	78
3. Description:	Class A shirts
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	214
4. Description:	Tan Tactical shirts
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	12
5. Description	Polos
5. Condition of Assets	Non-Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor Comments:	This clothing has county patches on them. They must go to destruction.
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/19/2019 8:08 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/18/2019 4:15 PM
Purchasing Final Determination	Destruction
Court Date:	1/7/2020
Agenda Item:	23419

Asset Status Change

Title:	i:0#.f|membership|dwhite1@wilco.org - 25-10-2019
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	46
1. Description:	Old windbreakers
1. Condition of Assets:	Non-Working
2. Quantity (Mandatory)::	276
2. Description:	Class A pants
2. Condition of Assets:	Non-Working
3. Quantity (Mandatory):	151
3. Description:	Clerk shirts
3. Condition of Assets:	Non-Working
4. Quantity (Mandatory):	60
4. Description:	used ballcaps
4. Condition of Assets:	Non-Working
5. Quantity (Mandatory):	79
5. Description	Tan tactical shirts
5. Condition of Assets	Non-Working
Transferor Department:	Corrections
Transferor Contact Person:	Danielle White
Transferor Contact Phone Number:	512 943-1324
Transferor Comments:	Clothing must go to destruction/ they have county patches on them
Transferor - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/19/2019 8:08 AM
Transferor - Elected Official/Department Head/Authorized Staff Signature.:	✘
Transferee - Elected Official/Department Head/Authorized Staff:	Edward Williams
Transferee - Elected Official/Department Head/Authorized Staff Signature:	✔ Edward Williams 12/18/2019 4:15 PM
Purchasing Final Determination	Destruction
Court Date:	1/7/2020
Agenda Item:	23419

Commissioners Court - Regular Session **10.**

Meeting Date: 01/07/2020

VE Assets for Auction 1.7.20

Submitted For: Randy Barker **Submitted By:** Randy Barker, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the disposal of various county vehicle assets through Auction including two (2) Chevy Tahoes, pursuant to Tx. Local Gov't Code 263.152.

Background

These 2 vehicles were removed from the list submitted for Court approval on 12.10.19. All questions regarding disposition have been answered and assets are being resubmitted for Court approval to Auction. Please see attached list for details.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Auction SO Chev Tahoe 0834

Auction SO Chev Tahoe 7259

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Randy Barker	12/27/2019 09:56 AM
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:51 PM
Form Started By: Randy Barker		Started On: 12/13/2019 08:59 AM
Final Approval Date: 01/01/2020		

Vehicle Status Change

Reason for Status Change	REACHED OPERATIONAL LIFE EXPECTANCY
Department	560 - Sheriffs Office
County VIN/Serial Number	1GNLC2E08ER210834
Equipment/Door Number	SB1431
License Plate	1183384
Year	2014
Make	Chevrolet
Model	Tahoe
Comments (mileage, mechanical issues, other info)	113,830 mi.
Elected Official/Department Head/Authorized Staff Digital Signature	✔ Roy Fikac 11/19/2019 2:37 PM
Department Transfer	
Receiving Department Signature	✘
Budget Office Signature Acknowledgement	✘
To be completed by Fleet Services Manager	
Method of Status change: This vehicle is to be considered for: (select one)	Sale at the earliest auction
Authorized Fleet Staff Digital Signature	✔ Kevin Teller 11/22/2019 10:14 AM
To be completed by HR - Signature acknowledges that there all paperwork has been received and there are no pending litigations	
Authorizing HR Employee Digital Signature	✔ Heather Kirkwood 12/2/2019 9:29 AM
To be completed by Auditor's Office **Electronic Signature indicates the Vehicle Status Change has been reviewed and approved.**	
Title Approved for (Audit)	No change needed; current title is still valid
Auditor's Authorized Employee Digital Signature	✔ Anabel Macias 12/2/2019 9:39 AM
To be completed by Purchasing Department	
Purchasing Department Signature Acknowledgement	✔ Mary Watson 12/3/2019 9:03 AM

Vehicle Status Change

Reason for Status Change	ACCIDENT
Department	560 - Sheriffs Office
County VIN/Serial Number	1GNLCDEC2GR307259
Equipment/Door Number	SB1632
License Plate	1309481
Year	2016
Make	Chevrolet
Model	Tahoe
Comments (mileage, mechanical issues, other info)	86,250 mi. vehicle a total loss after an accident on 4/10/19
Elected Official/Department Head/Authorized Staff Digital Signature	✔ Roy Fikac 11/20/2019 9:35 AM
Department Transfer	
Receiving Department Signature	✘
Budget Office Signature Acknowledgement	✘
To be completed by Fleet Services Manager	
Method of Status change: This vehicle is to be considered for: (select one)	Sale at the earliest auction
Fleet Comments	Accident, not cost efficient to repair
Authorized Fleet Staff Digital Signature	✔ Kevin Teller 11/20/2019 3:32 PM
To be completed by HR - Signature acknowledges that there all paperwork has been received and there are no pending litigations	
Authorizing HR Employee Digital Signature	✔ Heather Kirkwood 11/20/2019 3:56 PM
To be completed by Auditor's Office Electronic Signature indicates the Vehicle Status Change has been reviewed and approved.	
Title Approved for (Audit)	No change needed; current title is still valid
Auditor's Authorized Employee Digital Signature	✔ Anabel Macias 11/21/2019 7:58 AM
To be completed by Purchasing Department	
Purchasing Department Signature Acknowledgement	✔ Randy Barker 11/25/2019 2:22 PM

Commissioners Court - Regular Session **11.**

Meeting Date: 01/07/2020

Amending requisition approval process

Submitted For: Randy Barker **Submitted By:** Randy Barker, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on amending the approval process of electronic requisitions of $5,000 or greater to give approval authority to the County Judge and/or his/her designee.

Background

Currently all requisitions greater than $5,000 require approval from the County Judge. As the County has grown, the number of single transactions have increased and created the need for greater efficiency in the requisition process. This process change to allow the County Judge to designate alternate parties in the approval workflow will result in a quicker turn-around time on Purchase Orders while maintaining budgetary accountability. Requisitions will continue to be reviewed by Purchasing for compliance with competitive bidding requirements and Budget for fund approval prior to final approval.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:42 AM
Form Started By: Randy Barker		Started On: 12/18/2019 04:20 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **12.**

Meeting Date: 01/07/2020

Property Tax Refunds – Over 2500 – Thru 12/31/2019

Submitted For: Larry Gaddes **Submitted By:** Renee Clark, County Tax Assessor Collector

Department: County Tax Assessor Collector

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving property tax refunds over $2,500.00 thru 12/31/2019 for the Williamson County Tax Assessor/Collector.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

121219-123119 Refunds Over 2500

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 09:30 AM
Form Started By: Renee Clark		Started On: 01/02/2020 09:23 AM
Final Approval Date: 01/02/2020		

WILLIAMSON COUNTY
1848

Larry Gaddes PCAC, C T A
Tax Assessor/Collector

Date: December 31, 2019

To: Members of the Commissioners Court

From: Larry Gaddes PCAC, CTA

Subject: Property Tax Refunds

In accordance with Section 31.11 of the Property Tax Code, the court needs to approve all refunds in excess of $2,500.00. We are presenting the attached list which includes these property tax refunds for your approval.

Please contact me at (512) 943-1954, if you have any questions.

Thank you.

Main Office and Mailing Address:
904 South Main Street
Georgetown, Texas 78626
Motor Vehicle Telephone: 512.943.1602
Property Tax Telephone: 512.943.1603
www.wilco.org/tax

Annex Locations:

1801 E. Old Settler's Blvd., Ste 115
Round Rock, Texas 78664
Telephone: 512.244.8644

350 Discovery Blvd., Ste. 101
Cedar Park, Texas 78613
Telephone: 512.260.4290

412 Vance St., Ste. 1
Taylor, Texas 76574
Telephone: 512.352.4140

Property Tax
Account QuickReport
As of December 31, 2019

Date	Num	Name	Memo	Amount
Refunds Payable - Taxpayers				
12/26/2019	73089	HOMELOAN SERV	Multiple Accounts - Double payments	-10,877.45
12/26/2019	73090	LERETA LLC	Multiple Accounts - Overpayments	-2,831.74
12/26/2019	73091	VALERO TITLE, INC.	R423250 - Overpayment	-7,939.04
12/26/2019	73092	NATIONAL TAX SEARCH LLC	R066907 - Overpayment	-21,382.26
12/26/2019	73093	AEGON USA REALTY ADVISORS LLC	R532897 - Overpayment	-166,209.33
12/26/2019	73094	CIMARRON HILLS DEVELOPMENT, LLC	Multiple Accounts - Overpayment	-4,456.07
12/26/2019	73096	CENLAR	R542195 - Double payment	-9,614.67
12/26/2019	73097	WELLS FARGO REAL ESTATE TAX SERVICE	R559983 - Double payment	-8,253.89
12/26/2019	73098	ASHOK JAVVAJI	R424426 - Overpayment	-4,616.80
12/26/2019	73100	KENNETH R BATES	R413693 - Double payment	-7,364.54
12/26/2019	73101	WELLS FARGO	Multiple Accounts - See attached spreadsheet	-185,506.33
12/26/2019	73102	NATHAN & PENNY WRIGHT	R348458 - Overpayment	-5,723.78
12/26/2019	73103	SHU MARTIN	R075862 - Double payment	-6,573.84
12/26/2019	73104	LERETA LLC	Multiple Accounts - See attached spreadsheet	-22,130.22
12/26/2019	73108	AMPLIFY CREDIT UNION	R035716 - Double payment	-6,018.77
12/26/2019	73109	WESLEYAN HOMES INCE	Multiple Accounts - Double payment	-51,978.74
12/26/2019	73110	CSW PAM SS LLC	R569024 - Double payment	-39,365.09
12/26/2019	73111	CORNERSTONE HOME LENDING, INC.	Multiple Accounts - Double payment	-2,858.21
12/26/2019	73112	LERETA LLC	Multiple Accounts - See attached spreadsheet	-25,065.69
12/26/2019	73113	CARLA O DANIELS MANAGEMENT TRUST	R033360 - Overpayment	-10,633.33
12/26/2019	73114	SOUTHSTAR BANK	R343892 - Double payment	-4,664.47
12/26/2019	73115	LGI HOMES - TEXAS LLC	Multiple Accounts - Double payment	-24,311.74
12/26/2019	73116	JP MORGAN CHASE BANK, N.A.	R414357 - Double payment	-11,782.17
12/26/2019	73117	ACCUMATCH	R082111 - Double payment	-5,385.60
12/26/2019	73118	ELEMENT FLEET CORPORATION	P107799 - Overpayment	-7,870.96
12/26/2019	73120	CORELOGIC CENTRALIZED REFUNDS	Multiple Accounts - Over & Double payments	-687,999.46
12/31/2019	73130	MARK MASON	R348951 - Overpayment	-2,991.92
12/31/2019	73142	JACI PIERCE	R357773 - Double payment	-2,552.60
12/31/2019	73143	CORELOGIC INC	R055015 - Double payment	-27,244.82
12/31/2019	73144	LONGHORN TITLE COMPANY INC	R095911 - Overpayment	-4,559.25
12/31/2019	73145	GEORGETOWN TITLE COMPANY, INC	R082987 - Overpayment	-21,300.63
12/31/2019	73146	CORELOGIC CENTRALIZED REFUNDS	Multiple Accounts - Over & Double payments	-10,667.55
12/31/2019	73147	M/I HOMES OF AUSTIN LLC	Multiple Accounts - Double payments	-26,015.14
12/31/2019	73148	D QUICK COMMERCIAL MGMT INC	Multiple Accounts - Double payments	-50,717.24
12/31/2019	73149	AMIT DESAI	Multiple Accounts - Double payments	-41,438.39
12/31/2019	73150	DEBBIE CHANEY	R097092 - Double payment	-6,210.14
12/31/2019	73151	JANE R DAVIS	R437226 - Double payment	-5,359.06
Total Refunds Payable - Taxpayers				-1,540,470.93
TOTAL				**-1,540,470.93**

Commissioners Court - Regular Session **13.**

Meeting Date: 01/07/2020

Compensation Items

Submitted By: Sharon Graham, Human Resources

Department: Human Resources

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving compensation changes, position titles changes, position grade changes and any corresponding line item transfers.

Background

See attached documentation for details.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Merit Report

Merit LIT

Position Changes

Form Review

Inbox	Reviewed By	Date
Human Resources (Originator)	Laura Drewry	01/02/2020 11:54 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:57 AM
Form Started By: Sharon Graham		Started On: 01/02/2020 11:46 AM
Final Approval Date: 01/02/2020		

Department	Position	Emp Num	Current Annual Salary	Annual Merit Amt	Merit %	New Annual Salary	Lump-Sum	Pay Proposal Reason	Effective Date of Change
Juvenile Grant	Juv Prob Super Grant.1040.001100.	03402	$60,652.54	$3,032.64	5.00	$63,685.18		MERIT	10-Jan-20
Juvenile Services	Juv Supervision Offcr I.1068.001100.	14671	$38,755.23	$1,162.66	3.00	$39,917.88		MERIT	10-Jan-20
Juvenile Services	Juv Mgr I Intake.1141.001100.	13100	$65,926.12	$2,636.92	4.00	$68,563.04		MERIT	10-Jan-20
County Auditor	Internal Aud I.0643.001100.	10942	$50,000.08	$1,999.92	4.00	$52,000.00		MERIT	10-Jan-20
County Court at Law 1	Ct Reptr Co Ct 1.0698.001100.	02809	$103,814.13	$0.00	0.00	$103,814.13	$4,152.57		10-Jan-20
County Court at Law 1	Office Spec Co Ct 1.0699.001100.	03640	$35,547.20	$2,488.30	7.00	$38,035.50		MERIT	10-Jan-20
County Court at Law 1	Court Adm I CCL.0697.001100.	05375	$49,238.28	$3,446.56	7.00	$52,684.84		MERIT	10-Jan-20
Wilco Pretrial Services	Admin Specialist.0181.001100.	15115	$35,547.20	$1,421.89	4.00	$36,969.09		MERIT	10-Jan-20

				(TO)	(FROM)
entity	fund	dept	object	dr	cr
01	0100	0576	001130		6832.22
01	0100	0576	001100	6832.22	
01	0100	0495	001130		1999.92
01	0100	0495	001100	1999.92	
01	0100	0426	001130		10087.43
01	0100	0426	001100	10087.43	
01	0100	8007	001130		1421.89
01	0100	8007	002010		108.77
01	0100	8007	002020		206.6
01	0100	0591	001100	1421.89	
01	0100	0591	002010	108.77	
01	0100	0591	002020	206.6	

Department	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
560: Sheriff Office	1361	n/a	n/a	n/a	$77,590.30	$76,589.19	$1,001.11		Reallocation of position funds from PCN 1361 to accommodate promotion increase to PCN 1366	1/10/2020
560: Sheriff Office	1366	n/a	n/a	n/a	$67,896.79	$68,897.90		$1,001.11	Internal promotion: Add position surplus funds from PCN 1361 to accommodate tenure as per policy	1/10/2020
882: Fleet Services	0921	vacant	n/a	n/a	$51,810.40	$56,622.61		$4,812.21	Reclass: Title/Grade change: From Service Tech IV (B.23) to Service Trainer (B.25). Reallocation of position budget to accommodate new hire/promotion. Surplus funds from PCN 0930	1/10/2020
882: Fleet Services	0930	n/a	n/a	n/a	$73,486.40	$68,674.19	$4,812.21		Reallocation of position budget to accommodate new hire/promotion.	1/10/2020

* Amount may vary slightly due to Oracle rounding

Commissioners Court - Regular Session **14.**

Meeting Date: 01/07/2020

County Attorney November 2019 Monthly Report

Submitted For: D. Hobbs **Submitted By:** Stephanie Lloyd, County Attorney

Department: County Attorney

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to approve the County Attorney, November 2019 Monthly Report in compliance with Code of Criminal Procedure 103.005.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

November 2019

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:53 PM
Form Started By: Stephanie Lloyd		Started On: 12/30/2019 09:17 PM
Final Approval Date: 01/01/2020		

IN COMPLIANCE WITH ARTICLE 103
CODE OF CRIMINAL PROCEDURE

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

Before me, the undersigned authority, on this day personally appeared Dee Hobbs, County Attorney, Williamson County, who, on his oath, stated that the attached report of money collected is a true and correct report for the month of November, 2019.

Dee Hobbs

DEE HOBBS
COUNTY ATTORNEY

On this 30th day of December, 2019, to certify which witness my hand and seal of office.

NOTARY PUBLIC
In and for the State of Texas

PEGGY VASQUEZ
Notary Public, State of Texas
Notary ID# 409575-8
My Commission Expires
AUGUST 18, 2020

CA - AR Receipts

GL Revenue Object	GL Revenue Fund	Receipt Source	Receipt Date	Receipt Number	Receipt Comment	Receipt Amount
207015	0100	CO ATTY	04-Nov-2019	28146	REC#2018-7103, 2019-3070	$ 120.00
			19-Nov-2019	28193	REC# 2018-5881, 2019-0731, 2019-2446, 2019-2691	$ 720.00
		CO ATTY 1	22-Nov-2019	28205	REC#2019-1939	$ 60.00
			26-Nov-2019	28220	REC#2019-4326	$ 60.00
		CO ATTY 2	05-Nov-2019	28149	REC# 2019-1073	$ 60.00
			13-Nov-2019	28175	2019-2485	$ 60.00
			15-Nov-2019	28187	REC#2019-2775, 2019-4419	$ 120.00
207015 Total						**$ 1,200.00**
341300	0406	CO ATTY HC	12-Nov-2019	28170	CHECK FEE- OCTOBER 2019	$ 588.15
341300 Total						**$ 588.15**
351000	0364	CO ATTY INTERVENTION	04-Nov-2019	28146	REC#2019-1877, 2019-0020	$ 720.00
			05-Nov-2019	28149	REC# 2018-3844, 2019-1073, 2019-1896, 2019-2051, 2019-3551	$ 2,220.00
			12-Nov-2019	28170	REC# 2019-2485, 2018-6890, 2019-0986, 2019-0955	$ 1,580.00
			13-Nov-2019	28175	INTERVENTION C2085028	$ 1,360.00
			15-Nov-2019	28187	REC#2018-4546, 2018-5970, 2019-0314, 2019-2691, 2019-2775, 2019-4419	$ 2,860.00
			19-Nov-2019	28193	REC# 2019-1939, 2018-7119, 2019-2446, 2019-0440, 2019-3793, 2019-4538	$ 2,580.00
			21-Nov-2019	28200	REC#2018-6726, 2018-7041	$ 1,000.00
			25-Nov-2019	28216	REC#2018-4099, 2019-1750, 2019-4326	$ 1,080.00
			26-Nov-2019	28220	REC#2019-2013, 2019-2694, 2018-6221	$ 1,220.00
			27-Nov-2019	28225	2019-0818 2019-0533	$ 1,000.00
351000 Total						**$ 15,620.00**
352200	0100	CO ATTY	27-Nov-2019	28225	19-1319-CC2/SALAZAR	$ 100.00
		CO ATTY 2	22-Nov-2019	28205	CAUSE#19-1392-CC2/CASTILLE,AMANDA	$ 2,000.00
		CO ATTY 3	15-Nov-2019	28187	CAUSE#19-1346-CC3/SHIRD,BRANDON	$ 800.00
352200 Total						**$ 2,900.00**
365100	0100	CO ATTY	21-Nov-2019	28200	REC# 2018-5541	$ 300.00
		CO ATTY 2	26-Nov-2019	28220	REC#2018-6401, 2019-2694	$ 375.00
		CO ATTY 3	05-Nov-2019	28149	REC# 2019-1073	$ 300.00
365100 Total						**$ 975.00**
370500	0100	CO ATTY 1	05-Nov-2019	28149	REC# 2019-210/605- PIA	$ 2.00
			15-Nov-2019	28187	REC#2019-571-PIA	$ 1.00
	0406	CO ATTY HC	12-Nov-2019	28170	CHECK FEE- OCTOBER 2019 OVERPAYMENTS	$ .38
370500 Total						**$ 3.38**
Grand Total						**$ 21,286.53**

November 2019 Criminal Restitution

Date	Payor	Amount	Case #	Deposit Date
11/5/2019	Julie Jackson	60.00	19-02678-2	11/7/2019
Date	**Payor**	**Amount**	**Case #**	**Deposit Date**
11/8/2019	Amanda Colon	60.00	19-04335-3	11/12/2019
11/8/2019	Marissa Watson	60.00	19-02734-3	11/12/2019
		120.00		
Date	**Payor**	**Amount**	**Case #**	**Deposit Date**
11/13/2019	Matthew Rodriguez	100.00	19-00908-1	11/14/2019
11/13/2019	Stacy Kohorst	60.00	19-02771-2	11/14/2019
11/12/2019	Corey Carson	500.00	18-05742-3	11/14/2019
11/12/2019	Carlos Silva	60.00	19-02862-3	11/14/2019
		720.00		
Date	**Payor**	**Amount**	**Case #**	**Deposit Date**
11/14/2019	Russell White	60.00	19-02267-2	11/19/0219
Date	**Payor**	**Amount**	**Case #**	**Deposit Date**
11/19/2019	Marcus Weber	60.00	19-04440-3	11/21/2019
Date	**Payor**	**Amount**	**Case #**	**Deposit Date**
11/22/2019	Kelsey Polasek	60.00	19-01116-3	11/26/2019
Date	**Payor**	**Amount**	**Case #**	**Deposit Date**
11/26/2019	Chloe Whitten	500.00	19-03906-3	12/3/2019
11/26/2019	Leonard Ortega	60.00	19-02192-1	12/3/2019
11/27/2019	Charles Mcglothlin	60.00	19-03968-3	12/3/2019

November 2019 PTI

11/5/2019	Julie Jackson	360.00	2019-2485	11/6/2019
11/5/2019	Alyssa Reynolds	360.00	2019-0986	11/6/2019
11/4/2019	Devon Wells	360.00	2018-6890	11/6/2019
		1,580.00		
11/7/2019	Brandon Carl	500.00	2019-1762	11/8/2019
11/6/2019	Tamryn Burks	360.00	2019-1080	11/8/2019
11/7/2019	Justin Weilert	500.00	2019-1194	11/8/2019
		1,360.00		
11/12/2019	Miguel Pineda	500.00	2019-0314	11/13/2019
11/12/2019	Carlos Silva	360.00	2019-2691	11/13/2019
11/8/2019	Dennis Byrne	500.00	2018-4546	11/13/2019
11/8/2019	Rodolfo Carino	500.00	2018-5970	11/13/2019
11/8/2019	Marissa Watson	500.00	2019-2775	11/13/2019
11/8/2019	Amanda Colon	500.00	2019-4419	11/13/2019
		2,860.00		
11/14/2019	Russell White	500.00	2019-1939	11/15/2019
11/13/2019	Axel Menzikoff	360.00	2018-7119	11/15/2019
11/13/2019	Stacy Kohorst	500.00	2019-2446	11/15/2019
11/13/2019	Skye Buechner	500.00	2019-0440	11/15/2019
11/13/2019	Bereket Derie	360.00	2019-3793	11/15/2019
11/13/2019	Ricardo Garza	360.00	2019-4538	11/15/2019
		2,580.00		
11/15/2019	Manuel Sepulveda	500.00	2018-7041	11/18/2019
11/15/2019	Jordan Sedwick	500.00	2018-6726	11/18/2019
		1,000.00		
11/19/2019	Annadyne Salisbury	360.00	2019-1750	11/20/2019
11/19/2019	Shaina Rubenstein	360.00	2018-4099	11/20/2019
11/19/2019	Marcus Weber	360.00	2019-4326	11/20/2019
		1,080.00		
11/20/2019	Roberta Mounts	360.00	2019-2013	11/22/2019
11/20/2019	Jennifer Beaumann	500.00	2018-6221	11/22/2019
11/20/2019	Maria De Los Angeles Lopez	360.00	2019-2694	11/22/2019
		1,220.00		
11/22/2019	Kelsey Polasek	500.00	2019-0533	11/25/2019
11/22/2019	Crecencio Buentello	500.00	2019-0818	11/25/2019
		1,000.00		
11/26/2019	Augustus McVean	500.00	2019-3659	11/27/2019
11/26/2019	Christopher Matheny	500.00	2019-1606	11/27/2019
11/26/2019	Leonard Ortega	500.00	2019-1949	11/27/2019
11/26/2019	Rigoberto Martinez	360.00	2019-0746	11/27/2019
		1,860.00		
11/27/2019	Charles McGlothlin	500.00	2019-3747	12/2/2019
11/27/2019	Eric Reavis	500.00	2019-3860	12/2/2019
11/27/2019	Zachary Painton	360.00	2019-4832	12/2/2019
		1,360.00		

November 2019 PTI Court Appointed Atty

10/30/2019	Logan Clark	300.00	2019-1073	11/1/2019	$300.00
11/15/2019	Tracy Johnson	300.00	2018-5541	11/18/2019	$300.00
11/20/2019	Maria De Los Angeles Lopez	300.00	2019-2694	11/22/2019	$300.00
11/21/2019	Jessica Hull	75.00	2018-6401	11/22/2019	$75.00
November total		**975.00**			

Commissioners Court - Regular Session **15.**

Meeting Date: 01/07/2020

Recognize completion of required continuing education hours for the Tax Assessor Collector

Submitted For: Larry Gaddes **Submitted By:** Judy Kocian, County Tax Assessor Collector

Department: County Tax Assessor Collector

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action to recognize completion of the required continuing education hours for the Williamson County Tax Assessor Collector.

Background

Receipt of certificate from the Texas Assessor Collectors Association regarding completion of continuing education hours as required by the Texas Property Tax Code for Larry Gaddes, Williamson County Tax Assessor Collector.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

PCAC transcript

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/26/2019 09:28 AM
Form Started By: Judy Kocian		Started On: 12/23/2019 04:00 PM
Final Approval Date: 12/26/2019		

Tax Assessor-Collector Association
Professional County Assessor-Collector
Maintenance Transcript

Reporting Period: 1/1/2019 - 12/31/2019

Hon. Larry Gaddes
Tax Assessor-Collector
Williamson County
904 S Main St
Georgetown, TX 78626-5829

ID: 231060
Phone: (512) 943-1954
Fax: (512) 943-3263
Enrolled Date: 01/01/2016

In order to retain this designation, the TACA Active member must earn 20 Continuing Education Hours annually. A maximum of 10 hours may be carried forward if you earn more than the required 20.

Date	Description	Earned Hours
01/01/2019	Excess hours carried from 2018	10.00
02/22/2019	TAC Leadership 254	18.00
03/08/2019	Intro to Property Tax Appraisal (PTEC 102)	20.00
03/19/2019	Bluebonnet Regional TACA Meeting	4.00
05/31/2019	Leadership 254 - Module 2	15.50
06/07/2019	TAC Cyber Security Awareness Module 1	0.25
06/13/2019	85th Annual Tax Assessor-Collectors Association Conference	12.75
08/08/2019	TAC Cyber Security Awareness Module 2	0.25
08/28/2019	2019 TAAO Annual Conference	14.50
09/06/2019	TAC Legislative Conference	7.50
09/09/2019	TAC Cyber Security Awareness Module 3	0.25
09/12/2019	Regional Meeting	3.00
11/04/2019	TAC Cyber Security Awareness Module 4	0.25
11/14/2019	Ethics for County Tax Assessor-Collectors	1.50
11/14/2019	2019 VG Young School for Tax Assessor-Collectors	11.50
11/19/2019	Ethics for County Tax Assessor-Collectors	2.00
	Total Hours for Year:	121.25 ✓

You have met your education requirements for the period 01/01/2019 - 12/31/2019.

You may carry forward to the next reporting period 10.00 hours.

Print Date: 12/17/2019

For questions regarding CE hours, please contact the TACA Education Director at education@tacaoftexas.org.

Commissioners Court - Regular Session **16.**

Meeting Date: 01/07/2020

Amber Roberson ESD 7 Appointment

Submitted For: Valerie Covey **Submitted By:** Debra Babcock, Commissioner Pct. #3

Department: Commissioner Pct. #3

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on appointing Amber Roberson to the Florence ESD #7 board to fill the vacancy left by Tina Geiselbrecht. The term to commence immediately and continue until December 31, 2021.

Background

Amber Roberson has a BA in Business Administration and an MA in Advertising. She has been a leader in fundraising for various private schools and non-profits and has a heart for serving others as shown by her mission trips to Mexico and serving as a marketing consultant to Key-2-Free, a non-profit that works to provide safe transition housing, education and care for human trafficking survivors. Amber has lived in the Georgetown area for many years and has owned property in ESD 7 for two years. She has an excitement for and experience in fundraising and hopes to use these skills to benefit ESD 7 and its residents.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/18/2019 12:07 PM
Form Started By: Debra Babcock		Started On: 12/18/2019 11:32 AM
Final Approval Date: 12/18/2019		

Commissioners Court - Regular Session **17.**

Meeting Date: 01/07/2020

Sandra Simpson ESD 7 Appointment

Submitted For: Valerie Covey **Submitted By:** Debra Babcock, Commissioner Pct. #3

Department: Commissioner Pct. #3

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on appointing Sandra Simpson to the Florence ESD #7 board to fill the vacancy of Gary Davis. The term is to commence immediately and continue until December 31, 2021.

Background

Sandra Simpson has been regularly attending ESD 7 meetings for over 10 years. She is fully aware of the challenges of serving an ESD. Her experience as a self-employed business owner will be valuable to the ESD. Sandra studied Business Management and accounting at ACC. She was also instrumental in acquiring a grant for the Florence Public Library and Florence VFD. Her 24 years living in and knowledge of the area will be an asset to the ESD. Sandra's goal is to ensure tax dollars are spent wisely while ensuring the residents of the district have the best possible emergency services to save lives and property.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/18/2019 12:18 PM
Form Started By: Debra Babcock		Started On: 12/18/2019 11:58 AM
Final Approval Date: 12/18/2019		

Commissioners Court - Regular Session **18.**

Meeting Date: 01/07/2020

ESD 2 reappointments

Submitted For: Terry Cook **Submitted By:** Garry Brown, Commissioner Pct. #1

Department: Commissioner Pct. #1

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on reappointment for ESD #2 Board of Commissioners to serve until December 31, 2021:
Tim Hunsberger
Russell Strahan

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Tim Hunsberger bio

Russell Strahan resume

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/26/2019 09:31 AM
Form Started By: Garry Brown		Started On: 12/26/2019 09:05 AM
Final Approval Date: 12/26/2019		

Timothy Hunsberger bio

Timothy A. Hunsberger, CAPT USN (Ret.) served in the United States Navy for 27 years. He was designated a Naval Aviator in 1969 and then qualified in P3 Orions and served as a Patrol Plane Commander in three West Coast Patrol Squadrons. He also served in the Pentagon and received a Master's in Foreign Relations at the Naval War College in Newport Rhode Island. He was Commanding Officer Training Squadron Twenty Seven in Corpus Christi, Texas. He subsequently served in US Space Command in Colorado Springs followed by a final tour at Naval Space Command in Dahlgren, Virginia. Following his retirement from the Navy, he has been a senior business manager with extensive experience including commercial and federal systems leadership, DOD space systems project management, command and control, strategy formulation and operations support.

STRAHAN CONSULTING & ENGINEERING SERVICES, INC.

Russell D. Strahan, P.E., M.C.P.

Experience

Building Inspection Engineer, Stone Creek Engineering, Inc., 1995-
Foundation, superstructure, installation or performance evaluation , mostly light framing. Special forensics, cladding problems, façade repair, moisture detection, thermography, endoscopy. Due diligence, arbitration, mediation and litigation support

Engineer & Inspector, Arnold Engineering, Inc., Austin, Tx., 1994-95
Property Condition Reports (TREC, HUD, relocation)

Sr. Project Engineer, AlliedSignal Aerospace Company, L.A., Ca., 1987-94
Management of development programs for aircraft flight controls. DoD Secret clearance

Education

Master of Science in Mechanical Engineering 1991
The University of Southern California

Bachelor of Science in Mechanical Engineering 1987
The University of Texas at Austin

Licenses

Professional Engineer, TBPE 71475 (Mechanical / Structural)
Registered Engineering Firm, Texas Board of Professional Engineers, F-191
Pest Control Business, Texas Department of Agriculture, 10788
Professional Real Estate Inspector, TREC 3890 (inactive)

Certifications

Board-Certified Building Inspection Engineer, BIECI 130
Certified Building Official, International Code Council, 5142456-CB
Housing Code Official, International Code Council, 5142456-H6
Master Code Professional, International Code Council, 5142456-MCP
- Certified Building Code Official – B6
- Building Plans Examiner – B3
- Residential Building Inspector - B1
- Residential Mechanical Inspector- M1
- Residential Plumbing Inspector -P1
- Residential Electrical Inspector -E1
- Residential Plans Examiner – R3
- Residential Energy Inspector / Plans Examiner – 79
- Property Maintenance and Housing Inspector - 64
- Commercial Building Inspector – B2
- Commercial Mechanical Inspector - M2
- Commercial Plumbing Inspector - P2
- Commercial Electrical Inspector -E2
- Commercial Energy Inspector – 77
- Commercial Energy Plans Examiner - 78

Certified Applicator, Structural Pest Control, TDA 562526
Mediator, University of Texas Alternative Dispute Resolution Center

Affiliations & Memberships

National Academy of Building Inspection Engineers (Director)
Building Inspection Engineers Certification Institute
American Society of Mechanical Engineers
National Society of Professional Engineers
International Code Council
Building Officials Association of Texas
Williamson County Emergency Services District #2 (Commissioner)

Mr. Strahan's primary area of practice is Building Inspection Engineering. His work is currently divided between dispute resolution, due diligence and construction consulting.

RECENT CASES

D-1-GN-16-000320	*Midtown Commons Apartment Community, LLC v. Crestview Station, LLC, 250th Judicial District, Travis County*	**D**		Pending
2016-CI-02477	*1800 Broadway, LLC v. Stanford Construction, Inc., et al., 285th Judicial District, Bexar County*	**P**		Pending
01-16-0000-3213 (AAA)	*Spencer Construction Management, LLC v. Barker Contracting, Inc., set for arbitration*	**D**	Testified	Arbitrated
D-1-GN-13-001807	*Parkside at Northtown v. Continental Homes of Texas, LP, et al. v. A&H Framing, Inc., et al., 345th Judicial District, Travis County*	**D**		Settled
D-1-GN-13-001393	*Delaine Leonard v. Charles E. Caudill and Litespeed Investments, LLC, 250th Judicial District, Travis County*	**P**		Settled
11-1058-C26	*San Felipe Townhome Association v. SDI 2003 – San Felipe Ltd., et al., 26th Judicial District, Williamson County*	**D**		Settled
01-14-0000-1560	*Paul and KC Dabney v. Enertech Builders, LLP and Trillium Hill Financial, LLC, American Arbitration Association (Travis County)*	**P**	Testified	Arbitrated
12-1354-C26	*Harmony and Gilbert Prince v. Timothy Nutt and 360 Home Inspection, 26th Judicial District, Williamson County*	**P**	Testified	Adjudicated
70 110 Y 00584 11 (AAA)	*Lodgeworks, LP, v. C.F. Jordan Construction, LLC, v. JLB Construction, LP, et al, set for arbitration*	**D**		Settled
D-1-GN-10-004163	*PPGE Owners Association, Inc., et al. v. JohnnyClark; d/b/a Elite Stone, et al., 419th Judicial District, Travis County*	**D**		Settled
3-10-CV-1735-BD	*Gershman Properties, LLC v. Metals USA Building Products, LP, et al., US District Court, Northern Texas, Dallas Division*	**D**	Deposed	Settled
D-1-GN-10-003415	*Bel-Air Condominium Community, Inc. et al. v. EBCO Advanced Building Systems, LTD. 126th Judicial District, Travis County*	**D**		Settled
D-1-GN-10-003671	*Robert and Lisa Steronko v. Michael R. and Judy A. Larson. 250th Judicial District, Travis County*	**D**	Mediated	Settled
C2006-0217A	*Tradition Construction v. Bernard Fried and Melva Fried. 22nd Judicial District, Comal County*	**D**	Deposed	Settled
D-1-GN-10000079	*Bob and Sharon Lehrmitt v. Praedavita Corp., et al. 419th Judicial District, Travis County*	**P**	Mediated	Settled

Commissioners Court - Regular Session **19.**

Meeting Date: 01/07/2020

Commissioner Cook reappointment to the Clean Air Coalition (CAC)

Submitted For: Terry Cook **Submitted By:** Garry Brown, Commissioner Pct. #1

Department: Commissioner Pct. #1

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on reappointing Commissioner Terry Cook to the Central Texas Clean Air Coalition (CAC) of the Capital Area Council of Governments to serve until December 31, 2021 in accordance with the CAC bylaws.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/26/2019 09:32 AM
Form Started By: Garry Brown		Started On: 12/26/2019 09:16 AM
Final Approval Date: 12/26/2019		

Commissioners Court - Regular Session **20.**

Meeting Date: 01/07/2020

ESD 4 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of Keith Bright to Place #5 of the ESD #4 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

The bio has been previously submitted, as this is a reappointment.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:43 AM
Form Started By: Kathy Pierce		Started On: 12/27/2019 02:23 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **21.**

Meeting Date: 01/07/2020

ESD 11 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of Jack Richards to Place #1 of the ESD #11 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:43 AM
Form Started By: Kathy Pierce		Started On: 12/27/2019 02:31 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **22.**

Meeting Date: 01/07/2020

ESD 11 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of Nancy Hood to Place #2 of the ESD #11 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:44 AM
Form Started By: Kathy Pierce		Started On: 12/27/2019 02:38 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **23.**

Meeting Date: 01/07/2020

ESD 12 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of Daniel W. Martillotti to Place #1 of the ESD #12 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:45 AM
Form Started By: Kathy Pierce		Started On: 12/27/2019 02:40 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **24.**

Meeting Date: 01/07/2020

ESD 12 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of Kurt Michael Prossner to Place #2 of the ESD #12 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:45 AM
Form Started By: Kathy Pierce		Started On: 12/27/2019 02:45 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **25.**

Meeting Date: 01/07/2020

ESD 12 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of Feliza Conway to Place #3 of the ESD #12 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:46 AM
Form Started By: Kathy Pierce		Started On: 12/27/2019 02:48 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **26.**

Meeting Date: 01/07/2020

ESD 4 Board

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on appointment of Chuck Walker to Place #4 of the ESD #4 Board of Directors for a two-year term beginning January 1, 2020 and ending December 31, 2021.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Chuck Walker Bio

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:59 PM
Form Started By: Kathy Pierce		Started On: 12/31/2019 09:36 AM
Final Approval Date: 01/01/2020		

Chuck Walker
Walker Texas Surveyors, Inc.

Chuck Walker is a Registered Professional Surveyor. He was born in Abilene, Texas and moved with his family to San Antonio. Chuck graduated from Judson High School and he began his career in surveying. Chuck worked in surveying for Accutex Survey Systems and moved into senior level management by the end of his tenure there. In February 1999, Chuck formed his own surveying company, Walker Texas Surveyors, Inc. which serves the greater Williamson County area.

Chuck has been married to his wife Karen for 39 years. They have lived in Precinct Two since 1983 and currently live in the Liberty Hill area. Chuck enjoys volunteering and has done many things to serve his community, including:

- Serving on Cedar Park Mayor's Task Force on Development – 2003/2004
- Leadership Cedar Park graduate
- Leadership Leander graduate
- Helped begin Leander Chamber Leadership program – 2005
- Board member of Greater Leander Chamber of Commerce since 2004
- President of Greater Leander Chamber – 2006/2007

Chuck and Karen love living in the Liberty Hill area and think it is the best place on earth, often saying it is "Just a little south of Heaven". They enjoy the people and the beautiful sunsets, which they feel are better than those at the Oasis on Lake Travis. Chuck enjoys dogs, music, family, church and serving his community.

Commissioners Court - Regular Session **27.**

Meeting Date: 01/07/2020

WCCHD Appointment

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointing Marlene S. McMichael to the Williamson County and Cities Health District (WCCHD) Board of Directors to serve a three (3) year term commencing effective January 1, 2020 and ending December 31, 2022.

Background

Marlene McMichael has served on the WCCHD Board of Directors since November 1, 2016. After Commissioners Court appointment to the Board, she was elected by the WCCHD Board to serve as Chair of the Board, which she currently fills. Ms. McMichael is a native Texan and has spent much of her career working in the around the Texas Legislature. She has held senior positions with five members of the Texas House of Representatives and a state senator. For nearly seven years, she was also executive director of the largest bipartisan caucus in the Texas Legislature, then widely recognized as the most influential group within the Texas House. During a sojourn from state government, McMichael worked for several private entities and eventually opened her own consulting firm, specializing in governmental affairs and community relations. She is currently Associate Vice Chancellor for Government Affairs at Texas State Technical College (TSTC) and was a recipient of the Chancellor's Excellence Award in 2014.

Ms. McMichael is a summa cum laude graduate of Texas State University and the William P. Hobby Center for Public Service. Ms. McMichael holds a national certification as a Certified Public Manager. Ms. McMichael lives in Georgetown, Texas, where she remains active in her community and has served on a number of non-profit boards in Austin, Georgetown and Killeen, including a tenure as 2012 Chairman of the Board for the Georgetown Chamber of Commerce and President of the Board for the Williamson County Children's Advocacy Center.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:57 PM
Form Started By: Kathy Pierce		Started On: 12/31/2019 10:40 AM
Final Approval Date: 01/01/2020		

Commissioners Court - Regular Session **28.**

Meeting Date: 01/07/2020

CTRMA Board Reappointment

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on reappointment of David Singleton to the Central Texas Regional Mobility Authority (CTRMA) board of directors for a two-year (2) term commencing on January 1, 2020 and ending on December 31, 2021.

Background

Mr. Singleton is an original member of the CTRMA Board and was appointed by the Commissioners Court in January 2003 to represent Williamson County. He is the President of Southwest Land Services, Inc., a land planning and development firm based in Williamson County. Mr. Singleton currently serves as the Treasurer for the CTRMA Board and is a member of the Planning Committee, Audit Committee, and Aesthetics Committee. Mr. Singleton's complete resume can be found at https://www.mobilityauthority.com/about/boardmembers/singleton. In addition to his service on the Mobility Authority Board, Mr. Singleton is a Seton Williamson Foundation Board Trustee, Envision Central Texas Board Member, Metro Board Member of the Williamson County YMCA and Member of the State Executive Committee of the Coastal Conservation Association.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:55 PM
Form Started By: Kathy Pierce		Started On: 12/31/2019 11:04 AM
Final Approval Date: 01/01/2020		

Commissioners Court - Regular Session **29.**

Meeting Date: 01/07/2020

Texas Bar Foundation Grant

Submitted For: Cynthia Long **Submitted By:** Kathy Pierce, Commissioner Pct. #2

Department: Commissioner Pct. #2

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on a request to apply for grant funding through the Texas Bar Foundation to support the Family Reunification Program initiated by the District Courts to improve outcomes in CPS cases.

Background

The Texas Bar Foundation solicits charitable contributions and provides funding to enhance the rule of law and the system of justice in Texas, especially for programs that relate to the administration of justice; ethics in the legal profession; legal assistance for the needy; the encouragement of legal research, publications and forums; and the education of the public. A Texas Bar Foundation employee asked Williamson County to apply for funding, after hearing Judge Larson's presentation at Commissioners Court on the new Family Reunification Program to improve outcomes in the CPS cases. The grant funding will help provide attorneys to children and families involved in the CPS system.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Grant Mang Form

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:42 PM
Form Started By: Kathy Pierce		Started On: 12/31/2019 12:16 PM
Final Approval Date: 01/01/2020		

Grant Title/Project Name:	CPS Family Reunification Project
Department:	District Courts 395 and 425
Requestor:	Kathy Pierce
Contact Email:	kpierce@wilco.org
Contact Phone Number:	512-260-6514
Start Date:	6/1/2020
End Date:	5/31/2021
Please select request category:	$15,000
Describe the purpose of the grant in detail to include all requirements.	The Texas Bar Foundation suggested applying for grant funding to support the Family Reunification Project. Funding being requested is for defense attorneys, who are assigned to parents and children involved in the CPS system.
Select the type of grant your department is applying for:	Private Foundation
What is the amount of the grant?	$15,000.00
Please provide a breakdown of the total cost above.	The request will be for up to $15,000 to pay indigent defense attorney fees for attorneys assigned to parents and children involved in the CPS system. The attorneys would be paid their normal fees for representation.
Is there a match requirement?	No
What is the source of the match?	
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	
Will other agencies be billed for the use of this asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	

If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If “yes” how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	N/A
How is this item request different from any similar assets currently in the County and/or region?	It would be a cost savings to the County, as attorneys are required for CPS cases.
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	N/A
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	N/A
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	N/A
Where will the item be stored?	N/A
What is the useful life of the item?	N/A
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this item require insurance coverage?	No
Will this item require any form of licensing?	No
Will this item require on-going maintenance?	No.

Please describe the maintenance required along with an estimate for these costs?	
How will this item be funded when the grant ends?	Attorneys will continue to be funded as they normally are. This would be a one-year cost savings to help support the new program.
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	Expense reduction.
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	None.
What is the cost and frequency to maintain/update the additional equipment?	N/A
What is the impact of this grant application on other internal/county departments?	N/A
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	
ID	39
Version	1.0
Attachments	False
Created	12/31/2019 12:12 PM
Created By	Kathy Pierce
Modified	12/31/2019 12:12 PM
Modified By	Kathy Pierce

Commissioners Court - Regular Session **30.**

Meeting Date: 01/07/2020

Presidio Network Tech Support

Submitted For: Randy Barker **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving service contract between Williamson County and Presidio Networked Solutions Group, LLC to provide assistance to configure DNS Split-Brain for internal/external service in the amount of $16,000.00 as per DIR contract DIR- TSO-4167 and authorizing execution of the agreement.

Background

This agreement is for Williamson County IT Department Network configuration assistance which includes configuration of DNS Split-Brain for internal/external DNS Service, Cisco Security, Unified Communications, and Cisco Wireless Networking. Department point of contact is Richard Semple. Funding Source 01.0100.0503.004100 for FY20.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Proposal

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 10:33 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:45 AM
Form Started By: Andrew Portillo		Started On: 12/31/2019 10:14 AM
Final Approval Date: 01/02/2020		

PRESIDIO
Future. Built.

Wilco T&M General SOW

STATEMENT OF WORK

WILLIAMSON COUNTY

12/05/2019

PROPOSAL TEAM

Name	Company/Function	Phone	Email
Bryan Jones	Presidio Account Manager	512.795.7175	bjones@presidio.com
Eric Bursley	Presidio Solution Architect	512.795.7127	ebursley@presidio.com

REVISION HISTORY

Revision	Revision Date	Name	Notes
V0.1	12/04/2019	Eric Bursley	First Internal Release
V0.2	12/04/2019	Eric Bursley	First Client Release
V1.0	12/05/2019	Ted Kilgore	RAP Review & Approval

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Other product and company names mentioned herein may be the trademarks of their respective owners.

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1. EXECUTIVE OVERVIEW

1.1. Introduction

Presidio Networked Solutions Group LLC ("Presidio") is pleased to propose the following solution to Williamson County ("Client"). This Statement of Work ("SOW") defines the scope of work to be accomplished by Presidio. The tasks to be performed by Presidio are defined and the responsibilities of Presidio and Client are contained herein as well.

1.2. Solution and Approach Overview

Williamson County has requested network configuration assistance that included the implementation of a split-brain DNS for internal/external DNS connectivity using the same DNS Service

1.3. Locations

Work will be done at the following locations. All work will be performed remotely unless otherwise specified.

Site Name	Address	On-Site / Remote Services
Williamson County	301 SE Inner Loop, STE 106, Georgetown TX 78626	Remote

2. SCOPE OF WORK

2.1. Project Scope

2.1.1. Presidio will provide basic networking configuration assistance

- Configuration assistance to configure DNS Split-Brain DNS for internal/external DNS connectivity using the same DNS Service
- Configuration assistance to configure Cisco Security
- Configuration assistance to configure Unifiied Communications
- Configuration assistance to configure Cisco Wireless Networking

2.2. Deliverables

Documentation may be created by Presidio and provided as part of the Project Deliverables. Some of these deliverables may be delivered as a single document. The specific documentation to be provided depends on your chosen solution(s); several example documentation items are listed below. Additional documentation and/or printed documentation is available upon request for an additional cost.

Deliverable	Format
As-Built Documentation	PDF

With the exception of Project Status Reports, each deliverable material will be approved in accordance with the following procedure:

- If a written list of requested changes to an agreed upon deliverable is received within five (5) business days, the Presidio Project Team will make the mutually agreed upon revisions or provide detail to support original or revised input, and will, within five (5) business days, re-submit the updated version to Client
- If a written list of requested changes is received within five (5) business days, the Presidio Project Team will make the agreed upon revisions and will, within five (5) business days, re-submit the updated version to Client.
- At that time Client has five (5) business days to review and request changes for the final document. If no written response is received from Client within five (5) business days, either accepting or requesting changes, then the deliverable material shall be deemed accepted.

- Deliverable documentation may be delivered via email, uploaded to a portal, or provided on a physical media and it may be provided in either an encrypted or unencrypted format. If Client requests a specific delivery method and format, Presidio will use that method for all documentation delivery and format otherwise, the sender will choose a delivery method and format that they feel is appropriate given the content of the documentation.

2.3. Project Management

Presidio will provide a Project Manager (PM), who will be single point of contact for all project support issues within the scope of this project. The PM is experienced in project management best practice methodologies and familiar with the technology involved. This Project Manager is responsible for the overall project timeline, scope, budget management, resource scheduling/tracking, communication planning, and execution in accordance with the Presidio Lifecycle Methodology.

Included for our standard Project Management offering for this engagement are the following:

- Remote/on-site kickoff meeting with presentation
- Planning and design session facilitation
- Regularly scheduled remote/on-site status meetings
- Project plan development and management
- Agenda, meeting minutes and risk, and issue and action item tracking
- Deliverable/milestone tracking
- Resource scheduling and oversight
- Scope/budget Management
- Project closeout

2.4. Project Change Request Process

In the event that both Presidio and Client agree to a change in this Statement of Work, a written description of the agreed upon change will be prepared using a Project Change Request (PCR) form, which both parties must sign. The PCR form will be used to describe the change, the rationale for the change, and to specify any change in the charges, estimated schedule, or other terms. Depending on the extent and complexity of the requested changes, Presidio may charge for the effort required to analyze it. When charges are necessary to analyze a change, Presidio will provide a written estimate and begin the analysis upon written authorization from Client. The terms of a mutually agreed upon Change Authorization will prevail over those of this Statement of Work or any previous Change Authorization.

3. ASSUMPTIONS

Presidio makes the following assumptions in developing this Statement of Work. These assumptions serve as the foundation to which the project estimate, approach and timeline were developed. By signing this SOW, Client agrees that these assumptions are correct and valid. Any changes to the following assumptions must be processed using the Presidio Change Management Process and may impact the project duration and labor requirements.

3.1. General Assumptions

The following project assumptions are made and will be verified as part of the engagement:

1. All Presidio activities will take place during normal working hours (Monday through Friday, 8:00 a.m. to 5:00 p.m., excluding holidays) unless noted as “Off Hours” in this SOW.
2. Any items or tasks not explicitly listed as in-scope within this SOW are considered to be outside of the scope and not associated with this SOW and price.
3. If integration of the product is performed at a Presidio facility, then transfer of ownership (acceptance) occurs upon the receipt and integration of goods at Presidio, regardless of shipment, as manufacturers will not accept returns of opened products.
4. Changes to the Design, Equipment List or proposed timeline presented to Client in this SOW will require a Project Change Request. A Project Change Request could impact the cost of the project
5. Presidio will not be held responsible for troubleshooting networks, applications and/or hardware if Client has no formal change management documented processes and policies
6. Presidio may engage subcontractors and third parties in performing a portion of this work.

7. Presidio will not make changes to the configuration of any network equipment after it has been installed and tested.
8. Some activities included in this project may be performed on Presidio's premises.
9. Additional required tasks discovered after the execution of this SOW that are not mentioned in this SOW will require a Project Change Request.
10. Presidio will configure the systems outlined within this Statement of Work, with a unique set of authentication credentials, unless otherwise provided by Client. Upon the completion of the engagement, Presidio will provide Client with all user names, passwords, and additional authentication information that were implemented during the engagement. Presidio strongly recommends that these credentials be changed upon the completion of the engagement.
11. Time and Material engagements do not provide defined deliverables. To the extent that documentation or other task-related materials or deliverables are required, time to prepare, deliver, and review those deliverables will accrue against the hours purchased.
12. Hours for Time and Material services are best effort estimates and may require additional hours in order to satisfy the request. If at the end of the allotted hours, Client's objectives are not met, a new Purchase Order and agreement must be submitted.
13. Client will be asked to authorize additional consultant hours should actual hours worked approach those authorized by this engagement.
14. For Time and Materials services, it is Client's responsibility is to direct the activities of the Presidio consultant through the creation of a prioritized Task List or similar documented instruction. It is recommended that this be provided to the Presidio Engineer 48 hours prior to the first day of services.
15. Time and Material Services will be invoiced monthly and will be based on actual hours incurred.
16. For hourly service, a 4-hour minimum applies for remote services. An 8-hour minimum applies for on-site services.
17. If scheduled work is canceled with less than 24 hours' notice, Client may be liable for a minimum 4-hour charge.

3.2. General Client Responsibilities

The following items are listed as responsibilities of Client for this engagement. Client is responsible for performing the items and activities listed in this section or arranging for them to be performed by a third-party if appropriate.

1. Provide a single Client point of contact with the authority and the responsibility of issue resolution and the identification, coordination and scheduling of Client personnel to participate in the implementation of the SOW.
2. Participate in any required design sessions or workshops.
3. Provide or procure all appropriate hardware, software, licensing and media required for implementation of the SOW.
4. Supply current equipment configuration for review if applicable.
5. Schedule appropriate maintenance windows for system upgrades or installs and notify user community.
6. Be responsible for having in place, active manufacturer support contracts on all devices that are the subject of this SOW.
7. Dispose all retired equipment as part of this project.
8. Provide all required physical access to Client's facility (identification badge, escort, parking decal, etc.), as required by Client's policies; and provide all required functional access (passwords, IP address information, etc.), as required for Presidio to complete the tasks.
9. Provide to Presidio all required IP addresses, passwords, system names, and aliases.
10. Validate the site readiness prior to the dispatch of Presidio personnel to perform the services being contracted.

11. Provide adequate facilities for the installation of the hardware. This includes all necessary peripheral hardware (KVM ports or monitors, keyboards, mice, network access, etc.) as well as electrical and spatial needs and required antivirus software.
12. Provide high-speed access to the Internet for verification of device support requirements and for software downloads.
13. Verify operation of the installed/upgraded equipment per the predefined Verification Plan.
14. Provide Presidio administrator access on appropriate devices for the completion of the engagement.
15. Complete all Client installations where required in accordance with Client PC requirements for the new application versions.
16. Provide remote access for troubleshooting and configurations related to the project - preferably VPN access, as necessary.
17. Provide requested documentation or information needed for the project within two (2) business days, unless otherwise agreed to by all parties.
18. Transport of equipment from receiving area(s) to the data center(s) and/or equipment rooms where it will be installed.
19. Ensure all Cat. 5 (or higher) and fiber cable infrastructure is in place and tested (for all sites).
20. Provide patch cables and complete necessary fiber or CAT5 cable terminations to patch panels for new switching and routing infrastructure.

4. PRICING

Resource Type	Hours	Hourly Rate	OT Hours	OT Hourly Rate
Senior Network Engineer	73.00	$ 200.00	0.00	$ 300.00
Senior Project Manager	7.00	$ 200.00	0.00	$ 300.00
			Total	$ 16,000.00

If Client requires a change in the scope of work, the parties will negotiate in good faith to generate a written change order documenting the additional labor and requirements that will be mutually agreed upon by the parties prior to onset of the additional work. Payment terms are subject to credit department approval and will be negotiated and documented on a valid purchase order or other financial document. Presidio payment terms are Net-30. If Client fails to provide a notice of acceptance or a statement of issues to be resolved within ten (10) business days of project conclusion, the project will be deemed accepted and Client will be invoiced.

4.1. Expenses

There are no anticipated travel or incidental expenses to be incurred by Presidio in association with the execution of this Statement of Work and therefore no expenses will be billed to Client.

4.2. Travel Time

All work will be performed remotely, so travel to and from the work site(s) by Presidio resources in association with the execution of this Statement of Work will not be charged to Client.

5. TERMS AND CONDITIONS

This Proposal is governed by the terms and conditions set forth in the Texas Department of Information Resources Contract# TSO-4167 Dated March 1, 2018

6. APPROVAL SIGNOFF

The use of signatures on this Statement of Work is to ensure agreement on project objectives and the work to be performed by Presidio.

Presidio signature signifies our commitment to proceed with the project as described in this document. Please review this document thoroughly, as it will be the basis for all work performed by Presidio on this project.

This Statement of Work is valid for a period of sixty (60) days from the date that this Statement of Work is provided by Presidio to Client unless otherwise agreed to by both parties.

Williamson County

Signature Date

Printed Name

Presidio

Edward Kilgore Jan 2, 2020
Edward Kilgore (Jan 2, 2020)

Signature Date

Edward Kilgore Director of Professional Services

Printed Name & Title

Commissioners Court - Regular Session **31.**

Meeting Date: 01/07/2020

Democracy Live

Submitted For: Randy Barker **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action approving the agreement between Democracy Live, Inc and Williamson County for OmniBallot online products and services in the amount of $9,000, and authorizing execution of the agreement.

Background

Democracy live will deliver to the County a PDF ballot delivery system that enables the voter to access, return materials, and PDF of the appropriate ballot style. The voter prints the PDF locally, marks the paper ballot, and subsequently returns the completed ballot to the county. Process is UOCAVA (Uniformed and Overseas Citizens Absentee Voting Act) compliant. Initial term of this agreement is through 12/31/2022. The County will be invoiced the yearly subscription fee of $9,000 January 1st of each year. The Department obtained three quotes for this service. This expenditure will be charged to 01.0100.00492.004506. Funding was budgeted in FY20. Department contact is Jenifer Favreau.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Agreement

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 09:44 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:10 AM
Form Started By: Erica Smith		Started On: 12/23/2019 09:55 AM
Final Approval Date: 01/02/2020		

OmniBallot Online UOCAVA Solution AGREEMENT

This Agreement is entered into on the date last signed below, by and between the Williamson County Elections Department (hereinafter "Customer") with offices at 301 SE Inner Loop Ste 104 Georgetown, TX 78626 and Democracy Live, Inc., (hereinafter, "Democracy Live") a Delaware Corporation with offices at 35050 SE Douglas Street, Suite 200 Snoqualmie, WA 98065.

Whereas, it is necessary and desirable that Democracy Live be retained for the purpose of providing Customer with a fully compliant UOCAVA MOVE Act solutions through OmniBallot Online ("UOCAVA Solution"), available to all Customer's qualified voters.

Now, therefore, it is agreed by the parties to this Agreement as follows:

1. **Exhibits and Attachments:** The following exhibits and attachments are attached to this Agreement and incorporated into this Agreement by this reference:
    a. Exhibit A- Payments and Fees
    b. Exhibit B- Statement of Work
    c. Exhibit C- Support and Maintenance

2. **Services to be performed by Contractor:** In consideration of the payments set forth in this Agreement and in Exhibit A, Democracy Live shall perform the services for Customer in accordance with the terms, conditions, and specifications set forth in this Agreement and Exhibit B. Nothing in this Agreement shall be construed to prevent Democracy Live from granting any other licenses or subscriptions to the use of the UOCAVA Solution in any matter whatsoever.

3. **Term:** This Agreement shall become effective on the date last signed below and shall remain in effect through December 31, 2022 ("Initial Term"). After the Initial Term the Agreement may be renewed by a written amendment signed by both parties. After the Initial Term Democracy Live reserves the right to raise the subscription fee to reflect current market rates, subject to approval of the Williamson County Commissioners Court.

4. **Payment:** Customer will pay Democracy Live the Subscription Fee ("Subscription Fee") in accordance with the Fee Schedule presented in Exhibit A ("Fee Schedule").
    i. Texas Prompt Payment Act Compliance: Payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. An invoice shall be deemed overdue the 31st day after the later of (1) the date Customer receives the goods under the contract; (2) the date the performance of the service under the contract is completed; or (3) the date the Williamson County Auditor receives an invoice for the goods or services. Interest charges for any overdue payments shall be paid by Customer in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of Customer's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one

percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

5. **Termination:** This Agreement may be terminated by Democracy Live or Customer at any time without a requirement of good cause upon sixty (60) days advance written notice to the other party. Notwithstanding any other provision of this Agreement, the Agreement cannot be terminated between sixty (60) days prior to an Election Day (commonly known as E-60) and Election Day.

   5.1 Breach: If either party defaults in the performance of, or fails to perform, any material obligation of this Agreement and the default or failure is not remedied within sixty (60) days (or ten (10) days in the case of any payment obligations under Exhibit A) after receipt of written notice from the non-defaulting party, then the non-defaulting party will have the right (i) to terminate this Agreement by giving written notice to the defaulting party and (subject to the dates above in Paragraph 5) (ii) to avail itself to any and all other rights and remedies which it may be entitled by law or equity.

   5.2 Effect of Termination: In the event that this Agreement should be terminated, Democracy Live shall be entitled to payment for services provided hereunder prior to the effective date of said suspension, termination or abandonment. Said payment shall be computed in accordance with Exhibit A hereto.

   5.3 Survival: In addition to any payment obligations, sections 8, 9, and 10 shall survive the termination of this Agreement.

6. **Ownership:** The parties hereby agree OmniBallot Online and the UOCAVA Solution are the sole property of Democracy Live and Customer acquires no rights to the UOCAVA Solution and OmniBallot Online except for the subscription granted under this Agreement.

7. **Representations and Warranties:** Democracy Live Represents and Warrants to Customer that: It has all necessary rights and authority to execute and deliver the services and perform its obligations hereunder and to grant the rights granted under this Agreement to Customer; the goods and services provided by contract under this Agreement, including the Software and Intellectual Property provided hereunder, are original to Democracy Live, or its subcontractors, or parties; and the software, products and services as delivered as part of the system will not infringe or otherwise violate any applicable rule or regulation.

   7.1 Except as expressly stated in this Agreement, there are no warranties express or implied, including but not limited to the implied warranty of fitness for a particular purpose, of merchantability or warranty of no infringement of third party property rights.

7.2 DEMOCRACY LIVE DOES NOT REPRESENT OR WARRANT THAT OMNIBALLOT ONLINE WILL OPERATE ERROR-FREE OR UNINTERRUPTED AND THAT ALL PROGRAM ERRORS IN OMNIBALLOT ONLINE CAN BE FOUND IN ORDER TO BE CORRECTED. NOR DOES DEMOCRACY LIVE MAKE ANY WARRANTIES REGARDING THE ACCURACY, RELIABILITY, OR CURRENCY OF ANY INFORMATION CONTENT.

8. **Limitation of Liability:** TO THE EXTENT AUTHORIZED UNDER TEXAS LAW EACH PARTY'S LIABILITY TO DAMAGES TO THE OTHER PARTY ARISING OUT OF THE SUBJECT MATTER OF THIS AGREEMENT SHALL NOT EXCEED THE MAXIMUM AMOUNT PAYABLE UNDER THIS AGREEMENT. NEITHER PARTY SHALL BE LIABLE TO THE OTHER PARTY FOR ANY INDIRECT, INCIDENTAL, OR SPECIAL DAMAGES, DAMAGES WHICH ARE UNFORESEEABLE TO THE PARTIES AT THE TIME OF CONTRACTING, DAMAGES WHICH ARE NOT PROXIMATELY CAUSED BY A PARTY, SUCH AS LOSS OF ANTICIPATED BUSINESS, OR LOSS PROFITS, INCOME, GOODWILL OR REVENUE IN CONNECTION WITH ARISING OUT OF THE SUBJECT MATTER OF THIS AGREEMENT.

9. **Indemnification:** Democracy Live will defend, indemnify, and hold harmless Customer against any and all third-party claims, actions, proceedings and suits and all related liabilities, damages, settlements, penalties, fines, costs or expenses (including without limitation reasonable attorneys' fees and other litigation expenses) incurred by Customer, arising out of or relating to any actual infringement of any U.S. issued patent or copyright by Democracy Live or misappropriation of any trade secret of any third party by Democracy Live and the Software ("Intellectual Property Infringement").

   Conditions of Indemnification. The indemnification obligations under this Section 9 are conditioned on Customer's compliance with the following: (a) Customer will provide to Democracy Live prompt written notice of any claim after Customer's receipt of notice of the claim or initial awareness thereof; (b) Customer will grant to Democracy Live, and Democracy Live will have, the sole and exclusive right to defend any claim and make settlements thereof at Democracy Live's own discretion; and (c) Customer will give, at Democracy Live's expense, the assistance and information that Democracy Live reasonably requires to settle or defend the claims. Customer may, however, participate in the defense or settlement of any claim at its own expense and with its own choice of counsel.

10. **Confidentiality:** To the extent authorized under Texas Law, each party agrees that the terms and conditions of this Agreement and any information concerning either party's marketing plans, existing or future products, and any other confidential business or technical information, and all information declared confidential by either party, disclosed in furtherance of this Agreement shall be held in strict confidence and shall not be disseminated or disclosed without express written consent of the other party, except as otherwise provided in this Agreement. If a party is directed to disclose any material proprietary to the other party in conjunction with a judicial proceeding, arbitration or otherwise by law, then the party so directed shall notify the other party both in writing and orally immediately. This provision will survive cancellation or termination of this Agreement for a period of three (3) years. The parties agree that Customer may be required to release confidential information to the public pursuant to the requirements of the State of Texas.

11. **Assignment:** Neither party shall assign or otherwise transfer any of the rights or delegate any of the duties set forth in this Agreement without prior written consent of the other party, which consent shall not be unreasonably withheld. This Agreement will be binding upon, inure to the benefits of and be enforceable by the parties hereto and their respective successors and assigns.

12. **Miscellaneous:**

12.1 Independent Contractor: Nothing in this Agreement will be construed as creating any relationship between Democracy Live and Customer, other than that of independent contractor and customer or licensee and licensor. This Agreement is not intended to be nor will be construed as a joint venture, association, partnership, franchise, or other form of business organization or agency relationship. Neither party will have the right, power or authority to assume, create or incur any expense, liability, or obligation, expressed or implied, on behalf of other except as expressly provided herein.

12.2 Law and Venue: This Agreement will be interpreted, construed and enforced in all respects in accordance with the laws of the State of Texas, USA.

12.3 Notices: Unless otherwise agreed by the parties, all notices required under this Agreement will be in writing and deemed effective when received by (a) personal delivery, (b) internationally recognized courier or (c) certified mail, return receipt requested at the address written above.

12.4 Severability: In the event any provision of this Agreement is determined to be invalid or unenforceable, the remainder of this Agreement shall remain in force as if such provision were not.

12.5 Force Majeure: Neither Party will be in default or otherwise liable for any delay in or failure of its performance under this Agreement if the delay or failure

arises by any reason beyond its reasonable control, including any act of God, any acts of the common enemy, the elements, earthquakes, floods, fires, epidemics, riots, or mechanical failures or delay in transportation or commercial communications; provided however, that lack of funds will not be deemed to be a reason beyond a Party's reasonable control. The Parties will promptly inform and consult with each other as to any of the above causes, which in their judgment may or could be the cause of a delay in the performance of this Agreement.

12.6 Counterparts: This Agreement may be executed in one or more counterparts and by facsimile, each of which will be deemed an original, but all of which together will constitute one and the same instrument.

12.7 Entire Agreement: This Agreement, including the attachments to this Agreement, is the Parties' entire agreement relating to the UOCAVA Solution, OmniBallot Online, and Documentation. It supersedes all prior or contemporaneous oral or written communications, proposals, sales orders, or conditions between the parties relating to its subject matter. No modification or amendment to this Agreement will be binding unless in writing and signed by an authorized representative of each Party.

12.8 Right to Audit: Democracy Live agrees that the Customer or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Agreement, have access to and the right to examine and photocopy any and all books, documents, papers and records of Democracy Live which are directly pertinent to the services to be performed under this Agreement for the purposes of making audits, examinations, excerpts, and transcriptions. Democracy Live agrees that the Customer shall have access during normal working hours to all necessary Democracy Live facilities and shall be provided adequate and appropriate workspace in order to conduct audits in compliance with the provisions of this section. The Customer shall give Democracy Live reasonable advance notice of intended audits.

DEMOCRACY LIVE, INC.

Software License And Service Agreement

IN WITNESS WHEREOF, the authorized representatives of the parties have executed this Agreement and all Attachments hereto as of the Effective Date.

Democracy Live, Inc:	County of Williamson
DEMOCRACY LIVE, INC.	COUNTY OF WILLIAMSON
By:	**By:** _____
Name: Bryan Finney	**Name:** _____
Title: CEO	**Title:** _____
Date: 12/17/19	**Date:** _____

EXHIBIT A - Payment and Fees

I. Fees:

A. <u>Annual Subscription Fee (beginning January 2020):</u> For each year this Agreement is in effect County will pay an Annual Subscription Fee of nine thousand dollars ($9,000). The Annual Fee will be invoiced on January 1st of each year this Agreement is in effect. The first Annual Fee will be invoiced on January 1st, 2020.

II. Payment:

(A) All Payment under this Agreement shall be sent to Democracy Live, Inc., 2900 NE Blakely Street Suite B, Seattle, WA 98105

(B) All invoices under this Agreement shall be sent to Williamson County Elections Department Attn: Jenifer M. Favreau, 301 SE Inner Loop Ste 104, Georgetown, TX 78626.

EXHIBIT B - Statement of Work

For as long as this Agreement is in effect Democracy Live agrees to provide Customer with OmniBallot Online Products and Services as described below:

I. Products and Services

- **UOCAVA – PDF Delivery**

  - Democracy Live will deliver to Customer a PDF ballot delivery system that enables the voter to access return materials and a PDF of the appropriate ballot style.
  - The voter prints the PDF locally, marks the paper ballot, and subsequently returns the completed ballot to the County.

- **Languages Included**
  - English
  - Spanish

- **Technical Specifications**
  - Does not require the installation of special software
  - Compatible with (but not limited to) the most recent two versions of all major browsers (Chrome, Edge, Firefox, Internet Explorer, Safari) on the most recent two versions of Windows and macOS.
  - Supports virtually unlimited number of ballot styles

II. Democracy Live Services

- **Training**

  Democracy Live will deliver online orientation and training that includes:
  - Defining key points of contact for contract management and technical support for Customer and Democracy Live
  - Identification and addition of Customer system administrators and roles
  - Introduction to written, training tools and materials
  - Demonstration and training on self-management of Voter Registration (VR) file updates
  - Demonstration and training on Quality Assurance (QA) testing, including ballot review and walk-through of voter experience
  - Explanation of all available report modules and access to raw data logs
  - Detailed description of all required data files from the Customer, including required format. Example files and data templates provided as learning tools.
  - Overview of the election management workflow, including preparation of data files, time-lines, system configuration, quality assurance testing, election deployment and close-out

- Explanation of County self-managed email center system for optional use by County. County understands Democracy Live does not send emails on behalf of County to voters.
- Establishment of an elections calendar to cover all scheduled elections throughout the entire contract period and agreement on methodology for managing unscheduled events (special elections, etc.)
- Democracy Live will perform a refresher training orientation at the Customer's request once during every 12 month period. Democracy Live will perform additional training at the request of Customer for an agreed upon service fee in a writing signed by both parties.

- **Configuration and Support Services**
  - **Election Data Preparation**
    - Democracy Live will provide support to Customer in the preparation and review of required data files for system configuration, including:
      - Structured data files, if used
      - Ballot PDFs
      - Ballot style mapping spreadsheet in .csv format
      - Comprehensive VR file in CSV or TXT format, as applicable
      - Ballot return materials in PDF format
      - Definition of desired overlays and placement on materials
  - **System Configuration**
    - Democracy Live will configure all contracted services utilizing Customer data in accordance with established timelines.
    - Democracy Live will provide QA testing links that will enable the Customer to review/approve all work before the system is activated and made available to voters.
    - QA Testing includes:
      - Quick Review- A list of each ballot style in an election, its ballot content and all associated precincts.
      - Voter QA Testing- A review of the end-to-end voter experience to review workflow and confirm delivery of correct ballot content. This testing will not affect voter usage statistic reports.
    - Democracy Live will activate contracted services upon completion of review and written approval of content by Customer.

- **Election Maintenance Through Election Day**
  - Democracy Live will assign Customer a Technical Accounts Manager to serve as the primary point of contact for all service issues.
  - Democracy Live will provide ongoing issue response/customer support, as detailed in the Service Level Agreement (SLA), to respond to any identified issues, questions or requested content edits

- Democracy Live will perform all VR updates after initial product activation, as applicable

- **Post-Election Tasks**
  - Democracy Live will assist customer with post-election reports, as needed.
  - Democracy Live will archive election-related data for an agreed upon period.
  - Democracy Live will "purge" election-related data from any Democracy Live-maintained systems upon written request of Customer.

III. Customer Requirements

- **In order to guarantee an on-time Go Live Date the County agrees too:**
  - Complete onboarding orientation with Democracy Live.
  - Provide complete and accurate election data in required format a minimum of ten business days prior to product launch dates. *Failure to provide data in identified format or in accordance with established timelines may result in product launch delays.*
  - Complete review and QA testing of all products before launch.
  - Send written approval of system (e-mail) to authorize activation of system features.
  - Perform all VR updates after initial product launch, as applicable
  - Notify Democracy Live of any changes to language requirements as soon as practicable.
  - Notify Democracy Live of any changes to election calendar as soon as practicable.
  - Notify Democracy Live of changes to system administrators (addition/deletion).
  - Notify Democracy Live of changes to key personnel assigned to system administration/support.
  - All data must be uploaded to https://upload.liveballot.com. Any data delivered outside of this website may not be accepted by Democracy Live and will not be considered delivered in accordance with the ten business day requirement.

EXHIBIT C – Support and Maintenance

Democracy Live business hours are **9:00 am to 5:00 p.m**. Central Time, Monday through Friday. During these hours, an assigned account manager will be available.

Democracy Live is committed to providing the highest level of support to Customer throughout the Term of this Agreement. Democracy Live will perform the following Service Levels, as applicable, in connection with this Agreement.

Democracy Live acknowledges that support requests may be submitted by either the town officials operating the system or Elections Division staff administering the system.

Election Calendar Period through Election Certification – Concurrent with the expected period configuring and testing the Solution between 60 and 45 days prior to election day, and through the final certification of the election, Democracy Live will respond to issues reported by email at support@democracylive.com or phone (855-655-VOTE), within one hour, 7 days a week, 24 hours a day. Upon notification to the company's Customer Support System the issue will be immediately routed to the appropriate operational personnel, and a case will be opened and managed through satisfactory resolution of the reported issue.

Off Peak Times – During the relatively quiet periods between the certification of the most recent election, and the configuration of the next, Democracy Live will respond to issues reported by email support@democracylive.com or phone (855-655-VOTE) within one hour, available during normal business hours eastern standard time. Upon notification to the company's Customer Support System the issue will be immediately routed to the appropriate operational personnel, and a case will be opened and managed through satisfactory resolution of the reported issue.

Support - For as long as Customer has paid all applicable fees and is in compliance with all the terms of this Agreement, including as set forth in the Attachments, and as long as this Agreement is in effect, Democracy Live will provide Support and Maintenance as described in Exhibit C. Notwithstanding anything to the contrary in this Agreement, Democracy Live will not provide Support and Maintenance for: (a)Any products other than the Software provided by Democracy Live under this Agreement; (b)Any modifications to Software not made by Democracy Live or a third party authorized in writing by Democracy Live to make modifications; or (c) Any use of Software that is not in accordance with this Agreement, the documentation or other written instructions provided by Democracy Live.

Commissioners Court - Regular Session **32.**

Meeting Date: 01/07/2020

Fence Installation for River Ranch

Submitted For: Randy Barker **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving service contract between Williamson County and Texas Ranch Enhancements, LLC to provide fence and gate installation services around the Williamson County River Ranch Park in the amount of $12,375.00 and authorizing execution of the agreement.

Background

This agreement is for the installation of a 4000' fence, 16' front gate, water gap, kickers, cable, panel, pipe, brace and tree clearing services around the County Road 282 River Ranch Park. The Department has obtained three quotes. Department point of contact is Jay Gomez. Funding Source 01.0100.03107.005300 for FY20.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Contract

quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 10:12 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:21 AM
Form Started By: Andrew Portillo		Started On: 12/31/2019 09:43 AM
Final Approval Date: 01/02/2020		

THE STATE OF TEXAS §

COUNTY OF WILLIAMSON §

CONTRACT
FOR
CLEARING AND FENCE INSTALL
RELATED SERVICES
(County Road 282 Park)

Important Notice: County Purchase Orders and Contracts constitute expenditures of public funds, and all vendors are hereby placed on notice that any quotes, invoices or any other forms that seek to unilaterally impose contractual or quasicontractual terms are subject to the extent authorized by Texas law, including but not limited to Tex. Const. art. XI, § 7, the Texas Government Code, the Texas Local Government Code, the Texas Transportation Code, the Texas Health & Safety Code, and Opinions of the Texas Attorney General relevant to local governmental entities.

THIS CONTRACT is made and entered into by and between **Williamson County, Texas (hereinafter "The County")**, a political subdivision of the State of Texas, acting herein by and through its governing body, and **TEXAS RANCH ENHANCEMENTS, LLC (hereinafter "Service Provider")**, 5551 CR 200, Liberty Hill, TX 78642 (Ph. 512-716-5070). The County agrees to engage Service Provider as an independent contractor, to assist in providing certain operational services pursuant to the following terms, conditions, and restrictions:

I.

Services: Service Provider shall provide services *as an independent contractor* pursuant to terms and policies of the Williamson County Commissioners Court. Service Provider expressly acknowledges that he, she or it is not an employee of The County. The services include, but are not limited to the following items in order to complete the project:

As described in the attached Statement of Work/Quote, dated April 2, 2019, which is designated Exhibit "A" and incorporated herein as if copied in full.

Should The County choose to add services in addition to those described in Exhibit(s) "A," such additional services shall be described in a separate written amendment to this Contract wherein the additional services shall be described and the parties shall set forth the amount of compensation to be paid by The County for the additional services. Service Provider shall not begin any additional services and The County shall not be obligated to

pay for any additional services unless a written amendment to this Contract has been signed by both parties.

II.

Effective Date and Term: This contract shall be in full force and effect when signed by all parties and shall continue for a reasonable time period for the specific project and shall terminate upon project completion or when terminated pursuant to paragraph X below.

III.

Consideration and Compensation: Service Provider will be compensated based as set forth in Exhibit(s). Any changes must be made by a change order or amendment and approved by the Williamson County Commissioners Court. **The not-to-exceed amount shall be $12,375.00.**

Payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. An invoice shall be deemed overdue the 31st day after the later of (1) the date The County receives the goods under the contract; (2) the date the performance of the service under the contract is completed; or (3) the date the Williamson County Auditor receives an invoice for the goods or services. Interest charges for any overdue payments shall be paid by The County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of The County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

IV.

Insurance: Service Provider shall provide and maintain, until the services covered in this Contract is completed and accepted by The County, the minimum insurance coverage in the minimum amounts as described below. Coverage shall be written on an occurrence basis by companies authorized and admitted to do business in the State of Texas and rated A- or better by A.M. Best Company or otherwise acceptable to The County and name The County as an additional insured.

Type of Coverage	**Limits of Liability**
a. Worker's Compensation	Statutory
b. Employer's Liability	
Bodily Injury by Accident	$500,000 Ea. Accident

Bodily Injury by Disease	$500,000 Ea. Employee
Bodily Injury by Disease	$500,000 Policy Limit

c. Comprehensive general liability including completed operations and contractual liability insurance for bodily injury, death, or property damages in the following amounts:

COVERAGE	PER PERSON	PER OCCURRENCE
Comprehensive General Liability (*including premises, completed operations and contractual*)	$ 500,000	$ 500,000
Aggregate policy limits:		$1,000,000

Service Provider, as an independent contractor, meets the qualifications of an "Independent Contractor" under Texas Worker's Compensation Act, Texas Labor Code, Section 406.141, and must provide its employees, agents and sub-subcontractors worker's compensation coverage. Contactor shall not be entitled to worker's compensation coverage or any other type of insurance coverage held by The County.

Upon execution of this Contract, Service Provider shall provide The County with insurance certificates evidencing compliance with the insurance requirements of this Contract.

V.

Entire Contract & Incorporated Documents: This Contract constitutes the entire Contract between the parties and may not be modified or amended other than by a written instrument executed by both parties. Documents expressly incorporated (as if copied in full) into this Contract include the following:

A. As described in the attached Statement of Work Proposal/Quote, dated April 2, 2019, which is incorporated herein as if copied in full; and

B. Any required insurance certificates evidencing required coverages.

VI.

No Agency Relationship: It is understood and agreed that Service Provider shall not in any sense be considered a partner or joint venturer with The County, nor shall Service Provider hold himself out as an agent or official representative of The County unless expressly authorized to do so by a majority of the Williamson County Commissioners Court. Service Provider shall be considered an independent contractor for the purpose of this Contract and shall in no manner incur any expense or liability on behalf of The County other than what may be expressly allowed under this Contract.

VII.

INDEMNIFICATION - EMPLOYEE PERSONAL INJURY CLAIMS: TO THE FULLEST EXTENT PERMITTED BY LAW, THE SERVICE PROVIDER SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF THE COUNTY'S CHOOSING), AND HOLD HARMLESS THE COUNTY, AND THE COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") AND SHALL ASSUME ENTIRE RESPONSIBILITY AND LIABILITY (OTHER THAN AS A RESULT OF INDEMNITEES' GROSS NEGLIGENCE) FOR ANY CLAIM OR ACTION BASED ON OR ARISING OUT OF THE PERSONAL INJURY, OR DEATH, OF ANY EMPLOYEE OF THE SERVICE PROVIDER, OR OF ANY SUBCONTRACTOR, OR OF ANY OTHER ENTITY FOR WHOSE ACTS THEY MAY BE LIABLE, WHICH OCCURRED OR WAS ALLEGED TO HAVE OCCURRED ON THE WORK SITE OR IN CONNECTION WITH THE PERFORMANCE OF THE WORK. SERVICE PROVIDER HEREBY INDEMNIFIES THE INDEMNITEES EVEN TO THE EXTENT THAT SUCH PERSONAL INJURY WAS CAUSED OR ALLEGED TO HAVE BEEN CAUSED BY THE SOLE, COMPARATIVE OR CONCURRENT NEGLIGENCE OF THE STRICT LIABILITY OF ANY INDEMNIFIED PARTY. THIS INDEMNIFICATION SHALL NOT BE LIMITED TO DAMAGES, COMPENSATION, OR BENEFITS PAYABLE UNDER INSURANCE POLICIES, WORKERS COMPENSATION ACTS, DISABILITY BENEFITS ACTS, OR OTHER EMPLOYEES BENEFIT ACTS.

INDEMNIFICATION - OTHER THAN EMPLOYEE PERSONAL INJURY CLAIMS: TO THE FULLEST EXTENT PERMITTED BY LAW, SERVICE PROVIDER SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF THE COUNTY'S CHOOSING), AND HOLD HARMLESS THE COUNTY, AND THE COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") FROM AND AGAINST CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING BUT NOT LIMITED TO ATTORNEYS' FEES, ARISING OUT OF OR ALLEGED TO BE RESULTING FROM THE PERFORMANCE OF THIS AGREEMENT OR THE WORK DESCRIBED HEREIN, TO THE EXTENT CAUSED BY THE NEGLIGENCE, ACTS, ERRORS, OR OMISSIONS OF SERVICE PROVIDER OR ITS SUBCONTRACTORS, ANYONE EMPLOYED BY THEM OR ANYONE FOR WHOSE ACTS THEY MAY BE LIABLE, REGARDLESS OF WHETHER OR NOT SUCH CLAIM, DAMAGE, LOSS OR EXPENSE IS CAUSED IN WHOLE OR IN PART BY A PARTY INDEMNIFIED HEREUNDER.

VIII.

No Waiver of Sovereign Immunity or Powers: Nothing in this Contract will be deemed to constitute a waiver of sovereign immunity or powers of The County, the Williamson County Commissioners Court, or the Williamson County Judge.

IX.

Compliance with All Laws: Service Provider agrees and will comply with any and all local, state or federal requirements with respect to the services rendered.

X.

Termination: This Contract may be terminated at any time at the option of either party, without future or prospective liability for performance upon giving thirty (30) days written notice thereof. In the event of termination, The County will only be liable for its pro rata share of services rendered and goods actually received.

XI.

Venue and Applicable Law: Venue of this Contract shall be Williamson County, Texas, and the laws of the State of Texas shall govern all terms and conditions.

XII.

Severability: In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision in this Contract and this Contract shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in it.

XIII.

Right to Audit: Service Provider agrees that The County or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Contract, have access to and the right to examine and photocopy any and all books, documents, papers and records of Service Provider which are directly pertinent to the services to be performed under this Contract for the purposes of making audits, examinations, excerpts, and transcriptions. Service Provider agrees that The County shall have access during normal working hours to all necessary Service Provider facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. The County shall give Service Provider reasonable advance notice of intended audits.

XIV.

Confidentiality: Service Provider expressly agrees that he or she will not use any incidental confidential information that may be obtained while working in a governmental setting for his or her own benefit, and agrees that he or she will not enter any unauthorized areas or access confidential information and he or she will not disclose any information to unauthorized third parties, and will take care to guard the security of the information at all times.

XV.

Good Faith Clause: Service Provider agrees to act in good faith in the performance of this Contract.

XVI.

No Assignment: Service Provider may not assign this Contract.

XVIII.

County Judge or Presiding Officer Authorized to Sign Contract: The presiding officer of The County's governing body who is authorized to execute this instrument by order duly recorded may execute this Contract on behalf of The County.

WITNESS that this Contract shall be effective as of the date of the last party's execution below.

WILLIAMSON COUNTY:

_____
Authorized Signature

_____
Printed Name

Date: _____, 2019

SERVICE PROVIDER:

_____
Authorized Signature

Kyle W Jordan
Printed Name

Date: D 30 2019

Exhibit(s)
Statement of Work/Quote, dated April 2, 2019

Texas Ranch Enhancements
5551 CR 200
Liberty Hill, TX 78642
(512)716-5070
texasranchenhancements@gmail.com

Estimate

ADDRESS
Jay Gomez
Wilco Park
Cr 282
TEXAS 78642 United States

ESTIMATE # 1046
DATE 12/30/2019

ACTIVITY	QTY	RATE	AMOUNT
Sales ~4000’ Fence, 949-12 Stay-tuff high tensile net wire, sch 80 (1/4" wall pipe), 1.25 lb/ft t-post (1.33 lb/ft add 200), 20’ inset at entrance with wire, 18-20’ spacing between posts	1	9,600.00	9,600.00
Sales Add front gate 16’	0	200.00	0.00
Sales Add 60’ water gap with 2 extra kickers, cable, 3-20’ 4"x4"x4’ panels, 2 7/8" pipe in between each panel and at brace to hold cable, (could do 48’ with cattle panel cheaper -75)	1	750.00	750.00
Sales Clearing, 2 guys, chainsaws and skid steer with tree shears and bucket for 3 days	1	2,025.00	2,025.00

TOTAL **$12,375.00**

Accepted By

Accepted Date

Commissioners Court - Regular Session **33.**

Meeting Date: 01/07/2020

Authorize issuing 3185 Great Oaks Drive Waterline Relocations

Submitted For: Randy Barker **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on authorizing the Purchasing Agent to advertise and receive sealed bids for Great Oaks Drive Waterline Relocations, under 3185 IFB. Funding Source is P270.

Background

Williamson County is seeking qualified contractors to construct waterline relocation improvements to the Great Oaks Dr., Brushy Creek Rd., and Hairy Man Rd. intersection. Improvements include relocation of existing Fern Bluff MUD and Brushy Creek MUD water lines including valves, fire hydrants, and appurtenances. Point of contact is Whit Friend. Estimated Amount of $1,026,244.60.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 11:01 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:05 AM
Form Started By: Johnny Grimaldo		Started On: 01/02/2020 10:25 AM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **34.**

Meeting Date: 01/07/2020

TXDOT FY2021 STEP Grant for County Sheriff

Submitted For: Robert Chody **Submitted By:** Starla Hall, Sheriff

Department: Sheriff

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action to authorize the Williamson County Sheriff's Office to apply for the Texas Department of Transportation (TxDOT) FY2021 Selective Traffic Enforcement Program (STEP) Comprehensive Grant.

Background

Texas Dept. of Transportation (TxDOT) annually offers the opportunity for law enforcement agencies to apply for the Selective Traffic Enforcement Program (STEP) Comprehensive Grant. The STEP grant provides funding for overtime enforcement activities within high-crash areas throughout the fiscal year with special focus and media opportunities during five holiday periods: Christmas/New Year's, Spring Break, Memorial Day, Independence Day and Labor Day. The enforcement focuses on five (5) activities: Driving While Intoxicated/Driving Under the Influence, Failure to Use Occupant Restraint (including child-passenger safety seats), Intersection Traffic Control, Speed Enforcement/Control, and Distracted Driving.

Through this grant, Williamson County is eligible to be reimbursed $55,000.00 for overtime costs associated with these enforcement activities. A twenty percent (20%) match of $13,750.00 is required and will be met through administrative costs related to implementing the grant and fringe benefits on overtime. The total grant will be approximately $68,750.00.

Staff recommends the following action: Give approval to apply for the Texas Department of Transportation (TxDOT) FY2021 Selective Traffic Enforcement Program (STEP) Comprehensive Grant and authorize appropriate County department personnel to complete documentation relevant to the implementation of the grant.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Grant Management Request Questionnaire

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 10:07 PM
Form Started By: Starla Hall		Started On: 12/12/2019 10:46 AM
Final Approval Date: 01/01/2020		

Grant Title/Project Name:	Selective Traffic Enforcement Program (STEP) FY2021 Grant
Department:	Sheriff's Office
Requestor:	Dana Foster
Contact Email:	dfoster@wilco.org
Contact Phone Number:	512-943-1168
Start Date:	10/1/2020
End Date:	9/30/2021
Please select request category:	Funding for overtime salaries
Describe the purpose of the grant in detail to include all requirements.	The STEP grant provides funding for overtime costs related to traffic enforcement activities within high-crash areas. During fiscal year 2021, Williamson County is eligible to recieve $55,000.00 in reimbursement for these overtime costs. A twenty percent (20%) match is required and will be met through administrative time and fringe benefit costs.
Select the type of grant your department is applying for:	Federal Pass-thru
What is the amount of the grant?	$68,750.00
Please provide a breakdown of the total cost above.	The grant total is approximately $68,750.00. $55,000.00 will be provided by TxDOT for overtime salary costs. The required minimum match of $13,750.00 match will be met through administrative time and fringe benefit costs.
Is there a match requirement?	Yes
What is the source of the match?	The match will be met through $10,889.44 administrative hours and fringe to administer the grant, and $2,863.15 in fringe benefits for the deputies working the grant. These are approximate costs and may slightly fluctuate on the final application budget.
Does the grant cover the cost of the request 100%?	Yes
If not, how much is left unpaid?	
What is the plan to obtain grants/funds for the remaining amount?	
List other similar assets in the County and/or region and if they are available for use?	
How is this asset request different from any similar assets currently in the County and/or region?	
What types of events/purpose would this asset be used for that cannot be accomplished with a current County asset?	
How often do these events occur?	
Identify the number of personnel required to operate this asset and/or be available for the function where it is to be used? How much time is required of those personnel? What is the cost of the personnel?	
Where will the asset be stored?	
What is the useful life of the asset?	
Will a replacement be requested from general funds when useful life has been exhausted?	
Will other agencies be billed for the use of this	

asset (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	
Does this asset require insurance coverage?	
If yes, what is the estimate of asset insurance coverage?	
Will this asset require on-going maintenance? Please describe the maintenance required along with an estimate for these costs.	
How will this asset be funded when the grant ends?	
What is the impact if the grant is not received?	
New Personnel position is:	
Where will this position office?	
Who will this position report to?	
What tasks will this position perform? Include the five primary functions and the percentage of time spent to be spent on each function.	
Will this position take over tasks from current County employee?	
If yes, please explain the impact to current employee.	
How will this position be funded when the grant ends?	
Does this position or a similar position currently exist within the department?	
If “yes” how many of these similar positions exist	
Describe any alternatives considered to achieve desired outcome in lieu of a position (i.e. equipment, software, technology or change in business practice).	
Describe how workload will be accomplished/re-allocated should grant not be approved.	
List other similar items in the County and/or region and if they available for use?	NA
How is this item request different from any similar assets currently in the County and/or region?	NA
What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?	NA
Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?	NA
Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?	NA
Where will the item be stored?	NA
What is the useful life of the item?	NA
Will other agencies be billed for the use of this item (e.g. vendors paid, employee worked hours and paid, inventory costs etc.)?	

Does this item require insurance coverage?	No
Will this item require any form of licensing?	No
Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?	NA
How will this item be funded when the grant ends?	NA
What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)	Other than our required match, the only budgetary impact will be vehicle expenses related to traffic enforcement. Based on an average of miles driven per hour by patrol vehicles, the cost for vehicle useage will be approximately $9,900.00.
Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.	NA
What is the cost and frequency to maintain/update the additional equipment?	NA
What is the impact of this grant application on other internal/county departments?	Required reporting and tracking of finances traditionally required for grants.
If yes, what is the estimate of that license fee?	
If yes, what is the estimate of insurance coverage?	
Will a replacement be requested from general funds when useful life has been exhausted? (OR)	No
If yes, how much is the match amount?	$13,752.59
ID	34
Version	6.0
Attachments	False
Created	12/6/2019 12:27 PM
Created By	Dana Foster
Modified	12/19/2019 4:47 PM
Modified By	Dana Foster

Commissioners Court - Regular Session **35.**

Meeting Date: 01/07/2020

Authorize purchase of Uniforms for EMS through the Buyboard

Submitted For: Randy Barker **Submitted By:** Johnny Grimaldo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action on approving price quotations between GT Distributors, INC and Williamson County for uniforms in the amount of $58,000.00 pursuant to BuyBoard contract #587-19 and authorizing the purchase.

Background

This is to provide uniforms for EMS staff, 145 employees at $400.00 each from GT Distributors, INC. Attached quotes show itemized pricing. Ed Tydings is the point of contact for this transaction. This expenditure will be charged to 0100-0540-003311. Funding was approved in the FY2020.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

GT Master Quote

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 11:05 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:08 AM
Form Started By: Johnny Grimaldo		Started On: 01/02/2020 10:33 AM
Final Approval Date: 01/02/2020		

Quote	QTEU007617
Date	12/6/2019
Page:	1

GT Distributors - Austin
P.O. Box 16080
Austin TX 78761
(512) 451-8298 Ext. 0000

Bill To:

Williamson Co EMS (TX)
Attn Accounts Payable
P.O. Box 873
Georgetown TX 78627

Ship To:

Williamson Co EMS (TX)
303 Martin Luther King
PO#
Georgetown TX 78626

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
UNIFORMS 12/06/19	006055	BF		NET 15	0/0/0000	1,883,699

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
1	NOTES:	Notes: Std Issuance for New Hire: 4/SS, 1/LS, 4/Cargo, 1/Dress, 1/Jkt, 1/Belt & 1/Tie New shirt option-Elbeco unifrm polo	EA	$0.00	$0.00
1	ELB-K5100-L	Elbeco-UF/X Uniform Polo-White-Large Unisex sizes only No oversize fees on stock sizes **********	PR	$42.25	$42.25
1	FECH-92R7800Z-S	Fech Stretch Side Panel SS, White, 100% Poly *All get badge patches unless requested w/out Female # FECH-192R7800Z-size No oversize fees on stock sizes	EA	$42.45	$42.45
1	FECH-42W7800Z-15.5X	Fech:sz15.5X33 Stretch Side Panel Shirt White *Will NEVER have badge patches unless requested WITH. Female # FECH-142R7800Z-size No oversize fees on stock sizes	EA	$44.15	$44.15
1	HP-8016	Hero's Pride-Paramedic Patch-Large HP-8015 Lic. Para $3.25ea HP-8016 Para $2.95ea HP-8017 EMT-I $2.95ea HP-8018 EMT-B $2.95ea	EA	$2.95	$2.95
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Add dept Right, DOH Left and badge patch left chest (silver or gold) Callar rank when indicated **********	EA	$0.00	$0.00

Quote	QTEU007617
Date	12/6/2019
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GT Distributors - Austin
P.O. Box 16080
Austin TX 78761
(512) 451-8298 Ext. 0000

Bill To:

Williamson Co EMS (TX)
Attn Accounts Payable
P.O. Box 873
Georgetown TX 78627

Ship To:

Williamson Co EMS (TX)
303 Martin Luther King
PO#
Georgetown TX 78626

Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
UNIFORMS 12/06/19	006055	BF		NET 15	0/0/0000	1,883,699

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
1	SB-90010-61	Samuel Broome-Reg. Tie-Buttonholes-Navy Lds Reg SB-90051-61 Mns Reg SB-90010-61 Msn Lng SB-90043-61 Mns XLn SB-90063-61	EA	$4.95	$4.95
1	FECH-V47680-36	Fechheimer Size 36 Mens Pant w/Vertx Pocket Female # FECH-V47690-size No oversize fees on stock sizes **********	EA	$78.70	$78.70
1	FECH-47280-36	Fechheimer Size 36 Serge Mns Pant Poly Woo Female # FECH-47290-size No oversize fees on stock sizes **********	EA	$65.30	$65.30
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Hem to length specified **********	EA	$0.00	$0.00
1	GOW-70RXL-LR	Gow Eclipse Jacket Lime/Navy Size Lg-Reg No oversizes up to 4XL **********	EA	$189.95	$189.95
1	GOW-PRINT-WCEMS	Gerber Outerwear-Custom Print WCEMS Add Reflective silver WCEMS on back of outer shell jacket only **********	EA	$22.50	$22.50
1	HP-8016	Hero's Pride-Paramedic Patch-Large HP-8015 Lic. Para $3.25ea HP-8016 Para $2.95ea HP-8017 EMT-I $2.95ea HP-8018 EMT-B $2.95ea	EA	$2.95	$2.95

Quote	QTEU007617
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Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Add dept Right, DOH Left, badge patch left chest onto LINER ONLY!!! (silver or gold) Outer shell has print on back ONLY **********	EA	$0.00	$0.00
1	GOW-51S3-XLR	GOW Warrior Softshell Liner Blk XLg-Rg	EA	$77.65	$77.65
1	HP-8016	Hero's Pride-Paramedic Patch-Large HP-8015 Lic. Para $3.25ea HP-8016 Para $2.95ea HP-8017 EMT-I $2.95ea HP-8018 EMT-B $2.95ea	EA	$2.95	$2.95
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Add dept Right, DOH Left, badge patch left chest (Silver or gold) **********	EA	$0.00	$0.00
1	FECH-74086-L	Fechheimer- 1/4 Zip neck Justice Sweater Navy 2XL $100.35ea 3XL $109.50ea 4XL $118.60ea **********	EA	$91.25	$91.25
1	FECH-79086-L	Fechheimer- V Neck Justice Sweater Navy Sz l 2XL $100.35ea 3XL $109.50ea 4XL $118.60ea **********	EA	$91.25	$91.25
1	HP-8016	Hero's Pride-Paramedic Patch-Large HP-8015 Lic. Para $3.25ea	EA	$2.95	$2.95

Quote	QTEU007617
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UNIFORMS 12/06/19	006055	BF		NET 15	0/0/0000	1,883,699

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
		HP-8016 Para $2.95ea HP-8017 EMT-I $2.95ea HP-8018 EMT-B $2.95ea			
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Both sweaters get Dept Rt, DOH Lt, add Eps (sew tips down) and badge patch left chest (silver or gold) **********	EA	$0.00	$0.00
1	GOW-70ZL-L/XL-BEMS	GOW Hi Vis Sfty vest w/ 3" Black EMS w/Hi Vis Sizes available (These run large): XS, S/M, L/XL, 2XL/3XL **********	EA	$38.05	$38.05
1	DM-1611-34	Garrison Belt Pln Blk Sz 34 46-52 $23.95ea 54-60 $24.95ea DM-1611B (Gold buckle for Lt and up) **********	EA	$19.95	$19.95
1	BI-17381	Bianchi #7200 Nylon Sam Brown Belt M	EA	$34.10	$34.10
1	BI-18521	Bianchi #7314S Accumold Univ Radio Holder	EA	$24.18	$24.18
1	NOTES:	Notes: No oversizes on Fechheimer stock sizes ********** Below are our custom alteration prices: **********	EA	$0.00	$0.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Basic patch removals **********	EA	$1.50	$1.50

Quote	QTEU007617
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Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
UNIFORMS 12/06/19	006055	BF		NET 15	0/0/0000	1,883,699

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Shirt Patch Sews $3.00ea sew Jacket Patch Sews $4.00ea sew (New uniforms include patch sews) **********	EA	$3.00	$3.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Waist tapers OR Crotch Tapers **********	EA	$12.00	$12.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Leg tapers OR Shirt side tapers **********	EA	$15.00	$15.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Shorten Sleeves OR Shorten Shirt Body **********	EA	$10.00	$10.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Maternity shirts-square off bottom **********	EA	$9.00	$9.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Add gores/square off shirts-Maternity **********	EA	$15.00	$15.00
1	GT-ALTERATION	Alterations done by GT Seamstress-Explain Add Maternity panels to pants (Not 511 pants) **********	EA	$15.00	$15.00
1	NOTES:	Notes: Below are alternate EMS pant options **********	EA	$0.00	$0.00

Quote	QTEU007617
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UNIFORMS 12/06/19	006055	BF		NET 15	0/0/0000	1,883,699

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
1	511-64360-724-14	511 Women's Taclite Pro Pant Dark Navy Size ********** Individual personal purchases out of pkt sell price (Not Buyboard) MAP **********	PR	$35.19	$35.19
1	511-74273-724-32-32	511 Taclite Pro Pants Dark Navy W-32 L-32 ********** Individual personal purchases out of pkt sell price (Not Buyboard) MAP **********	PR	$35.19	$35.19
1	511-74273L-724-46	511Taclite Pro Pants 46 Unhemmed Dark Navy ********** Individual personal purchases out of pkt sell price (Not Buyboard) MAP **********	PR	$41.59	$41.59
1	511-64386-724-10R	511 Wmn Stryke Pant w/Flex-Tac Dk Navy Sz 1 ********** Individual personal purchases out of pkt sell price (Not Buyboard) MAP **********	EA	$51.19	$51.19
1	511-74369-724-34-32	511 Flex Tac Stryke Pant Navy Sz 34/32 ********** Individual personal purchases out of pkt sell price (Not Buyboard) MAP **********	EA	$51.19	$51.19
1	511-74369L-724-46	5.11 Men Stryke Pant, Dark Navy, Size 46 ********** Individual personal purchases out of pkt sell price (Not Buyboard) MAP	EA	$58.87	$58.87

Quote	QTEU007617
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Purchase Order No.	Customer ID	Salesperson ID	Shipping Method	Payment Terms	Req Ship Date	Master No.
UNIFORMS 12/06/19	006055	BF		NET 15	0/0/0000	1,883,699

Quantity	Item Number	Description	UOM	Unit Price	Ext. Price
		**********			
1	511-12001-019-10	511-ATAC 8 Inch Side Zip-Black-10M	PR	$74.23	$74.23
		Womens Style 511-12007-019-10			
		**********			
1	511-12002-019-10	511-ATAC-Low-6 Inch-Black-10M	PR	$64.63	$64.63
		Womens style 511-12025-019-10			
		**********			
1	511-12026-019-10	511 ATAC 8 Shield Boot Side Zip Size 10	PR	$105.59	$105.59
		Womens Style 511-12145-019-10			
		**********			
1	511-12019-019-10	511 ATAC 6" Shield Boot Black Size 10	PR	$89.59	$89.59
1	511-12033-019-9	511 Company CST Boot 2.0 Leather Blk Sz 9	EA	$95.99	$95.99
1	DAN-21210-9.5	Danner Acadia Boots 9.5 Reg	PR	$289.75	$289.75
1	NOTES:	Notes:	EA	$0.00	$0.00
		This quotation reflects Buyboard pricing. Your purchase order must be faxed directly to BuyBoard to receive pricing. Fax:1-800-211-5454 #587-19			

All returns must be authorized by GT Distributors. Interest charges on past due invoices at the maximum rate allowed by law.

Your salesman is Jamy. Thank you for your business.
dmcdonnell@wilco.org / Daniel 512-818-7429

Subtotal	$1,951.98
Misc	$0.00
Tax	$0.00
Freight	$0.00
Total	$1,951.98

Commissioners Court - Regular Session **36.**

Meeting Date: 01/07/2020

Request for Exemption of Perez Signs Purchase

Submitted For: Randy Barker **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on exempting Larry Perez Signs and Graphix from the competitive bid/proposal requirements of the County Purchasing Act pursuant to the discretionary exemptions as set forth under Texas Local Government Code §§ 262.024.(4), 262.024.(7)(A) and 262.024.(7)(D), for the one-time purchase of vehicle decals in the amount of $18,750.

Background

Larry Perez Signs and Graphix has created decals for the Sheriff's Office in the past and this is a component purchase of previous works. The design is original to Larry Perez Signs and Graphix and the Sheriff's Office would like to stay consistent with the image. These decals will be for new vehicles. Vendor does not require signature on the estimate. Estimate is still valid and does not require signature. This expenditure will be charged to 01.0100.0560.005700. Funding was approved in the FY20 budget . Department contact is Chief Tim Ryle.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Estimate

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 09:50 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:15 AM
Form Started By: Erica Smith		Started On: 12/26/2019 09:26 AM
Final Approval Date: 01/02/2020		

Larry Perez Signs and Graphix
304 N. Mays
Round Rock, TX 78664 US
5122557058
accounting@larryperezsigns.com
perezsigns.com

Estimate 1434

ADDRESS
Micah Koite
Williamson County Sheriff's Dept
508 S. Rock St.
Georgetown, TX 78662

DATE	TOTAL
11/11/2019	$18,750.00

P.O. NUMBER
170582

DATE	ACTIVITY	QTY	RATE	AMOUNT
11/11/2019	**Vehicle Graphics** (29) Sheriff Patrol Full Graphics Package + Roof Numbers for Tahoes ***This Price Includes Installation and Roof Numbers (limited to roof number dimensions of: 13"x36" each roof number)***	29	625.00	18,125.00T
11/11/2019	**Vehicle Graphics** (1) Sheriff Patrol Full Graphics Package + Roof Numbers for charger ***This Price Includes Installation and Roof Numbers (limited to roof number dimensions of: 13"x36" each roof number)***	1	625.00	625.00T

A 50% deposit is required to place order. Once an order is placed, it may not be cancelled. Balance in full is due upon completion.

SUBTOTAL	18,750.00
TAX (0%)	0.00
TOTAL	$18,750.00

THANK YOU.

Accepted By

Accepted Date

Required Signature:

Commissioners Court - Regular Session **37.**

Meeting Date: 01/07/2020

Approval of Whooster Sole Source

Submitted For: Randy Barker **Submitted By:** Erica Smith, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on exempting Whooster, Inc. from competitive bidding requirements established by Section §§ 262.024 (a)(7) of the Texas Local Government Code Discretionary Exemptions as the sole provider of Whooster's SMS/MMS text-based service in the amount of $7,180.00.

Background

Approval of this sole source will support the operations of the Williamson County Sheriff's Office. Whooster is the sole provider of an SMS/MMS based tool that provides real time information to investigators. An RFI was posted in Negometrix for 14 days with zero responses received from possible competitors. IT has approved this application. The term of this sole source exemption will be effective for 36 months from the date of approval. This expenditure will be charged to 01.0100.0560.004210. Funding was approved in the FY20 budget. Department contact is Chief Tim Ryle.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Sole Source Justification

Statement of Offers

Recommendation Letter

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 09:58 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:19 AM
Form Started By: Erica Smith		Started On: 12/26/2019 09:28 AM
Final Approval Date: 01/02/2020		

Williamson County Purchasing Department
100 Wilco Way, Ste P101
Georgetown, Texas 78626
(512) 943-3553
www.wilco.org/purchasing
purchase@wilco.org

Sole Source Justification Request

Definition of a Sole Source Purchase

Sole Source Item – goods and/or services which can only be obtained from ONLY ONE source, including:

- Items for which competition is precluded because of the existence of patents, copyrights, secret processes, or monopolies
- Films, manuscripts, or books
- Electric power, gas, water, and other utility services,
- Captive replacement parts or components for equipment which there is no commercially available substitute, and which can be obtained only from the manufacturer and/or manufacturer's distributor; item where compatibility is the overriding consideration, such as computer operating software enhancements for an existing system, continuation of an existing contract when work is so closely related to that of the uncompleted basic contract that it would not be feasible to consider another potential contractor.

This Sole Source justification requires additional documentation and requirements as listed below. **One of these steps may require placing a public notice in BidSync for 14 days, in order to allow any possible competitors to come forward with equivalent goods or services.** This step will be completed by the Purchasing Team that supports your office or county department after all required documents have been submitted. In addition, **all Sole Source Justifications must be approved in Commissioners Court.**

Required Documentation that must accompany this request before this purchase can be considered (any missing documentation will result in delays). *Check all included documents:*

- ☐ **This request form completed and signed**
- ☐ **A written quote from the supplier, listing the goods, services and pricing**
- ☐ **Letter of justification from the supplier (on company letterhead and signed by an authorized representative) establishing why they are a the only Sole Source provider of the service or item needed.**
- ☐ **Notarized Sole Source affidavit completed by the supplier**
- ☐ **Signed letter of recommendation from the Elected Official or County Department Head. Must provide a detailed written explanation as to why competitively bidding the product or service would be impracticable and that the cost charged by the supplier is reasonable and customary.**

Requestor Name and County Office/Department:

Requestor Title and Phone Number: Lt. Russell Travis
(512) 943-5262

Requested Single Sole Source Supplier:

Company Name: Whooster, Inc.
Contact Name: Zach Artz
Address: 112 Cimarron Park Loop - Suite C
City, State, Zip: Buda, TX 78610
Phone Number: (512) 419-4200
Email: zartz@whooster.com
Website: www.whooster.com

Is the recommended supplier the manufacturer? (Yes?) No?

Does the manufacturer sell the item(s) through distributors? Yes? (No?)

Description of the Product or Service: (If additional space is needed, include in a separate page) *Describe the full scope of work, including installation if required; items should include brand, model and part number if applicable.*

Whooster is a SMS / MMS text based service that provides immediate phone number provider and subscriber information to investigators utilizing multiple open source databases, as well as multiple givenment and law enforcement specific databases, to deliver fast and accurate results. Interface is through texting the target number to Whooster, and results are rendered within seconds through users SMS/ MMS "Text messages" on their registered phones. Investigators ability to retrieve this information real time in the field can be advantageous in multiple types of investigations where timely identification of suspects or victims is required. In addition Whooster provides search results for links of tatrget phone number with posting on sites such as craigslist and backpage.

No installation or additional hardware requires. End users only have to have their phone number registered with Whooster in order to have access to search results. Cost is on a per user basis, not per search basis.

Schedule: *Identify the date items are needed to be delivered, or month work is to be performed. Please be specific and do not use "ASAP":* 12/31/2019

Estimated Cost: $7,180.00

SOLE SOURCE RATIONALE

Complete the following checklist:

The requested supplier is the only source of required item(s) or service(s) because:

Check all that apply:

- ■ The required item or service is proprietary to the supplier
- ■ The recommended supplier holds the patent on the requested item(s)
- ■ The recommended supplier is the only supplier capable of performing the requested service
- ☐ **A specific item is needed**:
  - ☐ To be compatible or interchangeable with existing hardware
  - ☐ As a spare or replacement hardware
  - ☐ For the repair or modification of existing hardware
  - ☐ For technical evaluation or testing

■ **Have there been any prior attempts to obtain competitive bids or proposals for the items or services that failed?** If so, please list and describe such attempts: No

■ **There is a substantial risk in selecting another product or service provider.** If so, please describe: No

■ **It is not possible to obtain competitive bids for consideration.** If so, why: Whooster is the Sole source provider of this service.

■ **Are there any other companies who can provide the services or needed items**? If so, please list and provide explanation of why they were unable to meet the requirements: No

Whooster is proprietary in their collection and delivery methods. There are other open source companies such as TLO, Accurint etc, that can provide phone number informationas well, but not using the same sources or delivery methods.

■ **List any other sources, suppliers, products or service providers that you reviewed in your selection process:** N/A

■ **List all research methods that you reviewed in your selection process (i.e.: specific internet searches, trade publications, references, etc.):** Google searches, Police one, L.E. Trade shows / vendors at conferences.

ACKNOWLEDGEMENT

■ I affirm and acknowledge Williamson County's requirements, justification and criteria for Sole Source purchases. I have gathered the required technical information, provided all required documentation, have made a concerted effort to review comparable / equal equipment or services to the best of my ability, and further affirm that there is no conflict of interest in my recommendation of the selected item(s), service(s) or supplier.

■ I also acknowledge and understand that I may be subject to criminal prosecution for the willful falsification of information in this document. I, by the act of signing or typing my name below, hereby certify under penalty of perjury, under the laws of the State of Texas, the foregoing is true and correct.

Date: December 2nd, 2019

Signature*: Lt. Russell Travis

** By typing your name, this is equivalent to a legal signature*

NOTE: After a passage of time, an item or service may no longer qualify as a sole source purchase due to other similar items or services becoming available from other suppliers. Thus, all prior sole source determinations must be reapproved by the Williamson County Purchasing Department following completion of a new Sole Source Justification Request Process and satisfactory completion of such process must be noted on requisitions and purchase orders. The sole source term is generally aligned with the contract term. In certain cases, the Purchasing Agent may determine that the 14-day public posting in BidSync is not necessary. This depends on the circumstance of the particular item/service and the type of sole source.

Whooster Inc.
112 Cimarron Park Loop, Suite C
Buda,TX 78610
512-419-4200

QUOTE

Quote Number: 1322895000030310213

Bill To:

Williamson County Sheriff's Department
508 S. Rock St.,
Georgetown, Texas, 78626

Valid Until	12/31/2019
Sales Contact	Zach Artz
Amount	$ 7,180.00

Product Details	Qty	List Price	Discount	Total
Whooster LE SMS Plus - Annual WLPA	10	$ 599.00	$ 0.00	$ 5,990.00
Whooster LE SMS Basic - Annual WLBA	10	$ 119.00	$ 0.00	$ 1,190.00

Sub Total	**$ 7,180.00**
Tax	$ 0.00
Adjustment	$ 0.00
Grand Total	**$ 7,180.00**

Terms & Conditions

Upon acceptance by authorized representative of Customer - Agency listed above this Quote shall become a part of and governed by the Account Application - Whooster Terms and Conditions of Service.

Notes

Sole Source Letter

January 30, 2019

To whom it may concern,

This Sole Source Letter confirms that Whooster™, a product of Whooster, Inc. (hereinafter referred to as "Whooster") investigative databases, is hereby classified as a Sole Source Product. The database and delivery system are compiled, sold and distributed exclusively by Whooster.

Whooster maintains all copyright privileges for their products and these products must be purchased directly from the company.

Whooster software and algorithms uniquely sort, match and link multiple open-source databases to deliver the most comprehensive results available. Whooster supports a variety of data delivery platforms; including Web, API, and SMS/MMS, Bulk Data Delivery. Whooster leverages the SMS/MMS (Text Messaging) network as a User Interface.

The Whooster User Interface platforms provide unique data features including...

- Identification of Local Routing Numbers (LRN's).
- Phone Number query which provides additional Telco Names historically associated with a number.
- Current Telco Data appends in Real-Time to Historical Identity Information.
- Phone Number query which provides https://www.craigslist.org current and historical results if available; including a summary of activity and the ability to view and download specific ads.
- Phone Number query which provides historical https://www.backpage.com results; this includes a summary of activity and the ability to view and download specific ads.
- API access to multiple law enforcement and government specific investigative applications. This includes multiple third-party applications which are integrated with the Whooster platform. For an updated and complete list of these integrated third-party applications please contact Whooster directly.
- International Data Sets - For an updated and complete list of these databases please contact Whooster directly.

Whooster warrants that no other products are available for purchase that would serve the same purpose or function.

If you require any additional information please contact Robert Dugan, Vice President of Sales, at 512-419-4204 or by email at rdugan@whooster.com.

Sincerely,

Richard Spradley

Richard Spradley
Chief Executive Officer
Whooster, Inc.

Williamson County Purchasing Department
100 Wilco Way, Ste P101
Georgetown, Texas 78626 (512) 943-3553
www.wilco.org/purchasing
purchase@wilco.org

NOTARIZED SOLE-SOURCE PURCHASE AFFIDAVIT

STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS THAT:

Before me, the undersigned authority duly authorized to take acknowledgments and administer oaths, on this day personally appeared Richard Spradley, who after being duly sworn on oath stated the following:

My name is Richard Spradley. My title is CEO.
I am aware that the Williamson County Purchasing Department is required to comply with competitive bidding requirements of Chapter 262 of the Texas Local Government Code. I am aware that the statutory competitive bidding provisions do not apply to the purchase of an item that can be obtained from only one source. See, Texas Local Government Code section 262.003.

Sole-source items include:

> **Items for which competition is precluded because of the existence of patents, copyrights, secret processes, or monopolies, films, manuscripts, or books, electric power, gas, water, and other utility services, and captive replacement parts or components for equipment.**

I have represented to the Purchasing Department of Williamson County and I hereby warrant that as of the date below, I am the sole-source supplier of the following item: Whooster Investigative Data
I am the sole-source supplier of this item because: Product delivered via SaaS Technology. I agree that if I ever cease being the sole-source supplier of this item, I shall immediately make a full disclosure in writing to the Williamson County Purchasing Department of all relevant facts and circumstances.

IN WITNESS WHEREOF, the undersigned has executed this Affidavit on the 27th day of November 27, 2019.

Richard Spradley
[Signature]

Richard Spradley - CEO
[Printed Name] [Title]

SWORN TO AND SUBSCRIBED before me on November 27, 2019, by Joyce Pitmon.
[Printed Name]

Joyce Pitmon
[Signature] Notary Public

State of Texas
My Commission expires on 3/26/2020

JOYCE PITMON
Notary Public
State of Texas
ID # 12640129-5
My Comm. Expires 03-26-2020

Tim Ryle
Chief Deputy

Robert Chody
WILLIAMSON COUNTY SHERIFF
508 South Rock Street
Georgetown, Texas 78626
Phone (512) 943-1300 * Fax (512) 943-1444

Roy Fikac
Asst Chief Deputy- Law Enforcement

Randolph Doyer
Asst Chief Deputy - Corrections

Williamson County Purchasing Department
100 Wilco Way
Georgetown, Tx 78626

Date: 12/03/2019

To whom it may concern,

The Williamson County Sheriff's Office uses "Whooster", and "Whooster Investigative Data" for investigative purposes.

Competitive bidding for their products and services is impractical due to "Whooster" being a sole source provider. Cost's associated with "Whooster" are reasonable and customary.

Sincerely,

Sheriff Robert Chody

Recorded statement of opening offers

SOLICITATION NAME: SS Whooster

DATE & LOCATION OF OPENING: Dec 26 2019 10:00 AM Georgetown

LINKED LOTS: —

COMPANY NAME: **Williamson County**

ADDRESS: 100 Wilco Way, Suite P101
TX 78626, Georgetown, US

CONTACT PERSON: **Erica Smith**

JOB TITLE CONTACT PERSON:

SHORT DESCRIPTION: Williamson County, Texas intends to award a sole-source contract with **Whooster, Inc.** for the following item(s):**Whooster Subscription Service**

THIS IS NOT A REQUEST FOR COMPETITIVE PROPOSALS AND A SOLICITATION WILL NOT BE ISSUED.

Interested parties must show clear and compelling evidence of competitive equivalency in order for alternative goods or services to be considered. Williamson County will review any information collected through this RFI to determine if offers of any equivalent goods or services meet the needs of the County. If it is concluded that additional suppliers of equivalent goods or services do exist, then a formal solicitation may follow.

If no affirmative responses are received by **10a.m** on **December 26th, 2019** showing clear and compelling evidence of competitive equivalency to the items described herein, an award will be made without further notice. Oral communications are not acceptable in response to this notice.

PARTICIPATION:

Interested Suppliers can view the full details of the Solicitation by clicking the **'PARTICIPATE'** button below.

Selecting the participate button does not obligate you to submit a response to this Solicitation but is necessary in order to view the details of this Solicitation.

****!** I DON'T SEE A PARTICIPATE BUTTON **!****
You must be on the https://platform-us.negometrix.com website in order to access Williamson County's Solicitation information.

SUPPORT

Should you need assistance in using the software please contact the Negometrix Service Desk at:

Telephone: (724) 888-5294

Email: servicedesk.us@negometrix.com

Or view the Negometrix 'Supplier Guide' located on the Help page.

Technical Assistance (Mon - Fri: 8 am to 5 pm)

SUPPLIERS

NAME SUPPLIER	ADDRESS
No offers submitted	

Signature: _____

Erica Smith

Location: _____

Date: _____

WILLIAMSON COUNTY
1848

Randy Barker
CPPO, CPPB
PURCHASING AGENT / DIRECTOR

12/27/19

Williamson County Commissioners Court

Re: Sole Source recommendation for Whooster, Inc.

Dear County Judge and Commissioners,

Recently our county Sheriff's Office made a request for qualifying the **sole source purchase of SMS/MMS text-based service from Whooster, Inc.** This purchase will allow immediate phone number provider and subscriber information to investigators utilizing multiple open source databases. Investigators ability to retrieve this information real time in the field can be advantageous in multiple types of investigations where timely identification of suspects or victims is required.

After reviewing all documentation requested and provided to me, **I recommend qualifying this request as a sole source purchase, per Texas Local Government Code sections 262.003 (a) and 262.024 (a) (7).**

The process has included the following:

- A signed Sole Source Justification Request
- A letter of justification from the supplier, establishing why they their product / service is only available from their company
- A notarized Sole Source Affidavit completed by the supplier
- A signed letter of recommendation from Robert Chody, Williamson County Sheriff
- Estimated cost of $7,180.00

If you have any questions or concerns, please contact me at any time.

Sincerely,

Randy Barker
Williamson County
Purchasing Agent / Director

WILLIAMSON COUNTY
512.943.1555
randy.barker@wilco.org
100 Wilco Way, Ste. P101
Georgetown, Texas 78626

Commissioners Court - Regular Session **38.**

Meeting Date: 01/07/2020

TechCenter Furniture Install

Submitted For: Randy Barker **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving service contract between Williamson County and TechCenter Design, Inc. for the cleaning, design, redelivery and installation of existing modular furniture at the Williamson County Inner Loop and the Williamson County Facilities in the amount of $50,862.50 per the Terms of Sourcewell Contract # 031715KI and authorizing execution of the agreement. Funding Source is P434.

Background

This agreement will provide product inventory, dismantling and removal of existing work stations to be placed into FRI climate controlled warehouse as well as cleaning, design, redelivery and installation of this furniture at the Williamson County Inner Loop and the Williamson County Facilities. Department point of contact is Dwayne Gossett.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

contract

quote 1

quote 2

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 11:18 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:24 AM
Form Started By: Andrew Portillo		Started On: 12/31/2019 09:23 AM
Final Approval Date: 01/02/2020		

THE STATE OF TEXAS §

COUNTY OF WILLIAMSON §

SERVICES CONTRACT FOR FURNITURE INSTALLATION AND RELATED SERVICES FOR INNER LOOP REMODEL PROJECT

(Sourcewell Coop Cont. #031715KI)

Important Notice: County Purchase Orders and Contracts constitute expenditures of public funds, and all vendors are hereby placed on notice that any quotes, invoices or any other forms that seek to unilaterally impose contractual or quasicontractual terms are subject to the extent authorized by Texas law, including but not limited to Tex. Const. art. XI, § 7, the Texas Government Code, the Texas Local Government Code, the Texas Transportation Code, the Texas Health & Safety Code, and Opinions of the Texas Attorney General relevant to local governmental entities.

THIS CONTRACT is made and entered into by and between **Williamson County, Texas (hereinafter "The County")**, a political subdivision of the State of Texas, acting herein by and through its governing body, and **TechCenter Design, Inc.**, **(hereinafter "Service Provider")**, P.O. Box 91705, Austin, TX 78709 (ph. 512-407-8447). The County agrees to engage Service Provider as an independent contractor, to assist in providing certain operational services pursuant to the following terms, conditions, and restrictions:

I.

Services: Service Provider shall provide services *as an independent contractor* pursuant to terms and policies of the Williamson County Commissioners Court. Service Provider expressly acknowledges that he, she or it is not an employee of The County. The services include, but are not limited to the following items in order to complete the project:

> **As described in the attached Statement of Work/Proposal(s), dated December 5, 2019, which are designated Exhibit(s) "A" and "B" and incorporated herein as if copied in full.**

Should The County choose to add services in addition to those described in Exhibit(s) "A," such additional services shall be described in a separate written amendment to this Contract wherein the additional services shall be described and the parties shall set forth the amount of compensation to be paid by The County for the additional services. Service Provider shall not begin any additional services and The County shall not be obligated to

pay for any additional services unless a written amendment to this Contract has been signed by both parties.

II.

Effective Date and Term: This contract shall be in full force and effect when signed by all parties and shall continue for a reasonable time period for the specific project and shall terminate upon project completion or when terminated pursuant to paragraph X below.

III.

Consideration and Compensation: Service Provider will be compensated based as set forth in Exhibit(s). Any changes must be made by a change order or amendment and approved by the Williamson County Commissioners Court. **The not-to-exceed amount shall be $50,862.50.**

Payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. An invoice shall be deemed overdue the 31st day after the later of (1) the date The County receives the goods under the contract; (2) the date the performance of the service under the contract is completed; or (3) the date the Williamson County Auditor receives an invoice for the goods or services. Interest charges for any overdue payments shall be paid by The County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of The County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

IV.

Insurance: Service Provider shall provide and maintain, until the services covered in this Contract is completed and accepted by The County, the minimum insurance coverage in the minimum amounts as described below. Coverage shall be written on an occurrence basis by companies authorized and admitted to do business in the State of Texas and rated A- or better by A.M. Best Company or otherwise acceptable to The County and name The County as an additional insured.

Type of Coverage	**Limits of Liability**
a. Worker's Compensation	Statutory
b. Employer's Liability	
Bodily Injury by Accident	$500,000 Ea. Accident

Bodily Injury by Disease	$500,000 Ea. Employee
Bodily Injury by Disease	$500,000 Policy Limit

c. Comprehensive general liability including completed operations and contractual liability insurance for bodily injury, death, or property damages in the following amounts:

COVERAGE	PER PERSON	PER OCCURRENCE
Comprehensive General Liability (*including premises, completed operations and contractual*)	$ 500,000	$ 500,000
Aggregate policy limits:	$1,000,000	

Service Provider, as an independent contractor, meets the qualifications of an "Independent Contractor" under Texas Worker's Compensation Act, Texas Labor Code, Section 406.141, and must provide its employees, agents and sub-subcontractors worker's compensation coverage. Contactor shall not be entitled to worker's compensation coverage or any other type of insurance coverage held by The County.

Upon execution of this Contract, Service Provider shall provide The County with insurance certificates evidencing compliance with the insurance requirements of this Contract.

V.

Entire Contract & Incorporated Documents: This Contract constitutes the entire Contract between the parties and may not be modified or amended other than by a written instrument executed by both parties. Documents expressly incorporated (as if copied in full) into this Contract include the following:

A. As described in the attached Statement of Work/Proposal(s), dated December 5, 2019, which are incorporated herein as if copied in full;

B. Sourcewell RFP and Contract #031715KI, including addenda and related documents; and

C. Any required insurance certificates evidencing required coverages.

The County reserves the right and discretion (pursuant to public policy and Texas Constitutional principles) to determine applicable provisions where there is any conflict between this Contract and any of the above-referenced contract documents/exhibits or incorporated documents.

VI.

No Agency Relationship & Indemnification: It is understood and agreed that Service Provider shall not in any sense be considered a partner or joint venturer with The County, nor shall Service Provider hold himself out as an agent or official representative of The County unless expressly authorized to do so by a majority of the Williamson County Commissioners Court. Service Provider shall be considered an independent contractor for the purpose of this Contract and shall in no manner incur any expense or liability on behalf of The County other than what may be expressly allowed under this Contract. The County will not be liable for any loss, cost, expense or damage, whether indirect, incidental, punitive, exemplary, consequential of any kind whatsoever for any acts by Service Provider or failure to act relating to the services being provided.

VII.

INDEMNIFICATION - EMPLOYEE PERSONAL INJURY CLAIMS: TO THE FULLEST EXTENT PERMITTED BY LAW, THE SERVICE PROVIDER SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF THE COUNTY'S CHOOSING), AND HOLD HARMLESS THE COUNTY, AND THE COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") AND SHALL ASSUME ENTIRE RESPONSIBILITY AND LIABILITY (OTHER THAN AS A RESULT OF INDEMNITEES' GROSS NEGLIGENCE) FOR ANY CLAIM OR ACTION BASED ON OR ARISING OUT OF THE PERSONAL INJURY, OR DEATH, OF ANY EMPLOYEE OF THE SERVICE PROVIDER, OR OF ANY SUBCONTRACTOR, OR OF ANY OTHER ENTITY FOR WHOSE ACTS THEY MAY BE LIABLE, WHICH OCCURRED OR WAS ALLEGED TO HAVE OCCURRED ON THE WORK SITE OR IN CONNECTION WITH THE PERFORMANCE OF THE WORK. SERVICE PROVIDER HEREBY INDEMNIFIES THE INDEMNITEES EVEN TO THE EXTENT THAT SUCH PERSONAL INJURY WAS CAUSED OR ALLEGED TO HAVE BEEN CAUSED BY THE SOLE, COMPARATIVE OR CONCURRENT NEGLIGENCE OF THE STRICT LIABILITY OF ANY INDEMNIFIED PARTY. THIS INDEMNIFICATION SHALL NOT BE LIMITED TO DAMAGES, COMPENSATION, OR BENEFITS PAYABLE UNDER INSURANCE POLICIES, WORKERS COMPENSATION ACTS, DISABILITY BENEFITS ACTS, OR OTHER EMPLOYEES BENEFIT ACTS.

INDEMNIFICATION - OTHER THAN EMPLOYEE PERSONAL INJURY CLAIMS: TO THE FULLEST EXTENT PERMITTED BY LAW, SERVICE PROVIDER SHALL INDEMNIFY, DEFEND (WITH COUNSEL OF THE COUNTY'S CHOOSING), AND HOLD HARMLESS THE COUNTY, AND THE COUNTY'S EMPLOYEES, AGENTS, REPRESENTATIVES, PARTNERS, OFFICERS, AND DIRECTORS (COLLECTIVELY, THE "INDEMNITEES") FROM AND AGAINST CLAIMS, DAMAGES, LOSSES AND EXPENSES, INCLUDING BUT NOT LIMITED TO ATTORNEYS' FEES, ARISING OUT OF OR ALLEGED TO BE RESULTING FROM THE PERFORMANCE OF THIS AGREEMENT OR THE WORK DESCRIBED HEREIN, TO THE EXTENT CAUSED BY THE NEGLIGENCE, ACTS, ERRORS, OR OMISSIONS OF SERVICE PROVIDER OR ITS SUBCONTRACTORS, ANYONE EMPLOYED BY THEM OR ANYONE FOR WHOSE ACTS THEY MAY BE LIABLE, REGARDLESS OF WHETHER OR NOT SUCH CLAIM, DAMAGE, LOSS OR EXPENSE IS CAUSED IN WHOLE OR IN PART BY A PARTY INDEMNIFIED HEREUNDER.

VIII.

No Waiver of Sovereign Immunity or Powers: Nothing in this Contract will be deemed to constitute a waiver of sovereign immunity or powers of The County, the Williamson County Commissioners Court, or the Williamson County Judge.

IX.

Compliance with All Laws: Service Provider agrees and will comply with any and all local, state or federal requirements with respect to the services rendered.

X.

Termination: This Contract may be terminated at any time at the option of either party, without future or prospective liability for performance upon giving thirty (30) days written notice thereof. In the event of termination, The County will only be liable for its pro rata share of services rendered and goods actually received.

XI.

Venue and Applicable Law: Venue of this Contract shall be Williamson County, Texas, and the laws of the State of Texas shall govern all terms and conditions.

XII.

Severability: In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision in this Contract and this Contract shall be construed as if such invalid, illegal, or unenforceable provision had never been contained in it.

XIII.

Right to Audit: Service Provider agrees that The County or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Contract, have access to and the right to examine and photocopy any and all books, documents, papers and records of Service Provider which are directly pertinent to the services to be performed under this Contract for the purposes of making audits, examinations, excerpts, and transcriptions. Service Provider agrees that The County shall have access during normal working hours to all necessary Service Provider facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. The County shall give Service Provider reasonable advance notice of intended audits.

XIV.

Confidentiality: Service Provider expressly agrees that he or she will not use any incidental confidential information that may be obtained while working in a governmental setting for his or her own benefit, and agrees that he or she will not enter any unauthorized areas or access confidential information and he or she will not disclose any information to unauthorized third parties, and will take care to guard the security of the information at all times.

XV.

Good Faith Clause: Service Provider agrees to act in good faith in the performance of this Contract.

XVI.

No Assignment: Service Provider may not assign this Contract.

XVIII.

County Judge or Presiding Officer Authorized to Sign Contract: The presiding officer of The County's governing body who is authorized to execute this instrument by order duly recorded may execute this Contract on behalf of The County.

WITNESS that this Contract shall be effective as of the date of the last party's execution below.

WILLIAMSON COUNTY:

_____
Authorized Signature

_____
Printed Name

Date: _____ ___, 2019

SERVICE PROVIDER:

Loretta Gray-Guthrie
Authorized Signature

LORETTA GRAY-GUTHRIE
Printed Name

Date: DEC. 17 ___, 2019

Exhibit(s)
Statement of Work/Proposal(s) dated December 5, 2019

TechCenter Design, Inc.
Furniture for Technology, Healthcare and Education

Proposal

P.O. Box 91705
Austin, TX 78709

DATE	Quotation NO.
12/5/2019	19-42937r1

Bill To	Ship To
WILLIAMSON COUNTY 3101 SE Inner Loop Georgetown, TX 78626	Wilco Facilities 3101 SE Inner Loop Georgetown, TX 78626 Attn: Dwayne Gossett

Contract No.	P.O. NO.	TERMS	DUE DATE	Project
		Net 30	1/4/2020	

ITEM No.	PART #	DESCRIPTION	QTY	Unit Price	TOTAL
		Reference: File "Inner Loop Remodel Scope D000371 Original Markup" *TCDI will provide product inventory of existing modular furniture. *TCDII Will provide a detailed Bill of Materials Inventory to Williamson County *TCDI will dismantle existing work-stations and remove from site to be placed into FRI Climate Controlled Warehouse. Dismantle will be performed in two phases. *Storage of product is included for a (90) Day Period from date of receipt. Storage per (30) day period is $1200.00. Storage required Beyond (90) days, will incur additional storage fees per FRI Terms & Conditions. Additional storage fees will be pro-rated and billed on actual usage. *Williamson County. to provide; Project Timeline and any other pertinent project information. *All work is costed to be performed during regular business hours - Monday to Friday 7:00 AM to 4:00 PM. If work is required to be performed outside of these hours, additional fees will apply per Terms &			

	(0.0%)
	TOTAL

SIGNATURE

TechCenter Design, Inc.
Furniture for Technology, Healthcare and Education

P.O. Box 91705
Austin, TX 78709

Proposal

DATE	Quotation NO.
12/5/2019	19-42937r1

Bill To	Ship To
WILLIAMSON COUNTY 3101 SE Inner Loop Georgetown, TX 78626	Wilco Facilities 3101 SE Inner Loop Georgetown, TX 78626 Attn: Dwayne Gossett

Contract No.	P.O. NO.	TERMS	DUE DATE	Project
Sourcewell 031715KI		Net 30	1/4/2020	

ITEM No.	PART #	DESCRIPTION	QTY	Unit Price	TOTAL
		Conditions. This proposal does not include: Design, Planning, Delivery, Installation and Cleaning for the return of product to the Williamson County Facility. TCDI will provide pricing for these services under separate cover.			
1	Labor	Per above scope		18,362.50	18,362.50
2	Storage	as noted above, additional storage beyond 90 days to be billed as needed at a rate of $1200.00 per 30 day period.		0.00	0.00T

	$18,362.50
(0.0%)	$0.00
TOTAL	$18,362.50

Thank you for this opportunity!!
By signing this quote, you agree to purchase of items listed.

SIGNATURE _____

TechCenter Design, Inc.
Furniture for Technology, Healthcare and Education

P.O. Box 91705
Austin, TX 78709

Proposal

DATE	Quotation NO.
12/5/2019	19-42938r1

Bill To	Ship To
WILLIAMSON COUNTY 3101 SE Inner Loop Georgetown, TX 78626	Wilco Annex Innerloop 301 SE Inner Loop Georgetown, TX 78626

Contract No.	P.O. NO.	TERMS	DUE DATE	Project
Sourcewell 031715KI		Net 30	1/4/2020	

ITEM No.	PART #	DESCRIPTION	QTY	Unit Price	TOTAL
1	Design Services-	Reference: File "Inner Loop Remodel Scope D000371 Original Markup" *TCDI will provide cleaning, design, redelivery and installation of the existing modular furniture that will have been removed from site and has been placed in storage. Design work to be performed based on the inventory list completed at the time of the furniture removal. Cleaning, redelivery and installation to be performed upon completion of the construction at the Inner Loop Annex Building. * TechCenter Design, Inc. to provide floor plan of new space. *Williamson County to provide; Project Timeline, Point-of-Contact Information, Installation Address, and any other pertinent project information. *All work is costed to be performed during regular business hours - Monday to Friday 7:00 AM to 4:00 PM. If work is required to be performed outside of these hours, additional fees will apply per Terms & Conditions. **This proposal is a budget estimate** As per above Scope	1	32,500.00	32,500.00

	$32,500.00
(0.0%)	$0.00
TOTAL	$32,500.00

Thank you for this opportunity!!
By signing this quote, you agree to purchase of items listed.

SIGNATURE _____

Phone # 512-407-8447 Fax # 512-407-8446 loretta@techcenterdesign.com www.techcenterdesign.com

Commissioners Court - Regular Session **39.**

Meeting Date: 01/07/2020

CTTC Shower Renovation project P514 ODR Tom Stanfield

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Tom Stanfield with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County CTTC Showers Renovation Project, P514 for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18 percent or more without the consent of the contractor.

Background

A request is being made for this authority due to the nature of performing contract work within the CTTC Facility and the necessity of an uninterrupted workflow to allow for continuity of schedules between CTTC Staff and the Contractor. Section 262.031 of the Local Government Code allows for the grant of such authority up to $50,000.00. Tom Stanfield will be serving as the Project Manager on the project. Any change orders that are approved by Tom Stanfield will be placed on the Commissioners Court's Consent Agenda the following week.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/19/2019 01:03 PM
Form Started By: Wendy Danzoy		Started On: 12/18/2019 03:07 PM
Final Approval Date: 12/19/2019		

Commissioners Court - Regular Session **40.**

Meeting Date: 01/07/2020

Jail Softener and Boiler Replacement P526 ODR

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Tom Stanfield with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County Jail Softener and Boiler Replacement Project, P526, for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18 percent or more without the consent of the contractor.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/19/2019 01:05 PM
Form Started By: Wendy Danzoy		Started On: 12/19/2019 09:36 AM
Final Approval Date: 12/19/2019		

Commissioners Court - Regular Session **41.**

Meeting Date: 01/07/2020

Jail Renovation project P411 ODR Tom Stanfield

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Tom Stanfield with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County Jail Renovation Project for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18% or more without the consent of the contractor. Change Order No. 5 for Harding Equipment is attached.

Background

A request is being made for this authority due to the nature of performing contract work within the Jail Renovations Project and the necessity of an uninterrupted workflow to allow for continuity of schedules between Jail Staff and the Contractor. Section 262.031 of the Local Government Code allows for the grant of such authority up to $50,000.00. Tom Stanfield will be serving as the Project Manager on the project. Any change orders that are approved by Tom Stanfield will be placed on the Commissioners Court's Consent Agenda the following week. Change Order No. 5 for Harding Equipment is attached.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Change Order 5

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:02 AM
Form Started By: Wendy Danzoy		Started On: 01/02/2020 10:33 AM
Final Approval Date: 01/02/2020		

AIA® Document G701™ – 2017

Change Order

PROJECT: *(Name and address)*	CONTRACT INFORMATION:	CHANGE ORDER INFORMATION:
Williamson County Jail Renovation Poject 508 S Rock Street Georgetown, TX 78626	Contract For: General Construction Date: 4/2/19	Change Order Number: 005 Date: 12/26/19
OWNER: *(Name and address)* Williamson County, Texas 710 Main Street, Suite 101 Georgetown, TX 78626	**ARCHITECT:** *(Name and address)* Talex, Inc. Engineers 6300 La Calma Drive, Suite 100 Austin, Tx 78752	**CONTRACTOR:** *(Name and address)* J.T. Vaughn Construction, LLC 10355 Westpark Drive Houston, TX 77042

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Change Order No. 005 includes the Vaughn Change Order for the Change Propoals 15 for Vaughn Project No. 2719-01.
CP-15 - Additional Harding Equipment

The original Contract Sum was	$	1,180,500.00
The net change by previously authorized Change Orders	$	213,478.00
The Contract Sum prior to this Change Order was	$	1,393,978.00
The Contract Sum will be increased by this Change Order in the amount of	$	29,514.00
The new Contract Sum including this Change Order will be	$	1,423,492.00

The Contract Time will be increased by Three (3) days.
The new date of Substantial Completion will be 1/29/20

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Talex, Inc., Engineers	J.T. Vaughn Construction, LLC	Williamson County, Texas
ARCHITECT *(Firm name)*	**CONTRACTOR** *(Firm name)*	**OWNER** *(Firm name)*
Oscar Villarreal	M. C.	
SIGNATURE	**SIGNATURE**	**SIGNATURE**
Oscar Villarreal	Mike Simpson	Tom Stanfield
PRINTED NAME AND TITLE	**PRINTED NAME AND TITLE**	**PRINTED NAME AND TITLE**
1-2-20	12/31/2019	1-2-20
DATE	**DATE**	**DATE**

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User Notes:
(3B9ADA4E)

VAUGHN
CONSTRUCTION
6604 N. Lamar Blvd.
Austin, TX 78752

T: (512) 663-7461
F: (512) 681-9752

December 16, 2019

Tom Stanfield
Williamson County, Texas
3101 SE Inner Loop
Georgetown, TX 78626

Re: Jail Renovations
Job No: 271901

Subj: Change Proposal No. 271901-0015

Dear Sir or Madam:

We respectfully submit our proposal for an increase to our contract in the amount of $29,514 (twenty-nine thousand five hundred fourteen) dollars to provide Additional Harding Equipment for the above referenced project.

Our price is valid for Ten (10) days

Please indicate your acceptance of this change proposal by signing and returning one copy of the attached Form B breakdown of our cost.

Very truly yours,
VAUGHN CONSTRUCTION

Thomas Morrill

Attachments:

CC:

FORM B

PROJECT: Jail Renovations

CHANGE PROPOSAL NO: 271901-0015

QUOTATION :

Item	Labor	Materials	Subs	Total
Additional Harding Equipment	$0.00	$0.00	$26,831.00	$26,831.00
Totals	$0.00	$0.00	$26,831.00	$26,831.00
	Insurance, Tax, Benefits on Labor			$0.00
	Overhead			$0.00
	Fee on Subs			$2,683.10
	Fee on JTV			$0.00
	Bond			$0.00
	Remodel Tax			$0.00
	TOTAL			**$29,514.10**

TIME EXTENSION TO CONTRACT: 0 Days

Submitted Date: 12/23/2019

Accepted

By: _____

Date _____

VAUGHN CONSTRUCTION

By: _____
Thomas Morrill

Proposal Valid for 10 Days

STANLEY
Security

STANLEY Convergent Security Solutions
8350 Sunlight Dr., Fishers, IN 46037

To:	Jeff Perkins
Organization:	Vaughn Construction
Phone:	281-413-1193
Fax or Email:	jperkins@vaughnconstruction.com

QUOTATION Q190705	**Williamson County TX Intercom Additional Harding Equipment**

12/10/2019

SCOPE OF WORK.

Stanley will provide the material and labor below

1. Provide Harding material below for the additional intercom stations.
2. Provide labor to move over the station wire from the existing system to the new Harding headend in the equipment room
3. This price does not include replacing any non-functional intercom stations (if any)

As you see we've included a one-time price break on project management and warranty

Name	Qty	Cost/Rate	15% Markup	Sub-Total
DCC-S100-3030-S100-MDIP	1	$5,934.36	$6,824.52	$6,824.52
DCE - DCE-S100-3030-S1	3	$4,302.36	$4,947.72	$14,843.15
CBL-STN-10-RR 10'	8	$274.40	$329.28	$2,524.48
CBL-SWT-10-RR 10'	8	$93.38	$107.38	$859.07
QCB-120-1	8	$108.01	$124.22	$993.73
QCB-120-2	8	$79.14	$91.02	$728.13
Project Management	~~0~~	~~$0.00~~	~~$0.00~~	~~$0.00~~
Warranty	~~0~~	~~$0.00~~	~~$0.00~~	~~$0.00~~
Shipping	1	$50.00	$57.50	$57.50
			Total	$26,830.58

EXCLUSIONS:

1. Conduit, raceway, D-rings, pull strings, conduit layout
2. Replacement of any existing intercom stations
3. Replacement of any non-functional wire out to the intercom stations
4. Penetrations, fire caulking
5. 120VAC power hookup
6. Grounding
7. Adjustments or repair of existing non-functional devices. These can be quoted on a time and material basis in addition.
8. Full time site super unless our workers are currently on-site.
9. Any access panels
10. LD's
11. Lifts or heavy equipment

STANLEY
Security

STANLEY Convergent Security Solutions
8350 Sunlight Dr., Fishers, IN 46037

Timeline and Schedule:
After receipt of order, we will schedule the work based availability and access to the jobsite.

Miscellaneous:
We work under the terms of a purchase order or signed agreement only. No applicable taxes or bonding have been included in our price. Shipping and handling is included. We are pleased to provide this quotation, and we hope it meets with your approval. We will wait to proceed with this change until we receive a Purchase Order/Signed Sales Agreement.

If you have any questions, please feel free to call.

Sincerely,

David Beeler
Senior Sales Engineer
david.beeler@sbdinc.com
317-796-6241 mobile

STANLEY
Security

STANLEY Convergent Security Solutions
8350 Sunlight Dr., Fishers, IN 46037

Terms and Conditions

GENERAL

Terms are due upon receipt. SCSS works under the terms of a purchase order only. We will wait to proceed with this change until we receive a Purchase Order or Signed Sales Agreement. SCSS is not responsible for any work associated with hazardous materials (i.e. asbestos, lead paint, etc) that is associated with the work. This work will be the responsibility of the Owner or General Contractor.

All paperwork to be addressed to: **Stanley Convergent Security Solutions, Inc.** Please scan and email the Purchase Order or Signed Sales Agreement, W-9, and a Tax Exempt Certificate and mail the originals to our main office to my attention. If you have any questions, please feel free to call.

WARRANTY

SCSS warrants that the engineering and equipment will be free from defects in material and workmanship for a period of 1year from the date the system is placed into operation. If during this warranty period, any of the equipment or parts are defective or malfunction, they will be repaired or replaced free of charge. Warranty repair and/or service shall be provided in accordance with the terms and conditions set forth in the Agreement between SCSS and Owner.

DISCLAIMER OF ALL OTHER WARRANTIES: EXCEPT FOR THE FOREGOING LIMITED EQUIPMENT WARRANTY DESCRIBED ABOVE, SCSS MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IT IS EXPRESSLY AGREED THAT UNDER NO CIRCUMSTANCES SHALL SCSS BE HELD LIABLE FOR ANY INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES INCLUDING, BUT NOT LIMITED TO, LOSS OF PROFITS, WHETHER ARISING UNDER ALLEGED BREACH OF AGREEMENT, NEGLIGENCE, STRICT LIABILITY OR ANY OTHER LEGAL OR EQUITABLE THEORY, AND SCSS'S LIABILITY SHALL BE STRICTLY LIMITED AS STATED ABOVE.

ADDITIONAL CHARGES:

1. All prices quoted do not include sales tax or bonds unless specifically written on the face of the proposal.
2. Unless otherwise stated in the proposal, the price quoted is FOB shipping point. All shipments will be UPS ground.
3. Applicable permitting fees will be billed on a pass-through basis.
4. The price quoted assumes installation will be performed during SCSS's normal working hours and using its own personnel. If Customer requests the installation or any part thereof to be performed outside ordinary business hours or, if the installation must be performed by outside contractors, or SCSS's wage rates do not apply as a result of prevailing wage requirements, or otherwise, then the installation charge will be adjusted accordingly.
5. Any changes to the system required by any government agency or Authority Having Jurisdiction will be billed to Customer, and are not the responsibility of SCSS.

INSURANCE:

SCSS will carry Liability Insurance and Workers Comp. Insurance and will provide Certificates of Insurance to Contractor, with Contractor named as Certificate Holder, prior to the execution of any work. In the event SCSS is required to indemnify Contractor, Owner or a third party, the indemnification shall be limited to the installation amount.

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions attached hereto are satisfactory and are hereby accepted. SCSS is authorized to do the work as specified. Payment will be made as outlined above.

Stanley Convergent Security Solutions, Inc.		**Customer**	
Written By:	David Beeler	Approved By:	_____
Title:	Senior Sales Engineer	Title:	_____
Approved and Accepted by Stanley CSS		Date:	_____
By:	_____		
Title:	_____		
Date:	_____		

This proposal may be withdrawn by us if not accepted within thirty (30) days.

AIA® Document G701™ – 2017

Change Order

PROJECT: *(Name and address)*	CONTRACT INFORMATION:	CHANGE ORDER INFORMATION:
Williamson County Jail Renovation Poject 508 S Rock Street Georgetown, TX 78626	Contract For: General Construction Date: 4/2/19	Change Order Number: 005 Date: 12/26/19
OWNER: *(Name and address)* Williamson County, Texas 710 Main Street, Suite 101 Georgetown, TX 78626	**ARCHITECT:** *(Name and address)* Talex, Inc. Engineers 6300 La Calma Drive, Suite 100 Austin, Tx 78752	**CONTRACTOR:** *(Name and address)* J.T. Vaughn Construction, LLC 10355 Westpark Drive Houston, TX 77042

THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Change Order No. 005 includes the Vaughn Change Order for the Change Propoals 15 for Vaughn Project No. 2719-01.
CP-15 - Additional Harding Equipment

The original Contract Sum was	$	1,180,500.00
The net change by previously authorized Change Orders	$	213,478.00
The Contract Sum prior to this Change Order was	$	1,393,978.00
The Contract Sum will be increased by this Change Order in the amount of	$	29,514.00
The new Contract Sum including this Change Order will be	$	1,423,492.00

The Contract Time will be increased by Three (3) days.
The new date of Substantial Completion will be 1/29/20

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Talex, Inc., Engineers	J.T. Vaughn Construction, LLC	Williamson County, Texas
ARCHITECT *(Firm name)*	**CONTRACTOR** *(Firm name)*	**OWNER** *(Firm name)*
Oscar Villarreal	M. C.	
SIGNATURE	**SIGNATURE**	**SIGNATURE**
Oscar Villarreal	Mike Simpson	Tom Stanfield
PRINTED NAME AND TITLE	**PRINTED NAME AND TITLE**	**PRINTED NAME AND TITLE**
1-2-20	12/31/2019	1-2-20
DATE	**DATE**	**DATE**

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User Notes:
(3B9ADA4E)

VAUGHN
CONSTRUCTION
6604 N. Lamar Blvd.
Austin, TX 78752

T: (512) 663-7461
F: (512) 681-9752

December 16, 2019

Tom Stanfield
Williamson County, Texas
3101 SE Inner Loop
Georgetown, TX 78626

Re: Jail Renovations
Job No: 271901

Subj: Change Proposal No. 271901-0015

Dear Sir or Madam:

We respectfully submit our proposal for an increase to our contract in the amount of $29,514 (twenty-nine thousand five hundred fourteen) dollars to provide Additional Harding Equipment for the above referenced project.

Our price is valid for Ten (10) days

Please indicate your acceptance of this change proposal by signing and returning one copy of the attached Form B breakdown of our cost.

Very truly yours,
VAUGHN CONSTRUCTION

Thomas Morrill

Attachments:

CC:

FORM B

PROJECT: Jail Renovations

CHANGE PROPOSAL NO: 271901-0015

QUOTATION :

Item	Labor	Materials	Subs	Total
Additional Harding Equipment	$0.00	$0.00	$26,831.00	$26,831.00
Totals	$0.00	$0.00	$26,831.00	$26,831.00
	Insurance, Tax, Benefits on Labor			$0.00
	Overhead			$0.00
	Fee on Subs			$2,683.10
	Fee on JTV			$0.00
	Bond			$0.00
	Remodel Tax			$0.00
	TOTAL			**$29,514.10**

TIME EXTENSION TO CONTRACT: 0 Days

Submitted Date: 12/23/2019

Accepted

By: _____

Date _____

VAUGHN CONSTRUCTION

By: _____
Thomas Morrill

Proposal Valid for 10 Days

STANLEY
Security

STANLEY Convergent Security Solutions
8350 Sunlight Dr., Fishers, IN 46037

To:	Jeff Perkins
Organization:	Vaughn Construction
Phone:	281-413-1193
Fax or Email:	jperkins@vaughnconstruction.com

QUOTATION Q190705	**Williamson County TX Intercom Additional Harding Equipment**

12/10/2019

SCOPE OF WORK.

Stanley will provide the material and labor below

1. Provide Harding material below for the additional intercom stations.
2. Provide labor to move over the station wire from the existing system to the new Harding headend in the equipment room
3. This price does not include replacing any non-functional intercom stations (if any)

As you see we've included a one-time price break on project management and warranty

Name	Qty	Cost/Rate	15% Markup	Sub-Total
DCC-S100-3030-S100-MDIP	1	$5,934.36	$6,824.52	$6,824.52
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Project Management	~~0~~	~~$0.00~~	~~$0.00~~	~~$0.00~~
Warranty	~~0~~	~~$0.00~~	~~$0.00~~	~~$0.00~~
Shipping	1	$50.00	$57.50	$57.50
			Total	$26,830.58

EXCLUSIONS:

1. Conduit, raceway, D-rings, pull strings, conduit layout
2. Replacement of any existing intercom stations
3. Replacement of any non-functional wire out to the intercom stations
4. Penetrations, fire caulking
5. 120VAC power hookup
6. Grounding
7. Adjustments or repair of existing non-functional devices. These can be quoted on a time and material basis in addition.
8. Full time site super unless our workers are currently on-site.
9. Any access panels
10. LD's
11. Lifts or heavy equipment

STANLEY
Security

STANLEY Convergent Security Solutions
8350 Sunlight Dr., Fishers, IN 46037

Timeline and Schedule:
After receipt of order, we will schedule the work based availability and access to the jobsite.

Miscellaneous:
We work under the terms of a purchase order or signed agreement only. No applicable taxes or bonding have been included in our price. Shipping and handling is included. We are pleased to provide this quotation, and we hope it meets with your approval. We will wait to proceed with this change until we receive a Purchase Order/Signed Sales Agreement.

If you have any questions, please feel free to call.

Sincerely,

David Beeler
Senior Sales Engineer
david.beeler@sbdinc.com
317-796-6241 mobile

STANLEY
Security

STANLEY Convergent Security Solutions
8350 Sunlight Dr., Fishers, IN 46037

Terms and Conditions

GENERAL

Terms are due upon receipt. SCSS works under the terms of a purchase order only. We will wait to proceed with this change until we receive a Purchase Order or Signed Sales Agreement. SCSS is not responsible for any work associated with hazardous materials (i.e. asbestos, lead paint, etc) that is associated with the work. This work will be the responsibility of the Owner or General Contractor.

All paperwork to be addressed to: **Stanley Convergent Security Solutions, Inc.** Please scan and email the Purchase Order or Signed Sales Agreement, W-9, and a Tax Exempt Certificate and mail the originals to our main office to my attention. If you have any questions, please feel free to call.

WARRANTY

SCSS warrants that the engineering and equipment will be free from defects in material and workmanship for a period of 1year from the date the system is placed into operation. If during this warranty period, any of the equipment or parts are defective or malfunction, they will be repaired or replaced free of charge. Warranty repair and/or service shall be provided in accordance with the terms and conditions set forth in the Agreement between SCSS and Owner.

DISCLAIMER OF ALL OTHER WARRANTIES: EXCEPT FOR THE FOREGOING LIMITED EQUIPMENT WARRANTY DESCRIBED ABOVE, SCSS MAKES NO OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE. IT IS EXPRESSLY AGREED THAT UNDER NO CIRCUMSTANCES SHALL SCSS BE HELD LIABLE FOR ANY INCIDENTAL, SPECIAL OR CONSEQUENTIAL DAMAGES INCLUDING, BUT NOT LIMITED TO, LOSS OF PROFITS, WHETHER ARISING UNDER ALLEGED BREACH OF AGREEMENT, NEGLIGENCE, STRICT LIABILITY OR ANY OTHER LEGAL OR EQUITABLE THEORY, AND SCSS'S LIABILITY SHALL BE STRICTLY LIMITED AS STATED ABOVE.

ADDITIONAL CHARGES:

1. All prices quoted do not include sales tax or bonds unless specifically written on the face of the proposal.
2. Unless otherwise stated in the proposal, the price quoted is FOB shipping point. All shipments will be UPS ground.
3. Applicable permitting fees will be billed on a pass-through basis.
4. The price quoted assumes installation will be performed during SCSS's normal working hours and using its own personnel. If Customer requests the installation or any part thereof to be performed outside ordinary business hours or, if the installation must be performed by outside contractors, or SCSS's wage rates do not apply as a result of prevailing wage requirements, or otherwise, then the installation charge will be adjusted accordingly.
5. Any changes to the system required by any government agency or Authority Having Jurisdiction will be billed to Customer, and are not the responsibility of SCSS.

INSURANCE:

SCSS will carry Liability Insurance and Workers Comp. Insurance and will provide Certificates of Insurance to Contractor, with Contractor named as Certificate Holder, prior to the execution of any work. In the event SCSS is required to indemnify Contractor, Owner or a third party, the indemnification shall be limited to the installation amount.

ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions attached hereto are satisfactory and are hereby accepted. SCSS is authorized to do the work as specified. Payment will be made as outlined above.

Stanley Convergent Security Solutions, Inc.		**Customer**	
Written By:	David Beeler	Approved By:	_____
Title:	Senior Sales Engineer	Title:	_____
Approved and Accepted by Stanley CSS		Date:	_____
By:	_____		
Title:	_____		
Date:	_____		

This proposal may be withdrawn by us if not accepted within thirty (30) days.

Commissioners Court - Regular Session **42.**

Meeting Date: 01/07/2020

Brushy Creek Trail Request for ODR Tom Stanfield

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager, Tom Stanfield, with general authority to approve change orders for the contract with Chasco Constructors in relation to the Williamson County Brushy Creek Trail Project for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18 % or more without the consent of the contractor.

Background

A request is being made for this authority due to the nature of performing contract work on the Brushy Creek Trail and the necessity of an uninterrupted workflow to allow for continuity of schedules. Section 262.031 of the Local Government Code allows for the grant of such authority up to $50,000.00. Tom Stanfield will be serving as the Project Manager on the project. Any change orders that are approved by Tom Stanfield will be placed on the Commissioners Court's Consent Agenda the following week.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 10:01 PM
Form Started By: Wendy Danzoy		Started On: 12/30/2019 01:58 PM
Final Approval Date: 01/01/2020		

Commissioners Court - Regular Session **43.**

Meeting Date: 01/07/2020

Inner Loop Annex and Radio Shop Renovation P434 ODR request

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approving the appointment of Williamson County Facilities Project Manager Dwayne Gossett with general authority to approve change orders for the contract with J.T. Vaughn Construction, LLC in relation to the Williamson County Inner Loop Annex and Radio Shop Project P434 for any increase or decrease in cost of $30,000.00 or less in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications; provided, however, the original contract price may not be increased by more than 25% and the original contract price may not be decreased by 18% or more without the consent of the contractor.

Background

A request is being made for this authority due to the nature of performing contract work within the Inner Loop Annex and Radio Shop and the necessity of an uninterrupted workflow to allow for continuity of schedules between staff and the Contractor. Section 262.031 of the Local Government Code allows for the grant of such authority up to $50,000.00. Dwayne Gossett will be serving as the Project Manager on the project. Any change orders that are approved by Dwayne Gossett will be placed on the Commissioners Court's Consent Agenda the following week.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/20/2019 08:32 AM
Form Started By: Wendy Danzoy		Started On: 12/19/2019 09:44 AM
Final Approval Date: 12/20/2019		

Commissioners Court - Regular Session **44.**

Meeting Date: 01/07/2020

North Campus Facilities P324 Vaughn Construction Change Order 71

Submitted For: Dale Butler **Submitted By:** Wendy Danzoy, Building Maintenance

Department: Building Maintenance

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on accepting and approving a report on the Williamson County North Campus Project; Change Order #71 in the amount of $0.00 to approve additional contract days, which was executed by Dwayne Gossett, Williamson County Facilities Project Manager, pursuant to the previous grant of authority under Section 262.031 of the Local Government Code.

Background

This change order is to add 130 contract days due to weather and VE/redesign days.
On September 6, 2016, the Williamson County Commissioners Court granted Dwayne Gossett, Williamson County Facilities Project Manager, with general authority to approve change orders for the Agreement for Construction Services with J. T. Vaughn Construction, LLC in relation to the Williamson County North Campus Project for any increase in costs up to a total maximum amount of $30,000.00 in accordance with Section 262.031 of the Local Government Code – Changes in Plans and Specifications. This report is being provided for purposes of notifying the court of such change order and to place it in the minutes of the Commissioners Court.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Change Order 71

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/18/2019 09:56 AM
Form Started By: Wendy Danzoy		Started On: 12/17/2019 10:50 AM
Final Approval Date: 12/18/2019		

VAUGHN
CONSTRUCTION
3171 SE Inner Loop
Georgetown, TX
78626

T: (512) 663-7461
F: (512) 681-9752

December 12, 2019

Dwayne Gossett
Williamson County, Texas
3101 SE Inner Loop
Georgetown, TX 78620

Re: North Campus Facilities
Job No: 233901

Subj: Change Proposal No. 233901-0071

Dear Sir or Madam:

We respectfully submit our proposal for an increase to our contract in the amount of $0 (zero) dollars to provide 130 contract days due to weather and VE/redesign days for the above referenced project.

Revised Contract Completion Date is 02/11/20.

Our price is valid for Ten (10) days

Please indicate your acceptance of this change proposal by signing and returning one copy of the attached Form B breakdown of our cost.

Very truly yours,
VAUGHN CONSTRUCTION

Doug Boram

Attachments: FTL

CC: File

FORM B

PROJECT: North Campus Facilities

CHANGE PROPOSAL NO: 233901-0071

QUOTATION :

Item	Labor	Materials	Subs	Total
130 Days	$0.00	$0.00	$0.00	$0.00
Totals	$0.00	$0.00	$0.00	$0.00
	Insurance, Tax, Benefits on Labor			$0.00
	Overhead			$0.00
	Fee on Subs			$0.00
	Fee on JTV			$0.00
	Bond			$0.00
	Remodel Tax			$0.00
	TOTAL			**$0.00**

TIME EXTENSION TO CONTRACT: 130 Days

Submitted Date: 12/12/2019

Accepted

By: Dwayne Wyatt

Date 12-12-2019

VAUGHN CONSTRUCTION

By:
Doug Boram

Proposal Valid for 10 Days

Williamson County
Williamson County North Campus Facilities
Vaughn Project No. 2339-01

VAUGHN CONSTRUCTION

Funds Tracking Log

NTP START DATE 11/21/16

ORIGINAL CONTRACT DURATION IN CALENDAR DAYS 490

ORIGINAL CONTRACT COMPLETION DATE 03/26/18

Change Proposal No.	Change Type & No.	Time Extension (Days)		GMP Breakdown						GMP #2339.01	Total Updated Contract Amount
		Pend.	App.	Cost of Work	CM Contingency	Owner Contingency	General Conditions	Buyout Savings	Construction Phase Fee		
N/A	GMP	-	-	$18,195,395	$406,771	$406,771	$1,896,522		$625,467	$21,530,926	$21,530,926
1	OCO	0	0	$3,659	$0	($3,659)	$0		$0	$0	$21,530,926
2	OCO	10	10	$114,186	$0	($114,186)	$0		$0	$0	$21,530,926
3	OCO	0	0	$1,706	$0	($1,727)	$21		$0	$0	$21,530,926
4	OCO	0	0	$15,994	$0	($15,994)	$0		$0	$0	$21,530,926
5	OCO	0	0	$19,676	($19,676)	$0	$0		$0	$0	$21,530,926
6	OCO	0	0	$14,465	($14,465)	$0	$0		$0	$0	$21,530,926
7	OCO	0	0	$2,237	$0	($2,237)	$0		$0	$0	$21,530,926
8	OCO	0	0	$3,450	$0	($3,450)	$0		$0	$0	$21,530,926
9	OCO	0	0	$832	$0	($832)	$0		$0	$0	$21,530,926
10	OCO	0	0	$285	$0	($285)	$0		$0	$0	$21,530,926
11	OCO	0	0	$22,415	$0	($22,415)	$0		$0	$0	$21,530,926
12	OCO	0	0	$11,221	$0	($11,221)	$0		$0	$0	$21,530,926
13	OCO	0	0	($5,000)	$0	$5,000	$0		$0	$0	$21,530,926
14	OCO	0	0	$0	$0	$0	$0		$0	$0	$21,530,926
15	OCO	0	0	$79,584	$0	($79,584)	$0		$0	$0	$21,530,926
16	OCO	0	0	$9,930	$0	($9,930)	$0		$0	$0	$21,530,926
17	OCO	0	0	$2,450	($2,450)	$0	$0		$0	$0	$21,530,926
18	OCO	0	0	$1,747	($1,747)	$0	$0		$0	$0	$21,530,926
19	OCO	0	0	($1,763)	$0	$0	$1,763		$0	$0	$21,530,926
20	OCO	0	0	$5,784	$0	($5,856)	$72		$0	$0	$21,530,926
21	OCO	0	0	$10,364	($10,364)	$0	$0		$0	$0	$21,530,926
22	OCO	0	0	$6,410	($6,461)	$0	$51		$0	$0	$21,530,926
23	OCO	0	0	$15,825	($15,825)	$0	$0		$0	$0	$21,530,926
24	OCO	0	0	$33,487	($33,906)	$0	$419		$0	$0	$21,530,926
25	OCO	0	0	$8,854	($8,854)	$0	$0		$0	$0	$21,530,926
26	OCO	0	0	($106)	$0	$106	$0		$0	$0	$21,530,926
27R	OCO	0	0	$2,687	$0	($2,687)	$0		$0	$0	$21,530,926
28	Void	0	0	$0	$0	$0	$0		$0	$0	$21,530,926
29	OCO	0	0	$3,647	($3,647)	$0	$0		$0	$0	$21,530,926
30	OCO	0	0	($30,000)	$0	$30,000	$0		$0	$0	$21,530,926
31	OCO	0	0	$4,434	$0	($4,434)	$0		$0	$0	$21,530,926
32	OCO	0	0	$6,816	$0	($6,816)	$0		$0	$0	$21,530,926
33R	OCO	0	0	($28,265)	$0	$28,265	$0		$0	$0	$21,530,926
34	OCO	0	0	$5,273	($5,273)	$0	$0		$0	$0	$21,530,926
35	OCO	0	0	($168,250)	$0	$0	$0		$0	($168,250)	$21,362,676
36	OCO	0	0	$1,280	($1,280)	$0	$0		$0	$0	$21,362,676
37	OCO	0	0	$1,601	($1,601)	$0	$0		$0	$0	$21,362,676
38R	OCO	0	0	$4,646	($4,646)	$0	$0		$0	$0	$21,362,676
39R	OCO	15	15	$0	$0	$0	$0		$0	$0	$21,362,676
40R	OCO	0	0	($6,292)	$0	$6,292	$0		$0	$0	$21,362,676
41	OCO	0	0	($50,311)	$0	$50,311	$0		$0	$0	$21,362,676
42R	OCO	0	0	($44,494)	$0	$44,494	$0		$0	$0	$21,362,676
43R	OCO	0	0	$24,129	$0	($24,129)	$0		$0	$0	$21,362,676
44R	OCO	0	0	$4,882	$0	($4,882)	$0		$0	$0	$21,362,676
45R	OCO	0	0	$25,500	($25,500)	$0	$0		$0	$0	$21,362,676
46	OCO	228	228	$1,304,051	$0	$0	$132,086	($135,504)	$49,367	$1,350,000	$22,712,676
47	OCO	0	0	$1,112	$0	($1,126)	$14		$0	$0	$22,712,676
48	OCO	0	0	$35,771	$0	($36,181)	$410		$0	$0	$22,712,676
49	OCO	0	0	$2,541	($2,573)	$0	$32		$0	$0	$22,712,676
50	OCO	4	4	$4,392	($4,392)	$0	$0		$0	$0	$22,712,676
51	OCO	4	4	$5,759	$0	($5,759)	$0		$0	$0	$22,712,676
52	OCO	0	0	($2,064)	$0	$2,064	$0		$0	$0	$22,712,676
53	Void	0	0	$0	$0	$0	$0		$0	$0	$22,712,676
54	OCO	0	0	$20,376	$0	($20,586)	$210		$0	$0	$22,712,676
55	OCO	0	0	($390)	$0	$390	$0		$0	$0	$22,712,676

Williamson County
Williamson County North Campus Facilities
Vaughn Project No. 2339-01

VAUGHN CONSTRUCTION

Funds Tracking Log

NTP START DATE 11/21/16

ORIGINAL CONTRACT DURATION IN CALENDAR DAYS 490

ORIGINAL CONTRACT COMPLETION DATE 03/26/18

Change Proposal No.	Change Type & No.	Time Extension (Days)		GMP Breakdown						GMP #2339.01	Total Updated Contract Amount
		Pend.	App.	Cost of Work	CM Contingency	Owner Contingency	General Conditions	Buyout Savings	Construction Phase Fee		
56	OCO	0	0	$5,676	$0	($5,676)	$0		$0	$0	$22,712,676
57	OCO	0	0	$63,922	($9,317)	($54,605)	$0		$0	$0	$22,712,676
58	OCO	0	0	$24,379	$0	($24,379)	$0		$0	$0	$22,712,676
59	OCO	0	0	$2,107	$0	($2,128)	$21		$0	$0	$22,712,676
60	OCO	0	0	$1,631	$0	($1,631)	$0		$0	$0	$22,712,676
61	OCO	0	0	$48,990	$0	($49,269)	$279		$0	$0	$22,712,676
62	OCO	0	0	$19,344	($19,344)	$0	$0		$0	$0	$22,712,676
63	OCO	0	0	$6,533	$0	($6,533)	$0		$0	$0	$22,712,676
64	Void	206	206	$1,793,655	($170,864)	($37,964)	$326,663	($955,147)	$61,657	$1,018,000	$23,730,676
65	OCO	45	45	$38,004	$0	$0	$41,216	($80,526)	$1,306	$0	$21,362,676
66	OCO	0	0	$108,340	$0	$4,383	$0	($112,723)	$0	$0	$22,712,676
67	OCO	0	0	$0	($6,560)	($17,915)	$0		$24,475	$0	$22,712,676
68	OCO	0	0	$11,336	$0	$0	$0	($11,336)	$377	$377	$22,713,053
69	OCO	30	30	$10,092	($10,092)	$0	$0	$0	$0	$0	$22,712,676
70	OCO	15	15	$27,456	($27,456)	$0	$0	$0	$0	$0	$22,712,676
71	OCO	130	130	$0	$0	$0	$0	$0	$0	$0	$22,712,676
Current Amounts		**687**	**687**	**$21,863,383**	**$478**	**$0**	**$2,399,779**	**($1,295,236)**	**$762,649**	**$23,731,053**	**$23,731,053**

Revised CONTRACT COMPLETION DATE 02/11/20

Commissioners Court - Regular Session **45.**

Meeting Date: 01/07/2020

Alliance WA4 Sup1 LRTP

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on Supplemental Work Authorization No 1 to Work Authorization No 4 under Williamson County Contract between Alliance Transportation Group, Inc. and Williamson County dated October 19, 2016 for Traffic Studies in Support of Williamson County Long Range Transportation Plan. The funding source is 01.0200.0210.004100.

Background

This supplemental is to increase the maximum amount payable from $50,000.00 to $100,000.00.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Alliance WA4 Sup1 LRTP

Form Review

Inbox	Reviewed By	Date
Hal Hawes	Hal Hawes	01/02/2020 10:24 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:43 AM
Form Started By: Vicky Edwards		Started On: 12/31/2019 08:19 AM
Final Approval Date: 01/02/2020		

SUPPLEMENTAL WORK AUTHORIZATION NO. 1
TO
WORK AUTHORIZATION NO. 4

Traffic Studies in Support of Williamson County Long Range Transportation Plan

This Supplemental Work Authorization No. 1 to Work Authorization No. 4 is made pursuant to the terms and conditions of the Williamson County Contract for Engineering Services, being dated October 19, 2016 ("Contract") and entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (the "County") and Alliance Transportation Group, Inc. (the "Engineer").

WHEREAS, the County and the Engineer executed Work Authorization No. 4 dated effective August 13, 2019 (the "Work Authorization");

WHEREAS, pursuant to the Contract, amendments, changes and modifications to a fully executed Work Authorization shall be made in the form of a Supplemental Work Authorization; and

WHEREAS, it has become necessary to amend, change and modify the Work Authorization.

AGREEMENT

NOW, THEREFORE, premises considered, the County and the Engineer agree that the Work Authorization shall be amended, changed and modified as follows:

I. The maximum amount payable for services under the Work Authorization is hereby increased from **$50,000.00** to **$100,000.00**. The revised Work Schedule is attached hereto as Attachment "C" (must be attached).

County believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Supplemental Work Authorization. Engineer understands and agrees that County's payment of amounts under this Supplemental Work Authorization is contingent on the County receiving appropriations or other expenditure authority sufficient to allow the County, in the exercise of reasonable administrative discretion, to continue to make payments under the Supplemental Work Authorization. It is further understood and agreed by Engineer that County shall have the right to terminate this Supplemental Work Authorization at the end of any County fiscal year if the governing body of County does not appropriate sufficient funds as determined by County's budget for the fiscal year in question. County may effect such termination by giving written notice of termination to Engineer.

Except as otherwise amended by prior or future Supplemental Work Authorizations, all other terms of the Work Authorization are unchanged and will remain in full force and effect.

This Supplemental Work Authorization does not waive the parties' responsibilities and obligations provided under the Contract.

IN WITNESS WHEREOF, the County and the Engineer have executed this Supplemental Work Authorization, in duplicate, to be effective as of the date of the last party's execution below.

ENGINEER:

By: _____
Signature

James M. Heath
Printed Name

President
Title

12.30.2019
Date

COUNTY:

By: _____
Signature

Bill Gravell, Jr.
Printed Name

Williamson County Judge
Title

_____
Date

Attachment C - Work Schedule

Alliance Transportation Group, Inc. shall provide a work schedule for the assigned tasks.

Commissioners Court - Regular Session **46.**

Meeting Date: 01/07/2020

Southeast Loop Antiquities Permit Application

Submitted By: Dawn Haggard, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action regarding an Antiquities Permit Application to the Texas Historical Commission required as part of the Due Diligence Environmental Investigations for Southeast Loop, a project in Commissioner Precinct 4.

Background

The permit requests the approval of intensive pedestrian survey, with surface and subsurface investigations as necessary based on field conditions, to satisfy Environmental Due Diligence requirements. No investigations will take place until a permit is received from the Texas Historical Commission. Portions of the attached application have been redacted prior to placing on the court agenda, to protect restricted information.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Southeast Loop THC Permit

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:50 AM
Form Started By: Dawn Haggard		Started On: 12/30/2019 01:45 PM
Final Approval Date: 01/02/2020		

TEXAS HISTORICAL COMMISSION

ANTIQUITIES PERMIT APPLICATION FORM
ARCHEOLOGY

GENERAL INFORMATION

I. PROPERTY TYPE AND LOCATION

Project Name (and/or Site Trinomial) Intensive Archeological Survey for the Proposed Williamson County Southeast Loop Project, Williamson County, Texas
County (ies) Williamson County
USGS Quadrangle Name and Number Hutto (3097-311), Pflugerville East (3097-244), Taylor (3097-422), and Coupland (3097-133)
UTM Coordinates (approximate) Zone 14 E 645523–636313 N 3381084–3375072
Location South-central Williamson County, between SH 130 Toll and FM 3349, Williamson County, Texas
Federal Involvement ☐ Yes ☒ No
Name of Federal Agency
Agency Representatives

II. OWNER (OR CONTROLLING AGENCY)

Controlling Agency Williamson County
Representative Bill Gravell, Jr., County Judge
Address 710 South Main Street, Suite 101
City/State/Zip Georgetown, Texas, 78626
Telephone (include area code) 512-943-1550 Email Address

III. PROJECT SPONSOR (IF DIFFERENT FROM OWNER)

Sponsor Same as above
Representative
Address
City/State/Zip
Telephone (include area code) Email Address

PROJECT INFORMATION

I. PRINCIPAL INVESTIGATOR (ARCHEOLOGIST)

Name Chris Dayton, PhD, RPA
Affiliation Cox|McLain Environmental Consulting, Inc.
Address 8401 Shoal Creek Blvd., Ste. 100
City/State/Zip Austin, Texas 78757
Telephone (include area code) (512) 338-2223 Email Address chris@coxmclain.com

(OVER)

ANTIQUITIES PERMIT APPLICATION FORM (CONTINUED)

II. PROJECT DESCRIPTION

Proposed Starting Date of Fieldwork January 13, 2020
Requested Permit Duration 5 Years 0 Months (1 year minimum)
Scope of Work (Provided an Outline of Proposed Work) survey with shovel testing and backhoe trenching (see attached)

III. CURATION & REPORT

Temporary Curatorial or Laboratory Facility Cox|McLain Environmental Consulting, Inc.
Permanent Curatorial Facility Center for Archeological Studies (CAS) at Texas State University

IV. OWNER'S CERTIFICATION

I, Bill Gravell, Jr., County Judge, as legal representative of the Owner, Williamson County, do certify that I have reviewed the plans and research design, and that no investigations will be performed prior to the issuance of a permit by the Texas Historical Commission. Furthermore, I understand that the Owner, Co-owner, and Principal Investigator are responsible for completing the terms of this permit.

Signature _____ Date _____

V. SPONSOR'S CERTIFICATION

I, Same as above, as legal representative of the Sponsor, _____, do certify that I have reviewed the plans and research design, and that no investigations will be performed prior to the issuance of a permit by the Texas Historical Commission. Furthermore, I understand that the Owner, Sponsor, and Principal Investigator are responsible for completing the terms of the permit.

Signature _____ Date _____

VI. INVESTIGATOR'S CERTIFICATION

I, Chris Dayton, as Principal Investigator employed by Cox|McLain Environmental Consulting, Inc. (Investigative Firm), do certify that I will execute this project according to the submitted plans and research design, and will not conduct any work prior to the issuance of a permit by the Texas Historical Commission. Furthermore, I understand that the Principal Investigator (and the Investigative Firm), as well as the Owner and Sponsor, are responsible for completing the terms of this permit.

Signature _____ Date 12/6/19

Principal Investigator must attach a research design, a copy of the USGS quadrangle showing project boundaries, and any additional pertinent information. Curriculum vitae must be on file with the Division of Antiquities Protection.

FOR OFFICIAL USE ONLY

Reviewer _____ Date Permit Issues _____
Permit Number _____ Permit Expiration Date _____
Type of Permit _____ Date Received for Data Entry _____

Texas Historical Commission
Archeology Division
P.O. Box 12276, Austin, TX 78711-2276
Phone 512/463-6096
www.thc.state.tx.us

TEXAS HISTORICAL COMMISSION
The State Agency for Historic Preservation

ARCHEOLOGICAL INTENSIVE SURVEY SCOPE

Williamson County Southeast Loop Project
Williamson County, Texas

Project Description

The purpose of the investigation described in this document is to identify archeological resources within the anticipated construction footprint for the proposed Williamson County Southeast Loop roadway, a new facility located south and east of the City of Hutto in south-central Williamson County, Texas (**Figures 1** and **2**). The corridor begins at State Highway 130 (SH 130, also known as Texas Toll 130 or TX 130) and extends approximately 5.9 miles (9.5 kilometers) to Farm-to-Market Road (FM) 3349.

Within the project limits, the proposed roadway would include four main lanes and six frontage road lanes, with additional lanes for turning at intersections as needed. The proposed right-of-way varies from 240 to 460 feet (73.2 to 140.2 meters) in width. Improvements will also take place where the proposed facility intersects with the following roadways: County Road (CR) 134, CR 137, CR 138, CR 404, FM 1660, and FM 3349. Bridges and/or overpasses will be constructed at several water features, including a reservoir impounded by Soil Conservation Service (SCS, now Natural Resources Conservation Service or NRCS) Dam Number 21, Brushy Creek and its associated floodplains, and Cottonwood Creek and its associated floodplains. Land within and adjacent to the project area is generally used for agriculture, with scattered rural commercial and residential development.

The archeological area of potential effects (APE) has been defined based on the maximal footprint of all proposed alternatives, which together cover approximately 363.36 acres. This project would largely be constructed primarily within new right-of-way (331.30 acres) and includes 14.58 acres of existing roadway right-of-way and 17.48 acres of proposed drainage easement (see **Figure 1**). The typical depth of impacts from this project is unknown at this time, but deep impacts (beyond 1 meter or 3.28 feet) will likely occur at all proposed bridge/overpass locations, potentially extending up to 7 meters (roughly 23 feet) below ground surface.

The project is owned by Williamson County, a political subdivision of the State of Texas, rendering the project subject to the Antiquities Code of Texas. No federal funding or permitting has been identified for the project at this time. If the project later includes federal funding or oversight (e.g., Texas Department of Transportation [TxDOT]/Federal Highway Administration [FHWA] involvement or United States Army Corps of Engineers [USACE] permitting), the project could also need to be compliant with Section 106 of the National Historic Preservation Act of 1966, as amended (NHPA).

Background Information

The APE ranges in elevation from 176 to 226 meters (577 to 741 feet) above mean sea level along the 5.9-mile (9.5-kilometer) proposed alignment in south-central Williamson County (see **Figure 1**). The area consists primarily of undeveloped or agricultural lands. The APE crosses four mapped drainages: Brushy Creek, near the center of the APE; Cottonwood Creek, a tributary to Brushy Creek, just north of the center of the APE; and two additional unnamed tributaries to Brushy Creek.

Surface geology of the APE consists of the following, presented from southwest to northeast: Cretaceous-age Austin Chalk, Holocene-age Alluvium and Terrace deposits, Cretaceous-age Navarro and Taylor Groups, and Pleistocene-age High gravel deposits (United States Geological Survey [USGS] 2019a). Austin Chalk consists of interbeds and partings of calcareous clay, thin-bedded marl with interbeds of massive chalk, hard lime mudstone and soft chalk. Terrace deposits and Alluvium contain sand, silt, clay, and gravel in various proportions, with gravel more predominant in older, higher terrace deposits. Clasts are mostly limestone, chert, quartz, and various

igneous and metamorphic rocks from the Llano region and Edwards Plateau. The undivided Navarro and Taylor Groups consist of mostly silty calcareous clay with sandstone beds and concretionary masses, underlain by fine-grained quartz sand with concretions in discontinuous beds and marine megafossils. High gravel deposits are commonly composed of an upper silty clay unit that is good for crop production and a lower coarse unit that yields some water; these deposits often contain caliche-cemented cobbles of chert as large as 12.7 centimeters (5 inches) in size, pebbles of variegated quartzite, limestone, chert, and quartz (USGS 2019b).

According to Natural Resources Conservation Service (NRCS) data, the following soil series are mapped within the APE and are listed alphabetically below (Soil Survey Staff 2019):

- Altoga silty clay loam on 5 to 8 percent slopes, moderately eroded;
- Austin silty clay on 1 to 3 percent slopes;
- Austin-Whitewright complex on 2 to 6 percent slopes, eroded;
- Branyon clay on 0 to 1 and 1 to 3 percent slopes;
- Branyon-Krum complex on 1 to 3 percent slopes;
- Burleson clay on 0 to 1 and 1 to 3 percent slopes;
- Heiden clay on 1 to 3 percent slopes;
- Houston Black clay on 1 to 3 percent slopes;
- Krum silty clay on 1 to 3 percent slopes;
- Krum-Branyon complex on 0 to 1 percent slopes;
- Lewisville-Altoga complex on 2 to 5 percent slopes;
- Oakalla silty clay loam on 0 to 2 percent slopes, occasionally flooded or frequently flooded;
- Sunev loam on 2 to 5 percent slopes;
- Tinn clay on 0 to 1 percent slopes, frequently flooded;
- Water; and
- Whitewright silty clay loam on 1 to 5 percent slopes (Soil Survey Staff 2019).

More than 60 percent of the APE contains soils from one of the following series, each of which cover at least 12 percent of the APE: Austin-Whitewright complex on 2 to 6 percent slopes, Branyon clay on 0 to 1 percent slopes, Branyon clay on 1 to 3 percent slopes, or Burleson clay on 0 to 1 percent slopes. Austin-Whitewright soils are often found on sloping and erosional areas, and feature a combination of the moderately deep, well drained soils of the Austin series and the shallow, carbonate- and gravel-rich soils of the Whitewright series. Branyon and Burleson soils are very deep, moderately well drained, and very slowly permeable soils that formed in calcareous clayey alluvium derived from mudstone of Pleistocene age (Soil Survey Staff 2019).

A review of the Hybrid Potential Archeological Liability Map (HPALM), TxDOT's archeological predictive modeling tool, was conducted to help focus field efforts (see **Figures 3a–3h**). Please note that due to the way datasets were processed and compiled in HPALM, the total project acreage in HPALM does not match the actual footprint of the project (see **Figure 3a**). A digital disconnect along the Travis/Williamson county line (an "empty spot" in the data, so to speak) has resulted in a total HPALM area of 361.05 acres, versus a real-world area of 363.36 acres according to the design files. This minor 2.31-acre delta still allows useful consultation of HPALM data.

The HPALM analysis reveals that approximately 58.7 percent of the APE falls within Map Units 2, 4, 5, 6, 8, and 9 (Abbott and Pletka 2016; **Table 1**). These map units are considered to have at least moderate potential to contain archeological resources, whether shallow or deep. The remaining 41.3 percent of the APE falls within Map Units 0 or 1, which are considered to have a negligible or low potential to contain archeological resources at any depth.

Table 1: HPALM Map Units (Values) by Acreage			
Map Unit	**Description of Potential**	**Acreage**	**Percentage**
0	Negligible Potential at any depth	2.54	0.70%
1	Low Potential at any depth	146.54	40.59%
2	Low Shallow Potential, Moderate Deep Potential	0.10	0.03%
3	Low Shallow Potential, High Deep Potential	0.00	0.00%
4	Moderate Shallow Potential, Low Deep Potential	29.74	8.24%
5	Moderate Potential at any depth	73.63	20.39%
6	Moderate Shallow Potential, High Deep Potential	0.00	0.00%
7	High Shallow Potential, Low Deep Potential	0.00	0.00%
8	High Shallow Potential, Moderate Deep Potential	15.77	4.37%
9	High Potential at any depth	92.73	25.68%
	Total	**361.05***	**100.00%**
actual acreage = 363.36; variation is due to HPALM error shown in **Fig. 3a*			

A search of the Texas Archeological Sites Atlas (Atlas) maintained by the THC and the Texas Archeological Research Laboratory (TARL) was conducted in order to identify archeological sites, Official Texas Historical Markers (OTHMs), properties or districts listed on the National Register of Historic Places (NRHP), State Antiquities Landmarks (SALs), cemeteries, and previous archeological investigations undertaken within 1 kilometer (0.62 miles) of the APE.

According to Atlas survey coverage data (**Figures 2a–2c**; THC 2019), the bulk of the APE has not been previously surveyed. However, several surveys are located adjacent to or intersect with the APE, including:

- a 1976 linear survey along FM 3349 with an incomplete Atlas entry;
- a 2001 linear survey conducted by PBS&J for TxDOT for the TX 130 tollway;
- a 2003 linear survey conducted by Hicks and Company for the TX 130 tollway;
- a 2006 linear/areal survey conducted by HDR for Federal Housing Administration;
- a 2010 survey conducted by SWCA for Williamson County for the CR 138 roadway (overlaps the APE);
- a 2011 linear/areal survey conducted by Horizon Environmental Services for TxDOT (intersects the APE);
- a 2014 linear/areal survey conducted by Amaterra Environmental, Inc. for City of Hutto along the FM 1660 roadway (intersects the APE); and
- a 2015 linear/areal survey conducted by and for TxDOT for the FM 1660 roadway (intersects the APE).

Other surveys mapped within the 1-kilometer study area around the APE include:

- a 1982 areal survey conducted for TxDOT with an incomplete Atlas entry;
- a 1983 areal survey with an incomplete Atlas entry;
- a 2003 areal survey conducted by PBS&J for TxDOT;
- a 2006 areal survey conducted by Prewitt & Associates, Inc. for TxDOT;
- a 2007 areal survey conducted by PBS&J for the U.S. Department of Education;
- a 2009 linear/areal survey conducted by and for Lower Colorado River Authority;
- a 2009 areal survey conducted by Horizon Environmental Services for the City of Hutto's Hutto Lake Park;
- a 2014 areal survey conducted by and for Lower Colorado River Authority; and
- a 2018 areal survey and testing project conducted by Cox|McLain Environmental Consulting, Inc. (CMEC) for the City of Hutto's Pollard Park (THC 2019).

No archeological sites or resources are mapped within the APE; however, archeological site [redacted] is mapped as immediately adjacent to the APE and is highlighted below. In all, 11 archeological sites, 4 cemeteries, and 2 historical markers have been recorded within 1 kilometer of the APE (**Table 2,** see **Figures 2a–2c**).

Table 2: Resources within the 1-Kilometer Buffer Area Surrounding the APE

Resource	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]

Table 2: Resources within the 1-Kilometer Buffer Area Surrounding the APE			
Resource Designation	**Trinomial and/or Name**	**Description / Additional Information**	**Eligibility Determination**
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
[redacted]	[redacted]	[redacted]	[redacted]
Data Source: (THC 2019; Tipton 2019)			

A review of available historic aerial photographs and topographic maps on the Nationwide Environmental Title Research (NETR) website was also undertaken to determine how the corridor has been utilized over time. The earliest topographic maps reviewed (1893–1896) show limited development around the project area, with just a few structures shown near the Williamson-Travis County line at the APE's southwestern terminus. The National and Great Northern Railroad is shown north of the APE in the railroad alignment along US 79, but few of the roadway alignments used today are shown in maps from this time. Topographic maps from 1910 show some additional sparse residential development near the southern portion of the APE, and even sparser residential development around the northern portion of the APE, with an overall density roughly comparable to the current dispersed settlement/development pattern. Topographic map coverage for the area is sparse between 1910 and the 1940s, and no maps showing the APE's condition are available within this timeframe. The next available maps are from 1950 to 1955, and show only a slight increase in residential development, and the US 79 roadway is shown for the first time along the railroad north of the APE. The 1970 map shows most of the roadways near the APE, but the map is at too coarse of a scale to ascertain further details about development within the APE. The

roadway that would become the SH 130 toll road is shown for the first time in 1968. The facility was known as FM 685 until the early 2000s (USGS 2019b).

The earliest available historic aerial imagery (from 1954) shows the APE and surrounding areas as cleared agricultural fields with sparse rural residential development. Additional roadways and terracing are present in imagery from 1964, but the dominant land use continues to be rural residential and agricultural development, a trend that continues through the 1985 and 1995 imagery, when more dense suburban residential development starts to appear in the areas surrounding the APE's southwestern terminus. This expansion of development continues through the 2004, 2008, and 2010 imagery (Google Earth 2019; NETR 2019).

Known and perceived disturbances within the APE include those associated with agricultural processes such as clearing, plowing, and terracing; roadway construction and maintenance, installation of overhead and underground utilities, clear cutting of vegetation, and residential and commercial development practices. These impacts were observed during an initial environmental constraints and land use field visit.

Research Design

CMEC archeological personnel will conduct intensive survey of the previously unsurveyed portions of the APE per Category 6 under 13 TAC 26.15 and using the definitions in 13 TAC 26.5. Field methods and strategies will comply with the requirements of 13 TAC 26.10-26.18 and with guidelines established by the Council of Texas Archeologists (CTA) and approved by the THC.

This archeological survey would include the pedestrian survey of all areas of proposed new right-of-way, including excavation of shovel tests in areas where local conditions (soil, slope, etc.) and roadway, utility, and developmental disturbances allow. The bulk of the APE consists of proposed new right-of-way extending across agricultural and undeveloped lands that are not known to have been surveyed in the past. CMEC will also examine the existing right-of-way and conduct pedestrian survey with judgmental shovel testing in areas of existing right-of-way that appear to have undergone relatively little disturbance (e.g., along the margins of minor county roads).

More than half of the APE (58.7 percent) falls within Map Units 2, 4, 5, 6, 8, and 9, which are considered to have moderate to high potential to contain both shallow archeological sites and deep archeological deposits.

All shovel tests will be excavated in natural levels to subsoil or 60 centimeters (24 inches), whichever is encountered first. Excavated matrix will be screened through 0.635-centimeter (0.25-inch) hardware cloth as allowed by moisture and clay content, which may require that the removed sediment be crumbled/sorted by hand, trowel, and/or shovel point. Deposits will be described using conventional texture classifications and Munsell color designations. Radial shovel tests will be placed at 5-meter (16-foot) intervals around each shovel test containing cultural material until two negative units have been established in each cardinal direction, as allowed by project limits, observed disturbance, and other constraints. Deviations from THC and CTA standards will be explicitly justified.

In addition, CMEC will endeavor to conduct backhoe trenching where HPALM, topography, and soil data indicate potential for intact, deeply-buried deposits, and where deep impacts are anticipated. At this time CMEC expects to perform such trenching (as allowed by access restrictions) within the portions of the APE nearest to Brushy Creek and Cottonwood Creek, as well as the areas mapped within HPALM map units with high potential to contain deeply buried archeological deposits (HPALM map units 3, 6, and 9). The actual placement and extent of trenches may be affected by factors such as property access, vegetation, soil moisture content and other conditions, and safety factors.

CMEC archeologists will also closely inspect the portion of the APE closest to site [redacted] to determine the site's condition and if the site boundary

extends into the APE. If an extension of the site's boundary into the APE is warranted, a site revisit form and revised delineation will be completed.

The project has a low probability of encountering human burials; however, if burials are found, Williamson County and the THC will be notified, and all requirements of 8 Texas Health and Safety Code (THSC) 711 will be followed.

The APE is located on both public land and privately-owned land anticipated for acquisition. Artifacts identified in shovel tests and surface contexts will be noted, described, photographed, and returned to their original contexts, except in the case of extraordinary diagnostic artifacts. At this time, landowner permission is being coordinated by Williamson County's consultant team and access is available to approximately 50 percent of the APE is available (167.32 acres of private land with right-of-entry granted and 14.58 acres of existing right-of-way). If access to a given parcel is not available at the time survey fieldwork is undertaken, a reasonable and good-faith effort will be made to document inaccessible areas from accessible areas for the purposes of the present permit. This permit would then be closed (assuming all work products and submittals meet THC/CTA requirements). If necessary, additional investigations would be undertaken later under a separate scope, fee, and Antiquities Permit to be developed when remaining land is acquired by the County or otherwise becomes accessible.

Any site recorded during the investigation will be identified by a temporary marker placed on the site. The marker will have an identifying number in the form of the initials of the CMEC employee who recorded the site, followed by a consecutively assigned number that will indicate the order in which the sites were discovered (e.g., XX-01, XX-02, etc.). This number is a temporary field number to be superseded by a formal site trinomial obtained following the completion of fieldwork (see below). Site designations will be applied only to features (whether surface or subsurface) that appear to represent occupation or activity areas and/or to clusters of artifacts (whether surface or subsurface) with the minimum threshold of two contiguous positive shovel test units.

CMEC personnel will keep a complete record of field notes with observations including (but not limited to) identified sites, cultural materials, location markers, contextual integrity, estimated time periods of occupations, vegetation, topography, hydrology, land use, soil exposures, general conditions at the time of the survey, and field techniques employed. The field notes will be supplemented by digital photographs.

Reporting and Curation

Relevant field observations for any new sites discovered or previously recorded sites revisited during these investigations will be transferred to TexSite forms and submitted to TARL for official recording and integration into the trinomial system. An analysis of recorded materials and site characteristics will be performed, and the results will be presented in a clear and concise manner. These data will be used to formulate a preliminary evaluation of the NRHP and/or SAL eligibility of each site, as well as a recommendation for further work or no further work, supported by explicit justifications. Data, sites recorded, and NRHP/SAL eligibility assessments will be presented in a standard draft survey report to be submitted to the County and THC for review and comment. Comments on the draft report will be incorporated into a final version to be submitted (with the number and format of copies to be determined based on client preferences) to the County and THC. The final permit closure submittal will include a transmittal letter, abstract form, project area shapefile, tagged PDF files of the report in both restricted (with site locations) and public (without site locations) versions, as applicable.

Upon completion of the fieldwork and reporting, CMEC will make all materials and forms generated by this project available to future researchers through curation at the Center for Archaeological Studies (CAS) at Texas State University in San Marcos, Texas per 13 TAC 26.16 and 26.17. A curation form filed at both CAS and THC will accompany the collections.

References

Abbott, J. T., and S. Pletka
2016 Hybrid Potential Archeological Liability Map for the Texas Department of Transportation Austin District. Available at http://www.txdot.gov/inside-txdot/division/environmental/compliance-toolkits/toolkit/archeological-map.html. Accessed November 11, 2019.

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2019 Historic Aerial Imagery viewed through Google Earth Pro Viewer. Available at http://www.google.com/earth/index.html. Accessed November 11, 2019.

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2019 *Soil Survey Geographic (SSURGO) Database*. Natural Resources Conservation Service. Available at http://casoilresource.lawr.ucdavis.edu/soilweb/. Accessed November 11, 2019.

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2019 *Texas Archeological Sites Atlas*. Texas Archeological Research Laboratory and the Texas Historical Commission. Available at http://nueces.thc.state.tx.us. Accessed November 11, 2019.

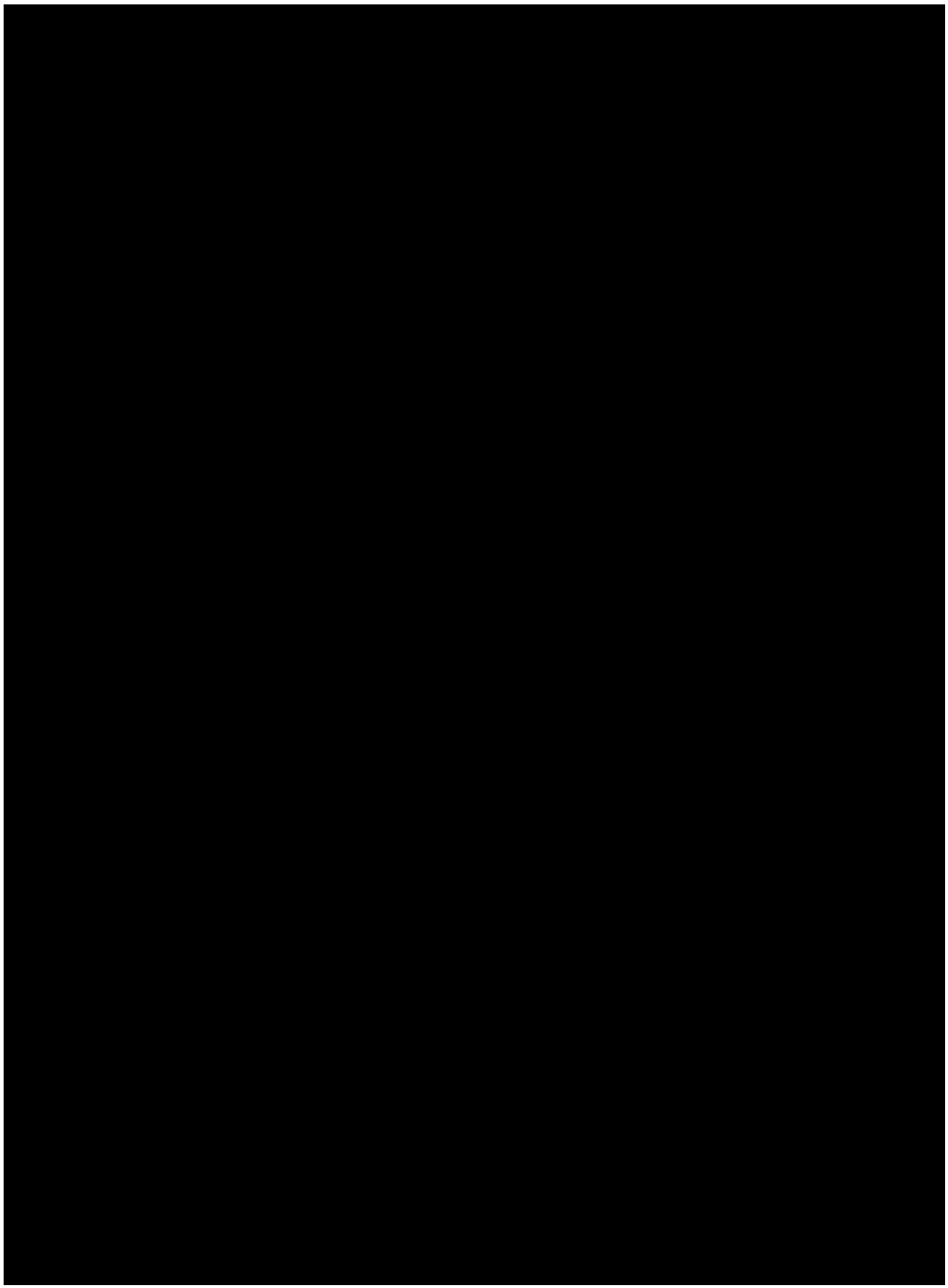
Tipton, J.
2019 *Find a Grave Cemetery Database*. Find A Grave. Available at http:/findagrave.com. Accessed November 11, 2019.

U.S. Geological Survey (USGS)
2019a *Texas Geology Map Viewer*. United States Geological Survey. Available at http://txpub.usgs.gov/dss/texasgeology/. Accessed November 11, 2019.

2019b *Historical Map Viewer*. United States Geological Survey. Available at http://historicalmaps.arcgis.com/usgs/index.html. Accessed November 11, 2019.

List of Figures

Figure 1: Project Location
Figures 2a–c: Location of Archeological APE
Figures 3a–h: HPALM Map



Commissioners Court - Regular Session **47.**

Meeting Date: 01/07/2020

1708-186 CR 119 Change Order No. 1

Submitted By: Dawn Haggard, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider, and take appropriate action regarding Change Order No. 1 in the amount of -$61,412.38 for CR 119 (Joe Bland Construction), a Road Bond project in Commissioner Pct. 4.
P:214 Funding: Road Bond

Background

This Change Order provides the final balancing for the overrun/underrun of contract quantities as a result of addressing field conditions not accounted for in the original plans. This Change Order corrects the quantity for the channel excavation item, corrects quantities for paving in the original contract, adds driveways to maintain access to properties along the project, and revises vegetation establishment items. This Change Order also adds milling, paving, and restriping for a left turn lane on Chandler Road, as requested by the County. The plan quantities for various paving items and channel excavation under the Cottonwood Creek Bridge were corrected after construction began. The County also agreed to add three (3) driveways to different properties that were divided by the right-of-way acquisition for the project north of Limmer Loop on the west side. Two driveways are located on CR 119, between Limmer Loop and CR 118. The third driveway on CR 119 is north of CR 118. These driveways were requested by the property owners.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

1708-186 CR 119 Change Order No. 1

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:43 PM
Form Started By: Dawn Haggard		Started On: 12/31/2019 01:27 PM
Final Approval Date: 01/01/2020		

DEC 11 2019
PST

Received
DEC 13 2019
HNTB Corporation
Round Rock

Received
DEC 09 2019
HNTB Corporation
Round Rock

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: 1

1. CONTRACTOR: **Joe Bland Construction**

2. Change Order Work Limits: Sta. **11+23** to Sta. **135+50**

3. Type of Change(on federal-aid non-exempt projects): **Minor** (Major/Minor)

4. Reasons: **1A, 3F, 3L, 2E** (3 Max. - In order of importance - Primary first)

Project:	***1708-186***
Roadway:	***CR 119***
CSJ Number:	

5. Describe the work being revised:

1A: Design Error or Omission. Incorrect PS&E. This Change Order corrects the quantity for the channel excavation item and corrects quantities for paving in the original contract. **3F: County Convenience. Additional work desired by the County.** This Change Order adds driveways to the project to maintain access to properties along the project and revises vegetation establishment items. **3L: County Convenience. Revising safety work/measures desired by the County.** This Change Order adds milling, paving and restriping for a left turn lane on Chandler Road. **2E: Differing Site Conditions. Miscellaneous difference in site conditions (unforeseeable) (Item 9).** This Change Order provides the final balancing for the overrun/underrun of contract quantities on the project as a result of addressing field conditions not accounted for in the original plans.

6. Work to be performed in accordance with Items: **See attached list of items**

7. New or revised plan sheet(s) are attached and numbered: **2, 19, 25-28, 73, 74, 103A-C, 247, 247A-C**

8. New Special Provisions/Specifications to the contract are attached: ☐ Yes ☑ No

9. New Special Provisions to Item N/A No. N/A, Special Specification Item N/A are attached.

Each signatory hereby warrants that each has the authority to execute this Change Order (CO).

The contractor must sign the Change Order and, by doing so, agrees to waive any and all claims for additional compensation due to any and all other expenses; additional changes for time, overhead and profit; or loss of compensation as a result of this change.

THE CONTRACTOR Date 12/6/19

By

Typed/Printed Name Andrew Batten

Typed/Printed Title Project Manager

The following information must be provided

Time Ext. #: **1** Days added on this CO: **15**

Amount added by this change order: **($61,412.38)**

RECOMMENDED FOR EXECUTION:

P.E. 12/10/19
Project Manager Date

N/A
Design Engineer Date

12/11/2019
Program Manager Date

Design Engineer's Seal:

See attached plans

County Commissioner Precinct 1 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 2 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 3 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Commissioner Precinct 4 Date
☐ APPROVED ☐ REQUEST APPROVAL

County Judge Date
☐ APPROVED

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: *1* ***Project #*** *1708-186*

TABLE A: Force Account Work and Materials Placed into Stock

	LABOR	HOURLY RATE		HOURLY RATE

TABLE B: Contract Items:

				ORIGINAL + PREVIOUSLY REVISED		ADD or (DEDUCT)	NEW		
ITEM	DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	ITEM COST	QUANTITY	QUANTITY	ITEM COST	OVERRUN/ UNDERRUN
110-6002	EXCAVATION (CHANNEL)	CY	$6.00	15,110.00	$90,660.00	3,832.00	18,942.00	$113,652.00	$ 22,992.00
161-WC001	EROSION CONTROL COMPOST (3")	SY	$2.00	112,138.00	$224,276.00	(112,138.00)	0.00	$0.00	$ (224,276.00)
162-WC103	MULCH TOPDRESSING	SY	$3.40	28,034.00	$95,315.60	(28,034.00)	0.00	$0.00	$ (95,315.60)
164-WC04	SEEDING FOR EROSION CONTROL (TEMP)(COOL)(TY 4)	SY	$0.13	56,069.00	$7,288.97	(28,034.00)	28,035.00	$3,644.55	$ (3,644.42)
164-WC11	SEEDING FOR EROSION CONTROL (TEMP & PERM)(TY 11)	SY	$0.23	168,207.00	$38,687.61	46,840.00	215,047.00	$49,460.81	$ 10,773.20
169-6006	SOIL RETENTION BANKETS(CL 2)(TY F)	SY	$1.45	4,120.00	$5,974.00	30,955.00	35,075.00	$50,858.75	$ 44,884.75
260-6002	LIME (HYDRATED) LIME (SLURRY)	TON	$150.00	1,144.00	$171,600.00	(56.92)	1,087.08	$163,062.00	$ (8,538.00)
260-6073	LIME TRT (SUBGRADE) (8")	SY	$4.50	63,562.00	$286,029.00	(654.00)	62,908.00	$283,086.00	$ (2,943.00)
310-6001	PRIME COAT (MULTI) (OPTION)	GAL	$2.70	12,350.00	$33,345.00	(2,550.00)	9,800.00	$26,460.00	$ (6,885.00)
316-6413	ASPH (AC-15P, HFRS-2P OR CRS-2P)	GAL	$2.90	15,495.00	$44,935.50	1,005.00	16,500.00	$47,850.00	$ 2,914.50
341-6008	D-GR HMA TY-B PG64-22	TON	$57.00	10,189.00	$580,773.00	108.56	10,297.56	$586,960.92	$ 6,187.92
341-6042	D-GR HMA TY-D SAC B PG70-22	TON	$82.00	6,546.00	$536,772.00	235.53	6,781.53	$556,085.46	$ 19,313.46
403-6001	TEMP SPL SHORING	SF	$42.00	1,484.00	$62,328.00	(1,484.00)	0.00	$0.00	$ (62,328.00)
416-6006	DRILL SHAFT (48 IN)	LF	$325.00	22.00	$7,150.00	3.00	25.00	$8,125.00	$ 975.00
432-6001	RIPRAP (CONC) (4 IN)	CY	$310.00	457.50	$141,825.00	387.09	844.59	$261,822.90	$ 119,997.90
432-6002	RIPRAP (MOW STRIP) (5 IN)	CY	$290.00	172.00	$49,880.00	50.75	222.75	$64,597.50	$ 14,717.50
432-6033	RIPRAP (STONE PROTECTION) (18 IN)	CY	$115.00	108.00	$12,420.00	549.47	657.47	$75,609.05	$ 63,189.05
432-6045	RIPRAP (MOW STRIP) (4 IN)	CY	$310.00	85.40	$28,474.00	84.45	169.85	$52,665.90	$ 26,179.50
TOTALS					$2,417,733.68			$2,343,940.84	$ (71,805.24)

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: ***1*** ***Project #*** ***1708-186***

TABLE B: Contract Items (*Continued*)

				ORIGINAL + PREVIOUSLY REVISED		ADD or (DEDUCT)	NEW		
ITEM	DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	ITEM COST	QUANTITY	QUANTITY	ITEM COST	OVERRUN/ UNDERRUN
464-6005	RC PIPE (CL III) (24")	LF	$60.00	902.00	$54,120.00	80.00	982.00	$58,920.00	$ 4,800.00
466-6134	SET (TY I) (S=5FT) (HW=2FT) (6:1) (P)	EA	$8,000.00	2.00	$16,000.00	(2.00)	0.00	$0.00	$ (16,000.00)
467-6363	SET (TY II) (18 IN) (6:1) (P)	EA	$1,300.00	17.00	$22,100.00	3.00	20.00	$26,000.00	$ 3,900.00
467-6395	SET (TY II) (24 IN) (6:1) (P)	EA	$1,900.00	8.00	$15,200.00	3.00	11.00	$20,900.00	$ 5,700.00
496-6007	REMOV STR (PIPE)	LF	$16.00	196.00	$3,136.00	80.00	276.00	$4,416.00	$ 1,280.00
496-6043	REMOV STR (SMALL FENCE)	LF	$4.22	2,438.00	$10,288.36	592.00	3,030.00	$12,786.60	$ 2,498.24
506-6002	ROCK FILTER DAMS (INSTALL) (TY 2)	LF	$23.00	215.00	$4,945.00	31.00	246.00	$5,658.00	$ 713.00
506-6011	ROCK FILTER DAMS (REMOVE)	LF	$6.70	634.00	$4,247.80	(525.00)	109.00	$730.30	$ (3,517.50)
506-6038	TMP SEDMT CONT FENCE (INSTALL)	LF	$1.70	14,254.00	$24,231.80	1,001.00	15,255.00	$25,933.50	$ 1,701.70
506-6039	TEMP SEDMT CONT FENCE (REMOVE)	LF	$0.50	14,254.00	$7,127.00	1,001.00	15,255.00	$7,627.50	$ 500.50
508-6001	CONSTRUCTION DETOURS	SY	$44.00	664.00	$29,216.00	(31.00)	633.00	$27,852.00	$ (1,364.00)
530-6005	DRIVEWAYS(ACP)	SY	$26.00	1,726.00	$44,876.00	112.26	1,838.26	$47,794.76	$ 2,918.76
540-6001	MTL W-BEAM GD FEN (TIM POST)	LF	$21.00	1,182.00	$24,822.00	18.00	1,200.00	$25,200.00	$ 378.00
552-6003	WIRE FENCE (TY C)	LF	$6.90	2,562.00	$17,677.80	1,132.00	3,694.00	$25,488.60	$ 7,810.80
618-6053	CONDT (PVC) (SCH 80) (3")	LF	$9.90	15.00	$148.50	17.00	32.00	$316.80	$ 168.30
644-6001	IN SM RD SN SUP&AM TY I (10BWG) 1 (SA) (P)	EA	$460.00	4.00	$1,840.00	(1.00)	3.00	$1,380.00	$ (460.00)
644-6004	IN SM RD SN SUP&AM TY I (10BWG) 1 (SA) (T)	EA	$535.00	2.00	$1,070.00	4.00	6.00	$3,210.00	$ 2,140.00
644-6061	IN SM RD SN SUP&AM TYTWT(1)WS(T)	EA	$360.00	1.00	$360.00	2.00	3.00	$1,080.00	$ 720.00
658-6047	INST OM ASSM (OM-2Y) (WC GND	EA	$47.00	20.00	$940.00	13.00	33.00	$1,551.00	$ 611.00
662-6004	WK ZN PAV MRK NON-REMOV (W) 4" (SLD)	LF	$0.57	10,295.00	$5,868.15	(8,278.00)	2,017.00	$1,149.69	$ (4,718.46)
662-6016	WK ZN PAV MRK NON-REMOV (W) 24" (SLD)	LF	$6.60	32.00	$211.20	15.00	47.00	$310.20	$ 99.00
662-6032	WK ZN PAV MRK NON-REMOV (Y) 4" (BRK)	LF	$0.23	954.00	$219.42	(954.00)	0.00	$0.00	$ (219.42)
662-6034	WK ZN PAV MRK NON-REMOV (Y) 4" SLD)	LF	$1.00	3,287.00	$3,287.00	(1,270.00)	2,017.00	$2,017.00	$ (1,270.00)
666-6036	REFL PAV MRK TY I (W) 8" (SLD) (100MI)	LF	$0.69	850.00	$586.50	304.00	1,154.00	$796.26	$ 209.76
666-6048	REFL PAV MRK TY I (W) 24" (SLD) (100MIL)	LF	$4.80	385.00	$1,848.00	(138.00)	247.00	$1,185.60	$ (662.40)
666-6054	WK ZN PAV MRK TY I (W)) (ARROW) (100MIL)	LF	$95.00	11.00	$1,045.00	3.00	14.00	$1,330.00	$ 285.00
666-6078	WK ZN PAV MRK TY I (W)) (WORD) (100MIL)	EA	$110.00	11.00	$1,210.00	1.00	12.00	$1,320.00	$ 110.00
666-6147	WK ZN PAV MRK TY I (Y) 24" (SLD)	LF	$4.70	600.00	$2,820.00	260.00	860.00	$4,042.00	$ 1,222.00
666-6170	WK ZN PAV MRK TY II (W) 4" (SLD)	LF	$0.14	25,876.00	$3,622.64	2,802.00	28,678.00	$4,014.92	$ 392.28
666-6178	WK ZN AV MRK TY II W) 8" (SLD)	LF	$0.35	850.00	$297.50	304.00	1,154.00	$403.90	$ 106.40
The "Totals" from Table B of the previous work sheet:					$2,417,733.68			$2,343,940.84	($71,805.24)
TOTALS					$2,721,095.35			$2,657,355.47	$ (61,752.28)

WILLIAMSON COUNTY, TEXAS

CHANGE ORDER NUMBER: *1* ***Project #*** *1708-186*

TABLE B: Contract Items (*Continued*)

				ORIGINAL + PREVIOUSLY REVISED		ADD or (DEDUCT)	NEW		
ITEM		UNIT	UNIT PRICE	QUANTITY	ITEM COST	QUANTITY	QUANTITY	ITEM COST	OVERRUN/ UNDERRUN
666-6182	WK ZN PAV MRK TY II (W) 24" (SLD)	LF	$1.70	385.00	$654.50	(138.00)	247.00	$419.90	$ (234.60)
666-6184	WK ZN PAV MRK TY II (W) (ARROW)	EA	$42.00	11.00	$462.00	3.00	14.00	$588.00	$ 126.00
666-6192	WK ZN PAV MRK TY II (W) (WORD)	EA	$47.00	11.00	$517.00	1.00	12.00	$564.00	$ 47.00
666-6207	WK ZN PAV MRK TY II (Y) 4" (SLD)	LF	$0.14	30,306.00	$4,242.84	2,001.00	32,307.00	$4,522.98	$ 280.14
666-6214	WK ZN PAV MRK TY II (Y) 24" (SLD	LF	$1.60	600.00	$960.00	260.00	860.00	$1,376.00	$ 416.00
666-6303	RE PM W/RET REQ TY I (W) 4" (SLD) (100MIL)	LF	$0.35	25,876.00	$9,056.60	2,802.00	28,678.00	$10,037.30	$ 980.70
666-6315	RE PM W/RET REQ TY I (Y) 4" (SLD) (100MIL)	LF	$0.32	30,306.00	$9,697.92	2,001.00	32,307.00	$10,338.24	$ 640.32
672-6007	REFL PAV MRK TY I-C	EA	$3.00	57.00	$171.00	18.00	75.00	$225.00	$ 54.00
672-6009	REFL PAV MRKR TY II A-A	EA	$3.00	540.00	$1,620.00	193.00	733.00	$2,199.00	$ 579.00
677-6002	ELIM EXT PAV MRK & MRKS (6")	LF	$1.40	105.00	$147.00	(105.00)	0.00	$0.00	$ (147.00)
677-6007	ELIM EXT PAV MRK & MRKS (24")	LF	$4.80	145.00	$696.00	79.00	224.00	$1,075.20	$ 379.20
730-6107	FULL WIDTH MOWING	CYC	$2,550.00	3.00	$7,650.00	(1.00)	2.00	$5,100.00	$ (2,550.00)
WC-5002	WOODEN PRIVACY FENCE	LF	$20.00	2,216.00	$44,320.00	(341.00)	1,875.00	$37,500.00	$ (6,820.00)
WC5001-5002	GEOGRID BASE REINFORCEMENT TY II	SY	$2.40	63,562.00	$152,548.80	(3,494.00)	60,068.00	$144,163.20	$ (8,385.60)
999-WC01	FORCE ACCOUNT	DOL	$1.00	50,000.00	$50,000.00	4,534.30	54,534.30	$54,534.30	$ 4,534.30
999-WC02	FORCE ACCOUNT - CORE HOLES FOR DRILL SHAFTS	DOL	$200.00	10.00	$2,000.00	(10.00)	0.00	$0.00	$ (2,000.00)
341-WC01	FORCE ACCOUNT - ESTIMATED PLACEMENT AND PRODUCTION BONUS/PENALTY TY B	DOL	$1.00	57,300.00	$57,300.00	(46,307.34)	10,992.66	$10,992.66	$ (46,307.34)
341-WC02	FORCE ACCOUNT - ESTIMATED PLACEMENT AND PRODUCTION BONUS/PENALTY TY C (SURFACE)	DOL	$1.00	46,700.00	$46,700.00	(41,229.46)	5,470.54	$5,470.54	$ (41,229.46)
353-WC01	FORCE ACCOUNT - ESTIIMATED RIDE QUALITY BONUS/PENALTY	DOL	$1.00	10,500.00	$10,500.00	(7,085.00)	3,415.00	$3,415.00	$ (7,085.00)
999-WC04	SPECIAL EXCAVATION (CHANDLER RD)	DOL	$1.00	-	$0.00	4,579.54	4,579.54	$4,579.54	$ 4,579.54
999-WC05	D-GR HMA TY D SAC-B PG 70-22 (CHANDLER RD)	TON	$91.02	-	$0.00	821.98	821.98	$74,816.62	$ 74,816.62
999-WC06	TRAFFIC CONTROL AND TEMP TABS (CHANDLER RD)	LS	$2,438.00	-	$0.00	1.00	1.00	$2,438.00	$ 2,438.00
999-WC07	FARM GATE FOR ACCESS TO BRIDGE EASEMENT	LS	$530.00	-	$0.00	1.00	1.00	$530.00	$ 530.00
999-WC08	SUBCONTRACTOR REMOBILIZATION COST FOR ADDED STRIPING	LS	$1,250.00	-	$0.00	1.00	1.00	$1,250.00	$ 1,250.00
999-WC09	ELECTRONIC MESSAGEBOARDS(2 EMB FOR 2 MONTHS)	LS	$2,800.00	-	$0.00	1.00	1.00	$2,800.00	$ 2,800.00
999-WC10	GUARD RAIL POSTS CHANGED FROM TIMBER TO STEEL DUE TO LOW CLEARANCE	LS	$2,875.05	-	$0.00	1.00	1.00	$2,875.05	$ 2,875.05
999-WC11	REMOBILIZATION FOR SUBCONTRACTOR TO INSTALL SIGNS ADDED DURING PUNCHLIST WALKTHRU	LS	$997.50	-	$0.00	1.00	1.00	$997.50	$ 997.50
354-6051	PLANE ASPH CONC PAV (0-1 1/2")(CHANDLER RD)	SY	$12.45	-	$0.00	934.00	934.00	$11,628.30	$ 11,628.30
464-6026	RC PIPE (CLASS V)(24IN)	LS	$4,918.55	-	$0.00	1.00	1.00	$4,918.55	$ 4,918.55
636-WC01	ALUMINUM SIGNS TY A (ADDED DURING PUNCHLIST)	SF	$26.25	-	$0.00	3.50	3.50	$91.88	$ 91.88
666-6030	REFL PAV MRK TY I (W)8"(DOT)(100MIL)(CHANDLER RD)	LF	$1.58	-	$0.00	72.00	72.00	$113.76	$ 113.76
666-6176	REFL PAV MRK TY II (W)8"(DOT)(CHANDLER RD)	LF	$0.32	-	$0.00	72.00	72.00	$23.04	$ 23.04
The "Totals" from Table B of the previous work sheet:					$2,721,095.35			$2,657,355.47	($61,752.28)
TOTALS					$3,120,339.01			$3,056,939.03	($61,412.38)

CHANGE ORDER REASON(S) CODE CHART

1. Design Error or Omission	1A. Incorrect PS&E 1B. Other
2. Differing Site Conditions (unforeseeable)	2A. Dispute resolution (expense caused by conditions and/or resulting delay) 2B. Unavailable material 2C. New development (conditions changing after PS&E completed) 2D. Environmental remediation 2E. Miscellaneous difference in site conditions (unforeseeable)(Item 9) 2F. Site conditions altered by an act of nature 2G. Unadjusted utility (unforeseeable) 2H. Unacquired Right-of-Way (unforeseeable) 2I. Additional safety needs (unforeseeable) 2J. Other
3. County Convenience	3A. Dispute resolution (not resulting from error in plans or differing site conditions) 3B. Public relations improvement 3C. Implementation of a Value Engineering finding 3D. Achievement of an early project completion 3E. Reduction of future maintenance 3F. Additional work desired by the County 3G. Compliance requirements of new laws and/or policies 3H. Cost savings opportunity discovered during construction 3I. Implementation of improved technology or better process 3J. Price adjustment on finished work (price reduced in exchange for acceptance) 3K. Addition of stock account or material supplied by state provision 3L. Revising safety work/measures desired by the County 3M. Other
4. Third Party Accommodation	4A. Failure of a third party to meet commitment 4B. Third party requested work 4C. Compliance requirements of new laws and/or policies (impacting third party) 4D. Other
5. Contractor Convenience	5A. Contractor exercises option to change the traffic control plan 5B. Contractor requested change in the sequence and/or method of work 5C. Payment for Partnering workshop 5D. Additional safety work/measures desired by the contractor 5E. Other
6. Untimely ROW/Utilities	6A. Right-of-Way not clear (third party responsibility for ROW) 6B. Right-of-Way not clear (County responsibility for ROW) 6C. Utilities not clear 6D. Other

Williamson County Road Bond Program

CR 119 Limmer Loop to Chandler Road
Williamson County Project No. 1708-186

Change Order No. 1

Reason for Change

This Change Order corrects the quantity for the channel excavation item, corrects quantities for paving in the original contract, adds driveways to maintain access to properties along the project, and revises vegetation establishment items. This Change Order also adds milling, paving and restriping for a left turn lane on Chandler Road, as requested by the County.

The plan quantities for various paving items and channel excavation under the Cottonwood Creek Bridge were corrected after construction began. The County also agreed to add three (3) driveways to different properties that were divided by the right-of-way acquisition for the project north of Limmer Loop on the west side. Two driveways are located on CR 119, between Limmer Loop and CR 118. The third driveway on CR 119 is north of CR 118. These driveways were requested by the property owners.

The County requested a left turn lane from westbound Chandler to CR 119; which required milling, paving and re-striping on Chandler Road. The construction of the Chandler Road turn lane onto CR 119 required additional excavation and asphalt for the larger CR 119 turning radii.

The project encountered heavy rain events during Fall 2018 and Spring 2019, which created heavy runoff from the adjacent fields. The runoff caused extensive erosion in the ditches and behind the concrete riprap placed in the ditch lines. Payment for the repair of the erosion and damage caused by these events is included in the Force Account item.

This Change Order provides the final balancing for the overrun/underrun of Contract quantities on the project as a result of addressing field conditions not accounted for in the original plans.

The following is a list of new items required for this Change Order.

ITEM	DESCRIPTION	QTY	UNIT
354-6051	PLANE ASPH CONC PAV (0 to 1-1/2”)	934.00	SY
464-6026	RC PIPE (CLASS V) (24IN)	48.00	LF
636-WC01	ALUMINUM SIGNS TY A (ADDED DURING PUNCHLIST WALKTHROUGH)	3.50	SF
666-6030	REFL PAV MRK TY I (W) 8”(DOT)(100MIL)	72.00	LF
666-6176	REFL PAV MRK TY II (W) 8”(DOT)	72.00	LF

999-WC04	SPECIAL EXCAVATION AND TY B HMAC FOR TURN LANE RADII AT CHANDLER RD. (FORCE ACCT)	4,579.54	DOL
999-WC05	D-GR HMA TY D SAC-B PG 70-22 (CHANDLER RD. LTL)	821.98	TON
999-WC06	TRAFFIC CONTROL AND TEMP TABS (CHANDLER RD)	1.00	LS
999-WC07	FARM GATE FOR ACCESS TO BRIDGE EASEMENT	1.00	LS
999-WC08	SUBCONTRACTOR REMOBILIZATION COST FOR ADDED STRIPING (CHANDLER RD)	1.00	LS
999-WC09	ELECTRONIC MESSAGEBOARDS (2 EMBS FOR 2 MONTHS)	1.00	LS
999-WC10	GUARD RAIL POSTS CHANGED FROM TIMBER TO STEEL DUE TO LOW CLEARANCE	1.00	LS
999-WC11	REMOBILIZATION FOR SUBCONTRACTOR TO INSTALL SIGNS ADDED DURING PUNCHLIST WALKTHROUGH	1.00	LS

This Change Order results in a decrease of $61,412.38 to the Contract amount, for an adjusted Contract total of $6,578,890.33. The original Contract amount was $6,640,302.71. As a result of this final Change Order, $61,412.38 was deducted from the Contract, resulting in a .92% net decrease in the Contract cost. Fifteen (15) days have been added for the work associated with the additional paving and striping on Chandler Road and repair of erosion on the project.

HNTB Corporation

James Klotz, P.E.

Clayton Weber Item 110-6002 Channel Excavation

From: Clayton Weber
Sent: Tuesday, February 27, 2018 8:04 AM
To: Cerda, Ernest
Cc: 62811_1708-186_CR119; Blew, Stephanie; Seth Turvey; James Klotz; Flores, Ram; Eddie R. Church
Subject: RE: 1708-186 CR 119: RFI #3 follow up

Addition 532 cy of Excav Required on upstream end of Culvert #2.

Thanks, we will add the quantity to the contract by change order.

Clayton K. Weber
Construction Manager
HNTB Corporation
M: 512-539-9342 O:512-527-6718

From: Cerda, Ernest [mailto:Ernest.Cerda@stantec.com]
Sent: Monday, February 26, 2018 7:30 PM
To: Clayton Weber <cweber@HNTB.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Blew, Stephanie <Stephanie.Blew@stantec.com>; Seth Turvey <sturvey@HNTB.com>; James Klotz <jklotz@HNTB.com>; Flores, Ram <Ram.Flores@stantec.com>; Eddie R. Church <erchurch@HNTB.com>
Subject: RE: 1708-186 CR 119: RFI #3 follow up

Clayton - Channel Excavation quantity due to the grading under the bridge is 3,300 CY.

Ernest Cerda
P.E.
Project Manager
Direct: (512) 469-5310

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From: Clayton Weber [mailto:cweber@HNTB.com]
Sent: Thursday, February 22, 2018 5:15 PM
To: Cerda, Ernest <Ernest.Cerda@stantec.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Blew, Stephanie <Stephanie.Blew@stantec.com>; Seth Turvey <sturvey@HNTB.com>; James Klotz <jklotz@HNTB.com>; Flores, Ram <Ram.Flores@stantec.com>; Eddie R. Church <erchurch@HNTB.com>
Subject: RE: 1708-186 CR 119: RFI #3 follow up

It is not critical, Monday is fine. thanks

Clayton K. Weber
Construction Manager
HNTB Corporation
M: 512-539-9342 O:512-527-6718

From: Cerda, Ernest [mailto:Ernest.Cerda@stantec.com]
Sent: Thursday, February 22, 2018 3:55 PM
To: Clayton Weber <cweber@HNTB.com>; Eddie R. Church <erchurch@HNTB.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Blew, Stephanie <Stephanie.Blew@stantec.com>; Seth Turvey <sturvey@HNTB.com>; James Klotz <jklotz@HNTB.com>; Flores, Ram <Ram.Flores@stantec.com>
Subject: RE: 1708-186 CR 119: RFI #3 follow up

Clayton/Eddie,

The attached pdf includes sta/offset/elev at key points of the proposed riprap at Cottonwood Creek bridge. We will get the channel excavation qty to you by Monday, Feb 26. (Please let me know if this info is critical at this point, and I'll get it to you sooner.)

Thank you.

Ernest Cerda
P.E.
Project Manager
Direct: (512) 469-5310

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From: Clayton Weber [mailto:cweber@HNTB.com]
Sent: Thursday, February 01, 2018 5:22 PM
To: Cerda, Ernest <Ernest.Cerda@stantec.com>; Eddie R. Church <erchurch@HNTB.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Blew, Stephanie <Stephanie.Blew@stantec.com>; Seth Turvey <sturvey@HNTB.com>; James Klotz <jklotz@HNTB.com>
Subject: RE: 1708-186 CR 119: RFI #3 follow up

Do the plans include the survey data to construct the concrete rip slope that is under the bridge that is not being constructed on the project?

Clayton K. Weber
Construction Manager
HNTB Corporation
M: 512-539-9342 O:512-527-6718

From: Cerda, Ernest [mailto:Ernest.Cerda@stantec.com]
Sent: Thursday, February 01, 2018 4:08 PM
To: Eddie R. Church <erchurch@HNTB.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Blew, Stephanie <Stephanie.Blew@stantec.com>; Seth Turvey <sturvey@HNTB.com>; Clayton Weber <cweber@HNTB.com>; James Klotz <jklotz@HNTB.com>
Subject: RE: 1708-186 CR 119: RFI #3

Eddie,
Please see RFI #3 Response attached. Let me know if there are any questions.

Thank you,
Ernest

Ernest Cerda
P.E.
Project Manager
Direct: (512) 469-5310

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From: Eddie R. Church [mailto:erchurch@HNTB.com]
Sent: Thursday, February 01, 2018 10:33 AM
To: Cerda, Ernest <Ernest.Cerda@stantec.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Blew, Stephanie <Stephanie.Blew@stantec.com>; Seth Turvey <sturvey@HNTB.com>; Clayton Weber <cweber@HNTB.com>; James Klotz <jklotz@HNTB.com>
Subject: 1708-186 CR 119: RFI #3
Importance: High

Ernest,

What is the status of RFI #3 that was sent to you on 1/24/2018? I have attached again.

Thank you,

Eddie R. Church, PE
Project Manager
Tel (512) 527-6723 **Cell** (512) 297-0524 **Email** erchurch@hntb.com

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101 E. Old Settlers Blvd., Ste. 100 | Round Rock, TX 78664 | hntb.com

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Item 464-6026

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

Pricing Breakdown

Project 1708-186
CSJ
County Williamson
Highway CR 119

ITEM: Pricing for CL V (24 IN) RCP

STATEMENT OF EQUIPMENT

TYPE			HRS	RATE	AMOUNT
4x2 Pick up truck 1/2 ton			3	11.92	$ 35.76
Caterpillar 950G wheel loader			3	56.62	$ 169.86
Caterpillar 320 Excavator			3	75.01	$ 225.03
					$ -
				Subtotal or Total	$ 430.65
				15% Compensation	$ 64.60
				Equipment Total	**$ 495.25**

STATEMENT OF LABOR

Labor	Quant	HRS	RATE	AMOUNT
Foreman	1	4.0	21.00	$ 84.00
Pipelayer	3	4.0	20.00	$ 240.00
Laborer, Common	1	4.0	17.50	$ 70.00
Loader/Backhoe	1	4.0	19.00	$ 76.00
				$ -
			Subtotal or Total	$ 470.00
			55% Labor Burden	$ 258.50
			25% Compensation	$ 117.50
			Labor Total	**$ 846.00**

STATEMENT OF MATERIAL

DESCRIPTION	QUANTITY	Unit	PRICE	AMOUNT
CL V 24" RCP	48.00	LF	$ 43.40	$ 2,083.20
Bedding	48.00	Tons	$ 11.00	$ 528.00
				$ -
			Subtotal	$ 2,611.20
			25% Compensation	$ 652.80
			Material Total	**$ 3,264.00**

STATEMENT OF SUBCONTRACTOR

DESCRIPTION	QUANTITY	UNIT	UNIT PRICE	AMOUNT
Haul bedding	48.00	Tons	$ 5.25	$ 252.00
				$ -
			Subtotal	$ 252.00
			5% Compensation	$ 12.60
			Subcontractor Total	**$ 264.60**

Equipment Total	**$ 495.25**
Labor Total	**$ 846.00**
Material Total	**$ 3,264.00**
Subcontractor Total	**$ 264.60**
Subtotal	$ 4,869.85
1% Bond	$ 48.70
TOTAL	**$ 4,918.55**

Clayton Weber Item 464-6026

From: David Boone
Sent: Tuesday, July 24, 2018 2:50 PM
To: Eddie R. Church
Cc: 62811_1708-186_CR119
Subject: FW: 1708-186 CR 119 Driveway
Attachments: CR 119 RCP pricing.pdf; AVERAGE LOW BID UNIT PRICE CL V Pipe.docx

This is within averages.

David Boone
Senior Inspector
Main (512) 744-9082 **Direct** (512) 527-6724 **Cell** (512) 202-2191

HNTB CORPORATION
101 East Old Settler's Blvd. Ste. 100, Round Rock, TX 78664 | www.hntb.com

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From: Andrew Batten [mailto:abatten@joeblandconstruction.com]
Sent: Wednesday, June 27, 2018 7:22 AM
To: David Boone <daboone@HNTB.com>
Cc: James Klotz <jklotz@HNTB.com>; Clayton Weber <cweber@HNTB.com>; 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Eddie R. Church <erchurch@HNTB.com>
Subject: RE: 1708-186 CR 119 Driveway

Revised pricing.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221

JOE BLAND CONSTRUCTION
13111 DESSAU ROAD
AUSTIN, TEXAS 78754
512-821-2808

From: David Boone [mailto:daboone@HNTB.com]
Sent: Tuesday, June 26, 2018 4:41 PM
To: Andrew Batten
Cc: James Klotz; Clayton Weber; 62811_1708-186_CR119; Eddie R. Church
Subject: Re: 1708-186 CR 119 Driveway

Two excavators instead of one isn't necessary, and what is a water truck needed for to install driveway pipe? Please revise and resubmit.

Sent from my iPhone

On Jun 26, 2018, at 4:25 PM, Andrew Batten <abatten@joeblandconstruction.com> wrote:

David,

The price per LF for 48' of Class V 24" RCP is $112/LF. Please see attached pricing breakdown for equipment, labor, material, sub etc..

If you have any questions please let me know.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221
<image001.jpg>

From: David Boone [mailto:daboone@HNTB.com]
Sent: Monday, June 25, 2018 7:35 AM
To: Andrew Batten
Cc: James Klotz; Clayton Weber; 62811_1708-186_CR119; Eddie R. Church
Subject: 1708-186 CR 119 Driveway

Andrew,

The proposed driveway at Sta. 41+75 left will need Class V RCP due to lack of adequate cover, (dual 24", 24' EA barrel). Please provide a price per LF for Class V 24" RCP.

David Boone
Senior Inspector
Main (512) 744-9082 **Direct** (512) 527-6724 **Cell** (512) 202-2191

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<image007.png> <image008.png> <image009.png> <image010.png>

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<DOC135.pdf>

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AVERAGE LOW BID UNIT PRICE - CONSTRUCTION - AUSTIN DISTRICT

464 6026	RC PIPE (CL V)(24 IN)	LF			119.000	144.00000	1

AVERAGE LOW BID UNIT PRICE - CONSTRUCTION – STATEWIDE

464 6026	RC PIPE (CL V)(24 IN)	LF	424.000	88.43019	2,122.000	161.46761	10

999-WC01
FORCE Account

9/27/2018	3,532.11
9/28/2018	5,761.36
10/1/2018	4,476.69
10/2/2018	4,785.75
10/3/2018	6,793.01
10/4/2018	6,793.01
10/5/2018	4,476.69
2/22 - 2/28/2019	6,918.42
7/15 - 7/18/2019	10,997.26
	54,534.30

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 27-Sep-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Erosion Control-Cleaning mud from street after rain event STA 43+50 to STA 48+00

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
Motograder	Caterpillar 140			10	$ 132.12	$ 1,321.20
Loader	Caterpillar 950			10	$ 73.37	$ 733.70
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 2,054.90
					15% Compensation	$ 308.24
					Equipment Total	**$ 2,363.14**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Francisco Riveria		10.0		$ 17.00		$ 170.00
David Herea		10.0		$ 26.00		$ 260.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 630.00
					55% Labor Burden	$ 346.50
					25% Compensation	$ 157.50
					Labor Total	**$ 1,134.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 3,497.14
1% BOND	$ 34.97
TOTAL AMOUNT DUE:	**$ 3,532.11**

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 28-Sep-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Cut 2" of base and put back, excavator cleaned up sediment

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
Motograder	Caterpillar 140			10	$ 132.12	$ 1,321.20
Loader	Caterpillar 950			10	$ 73.37	$ 733.70
Excavator	Caterpillar 320			10	$ 89.39	$ 893.90
2-Dump truck				20	$ 36.40	$ 728.00
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 3,676.80
					15% Compensation	$ 551.52
					Equipment Total	**$ 4,228.32**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Francisco Riveria		10.0		$ 17.00		$ 170.00
David Herea		10.0		$ 26.00		$ 260.00
Paul Zepata Jr.		10.0		$ 19.00		$ 190.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 820.00
					55% Labor Burden	$ 451.00
					25% Compensation	$ 205.00
					Labor Total	**$ 1,476.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 5,704.32
1% BOND	$ 57.04
TOTAL AMOUNT DUE:	**$ 5,761.36**

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 1-Oct-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Two excavators cleaning out ditch and four trucks hauling off

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
						$ -
						$ -
2-Excavator	Caterpillar 320			20	$ 89.39	$ 1,787.80
4-Dump truck				40	$ 36.40	$ 1,456.00
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 3,243.80
					15% Compensation	$ 486.57
					Equipment Total	**$ 3,730.37**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Paul Zepata Jr.		10.0		$ 19.00		$ 190.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 390.00
					55% Labor Burden	$ 214.50
					25% Compensation	$ 97.50
					Labor Total	**$ 702.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 4,432.37
1% BOND	$ 44.32
TOTAL AMOUNT DUE:	**$ 4,476.69**

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13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 2-Oct-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Two excavators cleaning out ditch and four trucks hauling off. Cleaning out rock berms

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
						$ -
						$ -
2-Excavator	Caterpillar 320			20	$ 89.39	$ 1,787.80
4-Dump truck				40	$ 36.40	$ 1,456.00
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 3,243.80
					15% Compensation	$ 486.57
					Equipment Total	**$ 3,730.37**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Paul Zepata Jr.		10.0		$ 19.00		$ 190.00
Francisco Rivera		10.0		$ 17.00		$ 170.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 560.00
					55% Labor Burden	$ 308.00
					25% Compensation	$ 140.00
					Labor Total	**$ 1,008.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 4,738.37
1% BOND	$ 47.38
TOTAL AMOUNT DUE:	**$ 4,785.75**

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

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DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 3-Oct-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Two excavators cleaning out ditch and four trucks hauling off. Blade cleaning off sediment that has washed onto finished base

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
						$ -
motograder	caterpillar 14M			10	$ 132.12	$ 1,321.20 ✓
2-Excavator	Caterpillar 320			20	$ 89.39	$ 1,787.80 ✓
4-Dump truck				40	$ 36.40	$ 1,456.00 ✓
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 4,565.00
					15% Compensation	$ 684.75
					Equipment Total	**$ 5,249.75**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Paul Zepata Jr.		10.0		$ 19.00		$ 190.00
Francisco Rivera		10.0		$ 17.00		$ 170.00
David Herrera		10.0		$ 26.00		$ 260.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 820.00
					55% Labor Burden	$ 451.00
					25% Compensation	$ 205.00
					Labor Total	**$ 1,476.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 6,725.75
1% BOND	$ 67.26
TOTAL AMOUNT DUE:	**$ 6,793.01**

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 4-Oct-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Two excavators cleaning out ditch and four trucks hauling off. Blade cleaning off sediment that has washed onto finished base

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
						$ -
motograder	caterpillar 14M			10	$ 132.12	$ 1,321.20 ✓
2-Excavator	Caterpillar 320			20	$ 89.39	$ 1,787.80 ✓
4-Dump truck				40	$ 36.40	$ 1,456.00 ✓
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 4,565.00
					15% Compensation	$ 684.75
					Equipment Total	**$ 5,249.75**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Paul Zepata Jr.		10.0		$ 19.00		$ 190.00
Francisco Rivera		10.0		$ 17.00		$ 170.00
David Herrera		10.0		$ 26.00		$ 260.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 820.00
					55% Labor Burden	$ 451.00
					25% Compensation	$ 205.00
					Labor Total	**$ 1,476.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 6,725.75
1% BOND	$ 67.26
TOTAL AMOUNT DUE:	**$ 6,793.01**

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 5-Oct-18

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Two excavators cleaning out ditch and four trucks hauling off

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
						$ -
						$ -
2-Excavator	Caterpillar 320			20	$ 89.39	$ 1,787.80
4-Dump truck				40	$ 36.40	$ 1,456.00
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 3,243.80
					15% Compensation	$ 486.57
					Equipment Total	**$ 3,730.37**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Marco Granados		10.0		$ 20.00		$ 200.00
Paul Zepata Jr.		10.0		$ 19.00		$ 190.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 390.00
					55% Labor Burden	$ 214.50
					25% Compensation	$ 97.50
					Labor Total	**$ 702.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 4,432.37
1% BOND	$ 44.32
TOTAL AMOUNT DUE:	**$ 4,476.69**

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DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 2/22/19-2/28/19

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Excavator Cleaning up drainage channel from heavy storm

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
						$ -
						$ -
Excavator	Caterpillar 320			50	$ 89.39	$ 4,469.50
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 4,469.50
					15% Compensation	$ 670.43
					Equipment Total	**$ 5,139.93**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
						$ -
Paul Zepata Jr.		50.0		$ 19.00		$ 950.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 950.00
					55% Labor Burden	$ 522.50
					25% Compensation	$ 237.50
					Labor Total	**$ 1,710.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL	$ 6,849.93
1% BOND	$ 68.50
TOTAL AMOUNT DUE:	**$ 6,918.42**

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DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 7/15/19-7/18/19

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Erosion control cleanup

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
416 backhoe	Caterpillar			40	$ 33.62	$ 1,344.80
skid steer	Caterpillar			40	$ 32.40	$ 1,296.00
mini excavator	Caterpillar			40	$ 21.63	$ 865.20
Pickup truck	Dodge 3500			40	$ 30.48	$ 1,219.20
Dump truck				40	$ 36.40	$ 1,456.00
						$ -
						$ -
						$ -
						$ -
				Subtotal or Total		$ 6,181.20
				15% Compensation		$ 927.18
				Equipment Total		**$ 7,108.38**

STATEMENT OF LABOR

		HOURS		RATE		AMOUNT
		REG	OT	REG	OT	
						$ -
1-Laborer		30.0		$ 16.00		$ 480.00
3-Operator		90.0		$ 18.00		$ 1,620.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
				Subtotal or Total		$ 2,100.00
				55% Labor Burden		$ 1,155.00
				25% Compensation		$ 525.00
				Labor Total		**$ 3,780.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
				$ -
				$ -
				$ -
				$ -
			Subtotal or Total	$ -
			25% Compensation	$ -
			Material Total	**$ -**

SUBTOTAL $ 10,888.38
1% BOND $ 108.88
TOTAL AMOUNT DUE: **$ 10,997.26**

EquipmentWatch

www.equipmentwatch.com

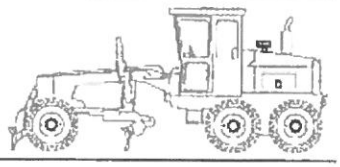
All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Caterpillar 14M (disc. 2015)
Articulated Frame Graders

Size Class:
250 HP & Over
Weight:
46796 HP



Configuration for 14M (disc. 2015)

Moldboard Size	**14.0 ft**	Net Horsepower	**259.0 hp**
Operator Protection	**EROPS**	Power Mode	**Diesel**

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $13,575.00	USD $3,800.00	USD $950.00	USD $145.00	USD $63.55	USD $140.68
Adjustments						
Region (Texas: 88.9%)	(USD $1,506.82)	(USD $421.80)	(USD $105.45)	(USD $16.09)		
Model Year (2015: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $12,068.17**	**USD $3,378.20**	**USD $844.55**	**USD $128.90**	**USD $63.55**	**USD $132.12**

Non-Active Use Rates

	Hourly
Standby Rate	USD $37.71
Idling Rate	USD $94.01

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	34%	USD $4,615.50/mo
Overhaul (ownership)	45%	USD $6,108.75/mo
CFC (ownership)	11%	USD $1,493.25/mo
Indirect (ownership)	10%	USD $1,357.50/mo
Fuel (operating) @ USD 3.07	40%	USD $25.44/hr

Revised Date: 2nd half 2019

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

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All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Caterpillar 950 GC
4-Wd Articulated Wheel Loaders

Size Class:
225 - 249 HP
Weight:
HP

Configuration for 950 GC

Bucket Capacity - Heaped	**5.8 cu yd**	Net Horsepower	**202 hp**
Operator Protection	**ROPS/FOPS**	Power Mode	**Diesel**

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $6,920.00	USD $1,940.00	USD $485.00	USD $73.00	USD $38.42	USD $77.74
Adjustments						
Region (Texas: 88.9%)	(USD $768.12)	(USD $215.34)	(USD $53.83)	(USD $8.10)		
Model Year (2019: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $6,151.88**	**USD $1,724.66**	**USD $431.17**	**USD $64.90**	**USD $38.42**	**USD $73.37**

Non-Active Use Rates

	Hourly
Standby Rate	USD $22.02
Idling Rate	USD $54.92

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	41%	USD $2,837.20/mo
Overhaul (ownership)	37%	USD $2,560.40/mo
CFC (ownership)	12%	USD $830.40/mo
Indirect (ownership)	10%	USD $692.00/mo
Fuel (operating) @ USD 3.07	52%	USD $19.97/hr

Revised Date: 2nd half 2019

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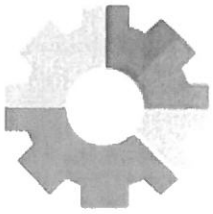
Rental Rate Blue Book®

September 4, 2019

Miscellaneous 4X2 6YD DSL
On-Highway Rear Dumps

Size Class:
19,501 - 26,000 GVW
Weight:
8404 lbs



Configuration for 4X2 6YD DSL

Axle Configuration	**4X2**	Horsepower	**200.0**
Maximum Gross Vehicle Weight	**25000.0 lbs**	Power Mode	**Diesel**
Struck Capacity	**5.0 - 6.0 cu yd**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $2,170.00	USD $610.00	USD $155.00	USD $23.00	USD $25.13	USD $37.46
Adjustments						
Region (Texas: 91.4%)	(USD $186.62)	(USD $52.46)	(USD $13.33)	(USD $1.98)		
Model Year (2019: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $1,983.38**	**USD $557.54**	**USD $141.67**	**USD $21.02**	**USD $25.13**	**USD $36.40**

Non-Active Use Rates	Hourly
Standby Rate	USD $7.78
Idling Rate	USD $28.46

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	50%	USD $1,085.00/mo
Overhaul (ownership)	31%	USD $672.70/mo
CFC (ownership)	8%	USD $173.60/mo
Indirect (ownership)	11%	USD $238.70/mo
Fuel (operating) @ USD 3.07	68%	USD $17.19/hr

Revised Date: 2nd half 2019

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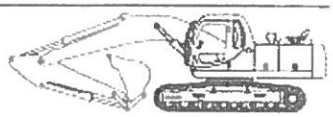
Rental Rate Blue Book®

September 4, 2019

Caterpillar 320C LU (disc. 2008)
Crawler Mounted Hydraulic Excavators



Size Class:
21.1 - 24.0 MTons
Weight:
51525 MT

Configuration for 320C LU (disc. 2008)

Bucket Capacity - Heaped	**1.25 cu yd**	Net Horsepower	**138.0 hp**
Operating Weight	**23.0 mt**	Power Mode	**Diesel**

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $8,265.00	USD $2,315.00	USD $580.00	USD $87.00	USD $46.84	USD $93.80
Adjustments						
Region (Texas: 90.6%)	(USD $776.91)	(USD $217.61)	(USD $54.52)	(USD $8.18)		
Model Year (2008: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $7,488.09**	**USD $2,097.39**	**USD $525.48**	**USD $78.82**	**USD $46.84**	**USD $89.39**

Non-Active Use Rates

	Hourly
Standby Rate	USD $22.55
Idling Rate	USD $60.34

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	37%	USD $3,058.05/mo
Overhaul (ownership)	47%	USD $3,884.55/mo
CFC (ownership)	10%	USD $826.50/mo
Indirect (ownership)	6%	USD $495.90/mo
Fuel (operating) @ USD 3.07	38%	USD $17.79/hr

Revised Date: 2nd half 2019

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EquipmentWatch.

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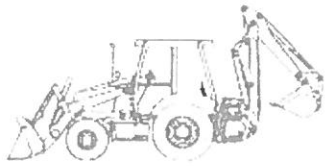
All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Caterpillar 416E (disc. 2014)
Tractor-Loader-Backhoes

Size Class:
14' to Under 15'
Weight:
14960 feet



Configuration for 416E (disc. 2014)

Drive	**2WD**	Loader Bucket Capacity–Heaped	**1.25 cu yd**
Net Horsepower	**74.0 hp**	Operator Protection	**EROPS**
Power Mode	**Diesel**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $2,980.00	USD $835.00	USD $210.00	USD $32.00	USD $18.57	USD $35.50
Adjustments						
Region (Texas: 88.9%)	(USD $330.78)	(USD $92.68)	(USD $23.31)	(USD $3.55)		
Model Year (2014: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $2,649.22**	**USD $742.32**	**USD $186.69**	**USD $28.45**	**USD $18.57**	**USD $33.62**

Non-Active Use Rates

	Hourly
Standby Rate	USD $8.28
Idling Rate	USD $23.89

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	34%	USD $1,013.20/mo
Overhaul (ownership)	45%	USD $1,341.00/mo
CFC (ownership)	11%	USD $327.80/mo
Indirect (ownership)	10%	USD $298.00/mo
Fuel (operating) @ USD 3.07	48%	USD $8.84/hr

Revised Date: 2nd half 2019

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

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EquipmentWatch.

www.equipmentwatch.com

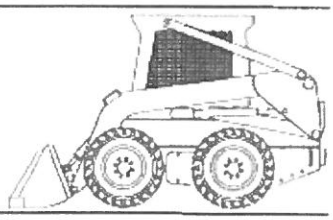
All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Caterpillar 236B SERIES 2 (disc. 2010)
Skid Steer Loaders

Size Class:
1751 - 2200 lbs
Weight:
7007 lbs



Configuration for 236B SERIES 2 (disc. 2010)

Hydraulic Tank Capacity	**9.2 gal**	Net Horsepower	**70.0 hp**
Operating Capacity (Sae)	**1950.0 lbs**	Operator Protection	**ROPS/FOPS**
Power Mode	**Diesel**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $2,880.00	USD $805.00	USD $200.00	USD $30.00	USD $17.85	USD $34.21
Adjustments						
Region (Texas: 88.9%)	(USD $319.68)	(USD $89.36)	(USD $22.20)	(USD $3.33)		
Model Year (2010: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $2,560.32**	**USD $715.65**	**USD $177.80**	**USD $26.67**	**USD $17.85**	**USD $32.40**

Non-Active Use Rates

	Hourly
Standby Rate	USD $5.24
Idling Rate	USD $22.50

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	23%	USD $662.40/mo
Overhaul (ownership)	64%	USD $1,843.20/mo
CFC (ownership)	6%	USD $172.80/mo
Indirect (ownership)	7%	USD $201.60/mo
Fuel (operating) @ USD 3.07	45%	USD $7.95/hr

Revised Date: 2nd half 2019

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

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United Rentals

4235

RENTAL RETURN INVOICE

171406912-001

BRANCH D77
10300 N INTERSTATE 35 FRONTA ROAD
AUSTIN TX 78753-3709
512-491-6100

Job Site Address

CR 1119
CR 119
x:LIMMER LOOP@CR 119
HUTTO TX 78634
Office: 512-821-2808 **Cell:** 512-801-0977

JOE BLAND CONSTRUCTION LP
13111 DESSAU RD
AUSTIN TX 78754-2039

786 021.2010 07

Customer #	: 286144
Invoice Date	: 07/15/19
Rental Out	: 07/11/19 05:00 PM
Rental In	: 07/15/19 08:58 AM
UR Job Loc	: CR 119, HUTTO
UR Job #	: 286
Customer Job ID:	
P.O. #	: STEVE WILL UPDATE
Ordered By	: STEVE AGEE
Reserved By	: MICHAEL KAHL
Salesperson	: LIAM HOAGLAND

Invoice Amount: $956.68

Terms: Due Upon Receipt
Payment options: Contact our credit office 212-333-6600 Ext. 84817
REMIT TO: UNITED RENTALS (NORTH AMERICA),INC.
PO BOX 840514
DALLAS TX 75284-0514

RENTAL ITEMS:

Qty	Equipment	Description	Minimum	Day	Week	Month	Amount
1	10156739	MINI EXCAVATOR 7400-9199# Make: TAKEUCHI Model: TB235 Serial: 123503758 Meter out: 69.00 Meter in: 80.20		295.00	865.00	1690.00	865.00
1	907/0545	MINI EXCAVATOR BUCKET 24"		.01	.01	.01	.01
						Rental Subtotal:	865.01

SALES/MISCELLANEOUS ITEMS:

Qty	Item		Price	Unit of Measure	Extended Amt.
1	TX UNIT PROPERTY TAX	[DRSURTX/MCI]	1.582	EACH	1.58
1	ENVIRONMENTAL SERVICE CHARGE	[ENV/MCI]	17.300	EACH	17.30
				Sales/Misc Subtotal:	18.88
				Agreement Subtotal:	883.89
				Tax:	72.79
				Total:	956.68

COMMENTS/NOTES:

CONTACT: STEVE AGEE
CELL#: 512-801-0977

THIS INVOICE IS ISSUED SUBJECT TO THE TERMS AND CONDITIONS OF THE RENTAL AGREEMENT, WHICH ARE INCORPORATED HEREIN BY REFERENCE.
A COPY OF THE RENTAL AGREEMENT IS AVAILABLE UPON REQUEST

You Can Now Access Invoice History and Update Purchase Orders Online
To Sign Up, contact URControlSupport@ur.com

EquipmentWatch

www.equipmentwatch.com

All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Dodge 3500
On-Highway Light Duty Trucks

Size Class:
300 HP & Over
Weight:
HP

Configuration for 3500

Axle Configuration	**4.0 x 4.0**	Cab Type	**Crew**
Horsepower	**410.0 hp**	Power Mode	**Gasoline**
Ton Rating	**1.0**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $1,175.00	USD $330.00	USD $83.00	USD $12.00	USD $24.38	USD $31.06
Adjustments						
Region (Texas: 91.4%)	(USD $101.05)	(USD $28.38)	(USD $7.14)	(USD $1.03)		
Model Year (2019: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $1,073.95**	**USD $301.62**	**USD $75.86**	**USD $10.97**	**USD $24.38**	**USD $30.48**

Non-Active Use Rates

	Hourly
Standby Rate	USD $4.33
Idling Rate	USD $25.65

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	54%	USD $634.50/mo
Overhaul (ownership)	29%	USD $340.75/mo
CFC (ownership)	7%	USD $82.25/mo
Indirect (ownership)	10%	USD $117.50/mo
Fuel (operating) @ USD 2.51	80%	USD $19.55/hr

Revised Date: 2nd half 2019

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EquipmentWatch.

www.equipmentwatch.com

All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Miscellaneous 4X2 6YD DSL
On-Highway Rear Dumps

Size Class:
19,501 - 26,000 GVW
Weight:
8404 lbs

Configuration for 4X2 6YD DSL

Axle Configuration	**4X2**	Horsepower	**200.0**
Maximum Gross Vehicle Weight	**25000.0 lbs**	Power Mode	**Diesel**
Struck Capacity	**5.0 - 6.0 cu yd**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $2,170.00	USD $610.00	USD $155.00	USD $23.00	USD $25.13	USD $37.46
Adjustments						
Region (Texas: 91.4%)	(USD $186.62)	(USD $52.46)	(USD $13.33)	(USD $1.98)		
Model Year (2019: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $1,983.38**	**USD $557.54**	**USD $141.67**	**USD $21.02**	**USD $25.13**	**USD $36.40**

Non-Active Use Rates	Hourly
Standby Rate	USD $7.78
Idling Rate	USD $28.46

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	50%	USD $1,085.00/mo
Overhaul (ownership)	31%	USD $672.70/mo
CFC (ownership)	8%	USD $173.60/mo
Indirect (ownership)	11%	USD $238.70/mo
Fuel (operating) @ USD 3.07	68%	USD $17.19/hr

Revised Date: 2nd half 2019

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Dawn Haggard

From: Andrew Batten <abatten@joeblandconstruction.com>
Sent: Friday, November 01, 2019 7:07 AM
To: Dawn Haggard
Subject: RE: 1708-186 CR 119: Balancing Change Order
Attachments: 1708-186 CR 119 Force Account Statement- Erosion Damage -Revised.pdf

Dawn,

My apologies forgot to hit send yesterday.

Please see revised. When I originally had these put together I was going off the rates they ladies had sent me which most all the guys received a dollar raise. I forgot that this work was done previous to that raise which reflects in the payroll.

It truly was an honest mistake.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221

JOE BLAND CONSTRUCTION
13111 DESSAU ROAD
AUSTIN, TEXAS 78754
512-821-2808

From: Dawn Haggard [mailto:dhaggard@HNTB.com]
Sent: Thursday, October 31, 2019 8:48 AM
To: Andrew Batten <abatten@joeblandconstruction.com>
Subject: RE: 1708-186 CR 119: Balancing Change Order

Thank you.

Dawn Haggard
Williamson County Road Bond Program
Construction Project Admninistrator
Tel (512) 527-6714 **Email** dhaggard@hntb.com

From: Andrew Batten <abatten@joeblandconstruction.com>
Sent: Thursday, October 31, 2019 8:42 AM
To: Dawn Haggard <dhaggard@HNTB.com>
Subject: Re: 1708-186 CR 119: Balancing Change Order

Dawn,

I guess Clayton never sent the revised numbers to you. When I get back to the office I will send you all the revised sheets I sent him.

Andrew Batten
Project Manager
Joe Bland Construction, L.P

Sent from my iPhone

On Oct 31, 2019, at 8:38 AM, Dawn Haggard <dhaggard@hntb.com> wrote:

Why are the pay rates different than the backup? On the proposal, you have all labor rates as a dollar more per hour than the backup you provided.

Dawn Haggard
Williamson County Road Bond Program
Construction Project Admninistrator
Tel (512) 527-6714 **Email** dhaggard@hntb.com

From: Andrew Batten <abatten@joeblandconstruction.com>
Sent: Thursday, October 31, 2019 8:02 AM
To: Dawn Haggard <dhaggard@HNTB.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>
Subject: RE: 1708-186 CR 119: Balancing Change Order

Dawn,

Please see sheets 20-22 for certified payroll for dates(7/15-7/18).

Please let me know if you need anything else or more clarification.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221
<image001.jpg>

From: Dawn Haggard [mailto:dhaggard@HNTB.com]
Sent: Wednesday, October 30, 2019 4:21 PM
To: Andrew Batten <abatten@joeblandconstruction.com>
Cc: 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>
Subject: 1708-186 CR 119: Balancing Change Order

I was processing the balancing change order. There is an item that includes additional labor. There is no backup for the labor, One was for a Laborer and one was from an Operator. Please provide backup for the extra labor (dated 7/15-7/18).

Dawn Haggard
Williamson County Road Bond Program
Construction Project Administrator
Tel (512) 744-9082 **ext** 16714 **Direct** (512) 527-6714 email dhaggard@hntb.com

HNTB CORPORATION
101 E Old Settlers Blvd. Suite 100, Round Rock, TX 78664 | www.hntb.com

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

DATE 10/01/2019 PRP494 TIME 14:11 PAGE 1

PAGE 1 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 09/09/2018

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE / SOCIAL SEC# / EXM	WORK CLASS	S / E	MIN X	CDE	HOURS WORKED THIS Job 9/ MON	9/ TUE	9/ WED	9/ THU	9/ FRI	9/ SAT	9/ SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	--- THIS WEEK --- FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
David Herrera	1390 MtrFineGrd	M	2		.00	10.00	10.00	10.00	10.00	.00	.00	40.00	ST	25.000	.00	091418	110.90	.00	1592.30	56.00
1302 Atterbury Lane	1390 MtrFineGrd				.00	.00	.00	.00	.00	8.00	.00	8.00	OV	37.500	.00	79.99	225.24	.00	478.80	40.00
Austin TX					.00										.00	.00	.00	142.66	1113.50	8.00
78753 XXX-XX-5619 00					.00										.00	1379.99	.00	.00	000280828	8.00
HRB 162 Bup Up CH Emplo 212.10						HRB 650	Truck Allow-Fld 92.30						HRD 152	BU-Chld 118.89						
HRD 400 Life - Voluntar 23.77						PRD 990	Direct Deposit 1,113.50													
German Figueroa	Supervisor	M	2		.00	8.00	8.00	.00	.00	.00	.00	16.00	ST	47.500	.00	091418	136.26	.00	1900.00	40.00
200 Orchard Way					.00										.00	.00	222.58	.00	527.34	32.00
Hutto TX					.00										.00	.00	.00	168.50	1372.66	.00
78634 XXX-XX-5153 00					.00										.00	760.00	.00	.00	000280829	8.00
HRB 162 Bup Up CH Emplo 212.10						HRD 152	BU-Chld 118.89						PRD 604	Truck Deduction 49.61						
PRD 990 Direct Deposit 1,372.66																				
Marco A Granados	1369 Frnt EndLd	M	2		.00	10.00	10.00	10.00	10.00	.00	.00	40.00	ST	19.000	.00	091418	83.63	.00	1140.00	56.00
1403 Waterfall Ave	1369 Frnt EndLd				.00	.00	.00	.00	.00	8.00	.00	8.00	OV	28.500	.00	.00	94.15	.00	224.59	40.00
Leander TX					.00										.00	.00	.00	46.81	915.41	8.00
78641 XXX-XX-3191 03					.00										.00	988.00	.00	.00	000280779	8.00
HRB 160 Buy Up EE Emplo 121.14						HRD 150	Bu-Emp 35.11						HRD 250	PPO-D-Emp 5.20						
HRD 301 Vis-Sp 2.58						HRD 400	Life - Voluntar 3.92						PRD 895	Savings Deposit 45.00						
PRD 990 Direct Deposit 870.41																				
Francisco Rivera	1405 RlrSlf Pro	M	2		.00	10.00	10.00	10.00	10.00	.00	.00	40.00	ST	16.000	.00	091418	73.34	.00	960.00	56.00
5115 Delores Ave	1405 RlrSlf Pro				.00	.00	.00	.00	.00	8.00	.00	8.00	OV	24.000	.00	.00	83.71	.00	158.35	40.00
Austin TX					.00										.00	.00	.00	1.30	801.65	8.00
78721 XXX-XX-7250 02					.00										.00	832.00	.00	.00	000280831	8.00
HRB 060 Low EE Employer 119.56						HRD 300	Vis-Emp 1.30													
Christopher Jorge Gamba	1369 Frnt EndLd	M	7		.00	.00	10.00	10.00	10.00	8.00	.00	38.00	ST	18.000	.00	091418	63.03	.00	828.00	46.00
507 East St					.00										.00	.00	77.11	.00	144.23	38.00
Thrall TX					.00										.00	.00	.00	4.09	683.77	.00
76578 XXX-XX-8890 01					.00										.00	684.00	.00	.00	000280783	8.00
HRB 060 Low EE Employer 119.56						HRD 200	DHMO-D-Emp 2.79						HRD 300	Vis-Emp 1.30						
Jose F Pina	Ldr/BH Optr	M	2		.00	10.00	10.00	10.00	10.00	.00	.00	40.00	ST	15.000	.00	091418	68.85	.00	900.00	56.00
315 Gano St	Ldr/BH Optr				.00	.00	.00	.00	.00	8.00	.00	8.00	OV	22.500	.00	.00	47.49	.00	116.34	40.00
Taylor TX					.00										.00	.00	.00	.00	783.66	8.00
76574 XXX-XX-4754 03					.00										.00	780.00	.00	.00	000280835	8.00

DATE 10/01/2019 PRP494

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

TIME 14:11 PAGE 1

PAGE 1 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 09/30/2018

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S E X	MIN CDE	HOURS WORKED THIS Job 9/ MON	9/ TUE	9/ WED	9/ THU	9/ FRI	9/ SAT	9/ SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL NTX TVL TX ADJ NTX ADJ	CHK DATE BENEFITS SCK PAY TOT PAY	THIS WEEK FICA FED W/T ST W/T LOC W/T	SDI UNION OTHER SUT W/T	TOT PAY TOT DED NET PAY CHECK #	TOT HRS TOT ST TOT OV TOT OT
David Herrera	1390 MtrFineGrd	M	2	.00	10.00	10.00	10.00	2.00	.00	.00	32.00	ST	25.000	.00	100518	118.55	.00	1692.30	56.00
1302 Atterbury Lane	1390 MtrFineGrd			.00	.00	.00	.00	8.00	8.00	.00	16.00	OV	37.500	.00	80.76	247.24	.00	508.45	40.00
Austin TX				.00										.00	.00	.00	142.66	1183.85	16.00
78753 XXX-XX-5619 00				.00										.00	1480.76	.00	.00	000281759	.00
HRB 162 Bup Up CH Emplo 212.10					HRB 650 Truck Allow-Fld 92.30							HRD	152	BU-Chld 118.89					
HRD 400 Life - Voluntar 23.77					PRD 990 Direct Deposit 1,183.85														
David Serna	1124 Cnc Fn Pv	M	2	.00	.00	10.50	9.50	.00	.00	.00	20.00	ST	19.500	.00	100518	92.69	.00	1248.01	56.00
149 Royal Road	1124 Cnc Fn Pv			.00	.00	.00	.50	10.00	5.50	.00	16.00	OV	29.250	.00	.00	118.17	.00	247.27	40.00
Cedar Creek TX				.00										.00	.00	.00	36.41	1000.74	16.00
78612 XXX-XX-3465 01				.00										.00	858.01	.00	.00	000281767	.00
HRB 160 Buy Up EE Emplo 121.14					HRD 150 Bu-Emp 35.11							HRD	300	Vis-Emp 1.30					
PRD 990 Direct Deposit 1,000.74																			
Israel Quinones	1172 Labor Com	M	2	.00	.00	11.00	9.00	.00	.00	.00	20.00	ST	20.000	.00	100518	96.62	.00	1310.00	57.00
16401 Hamilton Point Circl	1172 Labor Com			.00	.00	.00	1.00	10.00	6.00	.00	17.00	OV	30.000	.00	.00	166.63	.00	310.22	40.00
Manor TX				.00										.00	.00	.00	46.97	999.78	17.00
78653 XXX-XX-9603 01				.00										.00	910.00	.00	.00	000281768	.00
HRB 110 Base EE Employe 115.55					HRD 100 B-Emp 22.46							HRD	251	PPO-D-Sp 10.80					
HRD 400 Life - Voluntar 13.71					PRD 990 Direct Deposit 999.78														
Marco A Granados	1369 Frnt EndLd	M	2	.00	10.00	10.00	10.00	2.00	.00	.00	32.00	ST	19.000	.00	100518	89.44	.00	1216.00	56.00
1403 Waterfall Ave	1369 Frnt EndLd			.00	.00	.00	.00	8.00	8.00	.00	16.00	OV	28.500	.00	.00	110.87	.00	247.12	40.00
Leander TX				.00										.00	.00	.00	46.81	968.88	16.00
78641 XXX-XX-3191 03				.00										.00	1064.00	.00	.00	000281708	.00
HRB 160 Buy Up EE Emplo 121.14					HRD 150 Bu-Emp 35.11							HRD	250	PPO-D-Emp 5.20					
HRD 301 Vis-Sp 2.58					HRD 400 Life - Voluntar 3.92							PRD	895	Savings Deposit 45.00					
PRD 990 Direct Deposit 923.88																			
Benito S Luna	1130 Cncrte Fin	M	2	.00	.00	11.00	9.00	.00	.00	.00	20.00	ST	19.000	.00	100518	91.90	.00	1230.25	56.50
400 E 2nd Street	1130 Cncrte Fin			.00	.00	.00	1.00	10.00	5.50	.00	16.50	OV	28.500	.00	.00	170.60	.00	291.46	40.00
Elgin TX				.00										.00	.00	.00	28.96	938.79	16.50
78621 XXX-XX-9235 00				.00										.00	850.25	.00	.00	000281769	.00
HRB 110 Base EE Employe 115.55					HRD 100 B-Emp 22.46							HRD	250	PPO-D-Emp 5.20					
HRD 300 Vis-Emp 1.30																			

CERTIFIED PAYROLL REPORT

WEEK ENDING - 09/30/2018

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE / SOCIAL SEC# / EXM / WORK CLASS	S / E	MIN / X	CDE	HOURS WORKED THIS Job 9/ MON	9/ TUE	9/ WED	9/ THU	9/ FRI	9/ SAT	9/ SUN	TOT HOUR	TY	HR	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	THIS WEEK TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
Jose L Garcia				.00	.00	10.50	9.50	.00	.00	.00	20.00	ST		19.500	.00	100518	89.57	.00	1248.01	56.00
2425 Rockridge Dr	1130 Cncrte Fin	M	2	.00	.00	.00	.50	10.00	5.50	.00	16.00	OV		29.250	.00	.00	124.03	.00	290.77	40.00
Austin TX				.00											.00	.00	.00	77.17	957.24	16.00
78744 XXX-XX-7132 00				.00											.00	858.01	.00	.00	000281770	.00
HRB 062 Low CH Employer	177.40				HRD	052	L-Chld				75.87	HRD	300	Vis-Emp		1.30				
PRD 990 Direct Deposit	957.24																			
Roberto Chavez	1130 Cncrte Fin	M	2	.00	.00	11.00	9.00	.00	.00	.00	20.00	ST		21.500	.00	100518	108.53	.00	1424.38	57.50
115 Alum Park Pl	1130 Cncrte Fin			.00	.00	.00	1.00	10.50	6.00	.00	17.50	OV		32.250	.00	.00	165.77	.00	320.33	40.00
Cedar Creek TX				.00											.00	.00	.00	46.03	1104.05	17.50
78612 XXX-XX-0561 03				.00											.00	994.38	.00	.00	000281771	.00
HRB 060 Low EE Employer	119.56				HRD	400	Life - Voluntar				5.65	PRD	605	Truck Deduction		40.38				
PRD 990 Direct Deposit	1,104.05																			
Margarito Ocampo Rodrigue	1130 Cncrte Fin	M	2	.00	.00	11.00	9.00	.00	.00	.00	20.00	ST		20.000	.00	100518	98.40	.00	1310.00	57.00
9701 Ochiltree Dr	1130 Cncrte Fin			.00	.00	.00	1.00	10.00	6.00	.00	17.00	OV		30.000	.00	.00	141.34	.00	263.50	40.00
Austin TX				.00											.00	.00	.00	23.76	1046.50	17.00
78753 XXX-XX-6037 00				.00											.00	910.00	.00	.00	000281772	.00
HRB 110 Base EE Employe	115.55				HRD	100	B-Emp				22.46	HRD	300	Vis-Emp		1.30				
PRD 990 Direct Deposit	1,046.50																			
Francisco Rivera	1405 RlrSlf Pro	M	2	.00	10.00	10.00	10.00	2.00	.00	.00	32.00	ST		16.000	.00	100518	78.24	.00	1024.00	56.00
5115 Delores Ave	1405 RlrSlf Pro			.00	.00	.00	.00	8.00	8.00	.00	16.00	OV		24.000	.00	.00	96.20	.00	175.74	40.00
Austin TX				.00											.00	.00	.00	1.30	848.26	16.00
78721 XXX-XX-7250 02				.00											.00	896.00	.00	.00	000281762	.00
HRB 060 Low EE Employer	119.56				HRD	300	Vis-Emp				1.30									
Antonio G Hernandez	1118 Carpenter	M	2	.00	.00	11.00	9.00	.00	.00	.00	20.00	ST		19.500	.00	100518	90.59	.00	1277.25	57.00
304 Hedgewood Dr	1118 Carpenter			.00	.00	.00	1.00	10.00	6.00	.00	17.00	OV		29.250	.00	.00	114.05	.00	297.73	40.00
Georgetown TX				.00											.00	.00	.00	93.09	979.52	17.00
78628 XXX-XX-4783 01				.00											.00	887.25	.00	.00	000281773	.00
HRB 061 Low SP Employer	185.78				HRD	051	L-SP				86.59	HRD	250	PPO-D-Emp		5.20				
HRD 300 Vis-Emp	1.30				PRD	990	Direct Deposit				979.52									
Armando Jaime Leal	1342 Crn/Bckhoe	M	2	.00	.00	.00	.00	10.00	7.00	.00	17.00	OV		30.000	.00	100518	99.44	.00	1310.00	57.00
5411 Overbrook Drive				.00											.00	.00	119.45	.00	228.98	40.00
Austin TX				.00											.00	.00	.00	10.09	1081.02	17.00
78723 XXX-XX-2602 02				.00											.00	510.00	.00	.00	000281641	.00

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

PAGE 3 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 09/30/2018

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S E MIN X CDE	9/ 24 MON	9/ 25 TUE	9/ 26 WED	9/ 27 THU	9/ 28 FRI	9/ 29 SAT	9/ 30 SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	--- THIS WEEK --- FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
HRB 060 Low EE Employer	119.56		HRD 202	DHMO-D-Chld						6.05	HRD 303	Vis-Fam			4.04			
PRD 990 Direct Deposit	1,081.02																	
Christopher Jorge Gamba	1369 Frnt EndLd	M 7	.00	10.00	10.00	10.00	2.00	.00	.00	32.00	ST	18.000	.00	100518	87.81	.00	1152.00	56.00
507 East St	1369 Frnt EndLd		.00	.00	.00	.00	8.00	8.00	.00	16.00	OV	27.000	.00	.00	141.30	.00	233.20	40.00
Thrall TX			.00										.00	.00	.00	4.09	918.80	16.00
76578 XXX-XX-8890 01			.00										.00	1008.00	.00	.00	000281712	.00
HRB 060 Low EE Employer	119.56		HRD 200	DHMO-D-Emp						2.79	HRD 300	Vis-Emp			1.30			
Jose F Pina	Ldr/BH Optr	M 2	.00	10.00	10.00	10.00	10.00	.00	.00	40.00	ST	15.000	.00	100518	59.67	.00	780.00	48.00
315 Gano St	Ldr/BH Optr		.00	.00	.00	.00	.00	8.00	.00	8.00	OV	22.500	.00	.00	31.86	.00	91.53	40.00
Taylor TX			.00										.00	.00	.00	.00	688.47	8.00
76574 XXX-XX-4754 03			.00										.00	780.00	.00	.00	000281765	.00

Job TOTALS

-------TOTAL HOURS THIS WEEK-------							TOT HRS	TY HR
.00	50.00	126.00	114.00	18.00	.00	.00	308.00	ST
.00	.00	.00	6.00	112.50	87.50	.00	206.00	OV
.00	.00	.00	.00	.00	.00	.00	.00	OT

-----------TOTAL DOLLARS THIS WEEK-----------

TX TVL	NTX TVL	TX ADJ	NTX ADJ	BENEFITS	HOL PAY	SICK PAY	TOTAL PAY
.00	.00	.00	.00	80.76		.00	12006.66

MINORITY CODES 1-African America 2-Hispanic 3-American Indian 4-Asian American 5-Other 6-Native Hawiian/ 7-Caucasian -

10 000 Joe Bland Construction,LP

DATE 10/01/2019 PRP494

13111 Dessau Road

Austin TX 78754

512-821-2808 FED ID# 74-2780284

TIME 14:11 PAGE 1

PAGE 1 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 10/07/2018

Job 786 CR 119

WAGE DECISION NO.

CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S E MIN X CDE	HOURS WORKED THIS Job 10/ MON	10/ TUE	10/ WED	10/ THU	10/ FRI	10/ SAT	10/ SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL NTX TVL TX ADJ NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	--- THIS WEEK --- FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
David Herrera	1390 MtrFineGrd	M 2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	25.000	.00	101218	124.29	.00	1767.30	58.00
1302 Atterbury Lane	1390 MtrFineGrd		.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	37.500	.00	92.30	263.74	.00	530.69	40.00
Austin TX			.00										.00	.00	.00	142.66	1236.61	18.00
78753 XXX-XX-5619 00			.00										.00	1767.30	.00	.00	000282070	.00
HRB 162 Bup Up CH Emplo 212.10					HRB 650		Truck Allow-Fld			92.30		HRD 152		BU-Chld	118.89			
HRD 400 Life - Voluntar 23.77					PRD 990		Direct Deposit			1,236.61								
German Figueroa	Supervisor	M 2	.00	.00	8.00	8.00	.00	.00	.00	16.00	ST	47.500	.00	101218	136.26	.00	1900.00	40.00
200 Orchard Way			.00										.00	.00	222.58	.00	527.34	40.00
Hutto TX			.00										.00	.00	.00	168.50	1372.66	.00
78634 XXX-XX-5153 00			.00										.00	760.00	.00	.00	000282071	.00
HRB 162 Bup Up CH Emplo 212.10					HRD 152		BU-Chld			118.89		PRD 604		Truck Deduction	49.61			
PRD 990 Direct Deposit 1,372.66																		
David Serna	1124 Cnc Fn Pv	M 2	10.50	10.50	10.50	8.50	.00	.00	.00	40.00	ST	19.500	.00	101218	84.85	.00	1145.63	52.50
149 Royal Road	1124 Cnc Fn Pv		.00	.00	.00	2.50	10.00	.00	.00	12.50	OV	29.250	.00	.00	102.81	.00	224.07	40.00
Cedar Creek TX			.00										.00	.00	.00	36.41	921.56	12.50
78612 XXX-XX-3465 01			.00										.00	1145.63	.00	.00	000282078	.00
HRB 160 Buy Up EE Emplo 121.14					HRD 150		Bu-Emp			35.11		HRD 300		Vis-Emp	1.30			
PRD 990 Direct Deposit 921.56																		
Fidel Vences	Survey	M 2	.00	.00	10.00	10.00	.00	.00	.00	20.00	ST	22.000	.00	101218	117.58	.00	1546.46	56.00
15308 Hyson Crossing			.00										.00	43.26	131.07	.00	258.10	40.00
Pflugerville TX			.00										.00	.00	.00	9.45	1288.36	16.00
78660 XXX-XX-8989 04			.00										.00	483.26	.00	.00	000282072	.00
HRB 060 Low EE Employer 119.56					HRB 650		Truck Allow-Fld			138.46		HRD 250		PPO-D-Emp	5.20			
HRD 400 Life - Voluntar 4.25					PRD 990		Direct Deposit			1,288.36								
Felipe M Flores	Survey	M 2	.00	.00	10.00	10.00	.00	.00	.00	20.00	ST	18.000	.00	101218	88.12	.00	1152.00	56.00
5509 North Imperial Dr			.00										.00	.00	109.23	.00	247.35	40.00
Austin TX			.00										.00	.00	.00	50.00	904.65	16.00
78724 XXX-XX-0560 01			.00										.00	360.00	.00	.00	000282152	.00
HRB 060 Low EE Employer 119.56					PRD 100		Emp Adv			50.00		PRD 990		Direct Deposit	904.65			
Israel Quinones	1172 Labor Com	M 2	10.50	10.50	10.50	8.50	.00	.00	.00	40.00	ST	20.000	.00	101218	112.69	.00	1520.00	64.00
16401 Hamilton Point Circl	1172 Labor Com		.00	.00	.00	2.50	10.50	11.00	.00	24.00	OV	30.000	.00	.00	212.83	.00	372.49	40.00
Manor TX			.00										.00	.00	.00	46.97	1147.51	24.00
78653 XXX-XX-9603 01			.00										.00	1520.00	.00	.00	000282079	.00

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

PAGE 2 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 10/07/2018

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE / SOCIAL SEC# / EXM	WORK CLASS	S / E	MIN	HOURS WORKED THIS Job 10/ MON	10/ TUE	10/ WED	10/ THU	10/ FRI	10/ SAT	10/ SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	--- THIS WEEK --- TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
HRB 110	Base EE Employe	115.55		HRD 100			B-Emp				22.46	HRD	251		PPO-D-Sp	10.80			
HRD 400	Life - Voluntar	13.71		PRD 990			Direct Deposit				1,147.51								
Marco A Granados	1369 Frnt EndLd	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	19.000	.00	101218	93.80	.00	1273.00	58.00
1403 Waterfall Ave	1369 Frnt EndLd			.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	28.500	.00	.00	123.41	.00	264.02	40.00
Leander TX				.00										.00	.00	.00	46.81	1008.98	18.00
78641 XXX-XX-3191 03				.00										.00	1273.00	.00	.00	000282019	.00
HRB 160	Buy Up EE Emplo	121.14		HRD 150			Bu-Emp				35.11	HRD	250		PPO-D-Emp	5.20			
HRD 301	Vis-Sp	2.58		HRD 400			Life - Voluntar				3.92	PRD	895		Savings Deposit	45.00			
PRD 990	Direct Deposit	963.98																	
Benito S Luna	1130 Cncrte Fin	M	2	10.50	10.50	10.50	8.50	.00	.00	.00	40.00	ST	19.000	.00	101218	94.08	.00	1258.75	57.50
400 E 2nd Street	1130 Cncrte Fin			.00	.00	.00	2.50	10.00	5.00	.00	17.50	OV	28.500	.00	.00	176.87	.00	299.91	40.00
Elgin TX				.00										.00	.00	.00	28.96	958.84	17.50
78621 XXX-XX-9235 00				.00										.00	1258.75	.00	.00	000282080	.00
HRB 110	Base EE Employe	115.55		HRD 100			B-Emp				22.46	HRD	250		PPO-D-Emp	5.20			
HRD 300	Vis-Emp	1.30																	
Jose L Garcia	1130 Cncrte Fin	M	2	10.50	10.50	10.50	8.50	.00	.00	.00	40.00	ST	19.500	.00	101218	89.57	.00	1248.00	56.00
2425 Rockridge Dr	1130 Cncrte Fin			.00	.00	.00	1.00	10.00	5.00	.00	16.00	OV	29.250	.00	.00	124.02	.00	290.76	40.00
Austin TX				.00										.00	.00	.00	77.17	957.24	16.00
78744 XXX-XX-7132 00				.00										.00	1248.00	.00	.00	000282081	.00
HRB 062	Low CH Employer	177.40		HRD 052			L-Chld				75.87	HRD	300		Vis-Emp	1.30			
PRD 990	Direct Deposit	957.24																	
Roberto Chavez	1130 Cncrte Fin	M	2	10.50	11.00	11.00	7.50	.00	.00	.00	40.00	ST	21.500	.00	101218	127.04	.00	1666.26	65.00
115 Alum Park Pl	1130 Cncrte Fin			.00	.00	.00	3.50	10.50	11.00	.00	25.00	OV	32.250	.00	.00	218.99	.00	392.06	40.00
Cedar Creek TX				.00										.00	.00	.00	46.03	1274.20	25.00
78612 XXX-XX-0561 03				.00										.00	1666.26	.00	.00	000282082	.00
HRB 060	Low EE Employer	119.56		HRD 400			Life - Voluntar				5.65	PRD	605		Truck Deduction	40.38			
PRD 990	Direct Deposit	1,274.20																	
Margarito Ocampo Rodrigue	1130 Cncrte Fin	M	2	10.50	.00	.00	.00	.00	.00	.00	10.50	ST	20.000	.00	101218	14.25	.00	210.00	10.50
9701 Ochiltree Dr				.00										.00	.00	.00	.00	38.01	10.50
Austin TX				.00										.00	.00	.00	23.76	171.99	.00
78753 XXX-XX-6037 00				.00										.00	210.00	.00	.00	000282083	.00

DATE 10/01/2019 PRP494

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

TIME 14:11 PAGE 3

PAGE 3 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 10/07/2018

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S / E	MIN	HOURS WORKED THIS Job 10/ MON	10/ TUE	10/ WED	10/ THU	10/ FRI	10/ SAT	10/ SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	THIS WEEK FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
HRB 110	Base EE Employe	115.55			HRD 100		B-Emp				22.46	HRD	300	Vis-Emp		1.30			
PRD 990	Direct Deposit	171.99																	
Francisco Rivera	1405 RlrSlf Pro	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	16.000	.00	101218	81.91	.00	1072.00	58.00
5115 Delores Ave	1405 RlrSlf Pro			.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	24.000	.00	.00	106.76	.00	189.97	40.00
Austin TX				.00										.00	.00	.00	1.30	882.03	18.00
78721 XXX-XX-7250 02				.00										.00	1072.00	.00	.00	000282073	.00
HRB 060	Low EE Employer	119.56			HRD 300		Vis-Emp				1.30								
Antonio G Hernandez	1118 Carpenter	M	2	10.50	11.00	11.00	7.50	.00	.00	.00	40.00	ST	19.500	.00	101218	108.49	.00	1511.26	65.00
304 Hedgewood Dr	1118 Carpenter			.00	.00	.00	3.50	10.50	11.00	.00	25.00	OV	29.250	.00	.00	149.16	.00	350.74	40.00
Georgetown TX				.00										.00	.00	.00	93.09	1160.52	25.00
78628 XXX-XX-4783 01				.00										.00	1511.26	.00	.00	000282084	.00
HRB 061	Low SP Employer	185.78			HRD 051		L-SP				86.59	HRD	250	PPO-D-Emp		5.20			
HRD 300	Vis-Emp	1.30			PRD 990		Direct Deposit				1,160.52								
Armando Jaime Leal	1342 Crn/Bckhoe	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	20.000	.00	101218	83.37	.00	1100.00	50.00
5411 Overbrook Drive	1342 Crn/Bckhoe			.00	.00	.00	.00	10.00	.00	.00	10.00	OV	30.000	.00	.00	87.95	.00	181.41	40.00
Austin TX				.00										.00	.00	.00	10.09	918.59	10.00
78723 XXX-XX-2602 02				.00										.00	1100.00	.00	.00	000281953	.00
HRB 060	Low EE Employer	119.56			HRD 202		DHMO-D-Chld				6.05	HRD	303	Vis-Fam		4.04			
PRD 990	Direct Deposit	918.59																	
Christopher Jorge Gamba	1369 Frnt EndLd	M	7	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	18.000	.00	101218	91.95	.00	1206.00	58.00
507 East St	1369 Frnt EndLd			.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	27.000	.00	.00	153.18	.00	249.22	40.00
Thrall TX				.00										.00	.00	.00	4.09	956.78	18.00
76578 XXX-XX-8890 01				.00										.00	1206.00	.00	.00	000282023	.00
HRB 060	Low EE Employer	119.56			HRD 200		DHMO-D-Emp				2.79	HRD	300	Vis-Emp		1.30			
Paul J Zapata Jr	Exc Op <50K Lbs	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	19.000	.00	101218	79.94	.00	1045.00	50.00
16920 Hayride Circle	Exc Op <50K Lbs			.00	.00	.00	.00	10.00	.00	.00	10.00	OV	28.500	.00	.00	93.18	.00	173.12	40.00
Del Valle TX				.00										.00	.00	.00	.00	871.88	10.00
78617 XXX-XX-7420 01				.00										.00	1045.00	.00	.00	000282074	.00
PRD 990	Direct Deposit	871.88																	
Jose F Pina	Ldr/BH Optr	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	15.000	.00	101218	76.88	.00	1005.00	58.00
315 Gano St	Ldr/BH Optr			.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	22.500	.00	.00	63.24	.00	140.12	40.00
Taylor TX				.00										.00	.00	.00	.00	864.88	18.00
76574 XXX-XX-4754 03				.00										.00	1005.00	.00	.00	000282076	.00

DATE 10/01/2019 PRP494

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

TIME 14:11 PAGE 1

PAGE 1 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 02/24/2019

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S E MIN X CDE	2/ 18 MON	2/ 19 TUE	2/ 20 WED	2/ 21 THU	2/ 22 FRI	2/ 23 SAT	2/ 24 SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL NTX TVL TX ADJ NTX ADJ	CHK DATE BENEFITS SCK PAY TOT PAY	--- THIS WEEK --- FICA FED W/T ST W/T LOC W/T	SDI UNION OTHER SUT W/T	TOT PAY TOT DED NET PAY CHECK #	TOT HRS TOT ST TOT OV TOT OT
David Herrera	1390 MtrFineGrd	M 2	10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	25.000	.00	030119	95.60	.00	1392.30	48.00
1302 Atterbury Lane			.00										.00	71.00	179.22	.00	417.48	40.00
Austin TX			.00										.00	.00	.00	142.66	974.82	8.00
78753 XXX-XX-5619 00			.00										.00	1071.00	.00	.00	000288635	.00
HRB 162 Bup Up CH Emplo 212.10					HRB 650		Truck Allow-Fld			92.30		HRD 152	BU-Chld	118.89				
HRD 400 Life - Voluntar 23.77					PRD 990		Direct Deposit			974.82								
Marcelino Soto	1306 Bulldozer	M 2	10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	20.000	.00	030119	67.59	.00	920.00	44.00
P O Box 281	1306 Bulldozer		.00	.00	.00	.00	4.00	.00	.00	4.00	OV	30.000	.00	.00	71.33	.00	175.33	40.00
Manchaca TX			.00										.00	.00	.00	36.41	744.67	4.00
78652 XXX-XX-3798 00			.00										.00	920.00	.00	.00	000288714	.00
HRB 160 Buy Up EE Emplo 121.14					HRD 150		Bu-Emp			35.11		HRD 300	Vis-Emp	1.30				
Felipe M Flores	Survey	M 2	10.00	.00	.00	.00	.00	.00	.00	10.00	ST	18.000	.00	030119	77.80	.00	1017.00	51.00
5509 North Imperial Dr	Survey		.00	.00	.00	.00	10.00	.00	.00	10.00	OV	27.000	.00	.00	77.64	.00	155.44	40.00
Austin TX			.00										.00	.00	.00	.00	861.56	11.00
78724 XXX-XX-0560 01			.00										.00	450.00	.00	.00	000288724	.00
HRB 060 Low EE Employer 119.56					PRD 990		Direct Deposit			861.56								
Emeterio Cervantes	1342 Crn/Bckhoe	M 2	10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	20.000	.00	030119	70.38	.00	920.00	44.00
290 Cool Water Dr	1342 Crn/Bckhoe		.00	.00	.00	.00	4.00	.00	.00	4.00	OV	30.000	.00	.00	28.90	.00	99.28	40.00
Bastrop TX			.00										.00	.00	.00	.00	820.72	4.00
78602 XXX-XX-3419 05			.00										.00	920.00	.00	.00	000288588	.00
HRB 060 Low EE Employer 119.56					PRD 990		Direct Deposit			820.72								
Marco A Granados	1369 Frnt EndLd	M 2	10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	19.000	.00	030119	80.72	.00	1102.00	52.00
1403 Waterfall Ave	1369 Frnt EndLd		.00	.00	.00	.00	4.00	.00	.00	4.00	OV	28.500	.00	.00	85.03	.00	212.56	40.00
Leander TX			.00										.00	.00	.00	46.81	889.44	12.00
78641 XXX-XX-3191 03			.00										.00	874.00	.00	.00	000288590	.00
HRB 160 Buy Up EE Emplo 121.14					HRD 150		Bu-Emp			35.11		HRD 250	PPO-D-Emp	5.20				
HRD 301 Vis-Sp 2.58					HRD 400		Life - Voluntar			3.92		PRD 895	Savings Deposit	45.00				
PRD 990 Direct Deposit 844.44																		
Francisco Rivera	1405 RlrSlf Pro	M 2	10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	16.000	.00	030119	63.55	.00	832.00	48.00
5115 Delores Ave			.00										.00	.00	67.79	.00	132.64	40.00
Austin TX			.00										.00	.00	.00	1.30	699.36	8.00
78721 XXX-XX-7250 02			.00										.00	640.00	.00	.00	000288638	.00

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

PAGE 2 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 02/24/2019

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S / E	MIN X	CDE	2/ 18 MON	2/ 19 TUE	2/ 20 WED	2/ 21 THU	2/ 22 FRI	2/ 23 SAT	2/ 24 SUN	TOT HOUR	TY HR	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	--- THIS WEEK --- FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
HRB 060	Low EE Employer				119.56	HRD	300	Vis-Emp				1.30								
Jesus Delgado	1172 Labor Com	M	2		10.00	.00	.00	.00	.00	.00	.00	10.00	ST	16.000	.00	030119	69.16	.00	904.00	51.00
12609 Dessau Rd	1172 Labor Com				.00	.00	.00	.00	10.00	.00	.00	10.00	OV	24.000	.00	.00	76.59	.00	145.75	40.00
Austin TX					.00										.00	.00	.00	.00	758.25	11.00
78754 XXX-XX-9851 02					.00										.00	400.00	.00	.00	000288639	.00
HRB 060	Low EE Employer				119.56	PRD	990	Direct Deposit				758.25								
Christopher Jorge Gamba	1369 Frnt EndLd	M	7		10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	18.000	.00	030119	54.77	.00	720.00	40.00
507 East St					.00										.00	.00	63.71	.00	122.57	40.00
Thrall TX					.00										.00	.00	.00	4.09	597.43	.00
76578 XXX-XX-8890 01					.00										.00	720.00	.00	.00	000288593	.00
HRB 060	Low EE Employer				119.56	HRD	200	DHMO-D-Emp				2.79	HRD	300	Vis-Emp		1.30			
Ranferi Ramos Jaimes	1390 MtrFineGrd	M	2		10.50	3.50	10.50	10.00	.00	.00	.00	34.50	ST	19.500	.00	030119	51.46	.00	672.75	34.50
9345 Hwy 290					.00										.00	.00	48.84	.00	100.30	34.50
Austin TX					.00										.00	.00	.00	.00	572.45	.00
78724 XXX-XX-6493 02					.00										.00	672.75	.00	.00	000288735	.00
PRD 990	Direct Deposit				572.45															
Jose F Pina	Ldr/BH Optr	M	2		10.00	3.50	10.50	10.00	6.00	.00	.00	40.00	ST	17.000	.00	030119	67.63	.00	884.00	48.00
315 Gano St					.00										.00	.00	42.29	.00	109.92	40.00
Taylor TX					.00										.00	.00	.00	.00	774.08	8.00
76574 XXX-XX-4754 03					.00										.00	680.00	.00	.00	000288641	.00
PRD 990	Direct Deposit				774.08															

Job TOTALS - - - - - - -T O T A L H O U R S T H I S W E E K- - - - - - - -

							TOT HRS	TY HR
100.50	28.00	84.00	80.00	42.00	.00	.00	334.50	ST
.00	.00	.00	.00	32.00	.00	.00	32.00	OV
.00	.00	.00	.00	.00	.00	.00	.00	OT

- - - - - - - - - - - -T O T A L D O L L A R S T H I S W E E K- - - - - - - - - - - - - - - -

TX TVL	NTX TVL	TX ADJ	NTX ADJ	BENEFITS	HOL PAY	SICK PAY	TOTAL PAY
.00	.00	.00	.00	71.00		.00	7347.75

MINORITY CODES 1-African America 2-Hispanic 3-American Indian 4-Asian American 5-Other 6-Native Hawiian/
7-Caucasian -

DATE 10/01/2019 PRP494

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

TIME 14:11 PAGE 1

PAGE 1 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 03/03/2019

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S / E	MIN	X	CDE	2/ 25 MON	2/ 26 TUE	2/ 27 WED	2/ 28 THU	3/ 01 FRI	3/ 02 SAT	3/ 03 SUN	TOT HOUR	TY	PAY RATE	TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	FICA FED W/T / ST W/T / LOC W/T	SDI UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
David Herrera	1390 MtrFineGrd	M	2			.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	37.500	.00	030819	125.72	.00	1786.05	58.50
1302 Atterbury Lane						.00										.00	36.79	265.85	.00	534.23	40.00
Austin TX						.00										.00	.00	.00	142.66	1251.82	18.50
78753 XXX-XX-5619 00						.00										.00	711.79	.00	.00	000288952	.00
HRB 162 Bup Up CH Emplo 212.10								HRB 650 Truck Allow-Fld 92.30							HRD 152 BU-Chld 118.89						
HRD 400 Life - Voluntar 23.77								PRD 990 Direct Deposit 1,251.82													
Marcelino Soto	1306 Bulldozer	M	2	10.00	8.00	10.00	10.00	2.00	.00	.00	40.00	ST	20.000		.00	030819	95.13	.00	1280.00	56.00
P O Box 281	1306 Bulldozer			.00	.00	.00	.00	8.00	8.00	.00	16.00	OV	30.000		.00	.00	114.53	.00	246.07	40.00
Manchaca TX				.00											.00	.00	.00	36.41	1033.93	16.00
78652 XXX-XX-3798 00				.00											.00	1280.00	.00	.00	000289031	.00
HRB 160 Buy Up EE Emplo 121.14								HRD 150 Bu-Emp 35.11							HRD 300 Vis-Emp 1.30						
Emeterio Cervantes	1342 Crn/Bckhoe	M	2	10.00	11.00	10.00	9.00	.00	.00	.00	40.00	ST	20.000		.00	030819	63.50	.00	830.00	41.00
290 Cool Water Dr	1342 Crn/Bckhoe			.00	.00	.00	1.00	.00	.00	.00	1.00	OV	30.000		.00	.00	19.90	.00	83.40	40.00
Bastrop TX				.00											.00	.00	.00	.00	746.60	1.00
78602 XXX-XX-3419 05				.00											.00	830.00	.00	.00	000288904	.00
HRB 060 Low EE Employer 119.56								PRD 990 Direct Deposit 746.60													
Marco A Granados	1369 Frnt EndLd	M	2	.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	28.500		.00	030819	94.90	.00	1287.25	58.50
1403 Waterfall Ave				.00											.00	.00	123.87	.00	265.58	40.00
Leander TX				.00											.00	.00	.00	46.81	1021.67	18.50
78641 XXX-XX-3191 03				.00											.00	513.00	.00	.00	000288906	.00
HRB 160 Buy Up EE Emplo 121.14								HRD 150 Bu-Emp 35.11							HRD 250 PPO-D-Emp 5.20						
HRD 301 Vis-Sp 2.58								HRD 400 Life - Voluntar 3.92							PRD 895 Savings Deposit 45.00						
PRD 990 Direct Deposit 976.67																					
Francisco Rivera	1405 RlrSlf Pro	M	2	.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	24.000		.00	030819	82.83	.00	1084.00	58.50
5115 Delores Ave				.00											.00	.00	106.94	.00	191.07	40.00
Austin TX				.00											.00	.00	.00	1.30	892.93	18.50
78721 XXX-XX-7250 02				.00											.00	432.00	.00	.00	000288955	.00
HRB 060 Low EE Employer 119.56								HRD 300 Vis-Emp 1.30													
Jesus Delgado	1172 Labor Com	M	2	.00	.00	.00	.00	10.00	.00	.00	10.00	OV	25.500		.00	030819	81.29	.00	1062.50	55.00
12609 Dessau Rd				.00											.00	.00	102.50	.00	183.79	40.00
Austin TX				.00											.00	.00	.00	.00	878.71	15.00
78754 XXX-XX-9851 02				.00											.00	255.00	.00	.00	000288956	.00

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

PAGE 2 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 03/03/2019

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S / E	MIN X	CDE	2/ 25 MON	2/ 26 TUE	2/ 27 WED	2/ 28 THU	3/ 01 FRI	3/ 02 SAT	3/ 03 SUN	TOT HOUR	TY	PAY RATE	THIS Job TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	THIS WEEK FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
HRB 060 Low EE Employer	119.56			PRD	990	Direct Deposit						878.71								
Christopher Jorge Gamba	1369 Frnt EndLd	M	7		10.00	11.00	10.00	9.00	.00	.00	.00	40.00	ST	18.000	.00	030819	94.01	.00	1233.00	59.00
507 East St	1369 Frnt EndLd				.00	.00	.00	1.00	10.00	8.00	.00	19.00	OV	27.000	.00	.00	156.88	.00	254.98	40.00
Thrall TX					.00										.00	.00	.00	4.09	978.02	19.00
76578 XXX-XX-8890 01					.00										.00	1233.00	.00	.00	000288909	.00
HRB 060 Low EE Employer	119.56			HRD	200	DHMO-D-Emp						2.79	HRD	300	Vis-Emp		1.30			
Jose F Pina	Ldr/BH Optr	M	2		10.00	10.00	.00	.00	.00	.00	.00	20.00	ST	17.000	.00	030819	88.11	.00	1151.75	58.50
315 Gano St	Ldr/BH Optr				.00	.00	.00	.00	10.00	8.00	.00	18.00	OV	25.500	.00	.00	74.42	.00	162.53	40.00
Taylor TX					.00										.00	.00	.00	.00	989.22	18.50
76574 XXX-XX-4754 03					.00										.00	799.00	.00	.00	000288958	.00
PRD 990 Direct Deposit	989.22																			

Job TOTALS

- - - - - - -TOTAL HOURS THIS WEEK- - - - - - -

							TOT HRS	TY HR
40.00	40.00	30.00	28.00	2.00	.00	.00	140.00	ST
.00	.00	.00	2.00	68.00	48.00	.00	118.00	OV
.00	.00	.00	.00	.00	.00	.00	.00	OT

- - - - - - - - - - - -TOTAL DOLLARS THIS WEEK- - - - - - - - - - - - -

TX TVL	NTX TVL	TX ADJ	NTX ADJ	BENEFITS	HOL PAY	SICK PAY	TOTAL PAY
.00	.00	.00	.00	36.79		.00	6053.79

MINORITY CODES 1-African America 2-Hispanic 3-American Indian 4-Asian American 5-Other 6-Native Hawiian/
7-Caucasian -

DATE 10/01/2019 PRP494

10 000 Joe Bland Construction,LP
13111 Dessau Road
Austin TX 78754
512-821-2808 FED ID# 74-2780284

TIME 14:11 PAGE 1

PAGE 1 OF ____ PAYROLL NO. ___

CERTIFIED PAYROLL REPORT

WEEK ENDING - 07/21/2019

Job 786 CR 119

WAGE DECISION NO.
CONTRACT NUMBER

HUTTO TX

CONTRACT START 12/15/2017

NAME / ADDRESS / ZIP CODE/ SOCIAL SEC#/ EXM	WORK CLASS	S / E	MIN	HOURS WORKED THIS Job 7/15 MON	7/16 TUE	7/17 WED	7/18 THU	7/19 FRI	7/20 SAT	7/21 SUN	TOT HOUR	TY	PAY RATE	--- THIS Job --- TX TVL / NTX TVL / TX ADJ / NTX ADJ	CHK DATE / BENEFITS / SCK PAY / TOT PAY	FICA / FED W/T / ST W/T / LOC W/T	SDI / UNION / OTHER / SUT W/T	THIS WEEK TOT PAY / TOT DED / NET PAY / CHECK #	TOT HRS / TOT ST / TOT OV / TOT OT
Reynaldo Borrego	Supervisor	M	2	8.00	8.00	8.00	6.00	.00	.00	.00	30.00	ST	45.000	.00	072619	125.50	.00	1800.00	40.00
222 Turkey Run				.00										.00	.00	162.77	.00	535.87	40.00
Cedar Creek TX				.00										.00	.00	.00	247.60	1264.13	.00
78612 XXX-XX-3298 02				.00										.00	1350.00	.00	.00	000295235	.00
HRB 027 Health Ins Empl 207.97						HRD 023 Health Ins EF 138.69						HRD 253 PPO-D-Fam 20.82						
HRD 400 Life - Voluntar 11.87						HRD 433 Hospt. Confinem 18.52						PRD 605 Truck Deduction 57.70						
PRD 990 Direct Deposit 1,264.13																			
Jose Martinez	1402 RlrStl pnt	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	18.500	.00	072619	94.82	.00	1239.50	58.00
107 Paloma Trl				.00										.00	.00	104.34	.00	199.16	40.00
Del Valle TX				.00										.00	.00	.00	.00	1040.34	18.00
78617 XXX-XX-4219 01				.00										.00	740.00	.00	.00	000295239	.00
HRB 024 Health Ins Empl 108.47						PRD 990 Direct Deposit 1,040.34													
Porfirio Morales	1405 RlrSlf Pro	M	2	8.00	8.00	8.00	8.00	.00	.00	.00	32.00	V	17.000	.00	072619	52.02	.00	680.00	40.00
201 FM 970 Lot 21				.00										.00	.00	46.90	.00	110.68	.00
Florence TX				.00										.00	.00	.00	11.76	569.32	.00
76527 XXX-XX-4269 00				.00										.00	544.00	.00	.00	000295240	40.00
HRB 024 Health Ins Empl 108.47						HRD 425 Accident EE 4.03						HRD 430 Hospt. Confinem 7.73						
Martin Villafranco	1369 Frnt EndLd	M	2	10.00	10.00	10.00	10.00	.00	.00	.00	40.00	ST	20.000	.00	072619	101.50	.00	1340.00	58.00
213 Green Pasture				.00										.00	.00	124.51	.00	264.86	40.00
Hutto TX				.00										.00	.00	.00	38.85	1075.14	18.00
78634 XXX-XX-9478 00				.00										.00	800.00	.00	.00	000295242	.00
HRB 024 Health Ins Empl 108.47						HRD 251 PPO-D-Sp 10.48						HRD 301 Vis-Sp 2.75						
HRD 400 Life - Voluntar 17.89						HRD 430 Hospt. Confinem 7.73						PRD 990 Direct Deposit 1,075.14						
Abel Acuna	1172 Labor Com	M	2	10.00	10.00	10.00	.00	.00	.00	.00	30.00	ST	16.000	.00	072619	63.17	.00	832.00	48.00
5800 Techni Center DR				.00										.00	.00	45.00	.00	126.17	40.00
Austin TX				.00										.00	.00	.00	18.00	705.83	8.00
78721 XXX-XX-9342 02				.00										.00	480.00	.00	.00	000295243	.00
HRB 024 Health Ins Empl 108.47						HRD 250 PPO-D-Emp 4.82						HRD 300 Vis-Emp 1.42						
HRD 425 Accident EE 4.03						HRD 430 Hospt. Confinem 7.73						PRD 990 Direct Deposit 705.83						
Arturo Perez	1342 Crn/Bckhoe	M	2	8.00	8.00	.00	.00	.00	.00	.00	16.00	V	18.000	.00	072619	22.04	.00	288.00	16.00
4320 S Congress Ave				.00										.00	.00	6.10	.00	28.14	.00
Austin TX				.00										.00	.00	.00	.00	259.86	.00
78745 XXX-XX-5598 00				.00										.00	288.00	.00	.00	000295245	16.00

Chandler Rd
LTL pricing

Clayton Weber

From: Andrew Batten <abatten@joeblandconstruction.com>
Sent: Wednesday, September 4, 2019 10:32 AM
To: Clayton Weber
Subject: RE: CR 119 Final Quantities
Attachments: 1708-186 PA# 19 Draft Final Quantities.pdf

Items we still have not billed for. These items were added for the Chandler road work.

Chandler Road

D-GR HMA TY-D SAC-B PG70-22	821.98 TONS	$91.02/TON	$74,816.62	999-WC05
PLANE ASPH CONC PAVE (0-1.5")	934 SY	$12.45/SY	$11,628.30	354-6051
TRAFFIC CONTROL	1 LS	$2,332	$2,332.00	999-WC06
TABS	100 EA	$1.06/EA	$106.00	
REFL PAV MRK TY I(W)8"(DOT)(100MIL)	72 LF	$1.58/LF	$113.76	666-6030
REF PAV MRK TY II (W) 8"	72 LF	$0.32/LF	$23.04	666-6176

I also attached the latest pay app with added final quantities. BMP hasn't finished the fertilizer but is going to put it out either later this month or next when it hopefully cools off and the temps drop.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221

JOE BLAND CONSTRUCTION
13111 DESSAU ROAD
AUSTIN, TEXAS 78754
512-821-2808

From: Clayton Weber [mailto:cweber@HNTB.com]
Sent: Tuesday, September 3, 2019 3:21 PM
To: Andrew Batten
Subject: CR 119 Final Quantities

I did not receive the email with the final quantities. Can you resend.

Clayton K. Weber, Construction Manager
Tel (512-744-9082 Cell (512) 539-9342 Email cweber@hntb.com
HNTB CORPORATION
CELEBRATING 25th OFFICE ANNIVERSARY IN AUSTIN
AND MORE THAN 100 YEARS IN THE REGION
101 E. Old Settlers Blvd, Ste 100 | Round Rock, Texas 78664 | hntb.com

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Clayton Weber

From: Andrew Batten <abatten@joeblandconstruction.com>
Sent: Monday, January 21, 2019 3:56 PM
To: Eddie R. Church
Cc: 62811_1708-186_CR119; Dawn Haggard; Clayton Weber; David Thomas
Subject: RE: 1708-186 CR 119 - Chandler Road LTL
Attachments: striping change order.pdf

Eddie,

Please see below prices for the following requested items.

- **D-GR HMA TY-D SAC-B PG70-22 570 TONS** (Add $8.50/ton based on daily production of 570 ton/shift as opposed to original bid of 1,309 tons/shift.) With JBC markup for 5% sub and 1% bond add $9.01/ton. This will make the unit cost $91.02. The reason for price increase on this piece is Wheeler's productivity will be slowed down significantly. There original bid was for wide open paving.

- **PLANE ASPH CONC PAVE (0-1.5") 900SY** @ 11.75/SY. With JBC markup for 5% sub and 1% bond the unit cost is $12.45/SY.

For the striping items before markup the pricing is in line with TxDOT District 14 avgs and established contract rates.

- **REFL PAV MRK TY I (W) 8" (DOT)(100 MIL)** $1.49/LF with JBC markup for 5% sub and 1% bond the unit cost is $1.58/LF.
- **REF PAV MRK TY II (W) 8" (DOT)** $0.30/LF with JBC markup for 5% sub and 1% bond the unit cost is $0.32/LF.

Pricing does not include any lane closures. Depending on whether this work will be allowed during daytime hours or if we will have to perform at night will dictate the traffic control needed on Chandler.

Please let me know if you require any additional information and I will pass on to our subs.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221

JOE BLAND CONSTRUCTION

13111 DESSAU ROAD
AUSTIN, TEXAS 78754
512-821-2808

From: Eddie R. Church [mailto:erchurch@HNTB.com]
Sent: Thursday, January 17, 2019 10:25 AM
To: Andrew Batten
Cc: 62811_1708-186_CR119; David Thomas; Clayton Weber; James Klotz; Christen Eschberger; Dawn Haggard
Subject: 1708-186 CR 119 - Chandler Road LTL

Andrew,

Please add the attached plan updates to both your paper and electronic plan sets. These updates represent the additional LTL at Chandler Road and also some quantity updates. There are also three new items. Please provide pricing and backup for the following items. If you have questions, please contact me or Clayton.

• Item	354-6051	PLANE ASPH CONC PAVE (0" TO 1.5")	900	SY
• Item	666-6030	REFL PAV MRK TY I (W) 8" (DOT) (100MIL)	300	LF
• Item	666-6176	REFL PAV MRK TY II (W) 8" (DOT)	300	LF

Thank you,

Eddie R. Church, PE
Project Manager
Tel (512) 527-6723 Email erchurch@hntb.com

HNTB CORPORATION
101 E. Old Settlers Blvd., Ste. 100 | Round Rock, TX 78664 | hntb.com

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This e-mail and any files transmitted with it are confidential and are intended solely for the use of the individual or entity to whom they are addressed. If you are NOT the intended recipient and receive this communication, please delete this message and any attachments. Thank you.

D.I.J. CONSTRUCTION, INC.
P.O. BOX 1609
BERTRAM, TEXAS 78605
(512) 355-2766
(512) 355-2392 Fax

Quote Prepared For: Joe Bland Construction

CHANGE ORDER

January 21, 2019

Project: CR 119 Construction

ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	TOTAL PRICE
666 6030	REFL PAV MRK TY I (W) 8" (DOT)(100 MIL)	LF	300.000	1.490	447.00
666 6176	REF PAV MRK TY II (W) 8" (DOT)	LF	300.000	0.300	90.00
			TOTAL BID		$ 537.00

NOTES: >> **THIS PROPOSAL IS AN OFFER TO PERFORM THE SPECIFIC WORK DESCRIBED ABOVE AND IS DEPENDENT ON THE ACCEPTANCE OF AN AGREEABLE CONTRACT. THIS PROPOSAL WILL BECOME AN ATTACHMENT TO ANY CONTRACT.**

Accepted By:

_____

Submitted By:

Tim D. Jarma
Estimator

tim@dijconstruction.com

999-WC04

JOE BLAND CONSTRUCTION, L.P

13111 Dessau Road, Austin, Texas 78754

512-821-2808 Phone 512-821-2805 Fax

DAILY STATEMENT OF FORCE ACCOUNT WORK

Date of Work: 9-Sep-19

Project 1708-186
Hwy CR 119
County Williamson

Subcontractor
General Contractor Joe Bland Construction, L.P.
HNTB Inspector Dave Thomas

Type of Work Remove existing 3x5 rock and replace with cold mix

STATEMENT OF EQUIPMENT

TYPE	MAKE AND MODEL	YEAR	EQUIPMENT NUMBER (OR RENTAL VENDOR)	HOURS USED	RATE	AMOUNT
skid steer	caterpillar			8	$ 32.40	$ 259.20
double drum roller	Dynapac			8	$ 24.17	$ 193.36
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 452.56
					15% Compensation	$ 67.88
					Equipment Total	**$ 520.44**

STATEMENT OF LABOR

NAME	CLASS.	HOURS REG	HOURS OT	RATE REG	RATE OT	AMOUNT
Martin Villafranco	O	8.0		$ 20.00		$ 160.00
Arturo Perez	O	8.0		$ 18.00		$ 144.00
Porfirio Morales	L	8.0		$ 17.00		$ 136.00
Reynaldo Borrego	S	8.0		$ 45.00		$ 360.00
						$ -
						$ -
						$ -
						$ -
						$ -
						$ -
					Subtotal or Total	$ 800.00
					55% Labor Burden	$ 440.00
					25% Compensation	$ 200.00
					Labor Total	**$ 1,440.00**

STATEMENT OF MATERIAL (DELIVERED)

DESCRIPTION	QUANTITY	U/M	PRICE	AMOUNT
Cold mix	29.00	Tons	$ 71.00	$ 2,059.00
				$ -
				$ -
				$ -
			Subtotal or Total	$ 2,059.00
			25% Compensation	$ 514.75
			Material Total	**$ 2,573.75**

SUBTOTAL	$ 4,534.19
1% BOND	$ 45.34
TOTAL AMOUNT DUE:	**$ 4,579.54**

AD

5363

TEXAS MATERIALS

A CRH COMPANY
1320 Arrow Point Dr Suite 600
Cedar Park, TX 78613

Customer No:	241950
Invoice No:	200809641
Inv Date:	09/09/19
Page:	Page 1 of 1
Customer PO:	County Road 119
Customer Job:	Joe Bland Construct

Joe Bland Construction LP
13111 Dessau Rd
Austin TX 78754

ap@joeblandconstruction.com

Texas Materials
1320 Arrow Point Dr Suite 600
Cedar Park, TX 78613
512-861-7100

Delivered To: County Road 119

Date	Ticket#	Product#	Description	QTY	UM	Unit Price	Haul QTY	Haul Rate	Matl Total	Haul Total	Tax	Total
Plant: 04268	**Asphalt - S. Plant**											
MATERIAL:	COLD MIX D .6											
09/9/19	126366	225070	COLD MIX D .6	8.44	TON	71.00	0.00	0.00	599.24	0.00	0.00	599.24
Total :	COLD MIX D .6			8.44				TON	599.24	0.00	0.00	599.24
Total :	Material	COLD MIX D .6		8.44					599.24	0.00	0.00	599.24
			Total Invoice:	8.44					599.24	0.00	0.00	599.24

You can now access your invoices and make payments through our customer portal. Register now by clicking on https //mytexasmaterialsgroup.com. Please note that the new remit to suite number has been changed to # 307.

Terms: Net 30

Invoice Amount: **599.24**

Amount Paid: _____

Customer Name:	Joe Bland Construction LP
Customer No:	241950
Invoice #:	200809641
Date:	09/9/19
Customer Job:	Joe Bland Constructi
Customer PO:	County Road 119
Due Date:	10/09/19

If you have any questions about your invoice please call 512-861-7100

Remit Payment To: Texas Materials Group, Inc.
1320 Arrow Point Dr
Suite 307
Cedar Park, TX 78613

Please provide your email address below if you would like to start receiving your invoices via email

_____

EquipmentWatch

www.equipmentwatch.com

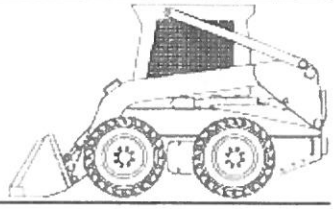
All prices shown in US dollars ($)

Rental Rate Blue Book®

September 4, 2019

Caterpillar 236B SERIES 2 (disc. 2010)
Skid Steer Loaders

Size Class
1751 - 2200 lbs
Weight
7007 lbs



Configuration for 236B SERIES 2 (disc. 2010)

Hydraulic Tank Capacity	**9.2 gal**	Net Horsepower	**70.0 hp**
Operating Capacity (Sae)	**1950.0 lbs**	Operator Protection	**ROPS/FOPS**
Power Mode	**Diesel**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $2,880.00	USD $805.00	USD $200.00	USD $30.00	USD $17.85	USD $34.21
Adjustments						
Region (Texas: 88.9%)	(USD $319.68)	(USD $89.36)	(USD $22.20)	(USD $3.33)		
Model Year (2010: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $2,560.32**	**USD $715.65**	**USD $177.80**	**USD $26.67**	**USD $17.85**	**USD $32.40**

Non-Active Use Rates

	Hourly
Standby Rate	USD $5.24
Idling Rate	USD $22.50

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	23%	USD $662.40/mo
Overhaul (ownership)	64%	USD $1,843.20/mo
CFC (ownership)	6%	USD $172.80/mo
Indirect (ownership)	7%	USD $201.60/mo
Fuel (operating) @ USD 3.07	45%	USD $7.95/hr

Revised Date: 2nd half 2019

These are the most accurate rates for the selected Revision Date(s). However, due to more frequent online updates, these rates may not match Rental Rate Blue Book Print. Visit the Cost Recovery Product Guide on our Help page for more information.

The equipment represented in this report has been exclusively prepared for STEVE PACK (stevepack@joeblandconstruction.com)

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EquipmentWatch

www.equipmentwatch.com

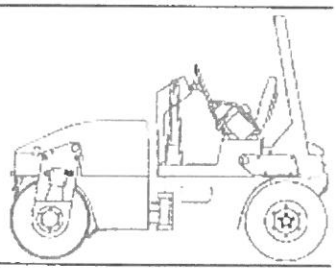
All prices shown in US dollars ($)

Rental Rate Blue Book®

September 10, 2019

Dynapac CC102C (disc. 2005)
Combination Rollers

Size Class:
1.8 - 2.9 MTons
Weight:
5070 MT



Configuration for CC102C (disc. 2005)

Drum Width	**42.0 in**	Net Horsepower	**29.0 hp**
Power Mode	**Diesel**		

Blue Book Rates

** FHWA Rate is equal to the monthly ownership cost divided by 176 plus the hourly estimated operating cost.

	Ownership Costs				Estimated Operating Costs	FHWA Rate**
	Monthly	Weekly	Daily	Hourly	Hourly	Hourly
Published Rates	USD $1,755.00	USD $490.00	USD $125.00	USD $19.00	USD $15.26	USD $25.23
Adjustments						
Region (Texas: 89.4%)	(USD $186.03)	(USD $51.94)	(USD $13.25)	(USD $2.01)		
Model Year (2005: 100%)	-	-	-	-		
Adjusted Hourly Ownership Cost (100%)	-	-	-	-		
Hourly Operating Cost (100%)					-	
Total:	**USD $1,568.97**	**USD $438.06**	**USD $111.75**	**USD $16.99**	**USD $15.26**	**USD $24.17**

Non-Active Use Rates

	Hourly
Standby Rate	USD $6.51
Idling Rate	USD $11.18

Rate Element Allocation

Element	Percentage	Value
Depreciation (ownership)	46%	USD $807.30/mo
Overhaul (ownership)	27%	USD $473.85/mo
CFC (ownership)	12%	USD $210.60/mo
Indirect (ownership)	15%	USD $263.25/mo
Fuel (operating) @ USD 3.07	15%	USD $2.27/hr

Revised Date: 2nd half 2019

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999-WC08 1250.00
999-WC09 2800.00

Steven Shull

From: Steven Shull
Sent: Thursday, August 30, 2018 3:02 PM
To: Andrew Batten
Cc: German Figueroa; Clayton Weber; 62811_1708-186_CR119; Dawn Haggard; James Klotz
Subject: RE: 1708-186 CR 119 (Signal work at Limmer Loop)

Andrew,
We are good with DIJ's mob of $1,250. Please have them send you over their invoice so I can use it as backup and pay it under the exiting force account line item.
As for the message boards we have decided to only flash them for 2 weeks which means you can remove them on 9-10-18, and we are willing to pay $200.00 a day for all 3 at a total price of $2800.00. Let me know if you're good with this.

Thanks,

Steven Shull
Construction Representative
Tel (512) 527-6716 Cell (512) 450-2729 Email sshull@hntb.com

HNTB CORPORATION
101 E. Old Settlers Blvd | Round Rock, Texas 78664 | hntb.com

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From: Andrew Batten [mailto:abatten@joeblandconstruction.com]
Sent: Wednesday, August 29, 2018 11:35 AM
To: Steven Shull <sshull@HNTB.com>
Cc: German Figueroa <gfigueroa@joeblandconstruction.com>; Clayton Weber <cweber@HNTB.com>; 62811_1708-186_CR119 <34275_RB_CR119@HNTB.com>; Dawn Haggard <dhaggard@HNTB.com>; James Klotz <jklotz@HNTB.com>
Subject: RE: 1708-186 CR 119 (Signal work at Limmer Loop)

Steven,

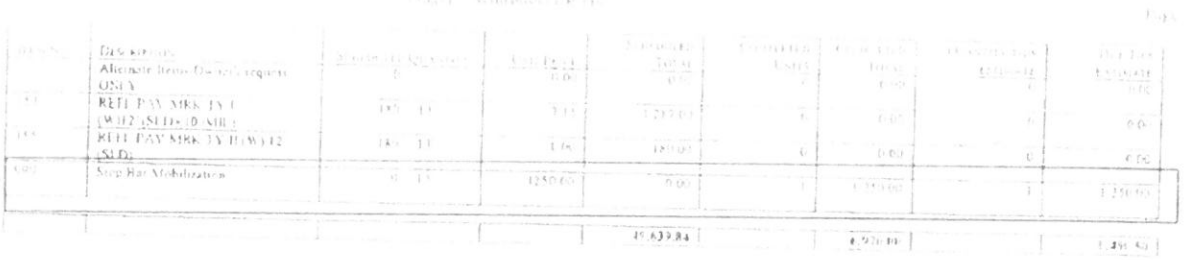
Talking with DIJ, they are scheduled to stripe the stop bars next Tuesday morning. This is the day before the signals are scheduled to be activated.

Talking with them in regards to an additional mob fee, in there quote any additional mob fee will be $2,500 but considering that it is just stop bars, they said they would cut that charge in half for the new mob fee being $1,250.

For the 3 message boards onsite for a month the rate for each message board is $2,000. So for 3 boards onsite for a month would be $6,000.

THANKS,

ANDREW BATTEN
PROJECT MANAGER
OFFICE: 512.821.2808
CELL: 512.579.9221



999-WC10

County: Williamson | Project: CR 119 | Owner: Williamson Co | Highway: CR 119

Description of Work: Metal Beam Guard Fence Cost Breakdown for Low Fill Steel Post in Lieu of Timber Post

Date: 12/11/19

EQUIPMENT

EQ #	Description	Hrs	Rate	Amount
TRUCK 118	2015 FORD F 350	3.50	$ 22.25	$ 77.88
TRAILER 9	2012 MAGNUM TRAILER 14,000 LB	3.50	$ 11.50	$ 40.25
CAT 114	2014 CAT 272D SKID STEER LOADER	3.50	$ 42.64	$ 149.24
			Sub-Total	$ 267.37
			15%	$ 40.10
			TOTAL EQUIPMENT	$ 307.47

Labor

	Hours Reg.	Hours O.T.	Rate Reg.	Rate O.T.	Amount
ALONSO MONCADA	3.50	0.00	$ 19.25	$ 26.25	$ 67.38
JOSE RODRIGUEZ BARCENAS	3.50	0.00	$ 16.25	$ 24.38	$ 56.88
MARIO GRANADAS	3.50	0.00	$ 14.00	$ 21.00	$ 49.00
OMAR PADILLA	3.50	0.00	$ 12.50	$ 18.75	$ 43.75
UBNY BRISENO	3.50	0.00	$ 11.00	$ 16.50	$ 38.50
BRUCE GARCIA	3.50	0.00	$ 12.75	$ 19.12	$ 44.63
JUAN MACADO	3.50	0.00	$ 15.25	$ 22.88	$ 53.36
				Sub-Total	$ 353.50
				55%	$ 194.43
				25%	$ 88.36
				TOTAL LABOR	$ 636.30

Material

Description	Quantity	Date	Rate	Amount
Low Fill Steel Post	11.00		$ 147.00	$ 1,617.00
7" x 6'-3" Domed Top Timber Post (Credit)	11.00		$ (16.50)	$ (181.50)
			Sub-Total	$ 1,435.50
			25%	$ 358.88
			TOTAL MATERIAL	$ 1,794.38

Subcontract

	Quantity	UOM	Rate	Amount
				$ -
			Sub-Total	$ -
			5%	$ -
			Total Subcontract	$ -

Approved _____ Date _____

_____ Date _____

Summary

Labor	$ 636.30
Equipment	$ 307.47
Material	$ 1,794.38
Subcontract	$ -
Total This Sheet	$ 2,738.14

2738.14
1 C5
2875.05

2/27/2019 12:04 PM

TEXAS CORRUGATORS, INC

P.O. Box 938
Round Rock, TX 78680
(512) 388-0588 ph
(512) 388-0588 fax

Credit Memo

Credit No.
141350
Date
12/18/2018

Sold to:

BMP SPECIALIST, LLC
P. O. BOX 296
CEDAR PARK, TX 78630

Ship to:

RETURN / CREDIT
SB 17454 & SB 17448

ENTERED

Customer PO	Ship Via	Telephone	Ref No.	Order Date	SLS #	Terms
VERB		512-246-6267	R-1044	1/17/2019	RJC	Net 30

Units	Description	Qty	U/M	Unit Price	Amount
	7" X 6'3" DOMED TOP TIMBER POST (1 HOLE)			16.50	
	5' LOW FILL STEEL POST (31")			147.00	

	Amount
Job Name: CR 119 IMPROVEMENT	**Sales Tax (0.0%)**
Job #	**Credit Amount**
General	

GENERAL

SHEET NO.		DESCRIPTION
1		TITLE SHEET
2		INDEX OF SHEETS
3		PROJECT LAYOUT AND CONTROL POINTS
4 - 9		TYPICAL SECTIONS
10 - 17D		GENERAL NOTES

ESTIMATE OF QUANTITIES

18		QUANTITY SUMMARY
19 - 20		ROADWAY SUMMARY
21		TRAFFIC CONTROL SUMMARY
22		DRAINAGE SUMMARY
23		CULVERT SUMMARY
24		EROSION CONTROL SUMMARY
25		PAVEMENT MARKING SUMMARY
26		SMALL SIGN SUMMARY

TRAFFIC CONTROL

27		ADVANCE WARNING SIGNS
27A		ADVANCE WARNING SIGNS
28		TRAFFIC CONTROL PLAN NARRATIVE
29		TRAFFIC CONTROL PLAN HORIZONTAL ALIGNMENT DATA
30		TRAFFIC CONTROL PLAN - PHASE 1 STEP 1 TYPICAL SECTIONS
31 - 32		TRAFFIC CONTROL PLAN - PHASE 1 STEP 1
33 - 45		TRAFFIC CONTROL PLAN - PHASE 1 STEP 2
46		TRAFFIC CONTROL PLAN - PHASE 1 STEP 3 DETOUR
47		TRAFFIC CONTROL PLAN - PHASE 1 STEP 3
48 - 54		TRAFFIC CONTROL PLAN - PHASE 2 STEP 1
55 - 66	**	BARRICADE AND CONSTRUCTION - TxDOT BC(1-12)-14
67	**	TRAFFIC CONTROL PLAN - TxDOT TCP(1-2)-12
68	**	TRAFFIC CONTROL PLAN - TxDOT TCP(2-1)-12
69	**	TRAFFIC CONTROL PLAN - TxDOT TCP(2-3)-12
70	**	TRAFFIC CONTROL PLAN TYPICAL DETAILS - TxDOT WZ(TD)-17
71	**	WORK ZONE "GIVE US A BRAKE" - TxDOT WZ(BRK)-13
72	**	WORK ZONE SHORT TERM PAVEMENT MARKINGS - TxDOT WZ(STPM)-13

ROADWAY

73 - 76		HORIZONTAL ALIGNMENT DATA
77 - 103		PLAN AND PROFILE
103A - 103C		CHANDLER LEFT TURN LANE
104 - 106		INTERSECTION LAYOUT
107 - 113		DRIVEWAY PLAN AND PROFILE
114		DRIVEWAY DETAILS
115	**	METAL BEAM GUARD FENCE - TxDOT GF(31)-14
116	**	METAL BEAM GUARD FENCE - TxDOT GF(31)DAT-14
117	**	METAL BEAM GUARD FENCE MOW STRIP - TxDOT GF(31)MS-11
118	**	METAL BEAM GUARD FENCE TRANSITION - TxDOT GF(31)TR-14
119	**	BRIDGE END DETAILS - TxDOT BED-14
120	**	SINGLE GUARDRAIL TERMINAL - TxDOT SGT(8)31-14
121	**	SINGLE GUARDRAIL TERMINAL - TxDOT SGT(8S)31-14
122	**	SINGLE GUARDRAIL TERMINAL - TxDOT SGT(9S)31-14
123	**	BARBED WIRE AND WOVEN WIRE FENCE - TxDOT WF(2)-10
124		WOODEN PRIVACY FENCE DETAIL

DRAINAGE

125		DRAINAGE AREA MAP
126 - 127		HYDROLOGIC CALCULATIONS
128 - 144		HYDRAULIC CALCULATIONS CULVERT A-E, COTTONWOOD CREEK
145 - 151		PLAN AND PROFILE CULVERT A-E
152 - 158		CULVERT GRADING PLAN CULVERT A-E, COTTONWOOD CREEK
159 - 164		DRAINAGE PLAN AND PROFILE CULVERT C, D, E-1, E-2, G1,
165 - 171		DRAINAGE GRADING PLAN CULVERT A, B, C, D, E, COTTONWOOD CREEK
172		STORM SEWER PROFILES
173		MINOR CULVERT INLET SUMMARY
174 - 175		DITCH SUMMARY
176	**	BOX CULVERT SUPPLEMENT - TxDOT BCS
177 - 178	**	MULTIPLE BOX CULVERTS - TxDOT MC-5-20
179 - 180	**	MULTIPLE BOX CULVERTS - TxDOT MC-6-16

DRAINAGE (CONT.)

181 - 182	**	MULTIPLE BOX CULVERTS - TxDOT MC-7-10
183	**	MULTIPLE BOX CULVERTS - TxDOT MC-MD
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185	**	CONCRETE HEADWALLS - TxDOT CH-PW-S
186	**	EXTENDED CURB DETAILS - TxDOT ECD
187	**	CONCRETE WINGWALLS - TxDOT PW
188	**	CONCRETE WINGWALLS - TxDOT SW-O
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191	**	PRECAST BASE - TxDOT PB
192	**	DESIGN DATA FOR PRECAST BASE AND JUNCTION BOX - TxDOT PDD
193 - 194	**	PRECAST SLAB LID - TxDOT PSL
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197	**	SAFETY END TREATMENT - TxDOT SETP-PD
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252	**	DELINEATOR & OBJECT MARKER - TxDOT D&OM(4)-15
253	**	DELINEATOR & OBJECT MARKER - TxDOT D&OM(5)-15
254	**	DELINEATOR & OBJECT MARKER - TxDOT D&OM(6)-15
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260	**	SIGN MOUNTING DETAILS - TxDOT SMD(SLIP-1)-08
261	**	SIGN MOUNTING DETAILS - TxDOT SMD(SLIP-2)-08
262	**	SIGN MOUNTING DETAILS - TxDOT SMD(SLIP-3)-08
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281	**	TEMPORARY EROSION, SEDIMENT AND WATER POLLUTION CONTROL MEASURES -TxDOT EC(2)-93
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THE STANDARD SHEETS SPECIFICALLY IDENTIFIED ABOVE BY THE SYMBOL (**) HAVE BEEN SELECTED BY ME OR UNDER MY SUPERVISION AND ARE APPLICABLE TO THIS PROJECT.

STATE OF TEXAS
CHRISTOPHER PERET FLORES
86245
LICENSED
PROFESSIONAL ENGINEER

1/16/2019

RESPONSIBLE FOR REV 1 ONLY

STATE OF TEXAS
ARNOLD GONZALES, JR.
98234
LICENSED
PROFESSIONAL ENGINEER

9/29/2017

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY
1848

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AUSTIN, TX. 78723
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INDEX OF SHEETS

SHEET 01 OF 01

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				02

ROADWAY QUANTITY SUMMARY

SHEET NO.	STA TO STA	100 6002 PREPARING ROW	105 6030 REMOVING STAB BASE & ASPH PAV (8"-14")	110 6001 EXCAVATION (ROADWAY)	110 6002 EXCAVATION (CHANNEL)	132 6005 EMBANKMENT (FINAL) (ORD COMP) (TY C)	247 6044 FL BS (CMP IN PLC) (TY A GR 4) (FINAL POS)	260 6002 LIME (HYDRATED LIME (SLURRY))	260 6073 LIME TRT (SUBGRADE) (8")	310 6001 PRIME COAT (MULTI OPTION)	316 6413 ASPH (AC-15P, HFRS-2P OR CRS-2P)	316 6193 AGGR (TY-D GR-5 SAC-B)	341 6008 D-GR HMA TY-B PG64-22	341 6042 D-GR HMA TY-D SAC-B PG70-22	354 6051 PLANE ASPH CONC PAVE (0" TO 1 1/2")
		STA	SY	CY	CY	CY	CY	TON	SY	GAL	GAL	CY	TON	TON	SY
1 OF 27	BEGIN TO 15+00	3.8	* 2106	2033		142	852	44	2,435	647	1,061	24	552	362	
2 OF 27	15+00 TO 20+00	5	* 2109	4574		36	1,120	61	3,407	660	1,074	24	562	363	
3 OF 27	20+00 TO 25+00	5	* 381	1330	1625	1810	853	47	2,606	500	803	18	424	272	
4 OF 27	25+00 TO 30+00	5		2753		177	806	44	2,453	472	756	17	400	256	
5 OF 27	30+00 TO 35+00	5		1442		370	806	44	2,453	472	756	17	400	256	
6 OF 27	35+00 TO 40+00	5		2945		150	805	44	2,453	472	756	17	400	256	
7 OF 27	40+00 TO 45+00	5		3249		660	805	44	2,453	472	756	17	400	256	
8 OF 27	45+00 TO 50+00	5		2940	10150	738	805	44	2,453	472	756	17	400	256	
9 OF 27	50+00 TO 55+00	5		2565		230	805	44	2,453	472	756	17	400	256	
10 OF 27	55+00 TO 60+00	5		2488		375	805	44	2,453	472	756	17	400	256	
11 OF 27	60+00 TO 65+00	5		2399		247	806	44	2,453	472	756	17	400	256	
12 OF 27	65+00 TO 70+00	5		599	1645	2520	806	44	2,453	472	756	17	400	256	
13 OF 27	70+00 TO 75+00	5		729		1723	807	44	2,453	472	756	17	400	256	
14 OF 27	75+00 TO 80+00	5		1855		538	807	44	2,453	472	756	17	400	256	
15 OF 27	80+00 TO 85+00	5		1495		457	807	44	2,453	472	756	17	400	256	
16 OF 27	85+00 TO 90+00	5		2848		82	806	44	2,453	472	756	17	400	256	
17 OF 27	90+00 TO 95+00	5		2563		60	806	44	2,453	472	756	17	400	256	
18 OF 27	95+00 TO 100+00	5		800	1690	2351	806	44	2,453	472	756	17	400	256	
19 OF 27	100+00 TO 105+00	5		3511		142	851	47	2,597	500	802	18	424	271	
20 OF 27	105+00 TO 110+00	5		1018		2349	1,041	55	3,069	710	1,157	26	604	391	
21 OF 27	110+00 TO 115+00	5		1015		2029	825	45	2,516	484	776	18	411	262	
22 OF 27	115+00 TO 120+00	5		1902		747	806	44	2,453	472	756	17	400	256	
23 OF 27	120+00 TO 125+00	5		444		4710	672	35	1,962	361	577	13	306	195	
24 OF 27	125+00 TO 130+00	5		784		2932	806	44	2,453	472	756	17	400	256	
25 OF 27	130+00 TO 135+00	5		426		7200	806	44	2,453	472	756	17	400	256	
26 OF 27	135+00 TO END	0.5		77		1378	183	9	491	110	178	4	94	60	
27 OF 27	CR 118	3		851		462	462	6	337	178	276	6	149	93	
1 OF 3	CHANDLER ROAD													238	450
2 OF 3	CHANDLER ROAD													192	
3 OF 3	CHANDLER ROAD								[1]					140	450
	DRIVEWAYS														
1 OF 7	1 & 2					** 28	** 18								
2 OF 7	3 & 4			** 28		** 297	** 62								
3 OF 7	5 & 6			** 55		** 12	** 67								
4 OF 7	7 & 8a			** 55		** 75	** 91								
5 OF 7	8 & 9a			** 15		** 168	** 47								
6 OF 7	9 & 10			** 19		** 4	** 39								
7 OF 7	11 & 12					** 661	** 63								
PROJECT TOTALS		127.3	4596	49635	15110	34615	21,365	1144	63562	12649	20304	459	10727	7440	900

[1] 1/16/2019 RESPONSIBLE FOR REV 1 ONLY

* FOR CONTRACTOR'S INFORMATION ONLY. QUANTITY IS SUBSIDIARY TO ITEM 110.

** FOR CONTRACTOR'S INFORMATION ONLY. QUANTITY IS SUBSIDIARY TO ITEM 530.

STATE OF TEXAS
CHRISTOPHER PERET FLORES
86245
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
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9/29/2017

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	01/15/19

CR 119

WILLIAMSON COUNTY 1848

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ESTIMATE OF QUANTITIES

ROADWAY SUMMARY

SHEET 01 OF 02

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				19

PAVEMENT MARKING QUANTITY SUMMARY

SHEET NO.	STA TO STA	644 6001	644 6004	644 6060	644 6061	658 6047	658 6014	658 6061	666 6030	666 6036	666 6048	666 6054	666 6078	666 6147	666 6170	666 6176
		IN SM RD SN SUP&AM TY10BWG (1) SA (P)	IN SM RD SN SUP&AM TY10BWG (1) SA (T)	IN SM RD SN SUP&AM TYTWT (1) WS (P)	IN SM RD SN SUP&AM TYTWT (1) WS (T)	INSTL OM ASSM (OM-2Y) (WC)GND	INSTL DEL ASSM (D-SW)SZ (BRF)CTB(BI)	INSTL DEL ASSM (D-SW)SZ 1(BRF)GF2	REFL PAV MRK TY I (W)8" (DOT)(100MIL)	REFL PAV MRK TY I (W) 8" (SLD)(100 MIL)	REFL PAV MRK TY I (W) 24" (SLD)(100 MIL)	REFL PAV MRK TY I (W) (ARROW)(100 MIL)	REFL PAV MRK TY I (W) (WORD)(100 MIL)	REFL PAV MRK TY I (Y) 24" (SLD)(100 MIL)	REF PAV MRK TY II (W) 4" (SLD	REFL PAV MRK TY II (W) 8" (DOT)
		EA	EA	EA	EA	EA	EA	EA	LF	LF	LF	EA	EA	LF	LF	LF
1 OF 15	BEGIN TO 10+00									147		1	2	60	544	
2 OF 15	10+00 TO 20+00	1		1	1	3				488	280	8	7	300	1,930	
3 OF 15	20+00 TO 30+00					2		5							2,000	
4 OF 15	30+00 TO 40+00														2,000	
5 OF 15	40+00 TO 50+00					2		6							2,000	
6 OF 15	50+00 TO 60+00					2									2,000	
7 OF 15	60+00 TO 70+00					1									2,000	
8 OF 15	70+00 TO 80+00														2,000	
9 OF 15	80+00 TO 90+00														2,000	
10 OF 15	90+00 TO 100+00					2		5							2,000	
11 OF 15	100+00 TO 110+00	2		1		3		4		100	35	1	1	210	2,100	
12 OF 15	110+00 TO 120+00			1		1		2							2,000	
13 OF 15	120+00 TO 130+00					4	6	17							2,000	
14 OF 15	130+00 TO END	1	2	1							20				1,175	
15 OF 15	LIMMER LOOP/CR118			2						115		1	1	30	182	
1 OF 3	CHANDLER RD/CR119										18			187	915	
2 OF 3	CHANDLER RD/CR119								203	280		2	1	53	970	203
3 OF 3	CHANDLER RD/CR119								97					215	1,030	97
PROJECT TOTALS		4	2	6	1	20	6	39	300	1130	353	13	12	1055	28,846	300

PAVEMENT MARKING QUANTITY SUMMARY

SHEET NO.	STA TO STA	666 6178	666 6182	666 6184	666 6192	666 6207	666 6214	666 6303	666 6315	672 6007	672 6009
		REF PAV MRK TY II (W) 8" (SLD)	REF PAV MRK TY II (W) 24" (SLD)	REF PAV MRK TY II (W) (ARROW)	REF PAV MRK TY II (W) (WORD)	REF PAV MRK TY II (Y) 4" (SLD)	REF PAV MRK TY II (Y) 24" (SLD)	RE PM W/RET REQ TY I (W) 4" (SLD) (100 MIL)	RE PM W/RET REQ TY I (Y) 4" (SLD) (100 MIL)	REFL PAV MRKR TY I-C	REFL PAV MRKR TY II-A-A
		LF	LF	EA	EA	LF	LF	LF	LF	EA	EA
1 OF 15	BEGIN TO 10+00	147		1	2	774	60	544	774	7	36
2 OF 15	10+00 TO 20+00	488	280	8	7	2,600	300	1,930	2,600	39	126
3 OF 15	20+00 TO 30+00					2,680		2,000	2,680		68
4 OF 15	30+00 TO 40+00					2,000		2,000	2,000		24
5 OF 15	40+00 TO 50+00					2,000		2,000	2,000		24
6 OF 15	50+00 TO 60+00					2,000		2,000	2,000		24
7 OF 15	60+00 TO 70+00					2,000		2,000	2,000		24
8 OF 15	70+00 TO 80+00					2,000		2,000	2,000		24
9 OF 15	80+00 TO 90+00					2,000		2,000	2,000		24
10 OF 15	90+00 TO 100+00					2,000		2,000	2,000		24
11 OF 15	100+00 TO 110+00	100	35	1	1	2,472	210	2,100	2,472	5	24
12 OF 15	110+00 TO 120+00					2,100		2,000	2,100		44
13 OF 15	120+00 TO 130+00					2,000		2,000	2,000		24
14 OF 15	130+00 TO END		20			1,000		1,175	1,000		12
15 OF 15	LIMMER LOOP/CR118	115		1	1	2,680	30	182	2,680	6	38
1 OF 3	CHANDLER RD/CR119		18			1,680	187	915	1,680		76
2 OF 3	CHANDLER RD/CR119	280		2	1	1,380	53	970	1,380	18	58
3 OF 3	CHANDLER RD/CR119					1,830	215	1,030	1,830	2	84
PROJECT TOTALS		1130	353	13	12	35,196	1055	28,846	35,196	77	658

STATE OF TEXAS
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9/29/2017

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY
1848

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ESTIMATE OF QUANTITIES

PAVEMENT MARKING SUMMARY

SHEET 01 OF 01

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				25

SUMMARY OF SMALL SIGNS

SM RD SGN ASSM TY XXXXX(X)XX(X-XXXX)

Post Type: FRP = Fiberglass, TWT = Thin-Wall, 10BWG = 10 BWG, S80 = Sch 80

Posts (1 or 2)

Anchor Type: UA=Univer-Conc, UB=Univer-Bolt, SA=Slip-Conc, SB=Slip-Bolt, WS=Wedge Steel, WP=Wedge Plastic

Mounting Designation: P = Prefab. "Plain"; T = Prefab. "T"; U = Prefab. "U"; 1EXT or 2EXT = # of Ext. BM = Extruded Wind Beam, WC = 1.12 #/ft Wing Chan., EXAL = Extruded Aluminum

PLAN SHEET NO.	SIGN NO.	SIGN NOMENCLATURE	SIGN TEXT	DIMENSIONS	ALUMINUM TYPE A	ALUMINUM TYPE C	Post Type	Posts	Anchor Type	Mounting Designation
2 of 15	1	D3-1G	LIMMER LOOP	12" x 55"	X	X	10BWG	1	SA	P
2 of 15		R1-1	STOP	36" x 36"		X				
2 of 15		W4-4p	CROSS TRAFFIC DOES NOT STOP	24" x 12"		X				
2 of 15	2	R2-1	SPEED LIMIT 45	30" x 36"	X		TWT	1	WS	P
2 of 15	3	R3-8D	LANE CONTROL	48" x 30"	X		TWT	1	WS	T
11 of 15	4	R2-1	SPEED LIMIT 45	30" x 36"	X		TWT	1	WS	P
11 of 15	5	D3-1G	CR119	12" x 36"	X	X	10BWG	1	SA	P
11 of 15		R1-1	STOP	30" x 30"	X	X				
11 of 15		W4-4p	CROSS TRAFFIC DOES NOT STOP	24" x 12"	X					
11 of 15	6	D3-1G	CR119	12" x 36"	X	X	10BWG	1	SA	P
11 of 15		R1-1	STOP	30" x 30"	X	X				
11 of 15		W4-4p	CROSS TRAFFIC DOES NOT STOP	24" x 12"	X					
12 of 15	7	R2-1	SPEED LIMIT 45	30" x 36"	X		TWT	1	WS	P
14 of 15	8	R2-1	SPEED LIMIT 45	30" x 36"	X		TWT	1	WS	P
14 of 15	9	D3-1G	CHANDLER ROAD	12" x 69"	X		10 BWG	1	SA	P
14 of 15		R1-1	STOP	36" x 36"	X					
14 OF 15	10	D1-1	CR 119	18" x 66"	X		10 BWG	1	SA	T
14 OF 15	11	D1-1	CR 119	18" x 66"	X		10 BWG	1	SA	T
15 OF 15	12	R3-7L	LEFT LANE MUST TURN LEFT	30" x 30"	X		TWT	1	WS	P
15 OF 15	13	R3-8LK	LANE CONFIGURATION	30" x 30"	X		TWT	1	WS	P
1 OF 3	14	D3-2	CR 119 NEXT INTERSECTION	78" x 30"	X	X	10 BWG	1	SA	T
3 OF 3	15	D3-2	CR 119 NEXT INTERSECTION	78" x 30"	X	X	10 BWG	1	SA	T

ALUMINUM SIGN BLANKS (TYPE A)

Square Ft.	Min. Thickness
Less than 7.5	0.080"
7.5 to 15	0.100"
Greater than 15	0.125"

Sign supports shall be located as shown on the plans, except that the Engineer may shift the sign supports, within design guidelines, where necessary to secure a more desirable location or to avoid conflict with utilities. Unless otherwise shown on the plans, the Contractor shall stake and the Engineer will verify all sign support locations.

STATE OF TEXAS — CHRISTOPHER PERET FLORES — 86245 — LICENSED PROFESSIONAL ENGINEER

1/16/2019

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9/29/2017

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY 1848

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ESTIMATE OF QUANTITIES

SMALL SIGN SUMMARY

SHEET 01 OF 01

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				26

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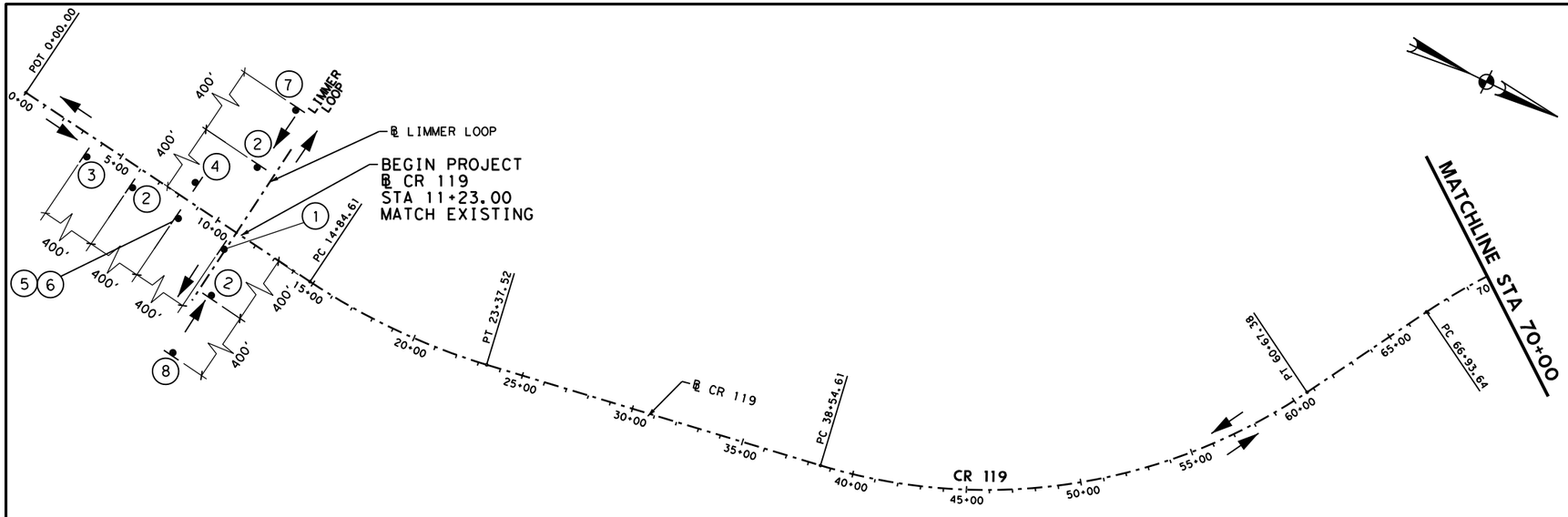
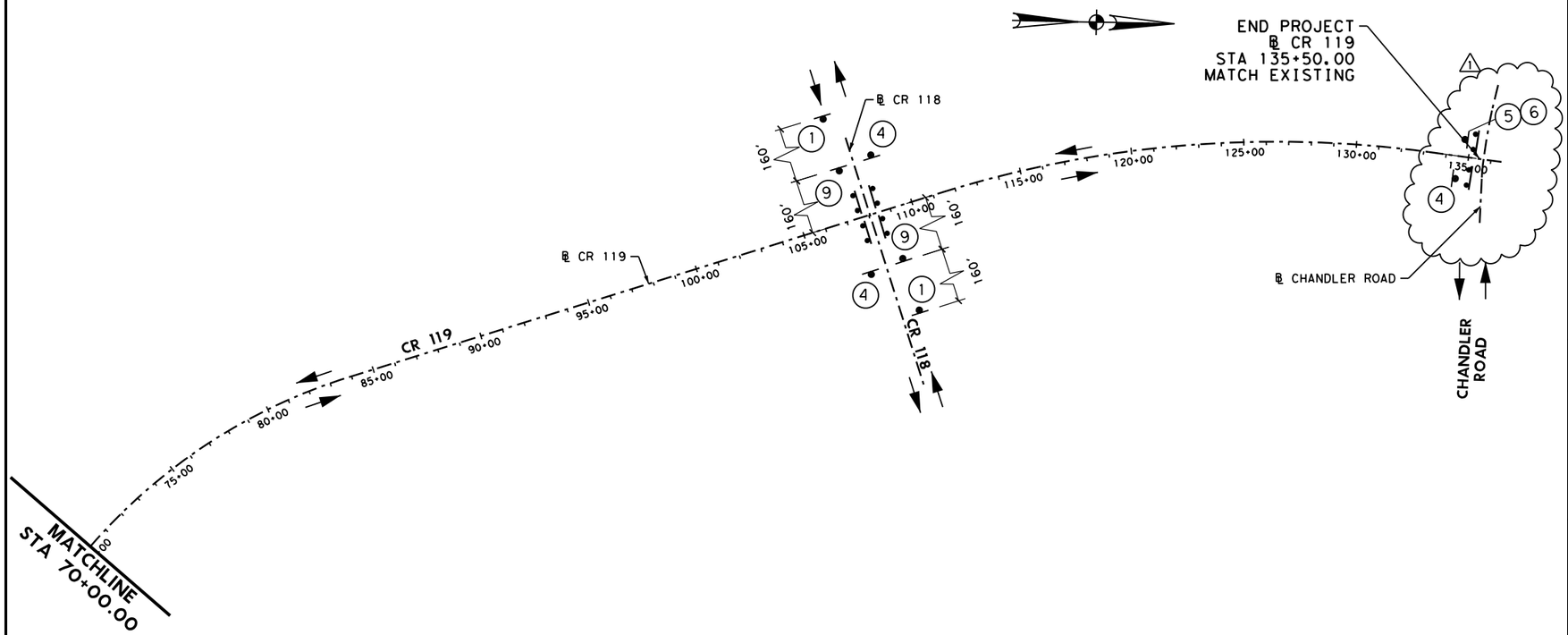


ROADWAY	EXISTING SPEED LIMIT (MPH)
CR 119-SOUTH OF LIMMER LOOP	50
CR 119-NORTH OF LIMMER LOOP	35
CR 118	35
LIMMER LOOP	50
CHANDLER ROAD	55



LEGEND

- ADVANCE WARNING SIGNS
- TRAFFIC FLOW ARROW
- TY III BARRICADE

1. ROAD WORK AHEAD — CW20-1D
2. WORK ZONE — G20-9; TRAFFIC FINES DOUBLE — R20-5; WHEN WORKERS ARE PRESENT — R20-5 PLAQUE
3. OBEY WARNING SIGNS STATE LAW — R20-3
4. END ROAD WORK — G20-2a
5. BEGIN ROAD WORK NEXT X MILES / NAME ADDRESS CITY STATE / CONTRACTOR — G20-5T
6. G20-6
7. ROAD WORK ⇦ NEXT 2 MILES — G20-1bL
8. ROAD WORK NEXT 2 MILES ⇨ — G20-1bR
9. ROAD WORK ⇦ NEXT 1 MILES NEXT 1 MILES ⇨ — G20-1a

NOTE:
ALL ADVANCE WARNING SIGNS SHALL CONFORM WITH THE LATEST TxDOT BARRICADE AND CONSTRUCTION STANDARDS.

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STATE OF TEXAS — CHRISTOPHER PERET FLORES — 86245 — LICENSED PROFESSIONAL ENGINEER
1/16/2019

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9/29/2017

0 150 300 600

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY 1848

Stantec
1905 Aldrich Street Suite 300
AUSTIN, TX 78723
Tel. (512) 328-0011 Fax (512) 328-0325
TBPE Registration Number F-6324
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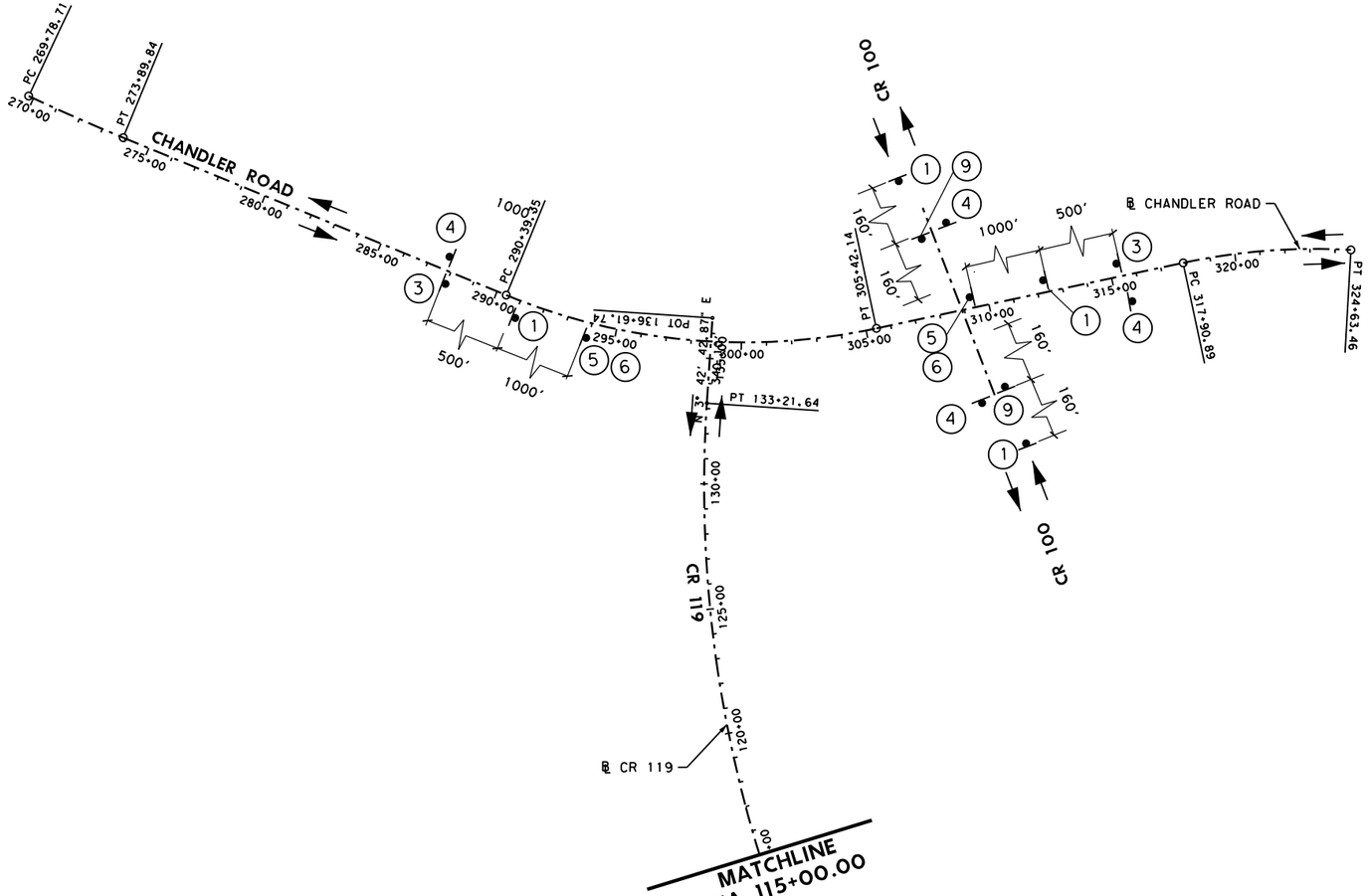
TRAFFIC CONTROL

ADVANCE WARNING SIGNS

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				27



LEGEND

- ADVANCE WARNING SIGNS
- TRAFFIC FLOW ARROW
- TY III BARRICADE

1. ROAD WORK AHEAD — CW20-1D
2. WORK ZONE / TRAFFIC FINES DOUBLE / WHEN WORKERS ARE PRESENT — G20-9, R20-5, R20-5 PLAQUE
3. OBEY WARNING SIGNS STATE LAW — R20-3
4. END ROAD WORK — G20-2a
5. BEGIN ROAD WORK NEXT X MILES / NAME ADDRESS CITY STATE / CONTRACTOR — G20-5T
6. G20-6
7. ROAD WORK ⇦ NEXT 2 MILES — G20-1bL
8. ROAD WORK NEXT 2 MILES ⇨ — G20-1bR
9. ROAD WORK ⇦ NEXT 1 MILES NEXT 1 MILES ⇨ — G20-1a

NOTE:
1. ALL ADVANCE WARNING SIGNS SHALL CONFORM WITH THE LATEST TxDOT BARRICADE AND CONSTRUCTION STANDARDS.
2. REFER TO TCP(1-2)-12 FOR ONE LANE TWO-WAY CONTROL WITH FLAGGERS.

ROADWAY	EXISTING SPEED LIMIT (MPH)
CR 119-SOUTH OF LIMMER LOOP	50
CR 119-NORTH OF LIMMER LOOP	35
CR 118	35
LIMMER LOOP	50
CHANDLER ROAD	55

RESPONSIBLE FOR REV 1 ONLY

STATE OF TEXAS — CHRISTOPHER PERET FLORES — 86245 — LICENSED PROFESSIONAL ENGINEER

1/16/2019

0 150 300 600

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY 1848

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TRAFFIC CONTROL

ADVANCE WARNING SIGNS

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				27A

1. GENERAL:

A. IN AREAS WHERE TRAFFIC IS PRESENT, TRAFFIC MUST BE HANDLED DURING CONSTRUCTION IN SUCH A MANNER AS TO CREATE THE LEAST INCONVENIENCE TO THE TRAVELING PUBLIC AND PROVIDE FOR MAXIMUM SAFETY BY MEANS OF ADEQUATE WARNING AND PROTECTION DEVICES.

B. WORK ACTIVITIES OTHER THAN PROVIDED IN THE CONTRACT SHALL BE APPROVED IN ADVANCE.

C. THE CONTRACTOR SHALL MAINTAIN ADEQUATE DRAINAGE THROUGHOUT CONSTRUCTION, WITH THE STORM WATER POLLUTION PREVENTION PLAN IN PLACE. CONTRACTOR SHALL INSTALL AND MAINTAIN ADDITIONAL STORMWATER CONTROL DEVICES AS NECESSARY.

D. ACCESS TO ALL PROPERTIES (BUSINESSES, RESIDENCES, ETC.) MUST BE MAINTAINED AT ALL TIMES.

E. CONTRACTOR SHALL MINIMIZE DISRUPTION TO TRAVELING PUBLIC AND SHALL MAINTAIN THROUGH ACCESS TO ALL INTERSECTIONS WITHIN THE PROJECT LIMITS AT ALL TIMES UNLESS OTHERWISE PERMITTED BY THE CONSTRUCTION OBSERVER. NO ADJACENT INTERSECTIONS MAY BE WORKED ON SIMULTANEOUSLY.

F. CONTRACTOR SHALL MAINTAIN ONE LANE IN EACH DIRECTION AT ALL TIMES FOR CR 119, LIMMER LOOP, AND CHANDLER ROAD.

2. BARRICADES, CONSTRUCTION SIGNS AND WARNING LIGHTS:

A. ALL TRAFFIC CONTROL DEVICES SHALL BE COMPLIANT WITH THE LATEST EDITION AND REVISION OF THE TEXAS MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (TMUTCD), PART 6 - TEMPORARY TRAFFIC CONTROL.

B. THE CONTRACTOR SHALL INSTALL AND MAINTAIN AN ADEQUATE NUMBER OF TRAFFIC CONTROL DEVICES TO DELINEATE TRAFFIC FOR DETOURS OR CLOSURES, AS APPROVED BY THE CONSTRUCTION OBSERVER.

C. ALL CONSTRUCTION TRAFFIC SHALL BE REGULATED SO AS TO CAUSE A MINIMUM OF INCONVENIENCE TO THE TRAVELING PUBLIC. AT POINTS WHERE IT IS NECESSARY FOR TRUCKS TO STOP AND UNLOAD, WARNING SIGNS AND FLAGGERS SHALL BE PROVIDED AS NECESSARY TO ADEQUATELY PROTECT THE TRAVELING PUBLIC.

3. SPECIAL NOTES:

A. PLACEMENT OF PERMANENT SIGNS MAY BE DELAYED UNTIL LATER PHASES AS APPROVED BY THE ENGINEER. IF DELAYED, THE CONTRACTOR SHALL MAINTAIN ADEQUATE TEMPORARY SIGNING.

B. EXISTING SIGNAGE SHALL BE SALVAGED. SALVAGED SIGNS ARE PROPERTY OF WILLIAMSON COUNTY.

C. BETWEEN LIMMER LOOP AND STA 24+00, FINAL 2" TY D SURFACE COURSE PLACEMENT SHALL BE DELAYED UNTIL COMPLETION OF PAVEMENT CONSTRUCTION OPERATIONS ELSEWHERE. TEMPORARY PAVEMENT MARKINGS BETWEEN LIMMER LOOP AND STA 24+00 SHALL BE PLACED ON TY B BASE COURSE. CONTRACTOR SHALL CONSTRUCT 50' LONG, TY B HMAC TRANSITION AT NORTH AND SOUTH ENDS OF THIS ZONE, WHICH SHALL BE REMOVED IN ADVANCE OF 2" TY D SURFACE COURSE PLACEMENT.

SEQUENCE OF CONSTRUCTION:

1. CALL THE TEXAS ONE CALL CENTER AT 1-800-545-6005.
2. INSTALL ADVANCE WARNING SIGNS, TEMPORARY EROSION CONTROLS AND TREE PROTECTION FENCING AS SHOWN IN PLANS PRIOR TO ANY ROW PREPARATION.
3. CONSTRUCT PROJECT AS DETAILED IN PLAN SET.
4. COMPLETE ANY NECESSARY FINAL DRESS-UP OF AREAS DISTURBED BY REMOVAL OF TEMPORARY EROSION CONTROL MEASURES.

PHASE 1 CONSTRUCTION:

STEP 1

1. INSTALL TEMPORARY PAVEMENT ALONG EXISTING CR 119 NORTH OF LIMMER LOOP.

STEP 2

1. REMOVE EXISTING PAVEMENT MARKINGS AND MARKERS. INSTALL TEMPORARY STRIPING ALONG EXISTING CR 119 AND TEMPORARY PAVEMENT NORTH OF LIMMER LOOP.
2. PLACE TEMPORARY TRAFFIC CONTROL MEASURES AS SHOWN IN TRAFFIC CONTROL PLAN AND SHIFT EXISTING TRAFFIC NORTH OF LIMMER LOOP ONTO EASTERN HALF OF PROPOSED CR 119 ALIGNMENT.
3. CLOSE EXISTING SHOULDER OF CHANDLER ROAD TO CONSTRUCT PROPOSED TIE-IN TO CR 119 UTILIZING TCP(2-1)-12.
4. BETWEEN STA 67+00 AND STA 71+00 DELAY IMPROVEMENTS UNTIL EXISTING ATMOS GAS LINE HAS BEEN RELOCATED. MAINTAIN POSITIVE DRAINAGE WITHIN THIS LIMIT AT ALL TIMES.
5. CONSTRUCT PROPOSED CR 119 IMPROVEMENTS. CONSTRUCT DRIVEWAYS, DRAINAGE CULVERTS AND FEATURES, FENCE, ETC. AS SHOWN ON PHASE 1 STEP 2 TRAFFIC CONTROL PLAN.
6. INSTALL BARRICADES AND ROAD CLOSURE SIGNS ON NEW DRIVEWAYS UNTIL OPEN FOR PUBLIC USE.

STEP 3

1. SETUP PROPOSED DETOUR AS SHOWN AND CLOSE CR 118 TO THRU TRAFFIC AT INTERSECTION OF PROPOSED CR 119.
2. CONTRACTOR SHALL PLAN WORK TO MINIMIZE DURATION OF CLOSURE, NOT TO EXCEED FOUR (4) WEEKS.
3. CONSTRUCT PROPOSED CR 118 IMPROVEMENTS.
4. OPEN CR 118 TO THROUGH TRAFFIC.

PHASE 2 CONSTRUCTION:

1. SOUTH OF LIMMER LOOP INTERSECTION, SHIFT NORTHBOUND AND SOUTHBOUND CR 119 TRAFFIC ONTO PREVIOUSLY CONSTRUCTED PROPOSED CR 119 PAVEMENT.
2. CONSTRUCT PROPOSED CR 119 IMPROVEMENTS. CONSTRUCT DRIVEWAYS, DRAINAGE CULVERTS AND FEATURES, FENCE, OBLITERATE EXISTING ROADWAY, ETC. AS SHOWN ON PHASE 2 TCP.
3. INSTALL ALL TRAFFIC CONTROL SIGNING, STRIPING, AND PAVEMENT MARKERS.
4. PLACE FINAL SURFACE COURSE, 2" D-GR HMA (TY D)(PG 70-22).
5. MILL BUTT JOINTS 100 FEET FROM BEGINNING (STA 293+87.06) AND END (STA 308+57.06) OF EXISTING CHANDLER ROAD. OVERLAY EXISTING CHANDLER ROAD, PLACE FINAL 1.5" D-GR HMA (TY D)(PG 70-22), PLACE FINAL PAVEMENT MARKINGS. (1)
6. OPEN CR 119 TO THRU TRAFFIC.

STATE OF TEXAS
CHRISTOPHER PERET FLORES
86245
LICENSED
PROFESSIONAL ENGINEER

1/16/2019

RESPONSIBLE FOR REV 1 ONLY

STATE OF TEXAS
ARNOLD GONZALES, JR.
98234
LICENSED
PROFESSIONAL ENGINEER

9/29/2017

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY
1848

Stantec
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TRAFFIC CONTROL
TRAFFIC CONTROL PLAN
NARRATIVE

SHEET 01 OF 01

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				28

PROPOSED CR 119 BASELINE

```
*       18   DES CHA BL CR119                    $ PROPOSED CR119 ROAD BASELINE

Chain BL CR119 contains:
 CRBL01 CUR CRBL01 CUR CRBL02 CUR CRBL03 CUR CRBL04 CRBL06

Beginning chain BL CR119 description
================================================================================

Point CRBL01          X   3,169,690.7188 Y  10,177,142.2617 Sta       10+00.00

Course from CRBL01 to PC CRBL01 N 7° 24' 46.35" E Dist 484.6074

                                   Curve Data
                                  *----------*
Curve CRBL01
P.I.  Station              19+14.17  X      3,169,808.6631  Y     10,178,048.7877
Delta          =      16° 51' 04.35" (LT)
Degree         =       1° 58' 32.58"
Tangent        =             429.5590
Length         =             852.9163
Radius         =           2,900.0000
External       =              31.6413
Long Chord     =             849.8456
Mid. Ord.      =              31.2998
P.C.  Station              14+84.61  X      3,169,753.2420  Y     10,177,622.8188
P.T.  Station              23+37.52  X      3,169,738.2214  Y     10,178,472.5316
C.C.                                 X      3,166,877.4797  Y     10,177,996.9722
Back         = N   7° 24' 46.35" E
Ahead        = N   9° 26' 18.00" W
Chord Bear   = N   1° 00' 45.83" W

Course from PT CRBL01 to PC CRBL02 N 9° 26' 18.00" W Dist 1,517.0873

                                   Curve Data
                                  *----------*
Curve CRBL02
P.I.  Station              50+39.37  X      3,169,295.1566  Y     10,181,137.8016
Delta          =      50° 42' 46.31" (LT)
Degree         =       2° 17' 30.59"
Tangent        =           1,184.7585
Length         =           2,212.7661
Radius         =           2,500.0000
External       =             266.5236
Long Chord     =           2,141.2405
Mid. Ord.      =             240.8470
P.C.  Station              38+54.61  X      3,169,489.4404  Y     10,179,969.0816
P.T.  Station              60+67.38  X      3,168,267.5660  Y     10,181,727.4712
C.C.                                 X      3,167,023.2837  Y     10,179,559.1166
Back         = N   9° 26' 18.00" W
Ahead        = N  60° 09' 04.31" W
Chord Bear   = N  34° 47' 41.15" W

Course from PT CRBL02 to PC CRBL03 N 60° 09' 04.31" W Dist 626.2674

                                   Curve Data
                                  *----------*
Curve CRBL03
P.I.  Station              75+74.71  X      3,166,960.1949  Y     10,182,477.6892
Delta          =      38° 49' 39.01" (RT)
Degree         =       2° 17' 30.59"
Tangent        =             881.0634
Length         =           1,694.1694
Radius         =           2,500.0000
External       =             150.7118
Long Chord     =           1,661.9375
Mid. Ord.      =             142.1427
P.C.  Station              66+93.64  X      3,167,724.3781  Y     10,182,039.1726
P.T.  Station              83+87.81  X      3,166,639.8081  Y     10,183,298.4359
C.C.                                 X      3,168,968.6604  Y     10,184,207.5271
Back         = N  60° 09' 04.31" W
Ahead        = N  21° 19' 25.30" W
Chord Bear   = N  40° 44' 14.80" W

Course from PT CRBL03 to PC CRBL04 N 21° 19' 25.30" W Dist 2,749.0539

                                   Curve Data
                                  *----------*
Curve CRBL04
P.I.  Station             122+46.97  X      3,165,236.4777  Y     10,186,893.3987
Delta          =      25° 02' 08.17" (RT)
Degree         =       1° 08' 45.30"
Tangent        =           1,110.1032
Length         =           2,184.7685
Radius         =           5,000.0000
External       =             121.7506
Long Chord     =           2,167.4293
Mid. Ord.      =             118.8564
P.C.  Station             111+36.87  X      3,165,640.1518  Y     10,185,859.2921
P.T.  Station             133+21.64  X      3,165,308.3455  Y     10,188,001.1731
C.C.                                 X      3,170,297.8564  Y     10,187,677.4746
Back         = N  21° 19' 25.30" W
Ahead        = N   3° 42' 42.87" E
Chord Bear   = N   8° 48' 21.22" W

Course from PT CRBL04 to CRBL06 N 3° 42' 42.87" E Dist 340.1037

Point CRBL06          X   3,165,330.3637 Y  10,188,340.5634 Sta      136+61.74

================================================================================
Ending chain BL CR119 description
```

PROPOSED CR 118 BASELINE

```
*       19   DES CHA BL CR118                    $ PROPOSED CR118 ROAD BASELINE

Chain BL CR118 contains:
 BL11801 BL11802

Beginning chain BL CR118 description
================================================================================

Point BL11801         X   3,165,427.3828 Y  10,185,418.7291 Sta       10+00.00

Course from BL11801 to BL11802 N 68° 23' 37.84" E Dist 1,167.7182

Point BL11802         X   3,166,513.0536 Y  10,185,848.7115 Sta       21+67.72

================================================================================
Ending chain BL CR118 description
```

PROPOSED LIMMER LOOP BASELINE

```
*       20   DES CHA BL LIMMER                 $ PROPOSED LIMMER LOOP BASELINE

Chain BL LIMMER contains:
 BLLIM01 BLLIM02

Beginning chain BL LIMMER description
================================================================================

Point BLLIM01         X   3,169,272.1100 Y  10,177,295.4905 Sta       20+00.00

Course from BLLIM01 to BLLIM02 S 82° 54' 54.68" E Dist 787.2935

Point BLLIM02         X   3,170,053.3923 Y  10,177,198.3870 Sta       27+87.29

================================================================================
Ending chain BL LIMMER description
```

EXISTING CHANDLER ROAD BASELINE

```
*       2   DESCRIBE CHAIN BL CHANDLER

Chain BL CHANDLER contains:
 CUR BL CHANDLER-1 CUR BL CHANDLER-2 CUR BL CHANDLER-3

Beginning chain BL CHANDLER description
================================================================================

                                   Curve Data
                                  *----------*
Curve BL CHANDLER-1
P.I.  Station             271+84.32  X      3,162,792.0773  Y     10,189,133.5427
Delta          =       2° 46' 16.76" (LT)
Degree         =       0° 40' 26.64"
Tangent        =             205.6071
Length         =             411.1339
Radius         =           8,500.0000
External       =               2.4864
Long Chord     =             411.0939
Mid. Ord.      =               2.4856
P.C.  Station             269+78.71  X      3,162,605.8096  Y     10,189,220.5980
P.T.  Station             273+89.84  X      3,162,982.3362  Y     10,189,055.5952
C.C.                                 X      3,166,204.7622  Y     10,196,921.0876
Back         = S  64° 57' 00.64" E
Ahead        = S  67° 43' 17.40" E
Chord Bear   = S  66° 20' 09.02" E

Course from PT BL CHANDLER-1 to PC BL CHANDLER-2 S 67° 43' 17.40" E Dist 1,649.5087

                                   Curve Data
                                  *----------*
Curve BL CHANDLER-2
P.I.  Station             298+14.22  X      3,165,225.7373  Y     10,188,136.4927
Delta          =      34° 26' 28.73" (LT)
Degree         =       2° 17' 30.59"
Tangent        =             774.8671
Length         =           1,502.7858
Radius         =           2,500.0000
External       =             117.3305
Long Chord     =           1,480.2622
Mid. Ord.      =             112.0708
P.C.  Station             290+39.35  X      3,164,508.7125  Y     10,188,430.2517
P.T.  Station             305+42.14  X      3,165,983.2108  Y     10,188,299.7497
C.C.                                 X      3,165,456.4848  Y     10,190,743.6318
Back         = S  67° 43' 17.40" E
Ahead        = N  77° 50' 13.87" E
Chord Bear   = S  84° 56' 31.77" E

Course from PT BL CHANDLER-2 to PC BL CHANDLER-3 N 77° 50' 13.87" E Dist 1,248.7528

                                   Curve Data
                                  *----------*
Curve BL CHANDLER-3
P.I.  Station             321+29.22  X      3,167,534.6673  Y     10,188,634.1327
Delta          =      15° 24' 51.20" (RT)
Degree         =       2° 17' 30.59"
Tangent        =             338.3292
Length         =             672.5723
Radius         =           2,500.0000
External       =              22.7895
Long Chord     =             670.5459
Mid. Ord.      =              22.5836
P.C.  Station             317+90.89  X      3,167,203.9326  Y     10,188,562.8500
P.T.  Station             324+63.46  X      3,167,872.4519  Y     10,188,614.9436
C.C.                                 X      3,167,730.6586  Y     10,186,118.9679
Back         = N  77° 50' 13.87" E
Ahead        = S  86° 44' 54.93" E
Chord Bear   = N  85° 32' 39.47" E

================================================================================
Ending chain BL CHANDLER description
```

1

EXISTING CR 100 BASELINE

```
*       1   DESCRIBE CHAIN BL CR100

Chain BL CR100 contains:
 BLCR10001 BLCR10002

Beginning chain BL CR100 description
================================================================================

Point BLCR10001       N  10,188,034.6227 E   3,166,454.9773 Sta       10+00.00

Course from BLCR10001 to BLCR10002 N 21° 07' 09.37" W Dist 800.0044

Point BLCR10002       N  10,188,780.8927 E   3,166,166.7273 Sta       18+00.00

================================================================================
Ending chain BL CR100 description
```

PROPOSED DRIVEWAY 1 BASELINE

```
*       18   DES CHA DRWY1                     $ PROPOSED DRIVEWAY 1 BASELINE

Chain DRWY1 contains:
 DRWY105 DRWY110

Beginning chain DRWY1 description
================================================================================

Point DRWY105         X   3,169,648.9166 Y  10,177,419.9968 Sta       10+00.00

Course from DRWY105 to DRWY110 S 71° 36' 15.52" E Dist 78.7277

Point DRWY110         X   3,169,723.6213 Y  10,177,395.1521 Sta       10+78.73

================================================================================
Ending chain DRWY1 description
```

1

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1/16/2019

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CR 119

WILLIAMSON COUNTY
1848

Stantec
1905 Aldrich Street Suite 300
AUSTIN, TX. 78723
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TBPE Registration Number F-6324
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ROADWAY

HORIZONTAL ALIGNMENT DATA

SHEET 01 OF 04

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				73

PROPOSED DRIVEWAY 2 BASELINE

```
*       19   DES CHA DRWY2                  $ PROPOSED DRIVEWAY 2 BASELINE

Chain DRWY2 contains:
 DRWY205 DRWY210

Beginning chain DRWY2 description
================================================================================

Point DRWY205          X    3,169,670.1180 Y  10,177,603.9413 Sta       10+00.00

Course from DRWY205 to DRWY210 S 84° 01′ 08.95" E Dist 80.0187

Point DRWY210          X    3,169,749.7012 Y  10,177,595.6037 Sta       10+80.02

================================================================================
Ending chain DRWY2 description
```

PROPOSED DRIVEWAY 3 BASELINE

```
*       20   DES CHA DRWY3                  $ PROPOSED DRIVEWAY 3 BASELINE

Chain DRWY3 contains:
 DRWY305 DRWY310

Beginning chain DRWY3 description
================================================================================

Point DRWY305          X    3,169,720.3178 Y  10,178,580.2314 Sta       10+00.00

Course from DRWY305 to DRWY310 N 69° 55′ 37.99" E Dist 96.0492

Point DRWY310          X    3,169,810.5327 Y  10,178,613.1967 Sta       10+96.05

================================================================================
Ending chain DRWY3 description
```

PROPOSED DRIVEWAY 4 BASELINE

```
*       21   DES CHA DRWY4                  $ PROPOSED DRIVEWAY 4 BASELINE

Chain DRWY4 contains:
 DRWY405 DRWY410

Beginning chain DRWY4 description
================================================================================

Point DRWY405          X    3,169,353.3005 Y  10,180,465.2190 Sta       10+00.00

Course from DRWY405 to DRWY410 N 68° 44′ 59.35" E Dist 101.9193

Point DRWY410          X    3,169,448.2900 Y  10,180,502.1587 Sta       11+01.92

================================================================================
Ending chain DRWY4 description
```

PROPOSED DRIVEWAY 5 BASELINE

```
*       22   DES CHA DRWY5                  $ PROPOSED DRIVEWAY 5 BASELINE

Chain DRWY5 contains:
 DRWY505 CUR CUR505 DRWY510

Beginning chain DRWY5 description
================================================================================

Point DRWY505          X    3,169,148.1855 Y  10,180,876.2318 Sta       10+00.00

Course from DRWY505 to PC CUR505 N 58° 12′ 26.63" E Dist 86.3394

                                  Curve Data
                                *----------*
Curve CUR505
P.I.  Station          =          10+95.55  X      3,169,229.3963  Y     10,180,926.5701
Delta                  =      9° 55′ 42.73" (RT)
Degree                 =     54° 03′ 09.39"
Tangent                =            9.2072
Length                 =           18.3683
Radius                 =         106.0000
External               =            0.3991
Long Chord             =           18.3453
Mid. Ord.              =            0.3976
P.C.  Station          =          10+86.34  X      3,169,221.5706  Y     10,180,921.7194
P.T.  Station          =          11+04.71  X      3,169,237.9413  Y     10,180,929.9989
C.C.                                        X      3,169,277.4163  Y     10,180,831.6235
Back          = N  58° 12′ 26.63" E
Ahead         = N  68° 08′ 09.36" E
Chord Bear    = N  63° 10′ 17.99" E

Course from PT CUR505 to DRWY510 N 68° 08′ 09.37" E Dist 34.9240

Point DRWY510          X    3,169,270.3531 Y  10,180,943.0048 Sta       11+39.63

================================================================================
Ending chain DRWY5 description
```

PROPOSED DRIVEWAY 6 BASELINE

```
*       23   DES CHA DRWY6                  $ PROPOSED DRIVEWAY 6 BASELINE

Chain DRWY6 contains:
 DRWY605 DRWY610

Beginning chain DRWY6 description
================================================================================

Point DRWY605          X    3,168,575.0567 Y  10,181,497.0518 Sta        9+80.00

Course from DRWY605 to DRWY610 N 68° 40′ 42.86" E Dist 112.1705

Point DRWY610          X    3,168,679.5497 Y  10,181,537.8370 Sta       10+92.17

================================================================================
Ending chain DRWY6 description
```

PROPOSED DRIVEWAY 7 BASELINE

```
*       24   DES CHA DRWY7                  $ PROPOSED DRIVEWAY 7 BASELINE

Chain DRWY7 contains:
 DRWY705 DRWY710

Beginning chain DRWY7 description
================================================================================

Point DRWY705          X    3,168,439.5100 Y  10,181,443.0874 Sta        9+20.00

Course from DRWY705 to DRWY710 N 68° 08′ 23.30" E Dist 165.5715

Point DRWY710          X    3,168,593.1761 Y  10,181,504.7368 Sta       10+85.57

================================================================================
Ending chain DRWY7 description
```

PROPOSED DRIVEWAY 8 BASELINE

```
*        1   DESCRIBE CHAIN DRWY8

Chain DRWY8 contains:
 DRWY805 DRWY810

Beginning chain DRWY8 description
================================================================================

Point DRWY805          X    3,166,764.3529 Y  10,183,028.1086 Sta       10+00.00

Course from DRWY805 to DRWY810 N 61° 51′ 03.29" E Dist 80.0000

Point DRWY810          X    3,166,834.8907 Y  10,183,065.8500 Sta       10+80.00

================================================================================
Ending chain DRWY8 description
```

PROPOSED DRIVEWAY 9 BASELINE

```
*        1   DESCRIBE CHAIN DRWY9

Chain DRWY9 contains:
DRWY905 DRWY910

Beginning chain DRWY9 description
================================================================================

Point DRWY905          X    3,165,900.8311 Y  10,185,191.5005 Sta       10+00.00

Course from DRWY905 to DRWY910 N 68° 40′ 34.70" E Dist 80.0000

Point DRWY910          X    3,165,975.3543 Y  10,185,220.5914 Sta       10+80.00

================================================================================
Ending chain DRWY9 description
```

PROPOSED DRIVEWAY 10 BASELINE

```
*        1   DESCRIBE CHAIN DRWY10

Chain DRWY10 contains:
 DRWY1005 DRWY1010

Beginning chain DRWY10 description
================================================================================

Point DRWY1005         X    3,165,505.9830 Y  10,186,249.9069 Sta       10+00.00

Course from DRWY1005 to DRWY1010 N 73° 24′ 37.63" E Dist 80.0000

Point DRWY1010         X    3,165,582.6530 Y  10,186,272.7480 Sta       10+80.00

================================================================================
Ending chain DRWY10 description
```

PROPOSED DRIVEWAY 11 BASELINE

```
*        1   DESCRIBE CHAIN DRWY11

Chain DRWY11 contains:
 DRWY1105 DRWY1110

Beginning chain DRWY11 description
================================================================================

Point DRWY1105         X    3,165,297.8715 Y  10,187,689.7634 Sta       10+00.00

Course from DRWY1105 to DRWY1110 S 89° 51′ 33.05" E Dist 135.0000

Point DRWY1110         X    3,165,432.8711 Y  10,187,689.4316 Sta       11+35.00

================================================================================
Ending chain DRWY11 description
```

PROPOSED DRIVEWAY 12 BASELINE

```
*        2   DESCRIBE CHAIN DRWY12

Chain DRWY12 contains:
 DRWY1205 DRWY1210

Beginning chain DRWY12 description
================================================================================

Point DRWY1205         X    3,165,182.8719 Y  10,187,690.0461 Sta       10+00.00

Course from DRWY1205 to DRWY1210 S 89° 51′ 33.05" E Dist 115.0000

Point DRWY1210         X    3,165,297.8715 Y  10,187,689.7634 Sta       11+15.00

================================================================================
Ending chain DRWY12 description
```

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9/29/2017

NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

CR 119

WILLIAMSON COUNTY
1848

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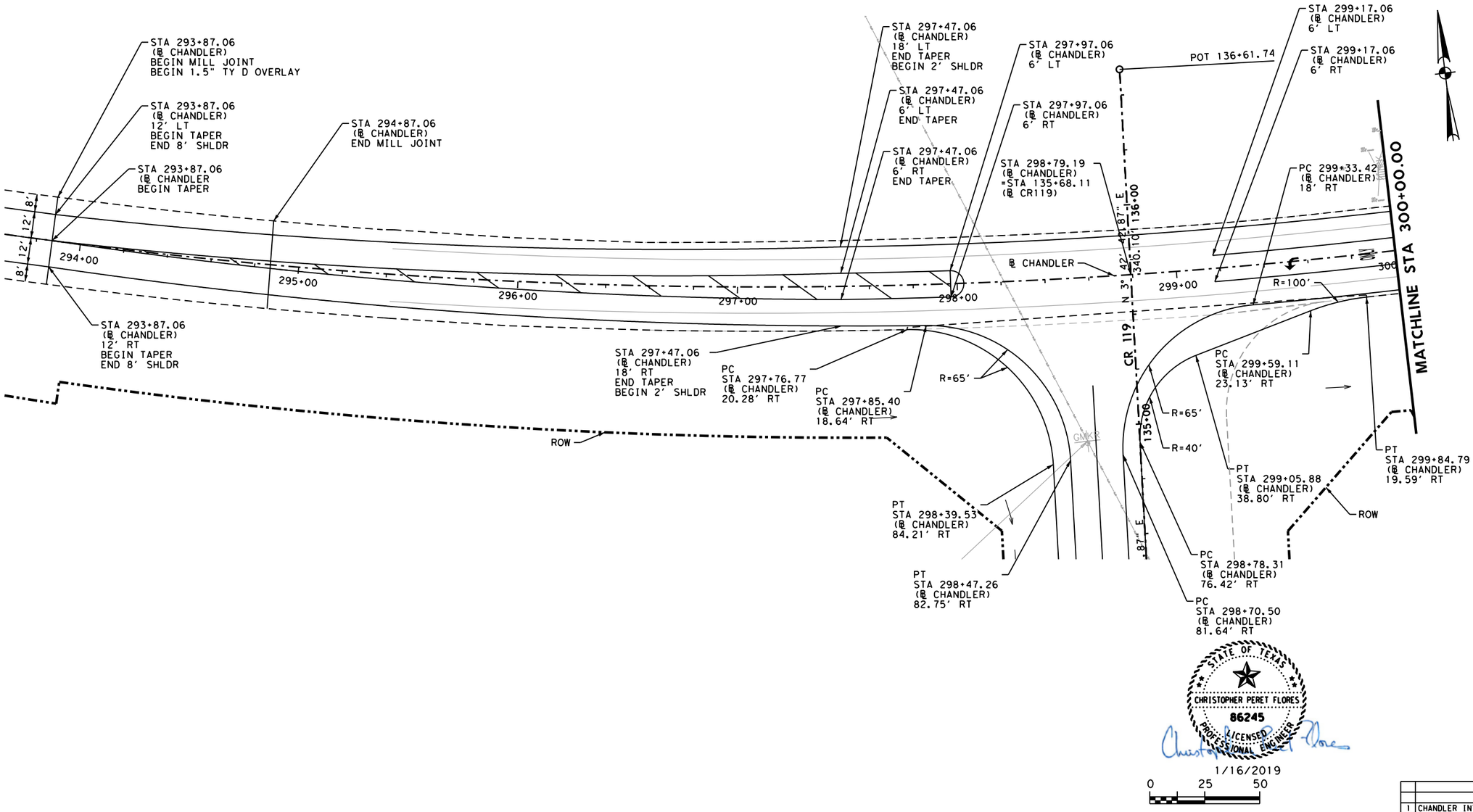
ROADWAY

HORIZONTAL ALIGNMENT DATA

SHEET 02 OF 04

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				74



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1/16/2019

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NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

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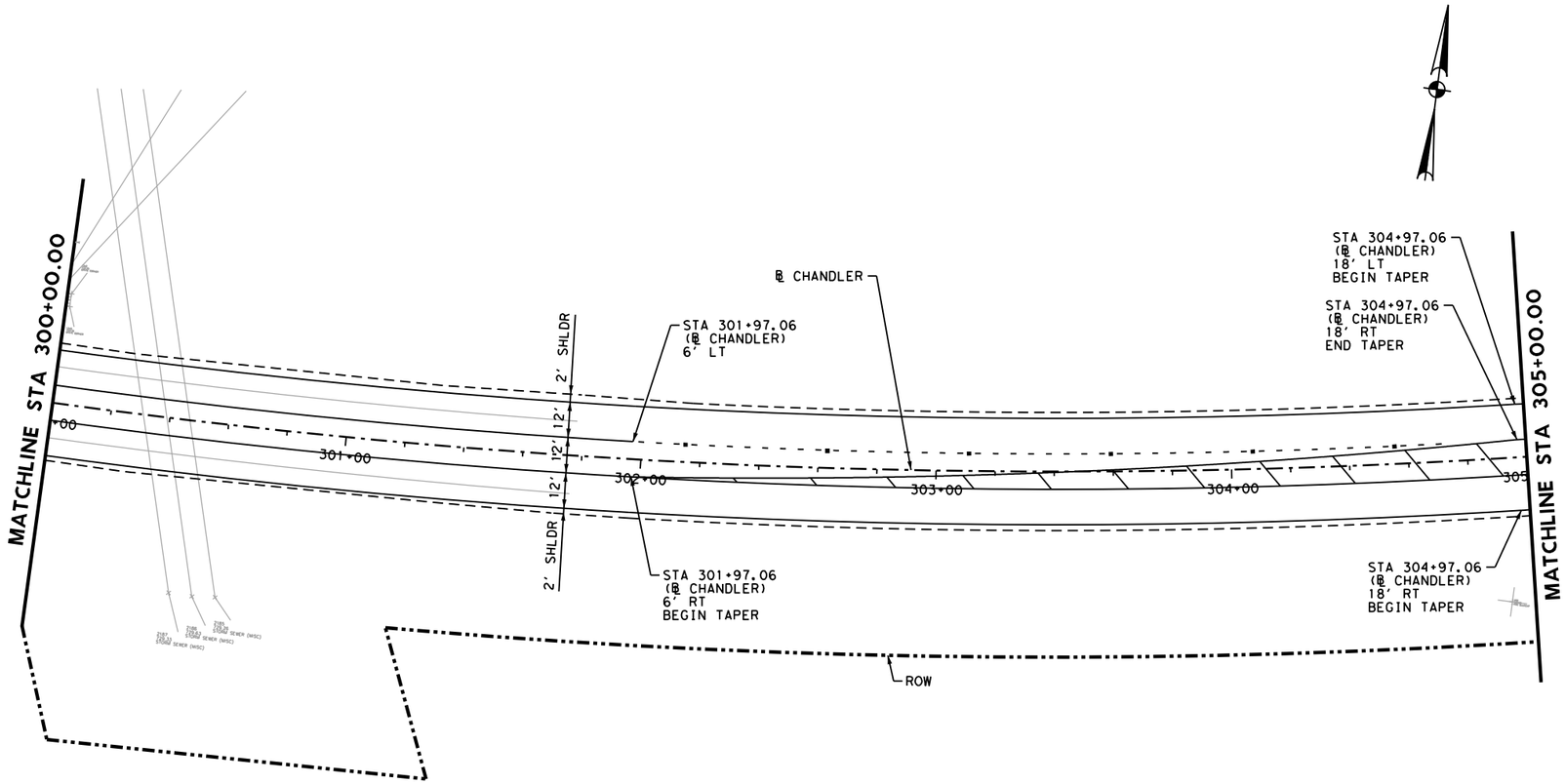
CHANDLER LEFT TURN LANE

SHEET 01 OF 03

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				103A



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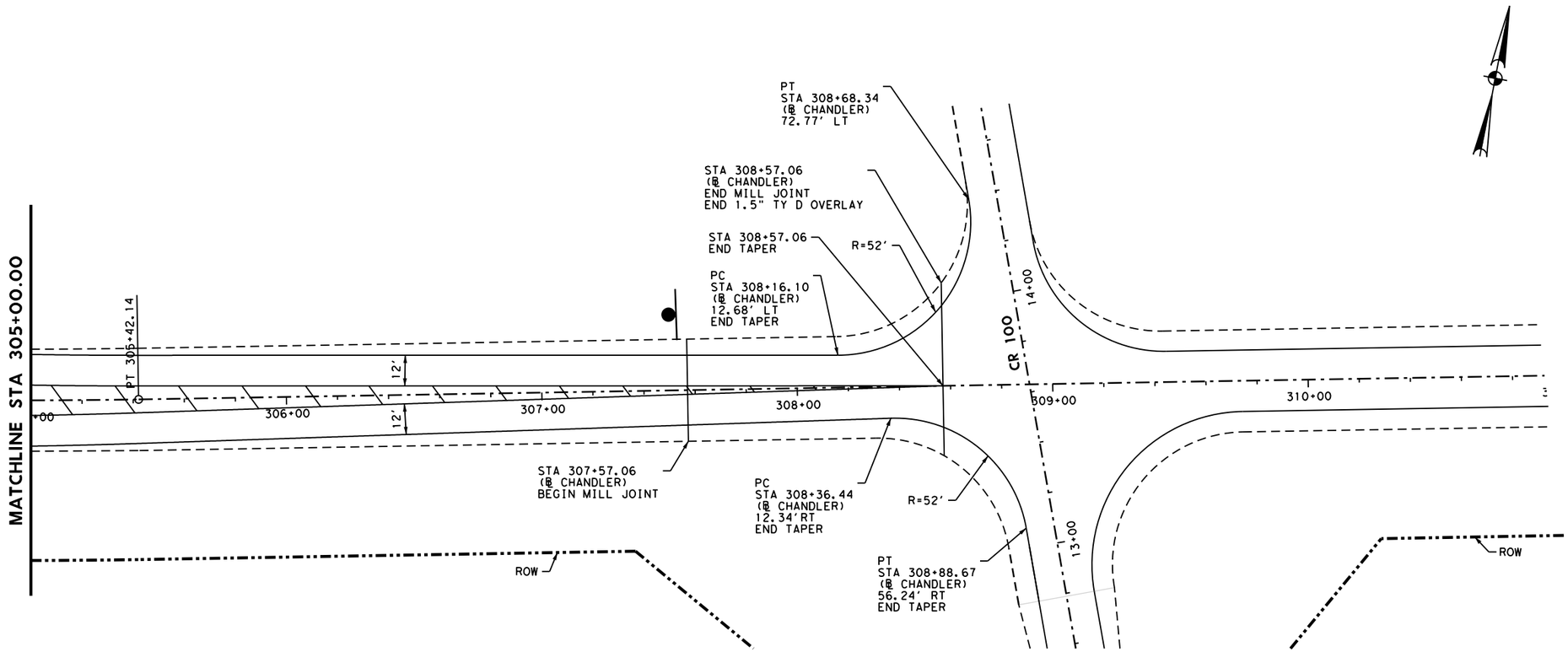
CHANDLER LEFT TURN LANE

SHEET 02 OF 03

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				103B

FILE: V:\2220\active\222010286\civil\engineering\Construction\RFIs\Submittal\Chandler\104123_Plan02.dgn DATE: 1/16/2019 TIME: 12:09:53 PM USER: cflores

100% SUBMITTAL



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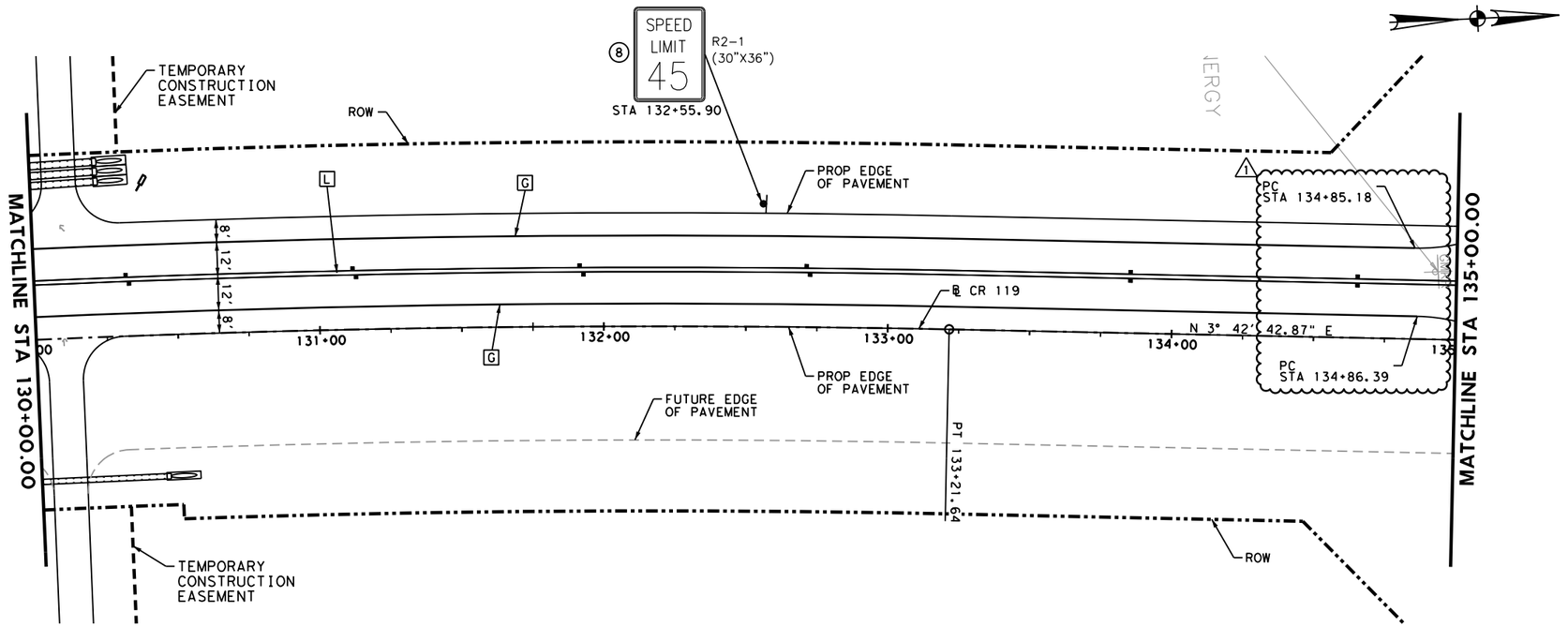
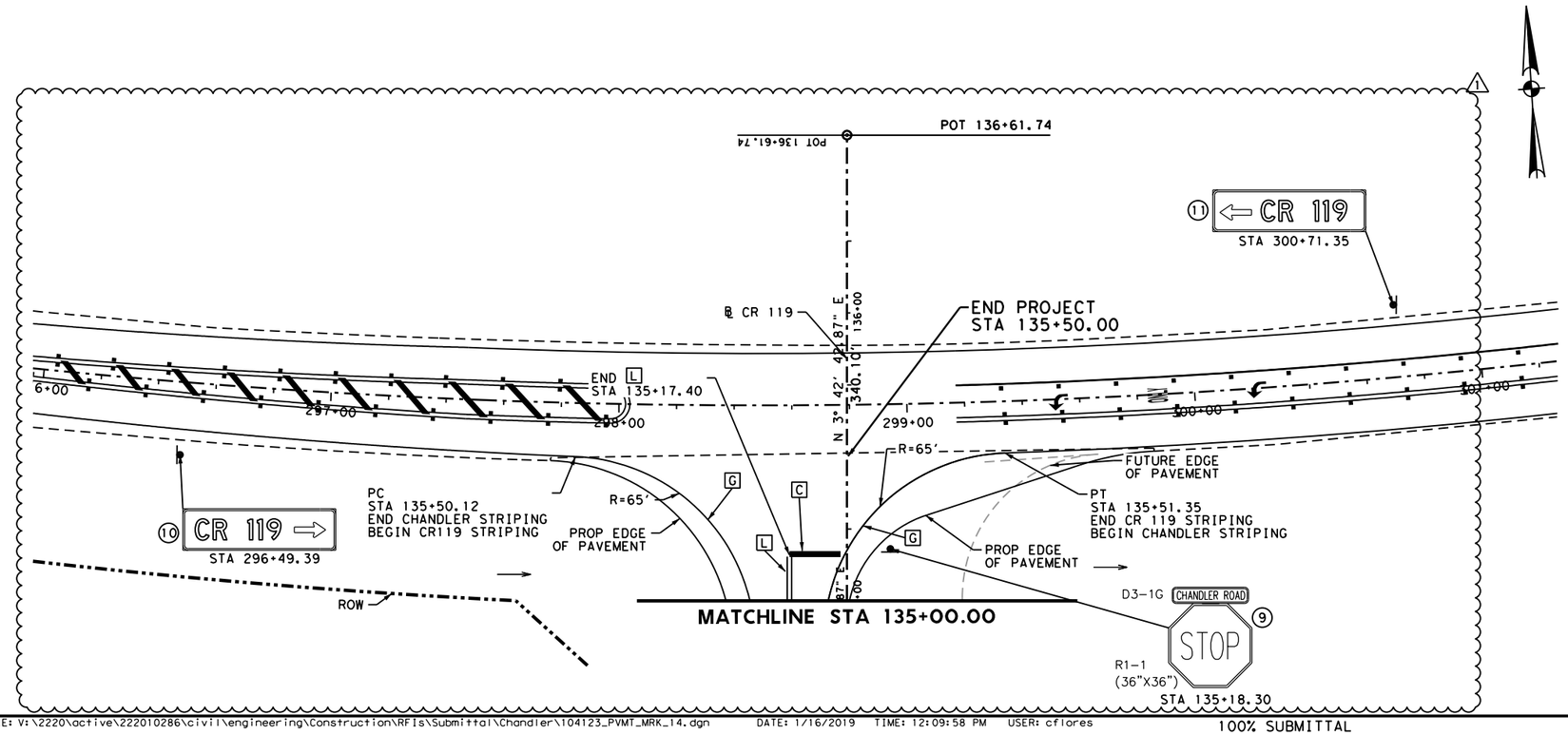
CHANDLER LEFT TURN LANE

SHEET 03 OF 03

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				103C





LEGEND

- [B] 8 INCH WIDE WHITE LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 20'C-C
- [C] 24 INCH WIDE WHITE LINE (SLD)(REFL) STOP BAR
- [D] 24 INCH WIDE YELLOW LINE (SLD)(REFL)
- [E] RIGHT/LEFT/THRU ARROW (REFL)
- [F] WORD "ONLY" WHITE (REFL)
- [G] 4 INCH WIDE WHITE LINE (SLD)(REFL)
- [H] 6 INCH WIDE WHITE LINE (BRK)(REFL)
- [I] 24 INCH WIDE WHITE LINE (SLD)(REFL)
- [J] 4 INCH WIDE YELLOW LINE (BRK)(REFL)
- [K] 8 INCH WIDE WHITE DOT(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 48' C-C
- [L] 4 INCH WIDE DBL YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 80'C-C

RIGHT OF WAY BOUNDARY

(#) PROPOSED SIGN

[#] EXISTING SIGN TO BE REMOVED

EXISTING SIGN TO REMAIN

OM ASSM OM-2Y(WC)GND

DEL ASSM (D-SW)SZ 1(BRF)GF2

DEL ASSM (D-SW)SZ (BRF)CTB)BI)

NOTES:
1. REFER TO SIGNING AND PAVEMENT MARKING LAYOUT SHEET 1 OF 15 FOR SMALL SIGN DETAILS.

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1/16/2019

STATE OF TEXAS
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98234
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9/29/2017

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NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

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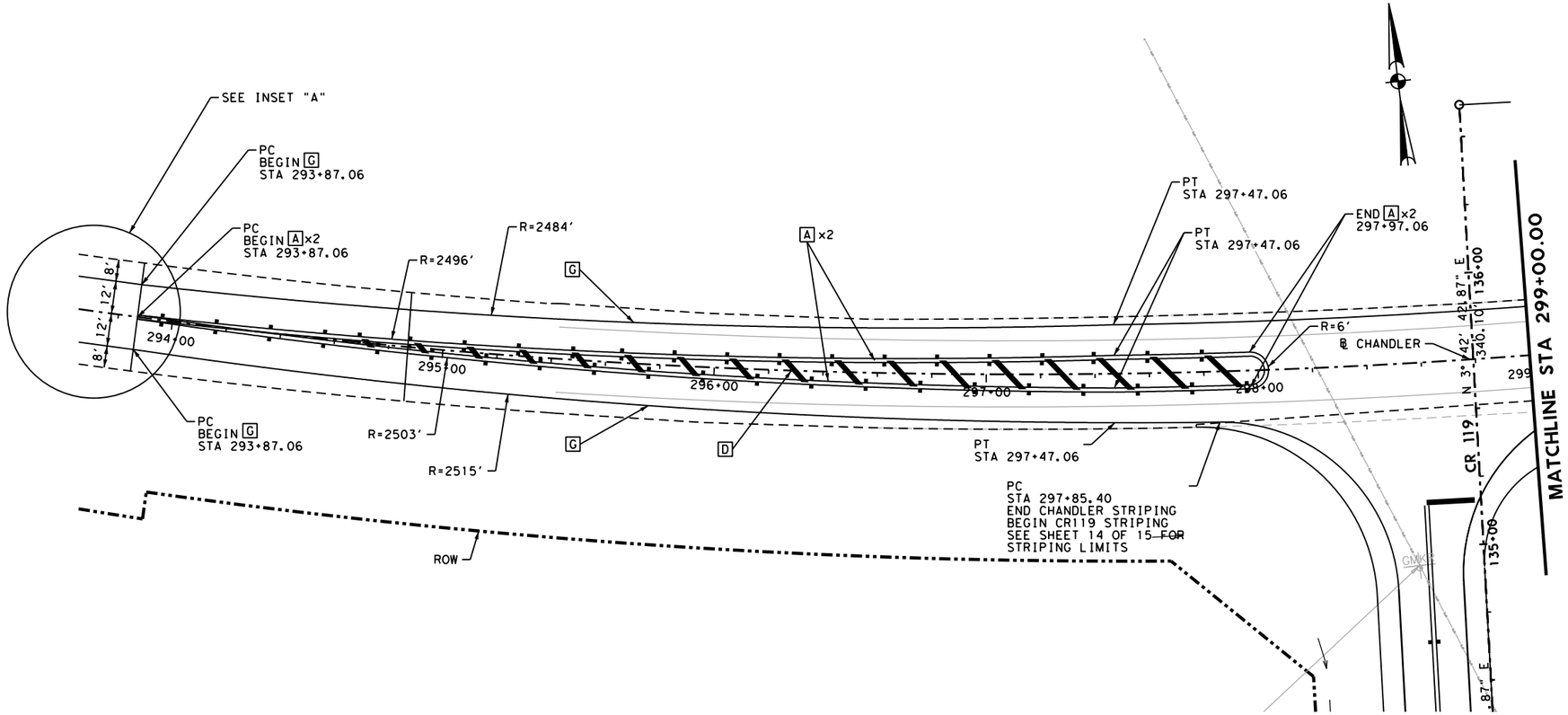
STA 130+00 TO END PROJECT

SHEET 14 OF 15

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				247



LEGEND

- A — 4 INCH WIDE YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 20'C-C
- B — 8 INCH WIDE WHITE LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 20'C-C
- C — 24 INCH WIDE WHITE LINE (SLD)(REFL) STOP BAR
- D — 24 INCH WIDE YELLOW LINE (SLD)(REFL)
- E — RIGHT/LEFT/THRU ARROW (REFL)
- F — WORD "ONLY" WHITE (REFL)
- G — 4 INCH WIDE WHITE LINE (SLD)(REFL)
- H — 6 INCH WIDE WHITE LINE (BRK)(REFL)
- I — 24 INCH WIDE WHITE LINE (SLD)(REFL)
- J — 4 INCH WIDE YELLOW LINE (BRK)(REFL)
- K — 8 INCH WIDE WHITE DOT(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 48' C-C
- L — 4 INCH WIDE DBL YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 80'C-C

RIGHT OF WAY BOUNDARY

(#) PROPOSED SIGN

[#] EXISTING SIGN TO BE REMOVED

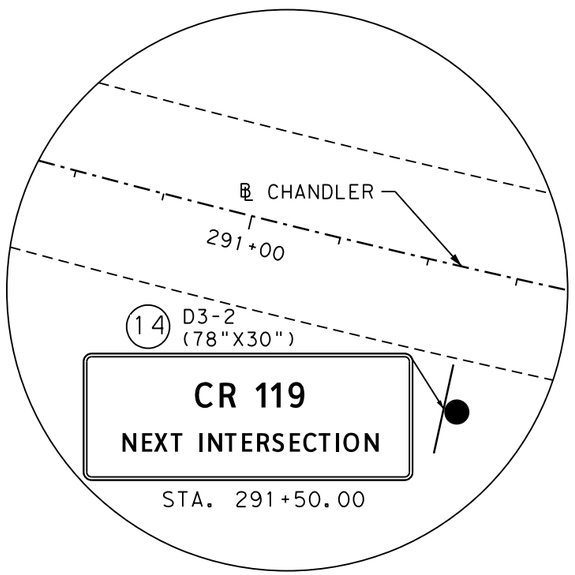
EXISTING SIGN TO REMAIN

OM ASSM OM-2Y(WC)GND

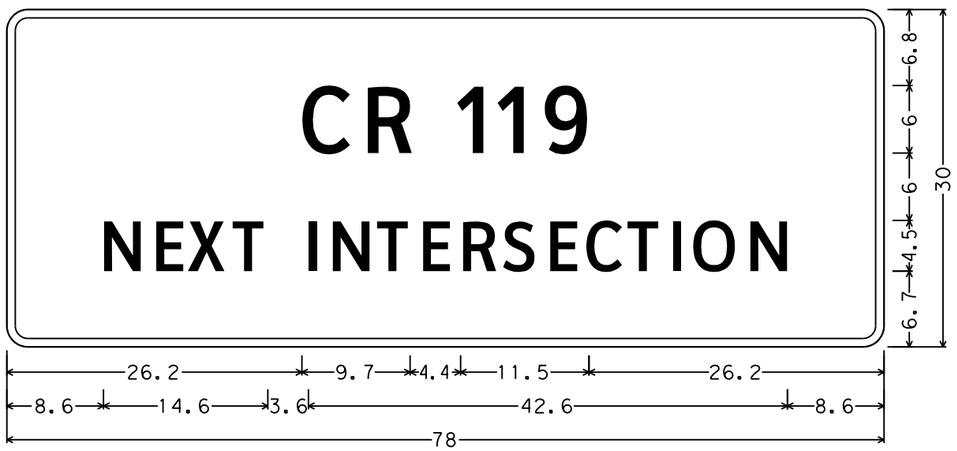
DEL ASSM (D-SW)SZ 1(BRF)GF2

DEL ASSM (D-SW)SZ (BRF)CTB)BI)

NOTES:
1. REFER TO SIGNING AND PAVEMENT MARKING LAYOUT SHEET 1 OF 15 FOR SMALL SIGN DETAILS.
2. REFER TO TCP PHASE 2 SHEETS FOR PAVEMENT MARKINGS FROM STA 23+37.52 TO STA 58+00.00.



INSET "A"



D3-2(1)_VARx30; 1.9" Radius, 0.8" Border, White on Green;
"CR 119" ClearviewHwy-3-W; "NEXT INTERSECTION" ClearviewHwy-3-W;

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NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

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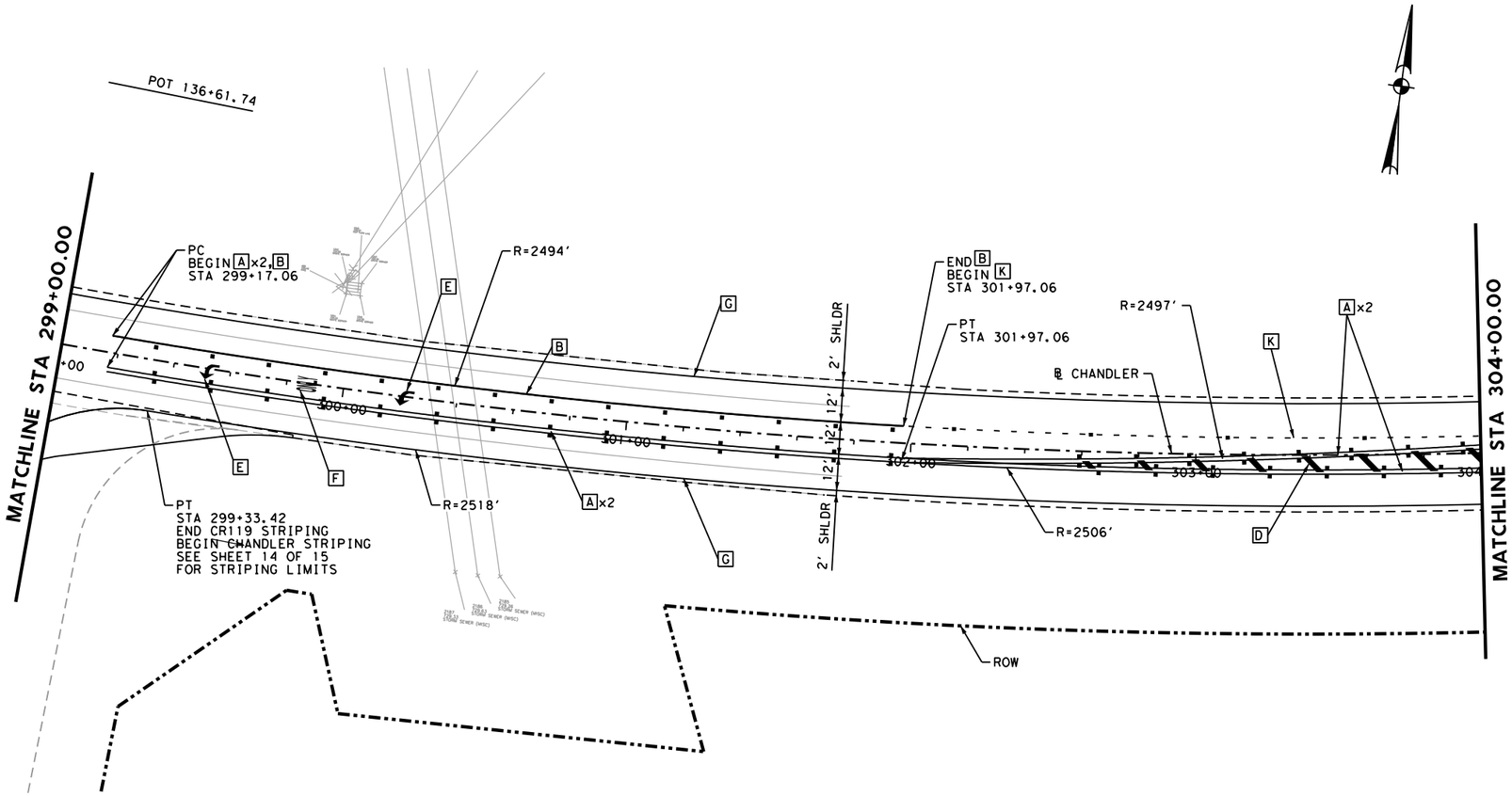
SHEET 01 OF 03

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				247A



LEGEND

- A 4 INCH WIDE YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 20'C-C
- B 8 INCH WIDE WHITE LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 20'C-C
- C 24 INCH WIDE WHITE LINE (SLD)(REFL) STOP BAR
- D 24 INCH WIDE YELLOW LINE (SLD)(REFL)
- E RIGHT/LEFT/THRU ARROW (REFL)
- F WORD "ONLY" WHITE (REFL)
- G 4 INCH WIDE WHITE LINE (SLD)(REFL)
- H 6 INCH WIDE WHITE LINE (BRK)(REFL)
- I 24 INCH WIDE WHITE LINE (SLD)(REFL)
- J 4 INCH WIDE YELLOW LINE (BRK)(REFL)
- K 8 INCH WIDE WHITE DOT(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 48' C-C
- L 4 INCH WIDE DBL YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 80'C-C

RIGHT OF WAY BOUNDARY

(#) PROPOSED SIGN

[#] EXISTING SIGN TO BE REMOVED

⚠ EXISTING SIGN TO REMAIN

OM ASSM OM-2Y(WC)GND

DEL ASSM (D-SW)SZ 1(BRF)GF2

DEL ASSM (D-SW)SZ (BRF)CTB)BI)

NOTES:
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NO.	REVISIONS	BY	DATE
1	CHANDLER INTERSECTION	CF	12/21/18

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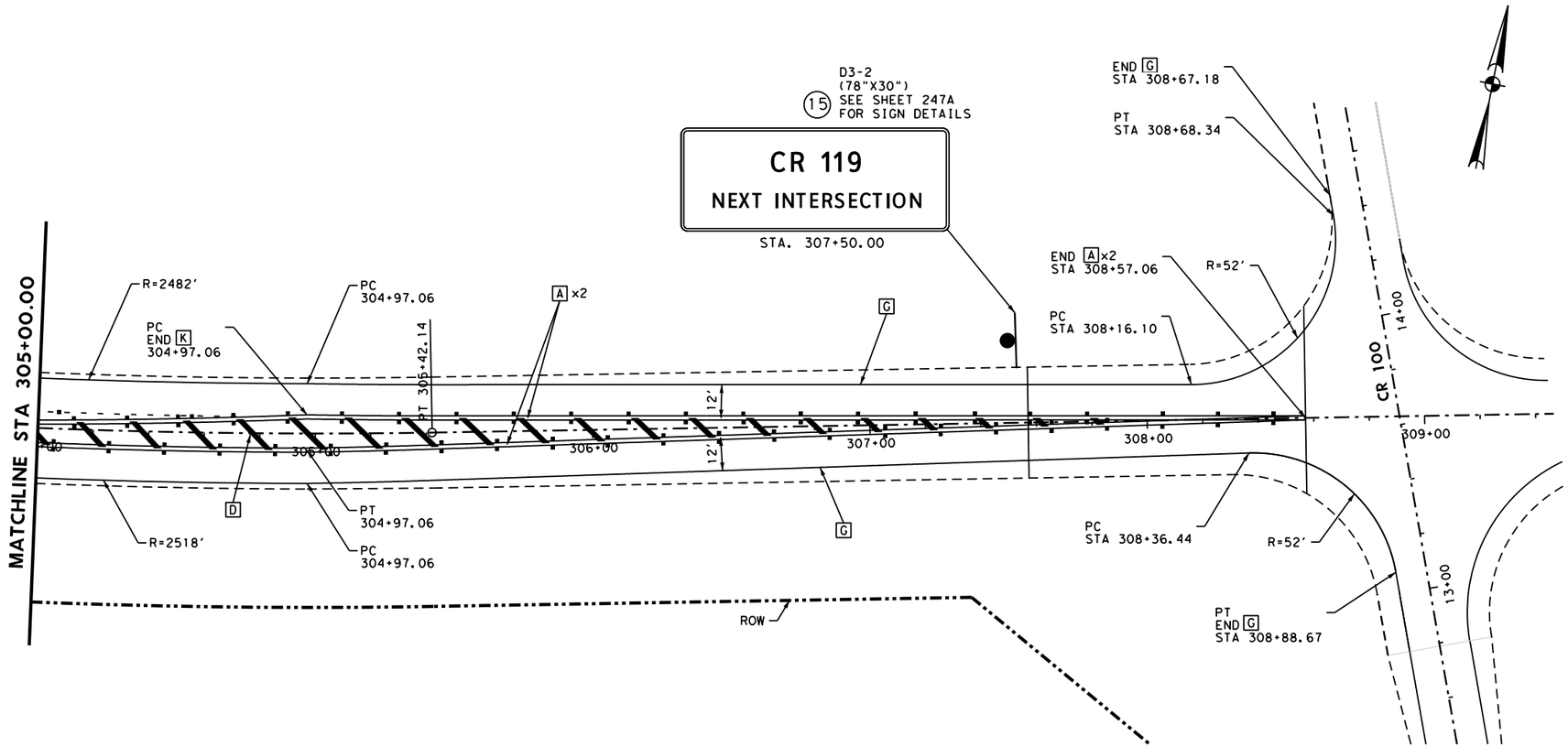
SHEET 02 OF 03

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				247B



LEGEND

- A 4 INCH WIDE YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 20'C-C
- B 8 INCH WIDE WHITE LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 20'C-C
- C 24 INCH WIDE WHITE LINE (SLD)(REFL) STOP BAR
- D 24 INCH WIDE YELLOW LINE (SLD)(REFL)
- E RIGHT/LEFT/THRU ARROW (REFL)
- F WORD "ONLY" WHITE (REFL)
- G 4 INCH WIDE WHITE LINE (SLD)(REFL)
- H 6 INCH WIDE WHITE LINE (BRK)(REFL)
- I 24 INCH WIDE WHITE LINE (SLD)(REFL)
- J 4 INCH WIDE YELLOW LINE (BRK)(REFL)
- K 8 INCH WIDE WHITE DOT(REFL) W/RAIS PAV MRKR (REFL) TY I-C @ 48' C-C
- L 4 INCH WIDE DBL YELLOW LINE (SLD)(REFL) W/RAIS PAV MRKR (REFL) TY II A-A @ 80'C-C

RIGHT OF WAY BOUNDARY

(#) PROPOSED SIGN

[#] EXISTING SIGN TO BE REMOVED

<#> EXISTING SIGN TO REMAIN

OM ASSM OM-2Y(WC)GND

DEL ASSM (D-SW)SZ 1(BRF)GF2

DEL ASSM (D-SW)SZ (BRF)CTB)BI)

NOTES:
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1	CHANDLER INTERSECTION	CF	12/21/18

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SHEET 03 OF 03

FED. RD. DIV. RD.	STATE	PROJECT NO.	HIGHWAY NO.	STATE DIST. NO.	COUNTY	CONTROL NO.	SECTION NO.	JOB NO.	SHEET NO.
6	TEXAS		CR119	14	WILLIAMSON				247C

Commissioners Court - Regular Session **48.**

Meeting Date: 01/07/2020

TXDOT AFA- Corridor C

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action authorizing the County Judge to execute an Advance Funding Agreement with TXDOT for Locally Funded Road & Bridge Improvement Project On- System for design and environmental clearance for a new bridge over SH 130 at Corridor C, and the design and environmental clearance for left turn lane at SH 29 and Corridor C Phase 1, in Williamson County, Texas.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Corridor C- AFA

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 09:09 AM
Form Started By: Charlie Crossfield		Started On: 01/02/2020 08:28 AM
Final Approval Date: 01/02/2020		

CSJ #	**0337-02-050, 0440-05-011**
District #	**14-AUS**
Code Chart 64 #	**50246**
Project Name	**SH 29 at CR 106 and SH 130 Bridge ~~Study~~design and environmental clearance**

STATE OF TEXAS §

COUNTY OF TRAVIS §

ADVANCE FUNDING AGREEMENT
For
Locally Funded Road and Bridge Improvement Project
On-System

THIS AGREEMENT (Agreement) is made by and between the State of Texas, acting by and through the **Texas Department of Transportation** called the "State", and the **County of Williamson**, acting by and through its duly authorized officials, called the "Local Government". The State and Local Government shall be collectively referred to as "the parties" hereinafter.

WITNESSETH

WHEREAS, the Texas Transportation Code, Section 201.103 establishes that the State shall design, construct and operate a system of highways in cooperation with local governments, and Section 222.052 authorizes the Texas Transportation Commission to accept contributions from political subdivisions for development and construction of public roads and the state highway system within the political subdivision, and

WHEREAS, federal and state laws require local governments to meet certain contract standards relating to the management and administration of State and federal funds, and

WHEREAS, the Texas Transportation Commission has codified 43 TAC, Rules 15.50-15.56 that describe federal, state, and local responsibilities for cost participation in highway improvement and other transportation projects, and

WHEREAS, the State and Local Government do not anticipate that federal funds will be used for the Project governed by this Agreement; and

WHEREAS, the Texas Transportation Commission passed Minute Order Number **115550** authorizing the State to undertake and complete a highway improvement or other transportation project generally described as **design and environmental clearance for a new bridge over SH 130 at Corridor C, and the design and environmental clearance for left turn lane at SH 29 and Corridor C Phase 1, in Williamson County, Texas**. The portion of the project work covered by this Agreement is identified in the Agreement, Article 3, Scope of Work (Project), and

WHEREAS, the Texas Transportation Commission has not authorized funding for the construction of the highway improvement or other transportation project and the project is not currently listed and approved for construction in the Unified Transportation Program (UTP) or Statewide Transportation Improvement Program (STIP). This Agreement does not represent a commitment to future project funding for any project elements, including construction, not specifically outlined in the Agreement.

CSJ #	**0337-02-050, 0440-05-011**
District #	**14-AUS**
Code Chart 64 #	**50246**
Project Name	**SH 29 at CR 106 and SH 130 Bridge ~~Study~~design and environmental clearance**

Costs not specifically identified as reimbursable under this Agreement will not be requested or reimbursed.

WHEREAS, the Governing Body of the Local Government has approved entering into this Agreement by resolution, ordinance, or commissioners court order dated **~~{Enter Date of Resolution}~~November 19, 2019**, which is attached to and made a part of this Agreement as Attachment A, Resolution, Ordinance, or Commissioners Court Order. A map showing the Project location appears in Attachment B, Location Map Showing Project, (Attachment B) which is attached to and made a part of this Agreement.

NOW, THEREFORE, in consideration of the premises and of the mutual covenants and agreements of the parties, to be by them respectively kept and performed as set forth in this Agreement, it is agreed as follows

AGREEMENT

1. Responsible Parties:

For the Project covered by this Agreement, the parties shall be responsible for the following work as stated in the article of the Agreement referenced in the table below:

1.	**Local Government**	Utilities	Article 8
2.	**Local Government**	Environmental Assessment and Mitigation	Article 9
3.	**Local Government**	Architectural and Engineering Services	Article 12
4.	**N/A**	Construction Responsibilities	Article 13
5.	**N/A**	Right of Way and Real Property	Article 15

2. Period of the Agreement

This Agreement becomes effective when signed by the last party whose signing makes the Agreement fully executed. This Agreement shall remain in effect until the Project is completed or unless terminated as provided below.

3. Scope of Work

The scope of work for this Project consists of:
a. **CSJ 0337-02-050**: the design and environmental clearance for left turn lane at SH 29 and Corridor C Phase 1, as shown on Attachment B-1.
b. **CSJ 0440-05-011**: design and environmental clearance for a new bridge over SH 130 at Corridor C, in Williamson County as shown on Attachment B-2. described as “Project”.

4. Project Sources and Uses of Funds

The total estimated cost of the Project is shown in Attachment C, Project Budget, (Attachment C) which is attached to and made a part of this Agreement.

A. If the Local Government will perform any work under this Agreement for which reimbursement will be provided by or through the State, the Local Government must complete training. Training is complete when at least one individual who is working actively and directly on the Project successfully completes and receives a certificate for

the course entitled "Local Government Project Procedures and Qualification for the Texas Department of Transportation" and retains qualification in accordance with applicable TxDOT procedures. Upon request, the Local Government shall provide the certificate of qualification to the State. The individual who receives the training certificate may be an employee of the Local Government or an employee of a firm that has been contracted by the Local Government to perform oversight of the Project. The State in its discretion may deny reimbursement if the Local Government has not continuously designated in writing a qualified individual to work actively on or to directly oversee the Project.

B. The expected cash contributions from the State, the Local Government, or other parties are shown in Attachment C. The State will pay for only those Project costs that have been approved by the Texas Transportation Commission.

C. Attachment C shows, by major cost categories, the cost estimates and the party responsible for performing the work for each category. These categories may include but are not limited to: (1) costs of real property; (2) costs of utility work; (3) costs of environmental assessment and remediation; (4) cost of preliminary engineering and design; (5) cost of construction and construction management; and (6) any other local project costs.

D. The State will be responsible for securing the State share of the funding required for the development and construction of the local Project. If the Local Government is due funds for expenses incurred, these funds will be reimbursed to the Local Government on a cost basis.

E. The Local Government will be responsible for all non-State participation costs associated with the Project, unless otherwise provided for in this Agreement or approved otherwise in an amendment to this Agreement. For items of work subject to specified percentage funding, the Local Government shall only in those instances be responsible for all Project costs that are greater than the maximum State participation specified in Attachment C and for overruns in excess of the amount specified in Attachment C to be paid by the Local Government.

F. The budget in Attachment C will clearly state all items subject to fixed price funding, specified percentage funding or the periodic payment schedule, when periodic payments have been approved by the State.

G. When the Local Government bears the responsibility for paying cost overruns, the Local Government shall make payment to the State within thirty (30) days from the receipt of the State's written notification of additional funds being due.

H. When fixed price funding is used, the Local Government is responsible for the fixed price amount specified in Attachment C. Fixed prices are not subject to adjustment unless (1) differing site conditions are encountered; (2) further definition of the Local Government's requested scope of work identifies greatly differing costs from those estimated; (3) work requested by the Local Government is determined to be ineligible for federal participation; or (4) the adjustment is mutually agreed to by the State and the Local Government.

I. Prior to the performance of any engineering review work by the State, the Local Government will pay to the State the amount specified in Attachment C. At a minimum, this amount shall equal the Local Government's funding share for the estimated cost of preliminary engineering performed or reviewed by the State for the Project. At least

sixty (60) days prior to the date set for receipt of the construction bids, the Local Government shall remit its remaining financial share for the State's estimated construction oversight and construction cost.

J. The State will not execute the contract for the construction of the Project until the required funding has been made available by the Local Government in accordance with this Agreement.

K. Whenever funds are paid by the Local Government to the State under this Agreement, the Local Government shall remit a check or warrant made payable to the "Texas Department of Transportation" or may use the State's Automated Clearing House (ACH) system for electronic transfer of funds in accordance with instructions provided by TxDOT's Finance Division. The funds shall be deposited and managed by the State and may only be applied by the State to the Project.

L. The State will not pay interest on any funds provided by the Local Government.

M. If a waiver for the collection of indirect costs for a service project has been granted under 43 TAC §15.56, the State will not charge the Local Government for the indirect costs the State incurs on the local Project, unless this Agreement is terminated at the request of the Local Government prior to completion of the Project.

N. If the Local Government is an Economically Disadvantaged County (EDC) and if the State has approved adjustments to the standard financing arrangement, this Agreement reflects those adjustments.

O. Where the Local Government is authorized to perform services under this Agreement and be reimbursed by the State, the Local Government is authorized to submit requests for reimbursement by submitting the original of an itemized invoice, in a form and containing all items required by the State, no more frequently than monthly and no later than ninety (90) days after costs are incurred. If the Local Government submits invoices more than ninety (90) days after the costs are incurred the State may refuse to reimburse the Local Government for those costs.

P. Upon completion of the Project, the State will perform a final accounting of the Project costs for all items of work with specified percentage funding. Any funds due by the Local Government or the State for these work items will be promptly paid by the owing party.

Q. The state auditor may conduct an audit or investigation of any entity receiving funds from the State directly under this Agreement or indirectly through a subcontract under this Agreement. Acceptance of funds directly under this Agreement or indirectly through a subcontract under this Agreement acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

R. Payment under this Agreement beyond the end of the current fiscal biennium is subject to availability of appropriated funds. If funds are not appropriated, this Agreement shall be terminated immediately with no liability to either party.

5. Termination of this Agreement

This Agreement shall remain in effect until the Project is completed and accepted by all parties, unless:

A. The Agreement is terminated in writing with the mutual consent of the parties;
B. The Agreement is terminated by one party because of a breach, in which case any cost incurred because of the breach shall be paid by the breaching party;
C. The Local Government elects not to provide funding after the completion of preliminary engineering, specifications, and estimates (PS&E) and the Project does not proceed because of insufficient funds, in which case the Local Government agrees to reimburse the State for its reasonable actual costs incurred during the Project; or
D. The Agreement is terminated by the State because the parties are not able to execute a mutually agreeable amendment when the costs for Local Government requested items increase significantly due to differing site conditions, determination that Local government requested work is ineligible for federal or state cost participation, or more thorough definition of the Local Government's proposed work scope identifies greatly differing costs from those estimated. The State will reimburse Local Government remaining funds to the Local Government within ninety (90) days of termination; or
E. The Project is inactive for thirty-six (36) months or longer and no expenditures have been charged against state funds, in which case the State may in its discretion terminate this Agreement.

6. Amendments

Amendments to this Agreement due to changes in the character of the work, terms of the Agreement, or responsibilities of the parties relating to the Project may be enacted through a mutually agreed upon, written amendment.

7. Remedies

This Agreement shall not be considered as specifying the exclusive remedy for any Agreement default, but all remedies existing at law and in equity may be availed of by either party to this Agreement and shall be cumulative.

8. Utilities

The party named in article 1, Responsible Parties, under AGREEMENT shall be responsible for the adjustment, removal, or relocation of utility facilities in accordance with applicable state laws, regulations, rules, policies, and procedures, including any cost to the State of a delay resulting from the Local Government's failure to ensure that utility facilities are adjusted, removed, or relocated before the scheduled beginning of construction. The Local Government will not be reimbursed with State funds for the cost of required utility work. The Local Government must obtain advance approval for any variance from established procedures. Before a construction contract is let, the Local Government shall provide, at the State's request, a certification stating that the Local Government has completed the adjustment of all utilities that must be adjusted before construction is commenced.

9. Environmental Assessment and Mitigation

Development of a transportation project must comply with applicable environmental laws. The party named in article 1, Responsible Parties, under AGREEMENT is responsible for the following:

A. The identification and assessment of any environmental problems associated with the development of a local project governed by this Agreement.

B. The cost of any environmental problem's mitigation and remediation.
C. Providing any public meetings or public hearings required for the environmental assessment process. Public hearings will not be held prior to the approval of Project schematic.
D. The preparation of the NEPA documents required for the environmental clearance of this Project.

If the Local Government is responsible for the environmental assessment and mitigation, before the advertisement for bids, the Local Government shall provide to the State written documentation from the appropriate regulatory agency or agencies that all environmental clearances have been obtained.

10. Compliance with Accessibility Standards

All parties to this Agreement shall ensure that the plans for and the construction of all projects subject to this Agreement are in compliance with standards issued or approved by the Texas Department of Licensing and Regulation (TDLR) as meeting or consistent with minimum accessibility requirements of the Americans with Disabilities Act (P.L. 101-336) (ADA).

11. Procurement Standards

For projects being managed by the Local Government and on the State highway system or that include state funding, the Local Government must obtain approval from the State for its proposed procurement procedure for the selection of a professional services provider, a contractor for a construction or maintenance project, or a materials provider.

12. Architectural and Engineering Services

The party named in Article 1, Responsible Parties, under AGREEMENT has responsibility for the performance of architectural and engineering services. The engineering plans shall be developed in accordance with the applicable *State's Standard Specifications for Construction and Maintenance of Highways, Streets and Bridges* and the special specifications and special provisions related to it. For projects on the state highway system, the design shall, at a minimum conform to applicable State manuals. For projects not on the state highway system, the design shall, at a minimum, conform to applicable American Association of State Highway and Transportation Officials (AASHTO) design standards.

In procuring professional services, the parties to this Agreement must comply with Texas Government Code 2254, Subchapter A. If the Local Government is the responsible party, the Local Government shall submit its procurement selection process for prior approval by the State. All professional service contracts must be reviewed and approved by the State prior to execution by the Local Government.

13. Construction Responsibilities

The party named in Article 1, Responsible Parties, under AGREEMENT is responsible for the following:

A. Advertise for construction bids, issue bid proposals, receive and tabulate the bids, and award and administer the contract for construction of the Project. Administration of the contract includes the responsibility for construction engineering and for issuance of any

change orders, supplemental agreements, amendments, or additional work orders that may become necessary subsequent to the award of the construction contract. Projects must be authorized by the State prior to advertising for construction.

B. If the State is the responsible party, the State will use its approved contract letting and award procedures to let and award the construction contract.

C. If the Local Government is the responsible party, the Local Government shall submit its contract letting and award procedures to the State for review and approval prior to letting.

D. If the Local Government is the responsible party, the State must concur with the low bidder selection before the Local Government can enter into a contract with the vendor.

E. If the Local Government is the responsible party, the State must review and approve change orders.

F. Upon completion of the Project, the party responsible for constructing the Project will issue and sign a "Notification of Completion" acknowledging the Project's construction completion and submit certification(s) sealed by a professional engineer(s) licensed in the State of Texas.

G. Upon completion of the Project, the party constructing the Project will issue and sign a "Notification of Completion" acknowledging the Project's construction completion.

14. Project Maintenance

The Local Government shall be responsible for maintenance of locally owned roads and locally owned facilities after completion of the work. The State shall be responsible for maintenance of the state highway system after completion of the work if the work was on the state highway system, unless otherwise provided for in existing maintenance agreements with the Local Government.

15. Right of Way and Real Property. NA

The party named in Article 1, Responsible Parties, under AGREEMENT is responsible for the provision and acquisition of any needed right of way or real property.

16. Insurance

If this Agreement authorizes the Local Government or its contractor to perform any work on State right of way, before beginning work the entity performing the work shall provide the State with a fully executed copy of the State's Form 1560 Certificate of Insurance verifying the existence of coverage in the amounts and types specified on the Certificate of Insurance for all persons and entities working on State right of way. This coverage shall be maintained until all work on the State right of way is complete. If coverage is not maintained, all work on State right of way shall cease immediately, and the State may recover damages and all costs of completing the work.

17. Notices

All notices to either party shall be delivered personally or sent by certified or U.S. mail, postage prepaid, addressed to that party at the following address:

CSJ #	**0337-02-050, 0440-05-011**
District #	**14-AUS**
Code Chart 64 #	**50246**
Project Name	**SH 29 at CR 106 and SH 130 Bridge ~~Study~~design and environmental clearance**

Local Government:	**State:**
County of Williamson ATTN: County Judge 710 Main Street, #101 Georgetown, TX 78626	Texas Department of Transportation ATTN: Director of Contract Services 125 E. 11th Street Austin, TX 78701

All notices shall be deemed given on the date delivered in person or deposited in the mail, unless otherwise provided by this Agreement. Either party may change the above address by sending written notice of the change to the other party. Either party may request in writing that notices shall be delivered personally or by certified U.S. mail, and that request shall be carried out by the other party.

18. Legal Construction

If one or more of the provisions contained in this Agreement shall for any reason be held invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provisions and this Agreement shall be construed as if it did not contain the invalid, illegal, or unenforceable provision.

19. Responsibilities of the Parties

The State and the Local Government agree that neither party is an agent, servant, or employee of the other party, and each party agrees it is responsible for its individual acts and deeds as well as the acts and deeds of its contractors, employees, representatives, and agents.

20. Ownership of Documents

Upon completion or termination of this Agreement, all documents prepared by the State shall remain the property of the State. All data and information prepared under this Agreement shall be made available to the State without restriction or limitation on their further use. All documents produced or approved or otherwise created by the Local Government shall be transmitted to the State, in the format directed by the State, of photocopy reproduction on a monthly basis or as required by the State. The originals shall remain the property of the Local Government.

21. Compliance with Laws

The parties shall comply with all federal, state, and local laws, statutes, ordinances, rules and regulations, and the orders and decrees of any courts or administrative bodies or tribunals in any manner affecting the performance of this Agreement. When required, the Local Government shall furnish the State with satisfactory proof of this compliance.

22. Sole Agreement

This Agreement constitutes the sole and only agreement between the parties and supersedes any prior understandings or written or oral agreements respecting the Agreement's subject matter.

23. Procurement and Property Management Standards

The parties to this Agreement shall adhere to the procurement and property management standards established in the Texas Uniform Grant Management Standards.

24. Inspection of Books and Records

The parties to this Agreement shall maintain all books, documents, papers, accounting records, and other documentation relating to costs incurred under this Agreement and shall make such materials available to the State and the Local Government, or their duly authorized representatives for review and inspection at its office during the Agreement period and for seven (7) years from the date of completion of work defined under this Agreement or until any impending litigation, or claims are resolved. Additionally, the State and the Local Government and their duly authorized representatives shall have access to all the governmental records that are directly applicable to this Agreement for the purpose of making audits, examinations, excerpts, and transcriptions.

25. Audit

Pursuant to Texas Government Code § 2262.154, the state auditor may conduct an audit or investigation of any entity receiving funds from the state directly under the contract or indirectly through a subcontract under the contract. Acceptance of funds directly under the contract or indirectly through a subcontract under this contract acts as acceptance of the authority of the state auditor, under the direction of the legislative audit committee, to conduct an audit or investigation in connection with those funds. An entity that is the subject of an audit or investigation must provide the state auditor with access to any information the state auditor considers relevant to the investigation or audit.

26. Historically Underutilized Business (HUB) and Small Business Enterprise (SBE) Requirements

For projects with State funds and no federal funds, the Local Government will be required to follow the provisions of Texas Transportation Code §201.702 and 43 TAC §§9.354-9.355 (HUB) and §§9.314-9.315 (SBE). The Local Government must incorporate project goals approved by TxDOT into project documents before advertising for receipt of bids. Contractors must select HUBs and SBEs from TxDOT-approved or maintained sources. The Local Government will provide monthly updates of HUB/SBE (as appropriate) participation and report final accomplishments to TxDOT for credit to overall program goals.

For projects with no state or federal funds that are not on the state or federal highway systems, the Local Government should follow its own local or specific ordinances and procedures. Local Governments are encouraged to use HUBs and SBEs from TxDOT-approved or maintained sources. The Local Government must also report final HUB accomplishments to TxDOT for credit to overall program goals.

27. Debarment Certifications

If state funds are used, the parties are prohibited from making any award to any party that is debarred under the Texas Administrative Code, Title 34, Part 1, Chapter 20, Subchapter G, Rule §20.585 and the Texas Administrative Code, Title 43, Part 1, Chapter 9, Subchapter G.

CSJ #	**0337-02-050, 0440-05-011**
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28. Pertinent Non-Discrimination Authorities

During the performance of this Agreement, the Local Government, for itself, its assignees, and successors in interest agree to comply with the following nondiscrimination statutes and authorities; including but not limited to:

A. Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq., 78 stat. 252), (prohibits discrimination on the basis of race, color, national origin); and 49 CFR Part 21.

B. The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, (42 U.S.C. § 4601), (prohibits unfair treatment of persons displaced or whose property has been acquired because of Federal or Federal-aid programs and projects).

C. Federal-Aid Highway Act of 1973, (23 U.S.C. § 324 et seq.), as amended, (prohibits discrimination on the basis of sex).

D. Section 504 of the Rehabilitation Act of 1973, (29 U.S.C. § 794 et seq.) as amended, (prohibits discrimination on the basis of disability); and 49 CFR Part 27.

E. The Age Discrimination Act of 1975, as amended, (42 U.S.C. § 6101 et seq.), (prohibits discrimination on the basis of age).

F. Airport and Airway Improvement Act of 1982, (49 U.S.C. Chapter 471, Section 47123), as amended, (prohibits discrimination based on race, creed, color, national origin, or sex).

G. The Civil Rights Restoration Act of 1987, (PL 100-209), (Broadened the scope, coverage and applicability of Title VI of the Civil Rights Act of 1964, The Age Discrimination Act of 1975 and Section 504 of the Rehabilitation Act of 1973, by expanding the definition of the terms “programs or activities” to include all of the programs or activities of the Federal-aid recipients, sub-recipients and contractors, whether such programs or activities are Federally funded or not).

H. Titles II and III of the Americans with Disabilities Act, which prohibits discrimination on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189) as implemented by Department of Transportation regulations at 49 C.F.R. parts 37 and 38.

I. The Federal Aviation Administration’s Nondiscrimination statute (49 U.S.C. § 47123) (prohibits discrimination on the basis of race, color, national origin, and sex).

J. Executive Order 12898, Federal Actions to Address Environmental Justice in Minority Populations and Low-Income Populations, which ensures nondiscrimination against minority populations by discouraging programs, policies, and activities with disproportionately high and adverse human health or environmental effects on minority and low-income populations.

K. Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency guidance, national origin discrimination includes discrimination because of limited English proficiency (LEP). To ensure compliance with Title VI, the parties must take reasonable steps to ensure that LEP persons have meaningful access to the programs (70 Fed. Reg. at 74087 to 74100).

L. Title IX of the Education Amendments of 1972, as amended, which prohibits the parties from discriminating because of sex in education programs or activities (20 U.S.C. 1681 et seq.).

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29. Signatory Warranty

Each signatory warrants that the signatory has necessary authority to execute this Agreement on behalf of the entity represented.

Each party is signing this agreement on the date stated under that party's signature.

THE STATE OF TEXAS	**THE LOCAL GOVERNMENT**
Signature	Signature
Kenneth Stewart Typed or Printed Name	Bill Gravell, Jr. Typed or Printed Name
Director of Contract Services Typed or Printed Title	County Judge Typed or Printed Title
Date	Date

CSJ #	**0337-02-050, 0440-05-011**
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ATTACHMENT A
RESOLUTION, ORDINANCE, OR COMMISSIONERS COURT ORDER

CSJ #	**0337-02-050, 0440-05-011**
District #	**14-AUS**
Code Chart 64 #	**50246**
Project Name	**SH 29 at CR 106 and SH 130 Bridge ~~Study~~design and environmental clearance**

STATE OF TEXAS * *THE COMMISSIONERS COURT OF*

COUNTY OF WILLIAMSON * *WILLIAMSON COUNTY, TEXAS*

***KNOW ALL MEN BY THESE PRESENT** that on this, the 23rd day of April 2019, the Commissioners Court of Williamson County, Texas, met in duly called session at the Courthouse in Georgetown, Texas and at said meeting, among other business, the Court considered the following.*

RESOLUTION:

WHEREAS, An Advance Funding Agreement with TXDOT for Locally Funded Road and Bridge Improvement Project On-System. Which will allow for design and environmental clearance for a new bridge over SH 130 at Corridor C, and the design and environmental clearance for a left turn land at SH 29 and Corridor C Phase 1 in Williamson County, Texas

Now therefore, the Williamson County Commissioners Court does hereby enter into this agreement with the Texas Department of Transportation.

RESOLVED this** 19th **day of** November**, 2019.

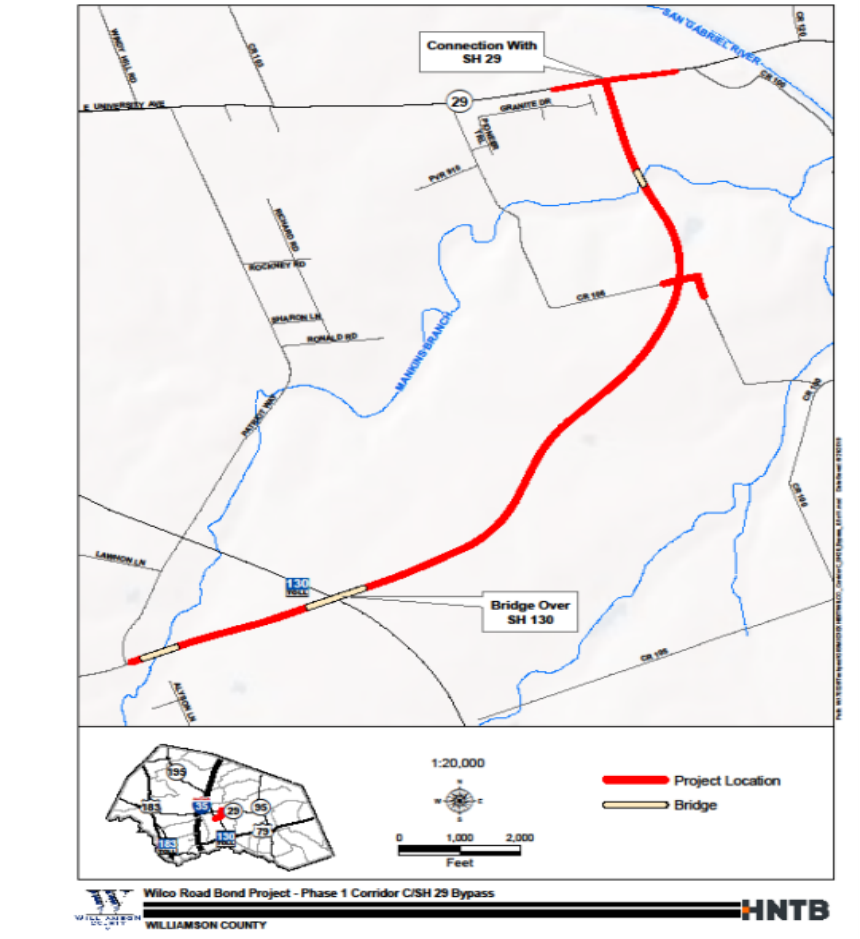
Bill Gravell Jr., County Judge

Attest:

Nancy E. Rister, County Clerk

CSJ #	**0337-02-050, 0440-05-011**
District #	**14-AUS**
Code Chart 64 #	**50246**
Project Name	**SH 29 at CR 106 and SH 130 Bridge ~~Study~~design and environmental clearance**

ATTACHMENT B-1 LOCATION MAP SHOWING PROJECT



CSJ #	**0337-02-050, 0440-05-011**
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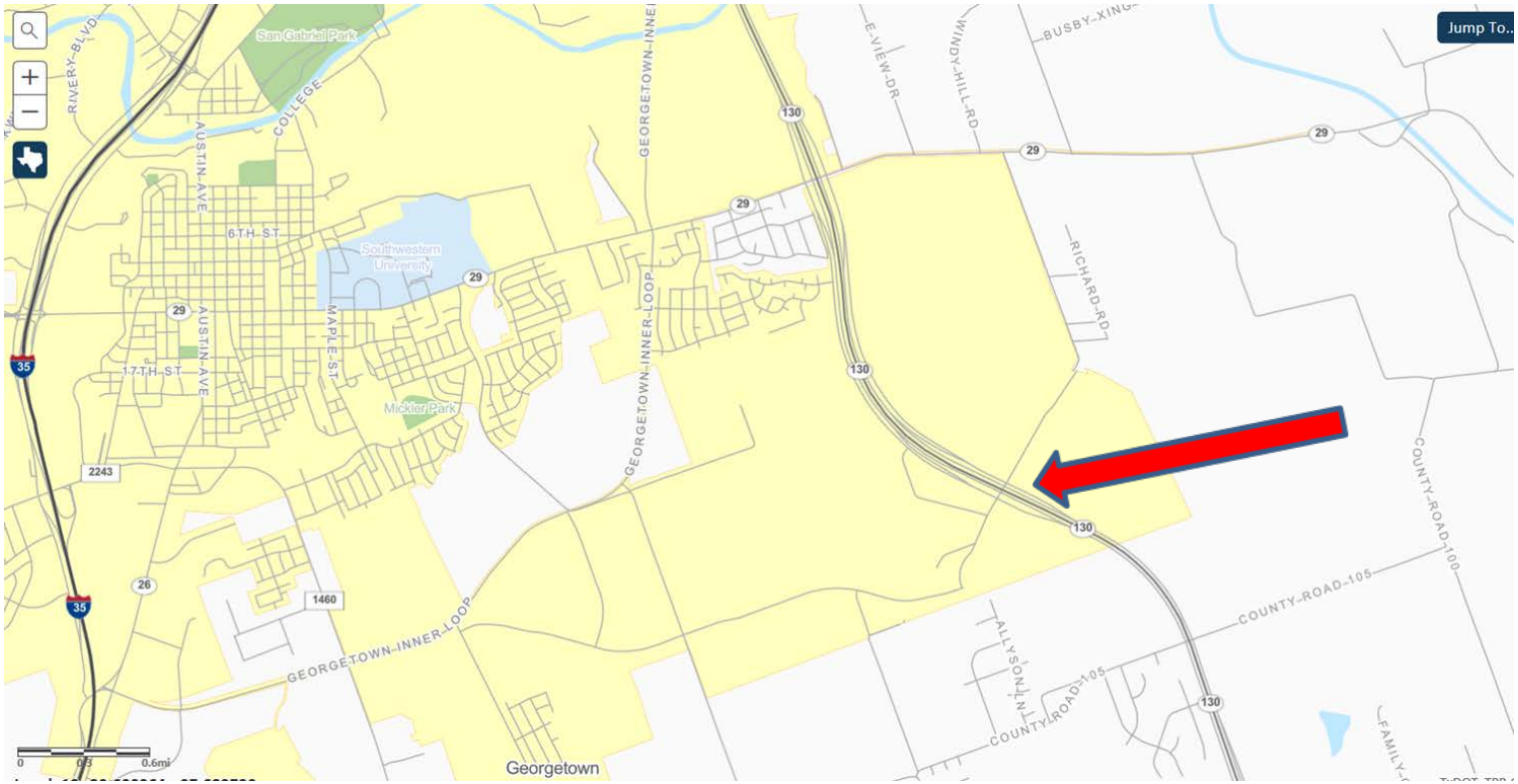


ATTACHMENT B-2 LOCATION MAP SHOWING PROJECT

CSJ #	**0337-02-050, 0440-05-011**
District #	**14-AUS**
Code Chart 64 #	**50246**
Project Name	**SH 29 at CR 106 and SH 130 Bridge ~~Study~~design and environmental clearance**

ATTACHMENT C
PROJECT BUDGET

Costs will be allocated based on 100% Local Government funding.
The State is responsible for direct and indirect state costs. The Local Government is responsible for 100% of any overruns.

Description	Total Estimated Cost	State Participation		Local Participation	
		%	Cost	%	Cost
Engineering & Env. (by Local Government) CSJ 0337-02-050	$330,000	0%	$0	100%	$330,000
Environmental & Env. (by Local Government) CSJ 0440-05-011	$330,000	0%	$0	100%	$330,000
Subtotal	$660,000		$0		$660,000
Environmental Direct State Costs	$4,950	100%	$4,950	0%	$0
Right of Way Direct State Costs	$0	~~10~~00%	$~~2,475~~ 0	0%	$0
Engineering Direct State Costs	$~~23,100~~25,575	100%	$~~23,100~~25,575	0%	$0
Utility Direct State Costs	$2,475	100%	$2,475	0%	$0
Construction Direct State Costs	$0	0%	$0	0%	$0
Indirect State Costs (~~5.33~~4.52%)	$~~35,178~~ 29,382	100%	$~~35,178~~29,382	0%	$0
TOTAL	$~~725,703~~722,832		$~~65,703~~62,832		$660,000

Initial payment by the Local Government to the State: $0.00
Payment by the Local Government to the State before construction: $0.00
Estimated total payment by the Local Government to the State $0.00. This is an estimate.
The final amount of Local Government participation will be based on actual costs.

Commissioners Court - Regular Session **49.**

Meeting Date: 01/07/2020

CR 111 Contract

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action authorizing the County Judge to execute a real estate contract with Graciella Hernandez for a drainage easement needed on CR 111 (Parcel 44DE). Funds- Road Bonds P249

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Hernandez Contract

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 09:14 AM
Form Started By: Charlie Crossfield		Started On: 01/02/2020 08:35 AM
Final Approval Date: 01/02/2020		

REAL ESTATE CONTRACT
CR 111--Drainage Easement

State of Texas

County of Williamson

THIS REAL ESTATE CONTRACT ("Contract") is made by and between GRACIELLA HERNANDEZ, (referred to in this Contract as "Seller", whether one or more) and the COUNTY OF WILLIAMSON (referred to in this Contract as "Purchaser"), upon the terms and conditions set forth in this Contract.

ARTICLE I
PURCHASE AND SALE

By this Contract, Seller sells and agrees to convey, and Purchaser purchases and agrees to pay for, the tract(s) of land described as follows:

> Drainage easement interest in all of that certain 0.111 acre (4,836 square foot) tract of land, more or less, being out of the J. McQueen Survey, Abstract No. 426, Williamson County, Texas; said tract being more particularly described by metes and bounds in Exhibit "A" attached hereto and incorporated herein (**Parcel 44DE**)

together with all and singular the rights and appurtenances pertaining to the property, including any right, title and interest of Seller in and to adjacent streets, alleys or rights-of-way (all of such real property, rights, and appurtenances being referred to in this Contract as the "Property"), and any improvements and fixtures situated on and attached to the Property, for the consideration and upon and subject to the terms, provisions, and conditions set forth below.

ARTICLE II
PURCHASE PRICE

Amount of Purchase Price

2.01. The purchase price for the Property shall be the sum of TEN THOUSAND TWO HUNDRED TWENTY-EIGHT AND 00/100 DOLLARS ($10,228.00).

Payment of Purchase Price

2.02. The Purchase Price shall be payable in cash at the closing.

ARTICLE III
PURCHASER'S OBLIGATIONS

Conditions to Purchaser's Obligations

3.01. The obligations of Purchaser hereunder to consummate the transactions contemplated hereby are subject to the satisfaction of each of the following conditions (any of which may be waived in whole or in part by Purchaser at or prior to the closing.)

Preliminary Title Commitment

3.02. Within twenty (20) days after the date hereof, Purchaser, at Purchaser's sole cost and expense, shall have caused the Texas American Title Company ("Title Company") to issue a preliminary title report (the "Title Commitment") accompanied by copies of all recorded documents relating to easements, rights-of-way, etc., affecting the Property. In the event that title to the property is not satisfactory to Purchaser, Seller shall provide Purchaser with any assistance reasonably requested as necessary to eliminate or modify such matters. In the event Seller is unable to do so within thirty (30) days after receipt of notice, Purchaser may terminate this Contract and it shall thereupon be null and void for all purposes and the Escrow Deposit shall be forthwith returned by the title company to Purchaser, as provided in Article VII. Purchaser's failure to give Seller this notice shall not be deemed to be Purchaser's acceptance of the Title Commitment.

Survey

3.03. Within ten (10) days from the date hereof, Purchaser, at Purchaser's sole cost and expense, shall cause to be delivered a current plat of survey of the Property, prepared by a duly licensed Texas land surveyor. The survey shall be staked on the ground, and the plat shall show the location of all improvements, highways, streets, roads, railroads, rivers, creeks, or other water courses, fences, easements, and rights-of-way on or adjacent to the Property, if any, and shall set forth the number of total acres comprising the Property, together with a metes and bounds description thereof.

If any portion of the survey is unacceptable to Purchaser, then Purchaser shall give Seller notice of this fact. Seller shall provide Purchaser with any assistance reasonably requested as necessary to eliminate or modify such matters. In the event Seller is unable to do so within ten (10) days after receipt of written notice, Purchaser may terminate this Contract, and the Contract shall thereupon be null and void for all purposes and the Escrow Deposit shall be returned by the title company to Purchaser, as provided in Article VII. Purchaser's failure to give Seller this written notice shall not be deemed to be Purchaser's acceptance of the survey.

Miscellaneous Conditions

3.04. Seller shall have performed, observed, and complied with all of the covenants, agreements, and conditions required by this Contract to be performed, observed, and complied with by Seller prior to or as of the closing.

ARTICLE IV
REPRESENTATIONS AND WARRANTIES OF SELLER

Seller hereby represents and warrants to Purchaser as follows, which representations and warranties shall be deemed made by Seller to Purchaser also as of the closing date, to the best of Seller's knowledge:

(1) There are no parties in possession of any portion of the Property as lessees, tenants at sufferance, or trespassers, other than Seller;

(2) Seller has complied with all applicable laws, ordinances, regulations, statutes, rules and restrictions relating to the Property, or any part thereof;

The Property herein is being conveyed to Purchaser under threat of condemnation.

ARTICLE V
CLOSING

Closing Date

5.01. The closing shall be held at the office of Independence Title Company at 203 W. Main Street Suite A Pflugerville, TX on or before January 31, 2020, or at such time, date, and place as Seller and Purchaser may agree upon, or within 10 days after the completion of any title curative matters if necessary for items as shown on the Title Commitment (which date is herein referred to as the "closing date").

Seller's Obligations at Closing

5.02. At the closing Seller shall:

(1) Deliver to Purchaser a duly executed and acknowledged Drainage Easement conveying good and marketable easement interest to all of the Property, free and clear of any and all liens, encumbrances, conditions, easements, assessments, and restrictions, except for the following:

(a) General real estate taxes for the year of closing and subsequent years not yet due and payable;

(b) Any exceptions approved by Purchaser pursuant to Article III hereof; and

(c) Any exceptions approved by Purchaser in writing.

(2) Deliver to Purchaser a Texas Owner's Title Policy at Purchaser's sole expense, issued by Austin Title, in Purchaser's favor in the full amount of the purchase price, insuring Purchaser's fee simple title to the Property subject only to those title exceptions listed herein, such other exceptions as may be approved in writing by Purchaser, and the standard printed exceptions contained in the usual form of Texas Owner's Title Policy, provided, however:

(a) The boundary and survey exceptions shall be deleted;

(b) The exception as to restrictive covenants shall be endorsed "None of Record;" and

(c) The exception as to the lien for taxes shall be limited to the year of closing and shall be endorsed "Not Yet Due and Payable."

(3) Deliver to Purchaser possession of the Property if not previously done.

Purchaser's Obligations at Closing

5.03. At the Closing, Purchaser shall pay the cash portion of the purchase price.

Prorations

5.04. General real estate taxes for the then current year relating to the Property shall be prorated as of the closing date and shall be adjusted in cash at the closing. If the closing shall occur before the tax rate is fixed for the then current year, the apportionment of taxes shall be upon the basis of the tax rate for the next preceding year applied to the latest assessed valuation. All special taxes or assessments to the closing date shall be paid by Seller. Agricultural roll-back taxes, if any, shall be paid by Purchaser.

Closing Costs

5.05. All costs and expenses of closing in consummating the sale and purchase of the Property shall be borne and paid as follows:

(1) Owner's Title Policy and survey to be paid by Purchaser.

(2) Deed, tax certificates, and title curative matters, if any, paid by Purchaser.

(3) All other closing costs shall be paid by Purchaser.

(4) Attorney's fees paid by each respectively.

ARTICLE VI
ESCROW DEPOSIT

For the purpose of securing the performance of Purchaser under the terms and provisions of this Contract, Purchaser has delivered to Title Company the sum of Five Hundred Dollars ($500.00), the Escrow Deposit, which shall be paid by the Title Company to Seller in the event Purchaser breaches this Contract as provided in Article IX hereof. At the closing, the Escrow Deposit shall be paid over to Seller and applied to the cash portion of the purchase price, provided, however, that in the event the Purchaser shall have given written notice to the title company that one or more of the conditions to its obligations set forth in Article III have not been met, or, in the opinion of Purchaser, cannot be satisfied, in the manner and as provided for in Article III, then the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VII
BREACH BY SELLER

In the event Seller shall fail to fully and timely perform any of its obligations hereunder or shall fail to consummate the sale of the Property for any reason, except Purchaser's default, Purchaser may: (1) enforce specific performance of this Contract; or (2) request that the Escrow Deposit shall be forthwith returned by the title company to Purchaser.

ARTICLE VIII
BREACH BY PURCHASER

In the event Purchaser should fail to consummate the purchase of the Property, the conditions to Purchaser's obligations set forth in Article III having been satisfied and Purchaser being in default and Seller not being in default hereunder, Seller shall have the right to receive the Escrow Deposit from the title company, the sum being agreed on as liquidated damages for the failure of Purchaser to perform the duties, liabilities, and obligations imposed upon it by the terms and provisions of this Contract, and Seller agrees to accept and take this cash payment as its total damages and relief and as Seller's sole remedy hereunder in such event.

ARTICLE IX
MISCELLANEOUS

Notice

10.01. Any notice required or permitted to be delivered hereunder shall be deemed received when sent by United States mail, postage prepaid, certified mail, return receipt requested, addressed to Seller or Purchaser, as the case may be, at the address set forth opposite the signature of the party.

Texas Law to Apply

10.02. This Contract shall be construed under and in accordance with the laws of the State of Texas, and all obligations of the parties created hereunder are performable in Williamson County, Texas.

Parties Bound

10.03. This Contract shall be binding upon and inure to the benefit of the parties and their respective heirs, executors, administrators, legal representatives, successors and assigns where permitted by this Contract.

Legal Construction

10.04. In case any one or more of the provisions contained in this Contract shall for any reason be held to be invalid, illegal, or unenforceable in any respect, this invalidity, illegality, or unenforceability shall not affect any other provision hereof, and this Contract shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.

Prior Agreements Superseded

10.05. This Contract constitutes the sole and only agreement of the parties and supersedes any prior understandings or written or oral agreements between the parties respecting the within subject matter.

Time of Essence

10.06. Time is of the essence in this Contract.

Gender

10.07. Words of any gender used in this Contract shall be held and construed to include any other gender, and words in the singular number shall be held to include the plural, and vice versa, unless the context requires otherwise.

Memorandum of Contract

10.08. Upon request of either party, both parties shall promptly execute a memorandum of this Contract suitable for filing of record.

Compliance

10.09 In accordance with the requirements of Section 20 of the Texas Real Estate License Act, Purchaser is hereby advised that it should be furnished with or obtain a policy of title insurance or Purchaser should have the abstract covering the Property examined by an attorney of Purchaser's own selection.

Effective Date

10.10 This Contract shall be effective as of the date it is approved by the Williamson County Commissioner's Court, which date is indicated beneath the Judge's signature below.

Possession and Use Agreement

10.11 By signing this Contract, Seller agrees to allow Purchaser and its contractors and assigns to use and possess the Property for the purpose of constructing and/or improving a public roadway and related drainage facilities, upon full execution of this contract.

Counterparts

10.12. This Contract may be executed in any number of counterparts.

SELLER:

Graciella Hernandez
GRACIELLA HERNANDEZ

Address: 1200 County Rd 105
Hutto TX 78634

Date: 12-19-19

PURCHASER:

County of Williamson

By:_____
Bill Gravell Jr. County Judge

710 Main Street, #201
Williamson County Courthouse
Georgetown, Texas 78626

Date: _____

EXHIBIT A

County: Williamson
Parcel: 44DE
Highway: County Road 111 (Westinghouse Road)

PROPERTY DESCRIPTION FOR PARCEL 44DE

BEING a 0.111 of one acre parcel (4,836 Square Feet) of land, situated in the J. McQueen Survey, Abstract No. 426, in Williamson County, Texas, being a portion of Lot 75, as shown on BELL MEADOWS SECTION TWO, a subdivision recorded in Cabinet Q, Slide 10 of the Plat Records of Williamson County, Texas, said Lot 75 being described in a General Warranty Deed with Vendor's Lien to Graciella Hernandez, recorded in Document No. 2013042274 of the Official Public Records of Williamson County, Texas. Said 0.111 of one acre parcel being more particularly described as follows:

BEGINNING at a 1/2-inch iron rebar found (Surface Coordinates = N: 10197392.56, E: 3155058.52) for the Northeast corner of said Lot 75 and the Northwest corner of Lot 76 of said BELL MEADOWS SECTION TWO, also being in the existing Southeasterly right-of-way line of County Road No. 105, said 1/2-inch iron rebar found being 71.17 feet right of and at a right angle to Engineers Centerline Station 196+74.23, from which a 1/2-inch iron rebar found for the Northeast corner of said Lot 76 and the Northwest corner of Lot 77 of said BELL MEADOWS SECTION TWO, bears North 68°32'45" East a distance of 133.40 feet;

THENCE **South 20°17'30" East** departing said existing Southeasterly right-of-way line of County Road No. 105, along the East line of said Lot 75 and the West line of said Lot 76, a distance of **142.77** feet to the Southeast corner of the herein described tract, also being the Northerly line of an existing drainage easement described in the said BELL MEADOWS SECTION TWO;

THENCE **South 79°57'30" West** over and across said Lot 75 and along the Northerly line of the said existing drainage easement a distance of **34.29** feet to the Southwest corner of the herein described tract;

THENCE **North 21°07'30" West** departing said existing drainage easement and continuing over and across said Lot 75, a distance of **135.92** feet to the Northwest corner of the herein described tract, said point being 71.41 feet right of and at a right angle to Engineers Centerline Station 196+38.51, also being in the North line of said Lot 75 and said existing Southeasterly right-of-way line of County Road No. 105, from which a 1/2-inch iron rebar found for the Northwest corner of said Lot 75 and the Northeast corner of Lot 62, as shown on BELL MEADOWS SECTION ONE, a subdivision recorded in Cabinet O, Slide 95 of said Plat Records, also being in said existing Southeasterly right-of-way line of County Road No. 105, bears South 68°29'45" West a distance of 159.89 feet;

THENCE **North 68°29'45" East** along said North line of Lot 75 and said existing Southeasterly right-of-way line of County Road No. 105, a distance of **35.72** feet to the **POINT OF BEGINNING** and containing 0.111 of one acre of land more or less.

All bearings and coordinates shown hereon are based on the Texas State Plane Coordinate System, Central Zone, NAD83 (2011 Adjustment), referenced to the Leica Smartnet Network. Coordinates and distances shown hereon are surface values represented in U.S. Survey Feet. The project grid-to-surface combined adjustment factor is 1.00013.

This property description is accompanied by a separate plat of even date.

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF WILLIAMSON

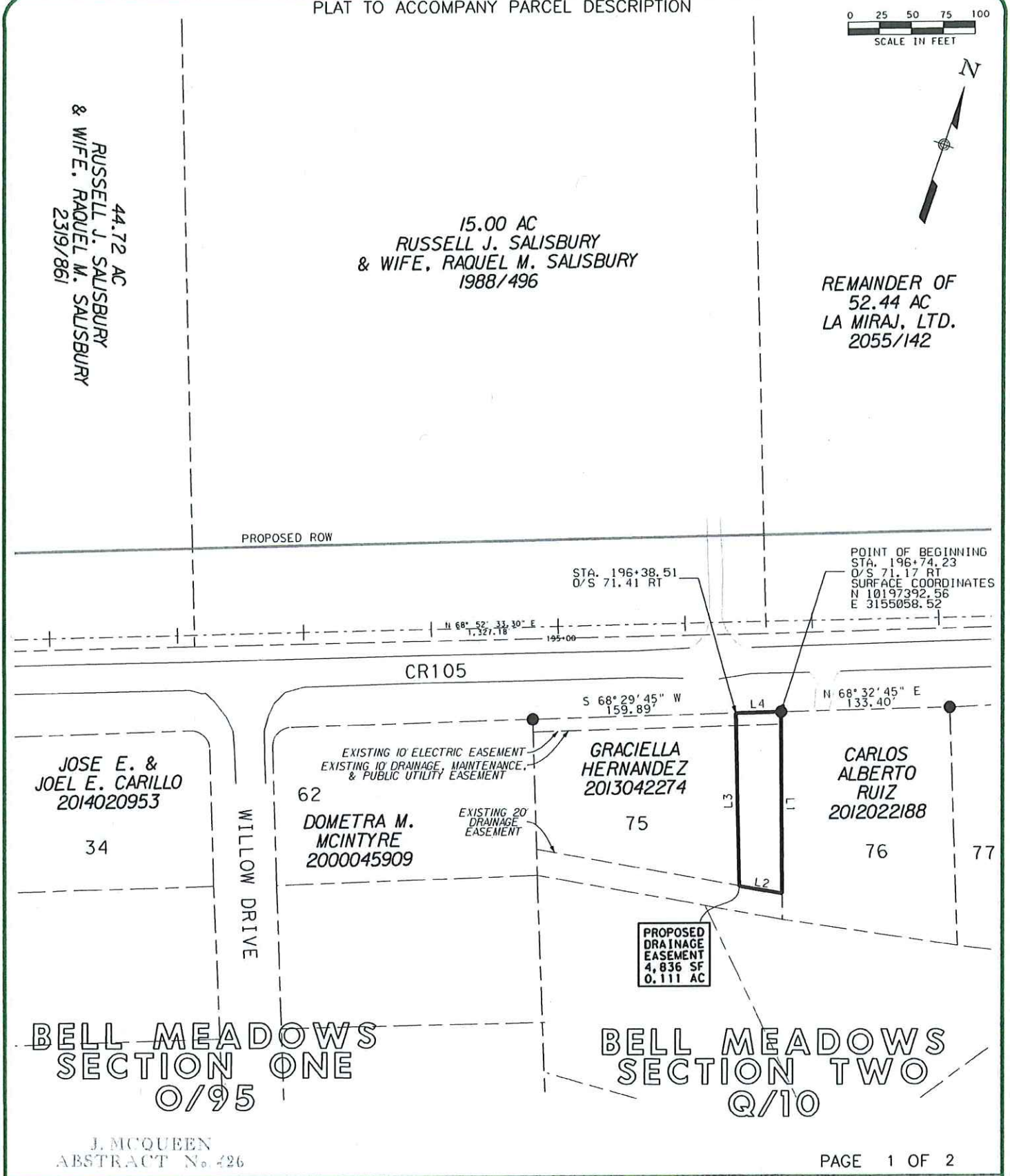
I, Patrick J. Stevens, Registered Professional Land Surveyor, do hereby certify that this survey was made on the ground of the property legally described herein under my supervision and is correct, to the best of my knowledge and belief.

To certify which, witness my hand and seal at Georgetown, Williamson County, Texas, this the 1 day of November, 2016, A.D.

Patrick J. Stevens
Registered Professional Land Surveyor, No. 5784
State of Texas

P:\22000-22999\22009 Wilco CR111 Route Study\Parcel Descriptions\Legal Description for Parcel 44DE.docx

PLAT TO ACCOMPANY PARCEL DESCRIPTION



J. MCQUEEN
ABSTRACT No. 426

STEGER BIZZELL
ADDRESS: 1978 S. AUSTIN AVENUE | GEORGETOWN, TX 78626
METRO: 512.930.9412 | TBPE/TBPLS: (TBPLS FIRM No. 10001701) | WEB: STEGERBIZZELL.COM
BUSINESS: >>ENGINEERS >>PLANNERS >>SURVEYORS

PARCEL PLAT SHOWING PROPERTY OF:

GRACIELLA HERNANDEZ

SCALE:	PARCEL:	PROJECT:	COUNTY:
1"=100'	44DE	CR 111	WILLIAMSON

WILLIAMSON COUNTY
1848

PLAT TO ACCOMPANY PARCEL DESCRIPTION

LEGEND

- ■ TYPE I CONCRETE MONUMENT FOUND
- ◘ TYPE II MONUMENT FOUND
- ◉ 1/2" IRON PIPE FOUND UNLESS NOTED
- ○ 1/2" IRON REBAR SET W/ CAP STAMPED "RPLS 5784"
- ● 1/2" IRON REBAR FOUND UNLESS NOTED
- △ CALCULATED POINT
- ⊕ NAIL FOUND
- ℄ CENTER LINE
- ( ) RECORD INFORMATION
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- —/\— LINE BREAK
- × FENCE CORNER

CODE	BEARING	DISTANCE
L1	S 20°17'30" E	142.77'
L2	S 79°57'30" W	34.29'
L3	N 21°07'30" W	135.92'
L4	N 68°29'45" E	35.72'

NOTES:
ALL BEARINGS AND COORDINATES SHOWN HEREON ARE BASED ON THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD83 (2011 ADJUSTMENT), REFERENCED TO THE LEICA SMARTNET NETWORK. COORDINATES AND DISTANCES SHOWN HEREON ARE SURFACE VALUES REPRESENTED IN U.S. SURVEY FEET. THE PROJECT GRID-TO-SURFACE COMBINED ADJUSTMENT FACTOR IS 1.00013.

THIS TRACT SUBJECT TO THE FOLLOWING EASEMENTS THAT CANNOT BE PLOTTED DUE TO A VAGUE DESCRIPTION(S):
1. TEXAS POWER & LIGHT COMPANY, VOL. 282, PG. 267
2. TEXAS POWER & LIGHT COMPANY, VOL. 299, PG. 621
3. JONAH WATER SUPPLY CORP., VOL. 563, PG. 651

I HEREBY CERTIFY THAT THIS SURVEY PLAT IS TRUE AND CORRECT TO THE BEST OF MY BELIEF AND THAT THE PROPERTY SHOWN HEREON WAS DETERMINED BY A SURVEY MADE ON THE GROUND UNDER MY DIRECTION AND SUPERVISION.

11-1-16

PATRICK J. STEVENS
REGISTERED PROFESSIONAL LAND SURVEYOR, No. 5784
STATE OF TEXAS

STATE OF TEXAS
REGISTERED
PATRICK J. STEVENS
5784
PROFESSIONAL
LAND SURVEYOR

STEGER BIZZELL
1978 S. AUSTIN AVENUE | GEORGETOWN, TX 78626
512.930.9412 | STEGERBIZZELL.COM
>>ENGINEERS >>PLANNERS >>SURVEYORS

PARCEL PLAT SHOWING PROPERTY OF:
GRACIELLA HERNANDEZ

SCALE:	PARCEL:	PROJECT:	COUNTY:
1"=100'	44DE	CR 111	WILLIAMSON

WILLIAMSON COUNTY
1848

Commissioners Court - Regular Session **50.**

Meeting Date: 01/07/2020

Discuss consider and take appropriate action on approval of the final plat for the Via de Sienna Boulevard Ph 3 subdivision – Pct 3

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the final plat for the Via de Sienna Boulevard Phase 3 subdivision – Precinct 3.

Background

This is next section of the Rancho Sienna development. It consists of 1 open space lot and 278 LF of new public roads. Roadway and drainage construction has been completed.

Timeline

2019-04-22 – initial submittal of final plat
2019-05-13 – 1st review complete with comments
2019-06-20 – 2nd submittal of final plat
2019-07-09 – 2nd review complete with comments
2019-07-12 – 3rd submittal of final plat
2019-07-12 – 3rd review complete with all comments clear except completing construction
2019-12-11 – receipt of final plat with all signatures and construction completed
2020-01-02 – final plat placed on the January 7, 2020 Commissioners Court agenda for consideration

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Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

final plat - Via De Sienna Boulevard Phase 3

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:52 AM
Form Started By: Adam Boatright		Started On: 12/12/2019
Final Approval Date: 01/02/2020		

FINAL PLAT OF VIA DE SIENNA BOULEVARD - PHASE 3

BEING 1.634 ACRES OUT OF THE GREENLEAF FISK SURVEY, ABSTRACT NO. 5 WILLIAMSON COUNTY, TEXAS.

FIELDNOTE DESCRIPTION:

OF **1.634 ACRE** OF LAND OUT OF THE GREENLEAF FISK SURVEY ABSTRACT NO. 5, SITUATED IN WILLIAMSON COUNTY, TEXAS BEING A PORTION OF THAT CERTAIN TRACT 3B-1 – 1.407 ACRE TRACT OF LAND CONVEYED TO NASH RANCHO HILLS, LLC BY DEED OF RECORD IN 2014001964 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS; ALSO BEING A PORTION OF THAT CERTAIN TRACT 1 – 102.074 ACRE TRACT OF LAND CONVEYED TO NASH RANCHO HILLS, LLC BY DEED OF RECORD IN DOCUMENT NO. 2013060667 OF SAID OFFICIAL PUBLIC RECORDS; SAID **1.634 ACRE** BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, AT A 1/2 INCH IRON ROD WITH "BURY" CAP FOUND AT THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF KAUFFMAN LOOP (100' R.O.W.) AND THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 268 (R.O.W. VARIES), BEING THE SOUTHWESTERLY CORNER OF SAID 1.407 ACRE TRACT AND HEREOF;

THENCE, LEAVING THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 268, ALONG THE EASTERLY RIGHT-OF-WAY LINE OF KAUFFMAN LOOP, BEING THE WESTERLY LINE OF SAID 1.407 ACRE TRACT AND SAID 102.074 ACRE TRACT, FOR THE WESTERLY LINE HEREOF, ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 1250.00 FEET, A CENTRAL ANGLE OF 23°37'56", AN ARC LENGTH OF 515.58 FEET, AND A CHORD WHICH BEARS, N52°00'20"E, A DISTANCE OF 511.93 FEET TO A 1/2 INCH IRON ROD WITH "BURY" CAP FOUND FOR THE SOUTHWESTERLY CORNER OF LOT 4 OPEN SPACE, BLOCK "HH", RANCHO SIENNA SECTION 9, A SUBDIVISION OF RECORD IN DOCUMENT NO. 2014077554 OF SAID OFFICIAL PUBLIC RECORDS, FOR THE NORTHWESTERLY CORNER HEREOF;

THENCE, LEAVING THE EASTERLY RIGHT-OF-WAY LINE OF KAUFFMAN LOOP, ALONG THE SOUTHERLY LINE OF SAID LOT 4 OPEN SPACE, OVER AND ACROSS SAID 102.074 ACRE TRACT, FOR THE NORTHERLY LINE HEREOF, THE FOLLOWING TWO (2) COURSES AND DISTANCES:

1) ALONG A COMPOUND CURVE HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 86°51'24", AN ARC LENGTH OF 37.90 FEET, AND A CHORD WHICH BEARS, S03°14'20"E, A DISTANCE OF 34.37 FEET TO A 1/2 INCH IRON ROD WITH "BURY" CAP FOUND;

2) S46°40'02"E, A DISTANCE OF 253.88 FEET TO A 1/2 INCH IRON ROD WITH "STANTEC" CAP SET AT THE NORTHWESTERLY CORNER OF THE WESTERLY TERMINUS OF VIA DE SIENNA BOULEVARD (90' R.O.W.), FOR THE NORTHEASTERLY CORNER HEREOF;

THENCE, S43°19'58"W, LEAVING THE SOUTHERLY LINE OF SAID LOT 4 OPEN SPACE, ALONG SAID WESTERLY TERMINUS, CONTINUING OVER AND ACROSS SAID 102.074 ACRE TRACT, FOR A PORTION OF THE EASTERLY LINE HEREOF, A DISTANCE OF 90.00 FEET TO A 1/2 INCH IRON ROD WITH "STANTEC" CAP SET IN THE NORTHERLY LINE OF LOT 42, BLOCK "F", RANCHO SIENNA SECTION 7, BLOCK "F", LOT 42, A SUBDIVISION OF RECORD IN DOCUMENT NO. 2017021336 OF SAID OFFICIAL PUBLIC RECORDS, BEING THE SOUTHERLY LINE OF SAID 102.074 ACRE TRACT, ALSO BEING THE SOUTHWESTERLY CORNER OF SAID WESTERLY TERMINUS;

THENCE, N46°40'02"W, LEAVING THE SOUTHWESTERLY CORNER OF SAID TERMINUS, ALONG THE NORTHERLY LINE OF SAID LOT 42, BEING THE SOUTHERLY LINE OF SAID 102.074 ACRE TRACT, IN PART ALONG THE NORTHERLY LINE OF SAID 1.407 ACRE TRACT, FOR A PORTION OF THE EASTERLY LINE HEREOF, A DISTANCE OF 59.85 FEET TO A 1/2 INCH IRON ROD WITH "STANTEC" CAP SET AT THE NORTHWESTERLY CORNER OF SAID LOT 42;

THENCE, S43°19'58"W, LEAVING THE SOUTHERLY LINE OF SAID 102.074 ACRE TRACT, BEING THE NORTHERLY LINE OF SAID 1.407 ACRE TRACT, ALONG THE WESTERLY LINE OF SAID LOT 42, OVER AND ACROSS SAID 1.407 ACRE TRACT, OVER AND ACROSS SAID 1.407 ACRE TRACT, FOR A PORTION OF THE EASTERLY LINE HEREOF, A DISTANCE OF 47.68 FEET TO A 1/2 INCH IRON ROD WITH "BURY" CAP FOUND IN THE NORTHERLY LINE OF COUNTY ROAD 268, BEING SOUTHERLY LINE OF SAID 1.407 ACRE TRACT, FOR THE SOUTHEASTERLY CORNER HEREOF;

THENCE, LEAVING THE WESTERLY LINE OF SAID LOT 42, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF COUNTY ROAD 268, BEING THE SOUTHERLY LINE OF SAID 1.407 ACRE TRACT, FOR THE NORTHERLY LINE HEREOF, THE FOLLOWING THREE (3) COURSES AND DISTANCES:

1) S83°43'23"W, A DISTANCE OF 34.22 FEET TO A 1/2 INCH IRON ROD WITH "STANTEC" CAP SET;

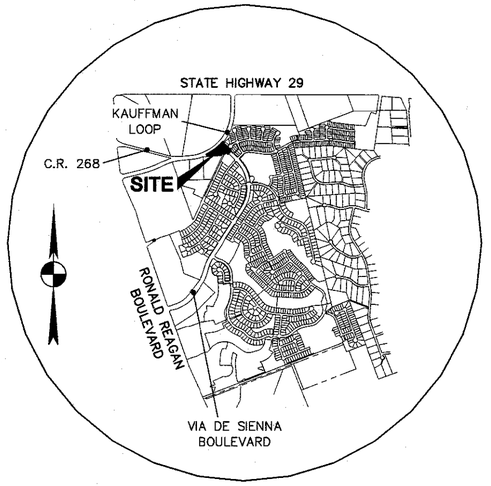
2) S83°16'21"W, A DISTANCE OF 207.81 FEET TO A 1/2 INCH IRON ROD WITH "BURY" CAP FOUND;

3) S84°45'03"W, A DISTANCE OF 212.52 FEET TO THE **POINT OF BEGINNING,** CONTAINING AN AREA OF **1.634 ACRE** (71,192 SQUARE FEET) OF LAND, MORE OR LESS, WITHIN THESE METES AND BOUNDS.

LEGEND

●CAP	1/2" IRON ROD WITH "BURY" CAP FOUND
○	1/2" IRON ROD WITH "STANTEC" CAP SET
· · · · ·	SIDEWALK

SHEET 1 OF 2



VICINITY MAP
N.T.S.

SHEET INDEX

SHEET NO.	DESCRIPTION
1	COVER SHEET, FIELD NOTE DESCRIPTION, LEGEND AND PLAT NOTES
2	FINAL PLAT LAYOUT, LINE AND CURVE TABLES, CERTIFICATIONS AND SIGNATURES

GENERAL INFORMATION:

OWNER.....NASH RANCHO HILLS, LLC
TOTAL ACREAGE.....1.634 ACRES
SURVEY OF.....GREENLEAF FISK SURVEY(A-5)
DATE.....NOVEMBER, 2018
OF OPEN SPACE LOTS..... 1
TOTAL # OF LOTS..... 1
OF BLOCKS.....1

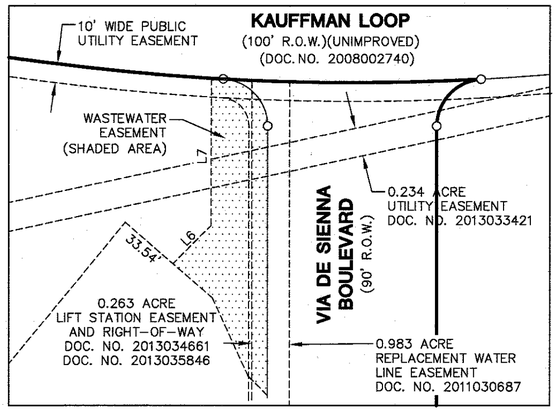
OWNER/DEVELOPER
NASH RANCHO HILLS, LLC
13809 RESEARCH BOULEVARD, SUITE 475
AUSTIN, TEXAS 78750
(512) 244-6667 FAX (512) 244-6875

ENGINEER
Stantec Consulting Services, Inc.
1905 ALDRICH STREET, SUITE 300
AUSTIN, TEXAS 78723
(512) 328-0011 FAX (512) 328-0325

SURVEYOR
Stantec Consulting Services, Inc.
1905 ALDRICH STREET, SUITE 300
AUSTIN, TEXAS 78723
(512) 328-0011 FAX (512) 328-0325

PLAT NOTES:

1. THIS PLAT LIES WITHIN THE BOUNDARY OF THE WILLIAMSON COUNTY MUNICIPAL UTILITY DISTRICT NO. 12 (WCMUD 12). WATER AND WASTEWATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED THROUGH SERVICE AGREEMENTS ENTERED INTO BETWEEN WCMUD 12 AND THE CHISHOLM TRAIL SPECIAL UTILITY DISTRICT AND THE LCRA. WATER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY THE CITY OF GEORGETOWN SEWER SERVICE WILL BE PROVIDED BY THE CITY OF LIBERTY HILL.
2. EXCEPT IN CERTAIN ISOLATED AREAS REQUIRED TO MEET ACCESSIBILITY REQUIREMENTS, THE MINIMUM LOWEST FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.
3. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
4. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
5. NO STRUCTURE OR LAND IN THIS PLAT SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST OBTAINING A CERTIFICATE OF COMPLIANCE APPLICATION FORM TO THE WILLIAMSON COUNTY FLOOD PLAIN ADMINISTRATOR.
6. THE OPEN SPACE LOTS WILL BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
7. NO CONSTRUCTION IN THIS SUBDIVISION MAY BEGIN UNTIL THE TEXAS COMMISSION ON ENVIRONMENTAL QUALITY (TCEQ) HAS APPROVED, IN WRITING, THE WATER POLLUTION ABATEMENT PLAN (WPAP).
8. SIDEWALKS LOCATED ADJACENT TO OPEN SPACE AND HOMEOWNER ASSOCIATION LOTS WILL BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION. SIDEWALKS LOCATED ADJACENT TO SINGLE FAMILY RESIDENTIAL LOTS (WITHIN PUBLIC RIGHT OF WAY) SHALL BE MAINTAINED BY THE RESPECTIVE ADJACENT PROPERTY OWNER.
9. PEC EASEMENTS SHALL BE LOCATED AS FOLLOWS: FRONT EASEMENT SHALL BE A STRIP OF LAND TEN (10') FEET IN WITH LOCATED ALONG ALL RIGHT-OF-WAYS (ROADS) AND SIDE-LOT EASEMENT SHALL BE TWO AND ONE HALF (2.5') FEET IN WIDTH LOCATED ALONG ALL SIDE LOT LINES AS NEEDED FOR THE CONSTRUCTION OF SAID DISTRIBUTION POWER LINE IN THE SUBDIVISION, THE CENTERLINE OF SUCH EASEMENT TO BE LOCATED ALONG THE COMMON BOUNDARY LINE OF EACH RESIDENTIAL SINGLE-FAMILY LOT. THE PURPOSE OF AN UNDERGROUND ELECTRIC DISTRIBUTION SYSTEM CONSISTING OF VARIABLE NUMBER OF UNDERGROUND CABLES AND ALL NECESSARY OR DESIRABLE APPURTENANCES (INCLUDING CONDUITS, PRIMARY CABLES, SECONDARY CONDUCTORS, ENCLOSURES, CONCRETE PADS, GROUND RODS, GROUND CLAMPS, TRANSFORMERS, CABLE TERMINATORS, CABLE RISER SHIELDS, CUTOUTS, AND LIGHTING ARRESTORS OVERGROUND) AT OR NEAR THE GENERAL COURSE WHICH SHALL BECOME FIXED AT THE LOCATION OF BURIED BY GRANTEE, THROUGH, ACROSS, AND UNDER THE DESCRIBED LOCATIONS WITHIN THIS FINAL PLAT. TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER THE SAID EASEMENTS FOR THE PURPOSE OF CONSTRUCTING, RECONSTRUCTING, INSPECTING, PATROLLING, PULLING NEW WIRE ON, MAINTAINING AND REMOVING SAID LINES AND APPURTENANCES; THE RIGHT TO RELOCATE WITHIN THE LIMITS OF SAID RIGHT-OF-WAY; THE RIGHT TO RELOCATE SAID FACILITIES IN THE SAME RELATIVE POSITION TO ANY ADJACENT ROAD IF AND SUCH ROAD IS WIDENED IN THE FUTURE; THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES AND PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR THEIR APPURTENANCES.
10. ALL PUBLIC ROADWAYS AND EASEMENTS AS SHOWN ON THIS PLAT ARE FREE FROM LIENS.
11. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO, LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, ETC., (UNLESS PREVIOUSLY APPROVED WITH THE CONSTRUCTION PLANS) IS PROHIBITED WITHOUT OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
12. DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.
13. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B10.1 2000 RULES, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
14. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY.



WASTEWATER EASEMENT DETAIL
N.T.S.

FINAL PLAT OF VIA DE SIENNA BOULEVARD - PHASE 3

DATE: APRIL, 2019

Stantec
1905 Aldrich Street, Suite 300
Austin, Texas 78723
Tel. (512) 328-0011 Fax (512) 328-0325
TBPE # F-6324 TBPLS # 10194230

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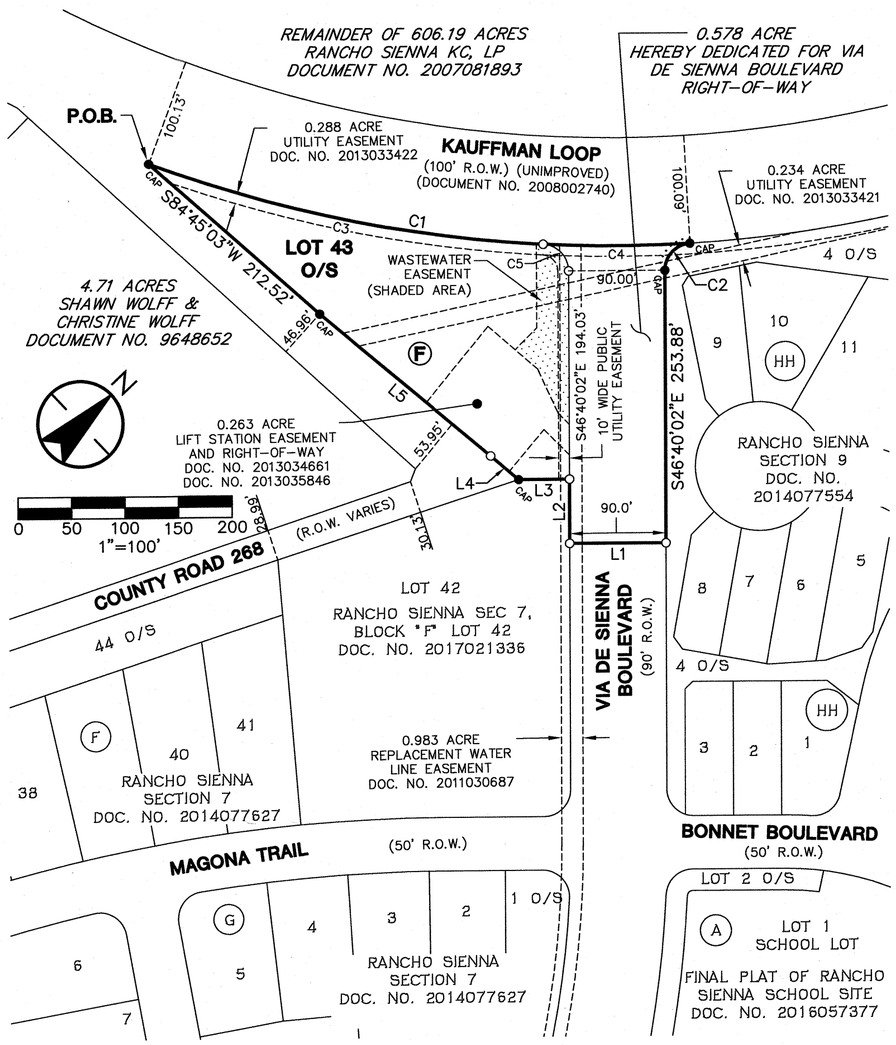
FN NO. FN18-339 (ABB) Drawn By: ABB Approved By: JTB Project No.: 222011036 File: V:\2220\active\222011036\survey\222011036v01pl1.dwg

V:\2220\active\222011036\survey\222011036v01_pl1.dwg Jun 20, 19 2:36 PM by: aburklund

FINAL PLAT OF VIA DE SIENNA BOULEVARD - PHASE 3

BEING 1.634 ACRES OUT OF THE GREENLEAF FISK SURVEY, ABSTRACT NO. 5 WILLIAMSON COUNTY, TEXAS.



LINE TABLE		
NO.	BEARING	DISTANCE
L1	S43°19'58"W	90.00'
L2	N46°40'02"W	59.85'
L3	S43°19'58"W	47.68'
L4	S83°43'23"W	34.22'
L5	S83°16'21"W	207.81'
L6	S1°40'02"E	28.45'
L7	S46°40'02"E	78.19'

CURVE TABLE					
NO.	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	515.58'	1250.00'	23°37'56"	N52°00'20"E	511.93'
C2	37.90'	25.00'	86°51'24"	S03°14'20"E	34.37'
C3	378.25'	1250.00'	17°20'16"	N55°09'11"E	376.81'
C4	137.32'	1250.00'	6°17'40"	N43°20'12"E	137.25'
C5	37.89'	25.00'	86°50'55"	N89°54'30"E	34.37'

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS

THAT NASH RANCHO HILLS, LLC, SOLE OWNER OF THAT CERTAIN TRACT OF LAND SHOWN HEREON BEING A PORTION OF THAT CERTAIN TRACT 3B-1 – 1.407 ACRE TRACT OF LAND CONVEYED BY DEED OF RECORD IN DOCUMENT NO. 2014001964 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, ALSO BEING A PORTION OF THAT CERTAIN TRACT 1 – 102.074 ACRE TRACT OF LAND CONVEYED TO NASH RANCHO HILLS, LLC BY DEED OF RECORD IN DOCUMENT NO. 2013060667 OF SAID OFFICIAL PUBLIC RECORDS, DOES HEREBY SUBDIVIDE THE **1.634 ACRES** AS SHOWN HEREON AND DEDICATE TO THE PUBLIC USE FOREVER THE RIGHT-OF-WAYS, STREETS, ALLEYS, EASEMENTS AND ALL OTHER LANDS INTENDED FOR PUBLIC DEDICATION AS SHOWN HEREON. THIS SUBDIVISION IS TO BE KNOWN AS **"FINAL PLAT OF VIA DE SIENNA BOULEVARD – PHASE 3"**. THE OWNER ACKNOWLEDGES THAT IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL, AND LOCAL LAWS AND REGULATIONS RELATING TO THE ENVIRONMENT, INCLUDING BUT NOT LIMITED TO THE ENDANGERED SPECIES ACT, STATE AQUIFER REGULATIONS, AND MUNICIPAL WATERSHED ORDINANCES.

NASH RANCHO HILLS, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____ 7-22-19 DATE

NAME: RAINER FICKEN

TITLE: AUTHORIZED SIGNATORY

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED RAINER FICKEN, OF NASH RANCHO HILLS, LLC,, A DELAWARE LIMITED LIABILITY COMPANY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED, IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 22 DAY OF July, 2019.

R. Hinojosa
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

PRINTED NAME: R. Hinojosa

MY COMMISSION EXPIRES ON: 3-1-2020

R. HINOJOSA
Notary Public, State of Texas
Comm. Expires 03-01-2020
Notary ID 3279918

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS

WE, NASH FINANCING, LLC, A DELAWARE LIMITED LIABILITY COMPANY, LIEN HOLDER OF THAT CERTAIN TRACT 3B-1 – 1.407 ACRE TRACT OF LAND CONVEYED BY DEED OF RECORD IN DOCUMENT NO. 2014001964 OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, ALSO BEING A PORTION OF THAT CERTAIN TRACT 1 – 102.074 ACRE TRACT OF LAND CONVEYED TO NASH RANCHO HILLS, LLC BY DEED OF RECORD IN DOCUMENT NO. 2013060667 OF SAID OFFICIAL PUBLIC RECORDS, DO HEREBY CONSENT TO THE SUBDIVISION OF SAID TRACTS AS SHOWN HEREON, AND DO FURTHER HEREBY JOIN, APPROVE AND CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY DEDICATE TO WILLIAMSON COUNTY, TEXAS THE STREETS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY, TEXAS MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS **"FINAL PLAT OF VIA DE SIENNA BOULEVARD – PHASE 3"**.

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 19 DAY OF July, 2019.

NASH FINANCING, LLC,
A DELAWARE LIMITED LIABILITY COMPANY

BY: NORTH AMERICA SEKISUI HOUSE, LLC,
A DELAWARE LIMITED LIABILITY COMPANY
ITS SOLE MEMBER

BY: _____ 7/19/19 DATE

Koji Yamada
Authorized Signatory

JON ROCCO CAPPETTA
Commission # 2140919
Notary Public - California
San Diego County
My Comm. Expires Jan 28, 2020

STATE OF CALIFORNIA)(

COUNTY OF San Diego)(

ON 7/19/2019, BEFORE

ME, Jon Rocco Cappetta PERSONALLY

APPEARED, Koji Yamada, WHO PROVED

TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____ 7/19/2019 DATE

THE CITY OF LIBERTY HILL, TEXAS ACKNOWLEDGES RECEIPT OF THIS PLAT FOR REVIEW AND/OR APPROVAL IN CONJUNCTION WITH PLANNING PURPOSES AND PAYMENT OF APPLICABLE FEES FOR THE PROVISION OF WASTEWATER SERVICES.

_____ 7/30/19
CITY OF LIBERTY HILL, TEXAS DATE

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 31st DAY OF July, 2019 A.D.

Teresa Baker
WILLIAMSON COUNTY ADDRESSING COORDINATOR Teresa Baker

IN APPROVING THIS PLAT BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS' COURT ASSUMES NO OBLIGATION TO BUILD ANY STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COURT WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS

I, BILL GRAVELL, JR., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS' COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____ DATE
BILL GRAVELL, JR., COUNTY JUDGE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS §
COUNTY OF WILLIAMSON §
KNOW ALL MEN BY THESE PRESENTS

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE WAS FILED FOR RECORD IN MY OFFICE ON THE DAY____ OF _____, 2019 A.D., AT _____ O'CLOCK, __.M., AND DULY RECORDED THIS THE DAY____ OF _____, 2019 A.D., AT _____ O'CLOCK __ M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY, IN DOCUMENT NUMBER _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

_____
NANCY RISTER, CLERK, COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: _____ DEPUTY

ENGINEER'S CERTIFICATION:

I, JOSE M. FARIAS, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS SUBDIVISION IS IN THE EDWARDS AQUIFER RECHARGE ZONE AND IS NOT ENCROACHED BY A ZONE A FLOOD AREA, AS DENOTED HEREIN, AND IS DEFINED BY FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, COMMUNITY PANEL NUMBER 48491C0275E, EFFECTIVE DATE SEPTEMBER 26, 2008, WILLIAMSON COUNTY, TEXAS, AND COMPLY WITH THE WILLIAMSON COUNTY SUBDIVISION ORDINANCE.

THE FULLY DEVELOPED, CONCENTRATED STORMWATER RUNOFF RESULTING FROM THE ONE HUNDRED (100) YEAR FREQUENCY STORM IS CONTAINED WITHIN THE DRAINAGE EASEMENTS SHOWN AND/ OR PUBLIC RIGHTS-OF-WAY DEDICATED BY THIS PLAT.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT AUSTIN, TRAVIS COUNTY, TEXAS,

THIS 12th DAY OF July, 2019.

JOSE M. FARIAS, P.E.
NO. 111389 STATE OF TEXAS
STANTEC CONSULTING SERVICES, INC.
1905 ALDRICH STREET, SUITE 300
AUSTIN, TEXAS 78723

STATE OF TEXAS
JOSE M. FARIAS
111389
LICENSED
PROFESSIONAL ENGINEER

SURVEYOR'S CERTIFICATION:

THAT I, JOHN T. BILNOSKI, A REGISTERED PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I PREPARED THIS PLAT FROM AN ACTUAL AND ACCURATE ON-THE-GROUND SURVEY OF THE LAND AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY PERSONAL SUPERVISION, IN ACCORDANCE WITH THE SUBDIVISION REGULATIONS OF WILLIAMSON COUNTY, TEXAS, AND THE FIELD NOTES SHOWN HEREON MATHEMATICALLY CLOSE.

7/12/19
JOHN T. BILNOSKI, R.P.L.S. DATE
TEXAS REGISTRATION NO. 4998
STANTEC CONSULTING SERVICES, INC.
1905 ALDRICH STREET, SUITE 300
AUSTIN, TEXAS 78723

STATE OF TEXAS
REGISTERED
JOHN T. BILNOSKI
4998
PROFESSIONAL
LAND SURVEYOR

SHEET
2
OF 2

FINAL PLAT OF VIE DE SIENNA BOULEVARD - PHASE 3

DATE: APRIL, 2019

Stantec
1905 Aldrich Street, Suite 300
Austin, Texas 78723
Tel. (512) 328-0011 Fax (512) 328-0325
TBPE # F-6324 TBPLS # 10194230

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FN NO. FN18-339 (ABB) Drawn By: ABB Approved By: JTB Project No.: 222011036 File: V:\2220\active\222011036\survey\222011036v01pl1.dwg

V:\2220\active\222011036\survey\222011036v01_pl1.dwg Jul 11, 19 9:33 AM by: aburklund

Commissioners Court - Regular Session **51.**

Meeting Date: 01/07/2020

Discuss consider and take appropriate action on approval of the preliminary plat for the Eastwood Phase II subdivision - Pct 3

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the preliminary plat for the Eastwood Phase II subdivision – Precinct 3.

Background

This proposed subdivision consists of 150 residential lots, 2 green space lots, 3 green space drainage & utility lots and 4,332 feet of new public roads.

Timeline

2019-10-25 – initial submittal of preliminary plat
2019-11-22 – 1st review complete with comments
2019-12-14 – 2nd submittal of preliminary plat
2019-12-27 – 2nd review complete with comments cleared
2020-01-02 – preliminary plat placed on the January 7, 2020 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

preliminary plat - Eastwood Subdivision Ph II

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:53 AM
Form Started By: Adam Boatright		Started On: 12/19/2019 04:21 PM
Final Approval Date: 01/02/2020		

REVISIONS

No.	DESCRIPTION	REVISE (R) DELETE (D) ADD (A)	TOTAL SHEETS IN PLAN	NET CHANGE IMPERV. COVER	SITE IMPERV. COVER	% IMP. COVER	APPROVAL DATE

OWNERS NAME AND ADDRESS

CR 315 LP
3939 BEE CAVE ROAD
BLDG. C100
AUSTIN, TEXAS 78746

DEVELOPER NAME AND ADDRESS

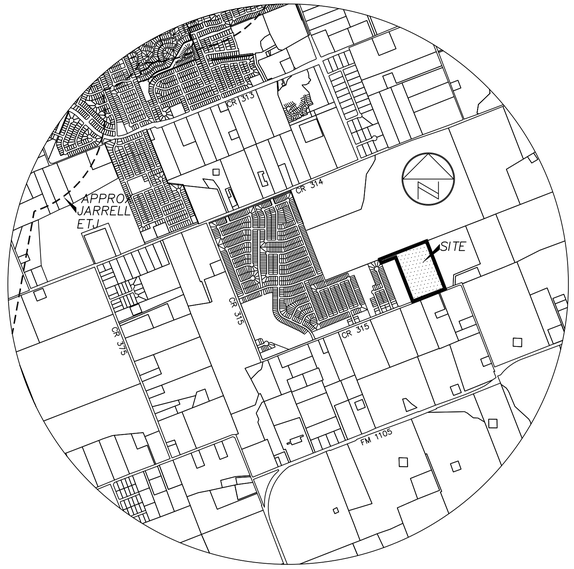
SONWEST CO.
3939 BEE CAVE ROAD
BLDG. C100
AUSTIN, TEXAS 78746
TEL.NO. (512) 738-1411

PRELIMINARY PLAT FOR

EASTWOOD SUBDIVISION PHASE II

SONTERRA MUNICIPAL UTILITY DISTRICT

	Sheet List Table
Sheet Number	Sheet Title
01	COVER SHEET AND LOCATION MAP
02	OVERALL PRELIMINARY PLAT
03	PRELIMINARY PLAT (SHEET 1 OF 2)
04	PRELIMINARY PLAT (SHEET 2 OF 2)
05	PRELIMINARY PLAT CURVE AND LINE TABLES
06	OVERALL EXISTING DRAINAGE AREA MAP
07	OVERALL PROPOSED DRAINAGE AREA MAP
08	OVERALL UTILITY LAYOUT



VICINITY MAP
NOT TO SCALE

IN WILLIAMSON COUNTY

1ST SUBMITTAL: OCTOBER 25, 2019
UPDATE #1: DECEMBER 13, 2019

OCTOBER 2019

ENGINEER'S CERTIFICATION:

STATE OF TEXAS
SCOTT J. FOSTER
84652
LICENSED
PROFESSIONAL ENGINEER
12/13/2019

LICENSED PROFESSIONAL ENGINEER
REGISTRATION NO. 84652
360 PROFESSIONAL SERVICES, INC.
P.O. BOX 3639
CEDAR PARK, TEXAS 78630

ENGINEER:

360 PROFESSIONAL SERVICES, INC.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 3639
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682
CONTACT: SCOTT J. FOSTER, P.E.

SURVEYOR:

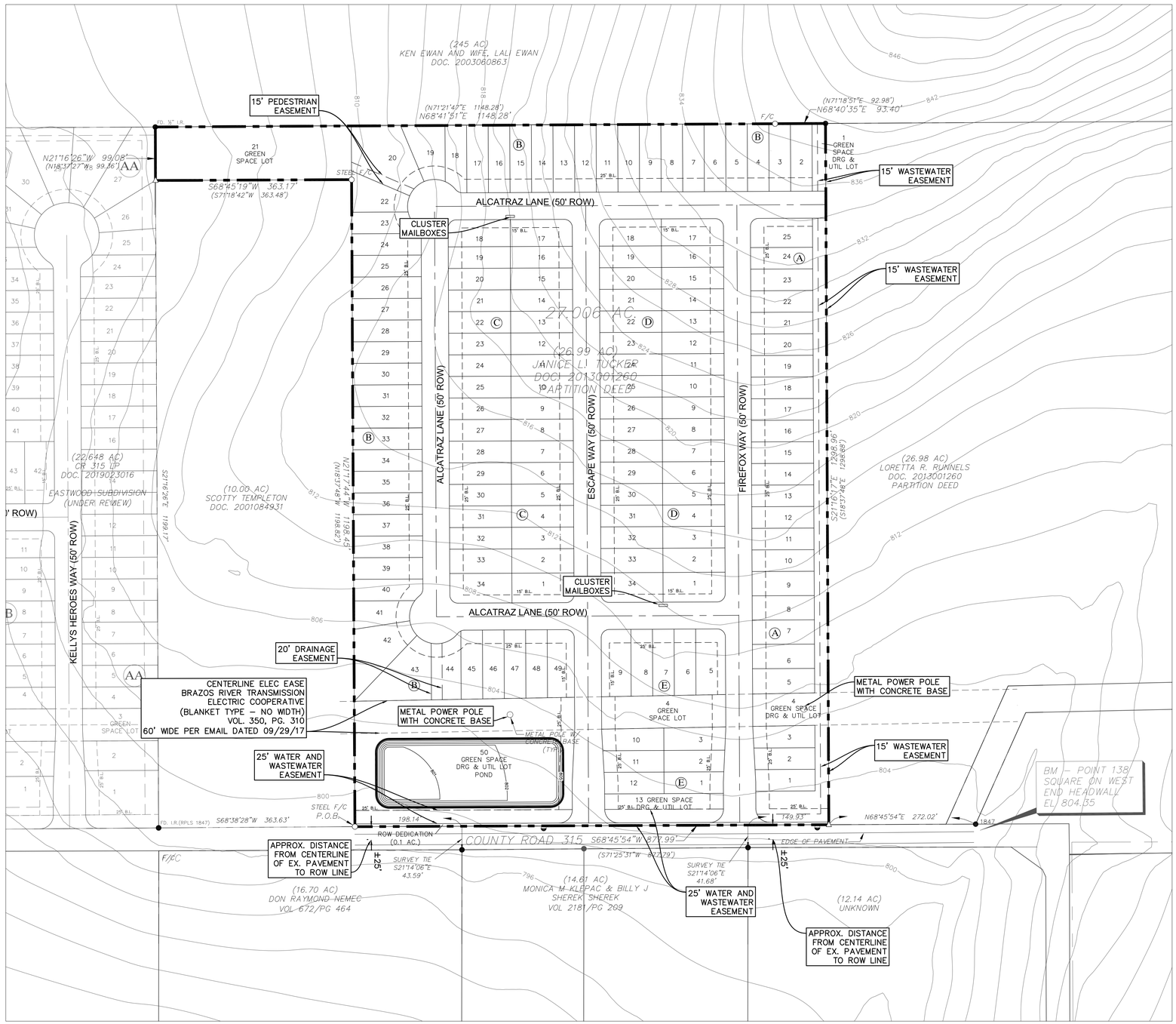
LENZ & ASSOCIATES, INC.
4303 RUSSELL DRIVE
AUSTIN, TEXAS 78704
PHONE (512) 443-1174
CONTACT: TIMOTHY A. LENZ, RPLS

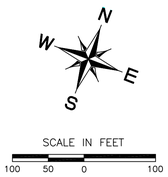
SHEET
01

I:\Varas Vistas\Documents\Master Plan\Sonterra Development\Eastwood Phase II\Civil\Exhibits\Vmem Plat Cover Sheet.dwg LAYOUT: 01 COVER SHEET PLOT DATE: 12/13/2019 7:57am PLOTTED BY: natalie
XREF: C-ANNO

LOT SUMMARY	
RESIDENTIAL LOTS	150
GREEN SPACE LOT	2
GREEN SPACE DRAINAGE AND UTILITY LOT	3
TOTAL	155
AREA (ACRES)	27.0

STREET SUMMARY					
STREET NAME	LENGTH	ROW WIDTH	ROAD WIDTH	ROAD TYPE	DESIGN SPEED
Firefox Way	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	1068.5'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
Alcatraz Lane	2045.0'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
Escape Way	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	1068.3'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH





SCALE IN FEET

100 50 0 100

LEGEND

- SUBJECT PROPERTY
- PROPERTY LINES
- EXIST. CONTOURS

NOTES:
1. NO SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING.
2. ALL LOTS SHALL HAVE A 25' BUILDING SETBACK FROM THE FRONT RIGHT-OF-WAY LINE. CR 315 TO HAVE A 25' BUILDING SETBACK FROM THE RIGHT-OF-WAY.
3. WATER AND WASTEWATER SERVICE PROVIDED BY THE SONTERRA MUD.
4. ALL PROPOSED ROADS TO BE URBAN AND PUBLIC.
5. NO PORTION OF THIS SITE IS LOCATED IN THE 100 YEAR FLOODPLAIN PER FIRM PANEL NO 48491C0150E DATED SEPTEMBER 26, 2008 FOR WILLIAMSON COUNTY, TEXAS AND INCORPORATED AREAS.
6. THE SITE IS LOCATED OUTSIDE OF JARRELL CITY LIMITS AND ETJ.
7. ALL SIDEWALKS ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
8. INDIVIDUAL SINGLE FAMILY RESIDENTIAL DRIVEWAYS SHALL ONLY CONNECT TO AN INTERNAL PLATTED ROAD AND NOT TO CR 315. JOINT USE SINGLE FAMILY RESIDENTIAL AND COMMERCIAL DRIVEWAYS SHALL BE ALLOWED.
9. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 05 FOR ADDITIONAL AND DIMENSIONS.

NOTES:
1. ON-SITE SURVEY PROVIDED BY LENZ AND ASSOCIATES, INC. DATED JULY 2019. OTHER DATA SHOWN PROVIDED BY WILLIAMSON COUNTY. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO ITS ACCURACY.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1805
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/13/2019

EASTWOOD SUBDIVISION PHASE II
JARRELL, TEXAS

OVERALL PRELIMINARY PLAT

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET 02

K:\Data\Jobs\Documents\300-399\Sonterra Development\Eastwood Phase II\Civil\Drafts\Interim Plat Tucker Tract.dwg 12/13/2019 12:47pm jsmith
XREFs: ~plat_match.dwg, ~plat_match_2.dwg, ~plat to match.dwg, ~Overlay.dwg, ~Water Line Overlay.dwg, ~Water Tank Overlay.dwg
PLOT DATE: 12/13/2019 12:47pm
PLOTTED BY: susie

MATCHLINE SHEET 2 OF 2

ALCATRAZ LANE (50' ROW)

ESCAPE WAY (50' ROW)

FIREFOX WAY (50' ROW)

ALCATRAZ LANE (50' ROW)

ESCAPE WAY (60' ROW)

FIREFOX WAY (60' ROW)

CR 315

CLUSTER MAILBOXES (80 BOXES)

REFERENCE NOTE 2

20' DRAINAGE EASEMENT

METAL POWER POLE WITH CONCRETE BASE

CENTERLINE ELEC EASE
BRAZOS RIVER TRANSMISSION ELECTRIC COOPERATIVE (BLANKET TYPE – NO WIDTH)
VOL. 350, PG. 310
60' WIDE PER EMAIL DATED 09/29/17

50 GREEN SPACE DRG & UTIL LOT POND

75' OF COLLECTOR ROAD END COLLECTOR ROAD AND START LOCAL ROAD

4 GREEN SPACE LOT

13 GREEN SPACE 25' B.L. DRG & UTIL LOT

4 GREEN SPACE DRG & UTIL LOT

METAL POWER POLE WITH CONCRETE BASE

15' WASTEWATER EASEMENT

75' OF COLLECTOR ROAD END COLLECTOR ROAD AND START LOCAL ROAD

P.O.B.

198.14'

149.93'

±25' ROW DEDICATION (0.1 AC.)

±25'

25' WATER AND WASTEWATER EASEMENT

25' WATER AND WASTEWATER EASEMENT

APPROX. DISTANCE FROM CENTERLINE OF EX. PAVEMENT TO ROW LINE

APPROX. DISTANCE FROM CENTERLINE OF EX. PAVEMENT TO ROW LINE

SURVEY TIE
S21°14'06"E
43.59'

SURVEY TIE
S21°14'06"E
41.68'

N

W E

S

SCALE IN FEET
40 20 0 40

LOCATION MAP
N.T.S.

LEGEND

SUBJECT PROPERTY

PROPERTY LINES

NOTES:
1. NO SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 05 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1792
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/13/2019

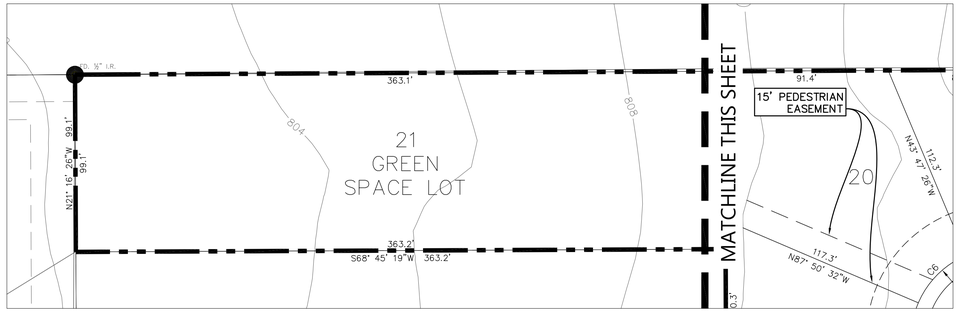
EASTWOOD SUBDIVISION PHASE II
JARRELL, TEXAS

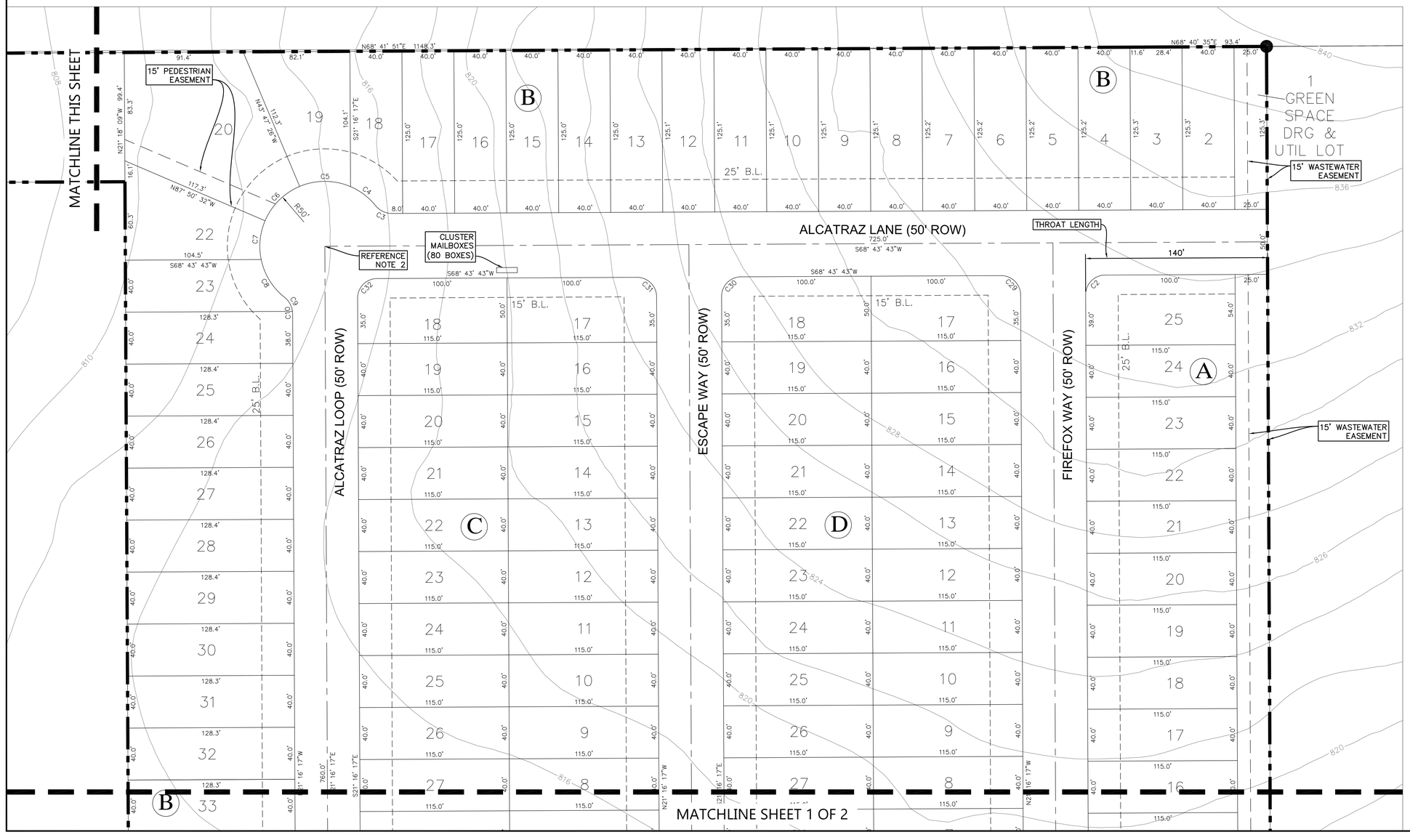
PRELIMINARY PLAT (SHEET 1 OF 2)

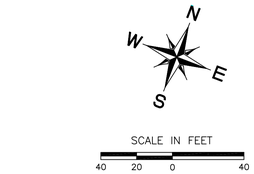
Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

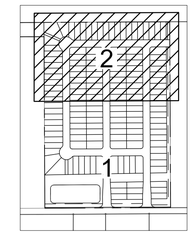
SHEET
03

PLOT DATE: 12/13/2019 12:46pm
PLOTTED BY: leslie
PATH: C:\Users\Les\Documents\360PS\Solutions Development\Eastwood Phase II\Civil\Exhibits\Prelim Plat Tucker Tract.dwg
XREFS: ex-ALTA owner-overlay-option 2.dwg, ex-ALTA owner-overlay-option 3.dwg, ex-Tucker Tract Survey.dwg, XATTOFF: 01 PP









LOCATION MAP
N.T.S.

LEGEND

SUBJECT PROPERTY

PROPERTY LINES

NOTES:
1. NO SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 05 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1088
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/13/2019

EASTWOOD SUBDIVISION PHASE II
JARRELL, TEXAS

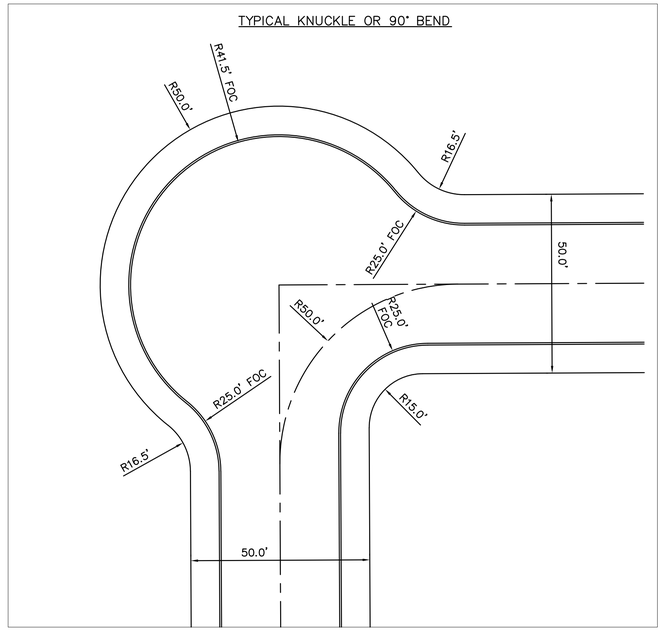
PRELIMINARY PLAT (SHEET 2 OF 2)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
04

PLOT DATE: 12/13/2019 12:49pm
PLOTTED BY: rosie
FILE: C:\Users\rosie\Documents\WSP\Sonterra Development\Eastwood Phase II\Civil\Exhibits\Prelim Plat Ticker Print.dwg
XREF: ..\..\..\..\Program Files\Autodesk\Civil 3D 2019\Data\Styles\Plan Production\Xrefs\Ticker Print Xrefs.dwg

TYPICAL KNUCKLE OR 90° BEND



Curve Table

Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C1	39.25	25.00	89.96	24.98	S66° 15' 11"E	35.34
C2	23.56	15.00	90.00	15.00	S23° 43' 43"W	21.21
C3	14.80	16.50	51.39	7.94	S85° 34' 41"E	14.31
C4	24.27	50.00	27.81	12.38	S73° 47' 20"E	24.03
C5	40.23	50.00	46.10	21.27	N69° 15' 29"E	39.15
C6	38.44	50.00	44.05	20.23	N24° 11' 01"E	37.50
C7	30.47	50.00	34.92	15.72	N15° 18' 00"W	30.00
C8	34.82	50.00	39.90	18.15	N52° 42' 28"W	34.12
C9	12.79	16.50	44.41	6.73	N50° 27' 16"W	12.47
C10	2.01	16.50	6.98	1.01	N24° 45' 40"W	2.01
C11	14.80	16.50	51.39	7.94	N4° 25' 19"E	14.31
C12	12.61	50.00	14.45	6.34	N22° 53' 17"E	12.58
C13	39.56	50.00	45.33	20.88	N7° 00' 19"W	38.54
C14	30.57	50.00	35.03	15.78	N47° 11' 14"W	30.10
C15	30.57	50.00	35.03	15.78	N82° 13' 07"W	30.10
C16	54.91	50.00	62.92	30.59	S48° 48' 14"W	52.19
C17	7.61	16.50	26.43	3.87	S30° 33' 28"W	7.54
C18	7.19	16.50	24.96	3.65	S56° 15' 04"W	7.13
C19	23.56	15.00	90.00	15.00	N66° 16' 17"W	21.21
C20	39.29	25.00	90.04	25.02	N23° 44' 49"E	35.37
C21	39.25	25.00	89.96	24.98	S66° 15' 11"E	35.34
C22	23.56	15.00	90.00	15.00	S23° 43' 43"W	21.21
C23	23.56	15.00	90.00	15.00	N66° 16' 17"W	21.21
C24	39.29	25.00	90.04	25.02	N23° 44' 49"E	35.37
C25	23.56	15.00	90.00	15.00	S66° 16' 21"E	21.21
C26	23.56	15.00	90.00	15.00	N23° 43' 43"E	21.21
C27	23.56	15.00	90.00	15.00	S66° 16' 21"E	21.21
C28	23.56	15.00	90.00	15.00	N23° 43' 43"E	21.21
C29	23.56	15.00	90.00	15.00	N66° 16' 17"W	21.21
C30	23.56	15.00	90.00	15.00	S23° 43' 43"W	21.21
C31	23.56	15.00	90.00	15.00	N66° 16' 17"W	21.21
C32	23.56	15.00	90.00	15.00	S23° 43' 43"W	21.21

TEXAS FIRM REGISTRATION F4932
P.O. BOX 2029
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED
PROFESSIONAL ENGINEER
12/13/2019

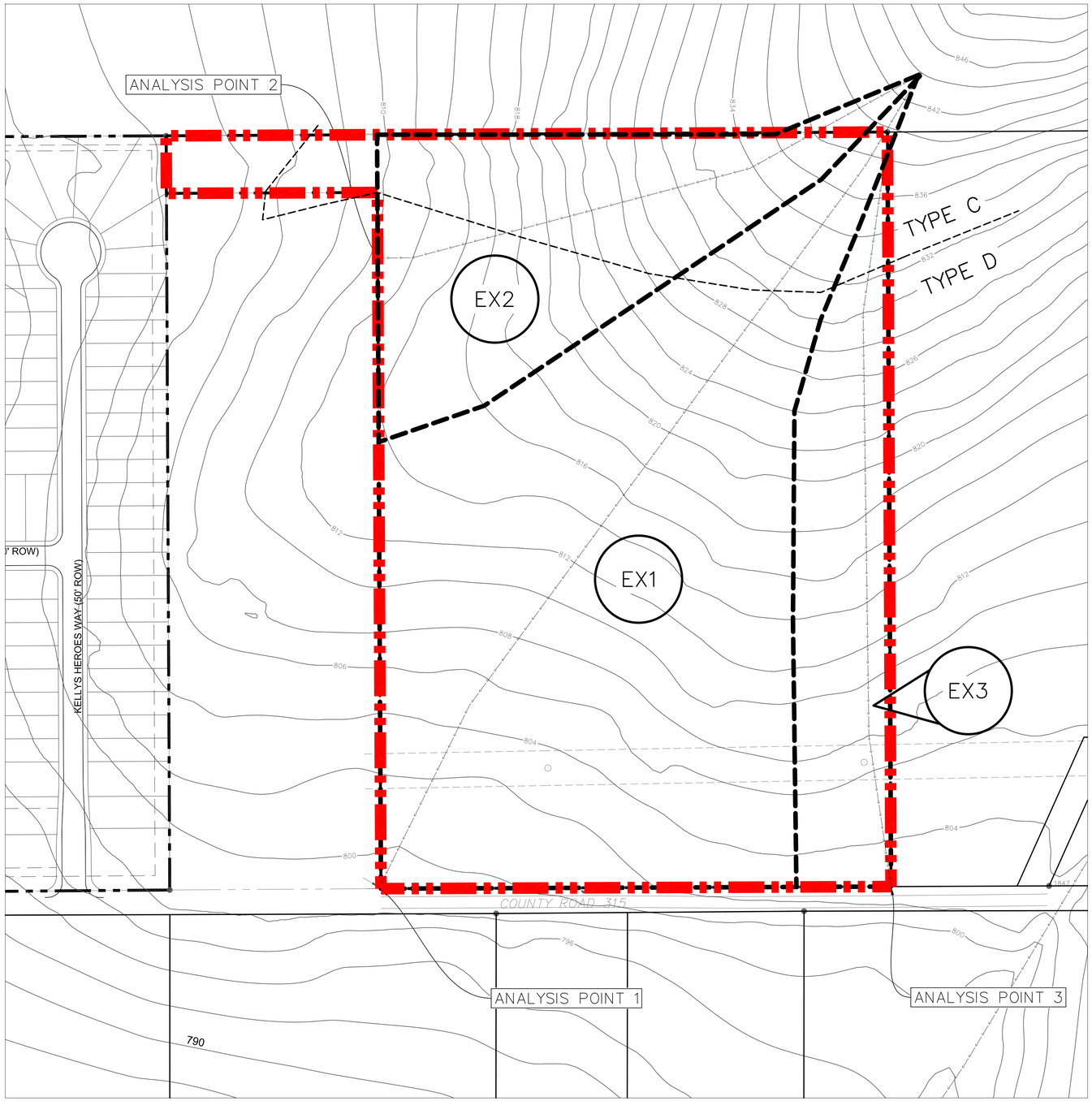
EASTWOOD SUBDIVISION PHASE II
JARRELL, TEXAS

PRELIMINARY PLAT
CURVE AND LINE TABLES

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
05

XREFs: C:\Users\steve\Documents\360P Systems Development\Eastwood Phase II\Civil\Utility\Xrefs\Plat Tucker Plat.dwg
XREFs: 0in Arial Arial Unicode MS Standard Symbols PS Lucida Sans Typewriter Lucida Sans Typewriter Bold Lucida Sans Typewriter Oblique Arial Narrow Arial Narrow Bold Arial Narrow Italic Arial Black Arial Narrow Bold Italic Lucida Sans Typewriter Bold Oblique Arial Narrow Italic Arial Black Arial Narrow Bold Italic Lucida Sans Typewriter



SCALE IN FEET

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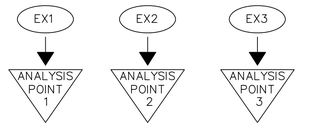
EXISTING CONDITIONS



EXISTING CONDITIONS - SCS METHOD SUMMARY

Area ID	DA (ac.)	IC (ac.)	IC (%)	TOC (min.)	TOC (hr.)	CN	Q2	Q10	Q25	Q100
EX1	16.4	-	0%	22	0.37	83.7	23	51	68	96
EX2	6.0	-	0%	16	0.27	81.3	8	20	27	38
EX3	4.0	-	0%	19	0.32	83.8	6	13	18	25
TOTAL	**26.4**	**-**	**0%**							

EXISTING CN CALCULATION SUMMARY - SCS METHODOLOGY

DRAINAGE BASIN	SOIL GROUP	COVER DESCRIPTION	CN	AREA (AC)	PRODUCT
EX1	C	Fair Condition Open Space	79	1.0	81.8
	D	Fair Condition Open Space	84	15.4	1294.2
			Totals	16.4	1376.0
				CN	**83.7**
EX2	C	Fair Condition Open Space	79	3.3	258.7
	D	Fair Condition Open Space	84	2.7	226.4
			Totals	6.0	485.1
				CN	**81.3**
EX3	C	Fair Condition Open Space	79	0.2	15.6
	D	Fair Condition Open Space	84	3.8	317.4
			Totals	4.0	333.0
				CN	**83.8**

NOTES:
1. ON-SITE SURVEY PROVIDED BY LENZ AND ASSOCIATES, INC. DATED JULY 2019. OTHER DATA SHOWN PROVIDED BY WILLIAMSON COUNTY. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO ITS ACCURACY.
2. REFER TO THE ASSOCIATED EASTWOOD PHASE II DRAINAGE REPORT FOR ADDITIONAL INFORMATION (DATED OCTOBER 23, 2019 BY 360 PROFESSIONAL SERVICES, INC. F4932).
3. ALL PONDS AND CHANNELS TO BE FULLY DESIGNED AND PERMITTED WITH CONSTRUCTION DRAWINGS.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1088
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

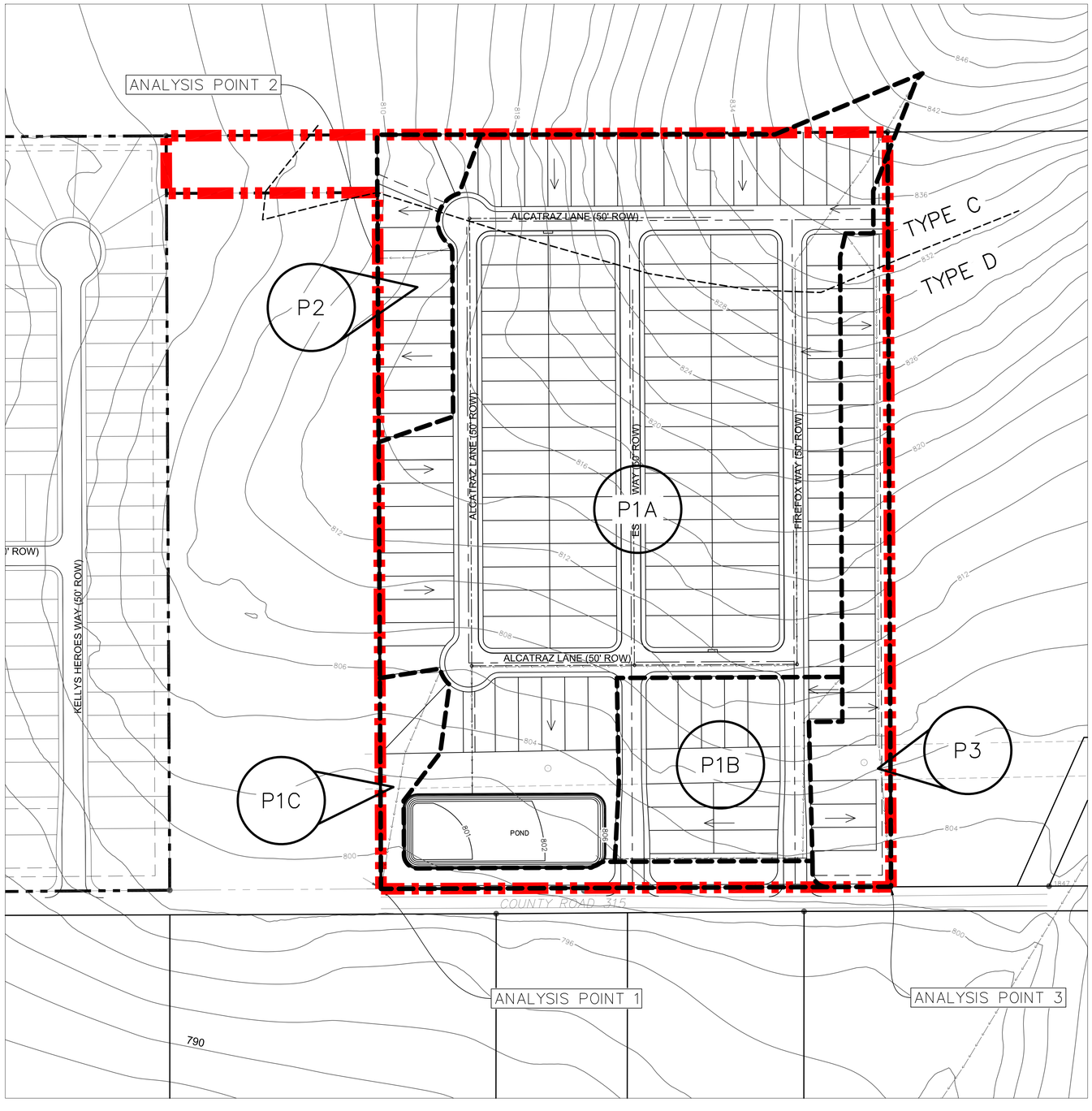
EASTWOOD SUBDIVISION PHASE II
JARRELL, TEXAS

OVERALL EXISTING DRAINAGE AREA MAP

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
06

XREFs: N:\Users\Jessie\Documents\360PS Systems Development\Drainage\Phase II\Civil\Exhibits\DRAINAGE AREA MAP.dwg



SCALE IN FEET

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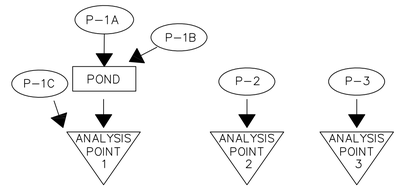
PROPOSED CONDITIONS



PROPOSED CONDITIONS - SCS METHOD SUMMARY										
Area ID	DA (ac.)	IC (ac.)	IC (%)	TOC (min.)	TOC (hr.)	CN	Q2	Q10	Q25	Q100
P1A	18.5	11.1	60%	21	0.35	90.3	34	67	86	117
P1B	2.5	1.4	55%	18	0.31	89.9	5	9	12	16
P1C	1.3	0.5	40%	17	0.28	87.2	2	5	6	9
P2	1.5	0.8	55%	14	0.24	89.2	3	6	8	11
P3	2.5	1.3	50%	18	0.30	88.8	5	9	12	17
TOTAL	26.4	15.1	57%							

ANALYSIS POINT SUMMARY				
	2 YR	10 YR	25 YR	100 YR
ANALYSIS POINT 1				
EXISTING	23	51	68	96
PROPOSED	22	42	62	96
ANALYSIS POINT 2				
EXISTING	8	20	27	38
PROPOSED	3	6	8	11
ANALYSIS POINT 3				
EXISTING	6	13	18	25
PROPOSED	5	9	12	17

DETENTION POND 1 STAGE/VOLUME/DISCHARGE								
						Pipe #1	Weir #1	
	CONTOUR	CONICAL	INCREMENTAL	CUMULATIVE	CUMULATIVE	size (in)	length (ft)	
STAGE	AREA	AREA	VOLUME	VOLUME	VOLUME	1-18"@ 800.4	7.5' @ 803.5	TOTAL
(FT)	(AC)	(SF)	(ac-ft)	(ac-ft)	(CF)	Q (cfs)	Q (cfs)	Q (cfs)
800.4	0.000	-	0.000	0.000	-	0	0	0
801.0	0.189	8,215	0.038	0.038	1,641	3	0	3
802.0	0.528	44,960	0.344	0.381	16,613	16	0	16
803.0	0.811	86,809	0.664	1.045	45,520	23	0	23
804.0	0.872	109,909	0.840	1.885	82,120	29	8	37
805.0	0.934	118,003	0.902	2.787	121,415	33	41	75
806.0	0.999	126,284	0.965	3.753	163,468	37	89	126

DETENTION POND ROUTING SUMMARY			
	POND 1		
STORM EVENT	IN	OUT	WSEL
2-YEAR	38	21	802.7
10-YEAR	76	40	804.1
25-YEAR	98	59	804.6
100-YEAR	134	91	805.3

PROPOSED CN CALCULATION SUMMARY - SCS METHODOLOGY					
DRAINAGE BASIN	SOIL GROUP	COVER DESCRIPTION	CN	AREA (AC)	PRODUCT
P1A	C	Good Condition Open Space	74	1.6	115.5
	C	Impervious Cover	98	2.3	229.5
	D	Good Condition Open Space	80	5.8	467.8
	D	Impervious Cover	98	8.8	859.7
			Totals	18.5	1672.5
				CN	90.3
P1B	D	Good Condition Open Space	80	1.1	90.5
	D	Impervious Cover	98	1.4	135.4
			Totals	2.5	225.9
				CN	89.9
P1C	D	Good Condition Open Space	80	0.8	61.6
	D	Impervious Cover	98	0.5	50.3
			Totals	1.3	111.9
				CN	87.2
P2	C	Good Condition Open Space	74	0.2	13.8
	C	Impervious Cover	98	0.2	22.4
	D	Good Condition Open Space	80	0.5	40.2
	D	Impervious Cover	98	0.6	60.2
			Totals	1.5	136.7
				CN	89.2
P3	C	Good Condition Open Space	74	0.1	6.9
	C	Impervious Cover	98	0.1	9.2
	D	Good Condition Open Space	80	1.2	94.1
	D	Impervious Cover	98	1.2	115.2
			Totals	2.5	225.4
				CN	88.8

NOTES:
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360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/13/2019

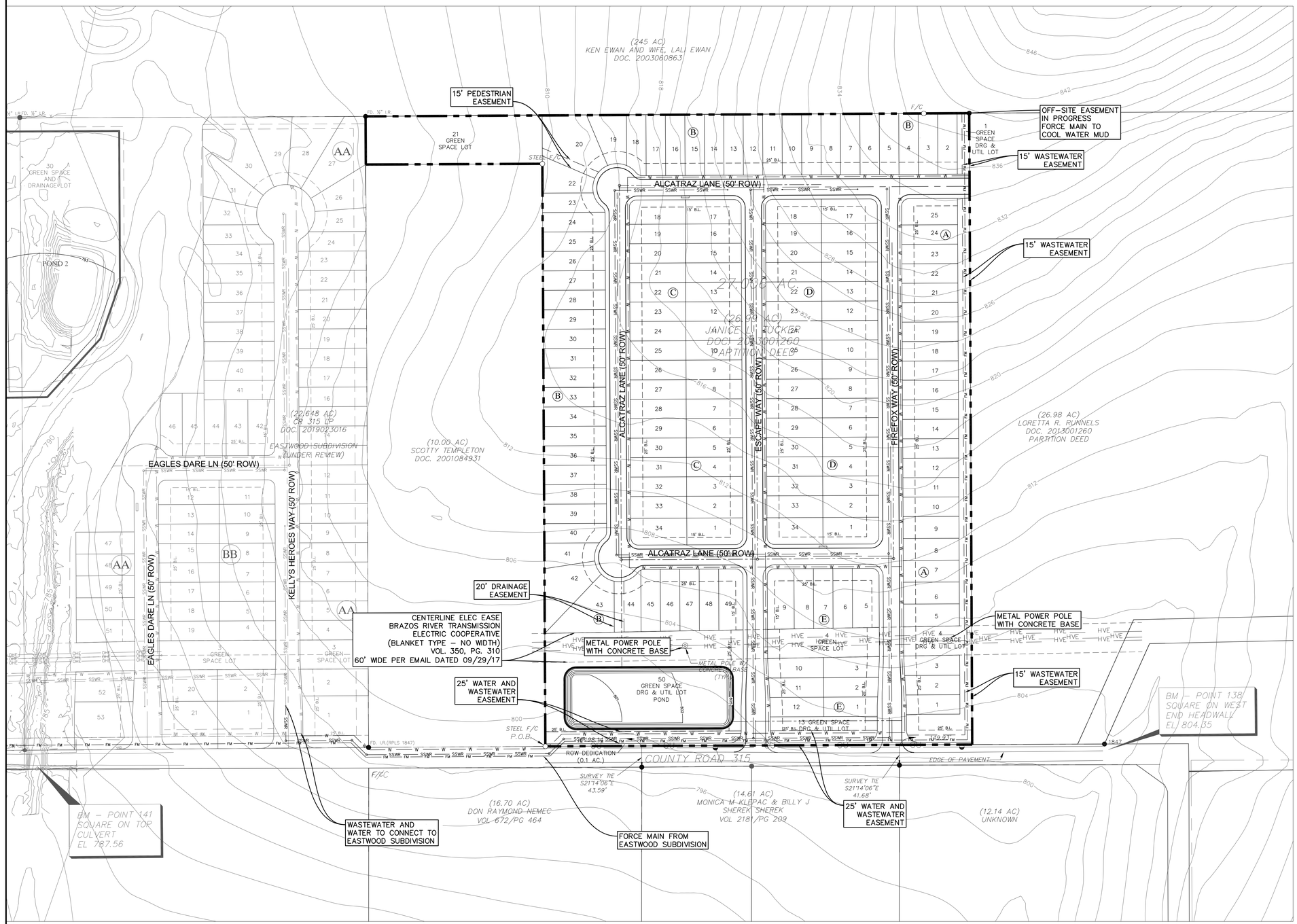
EASTWOOD SUBDIVISION PHASE II JARRELL, TEXAS

OVERALL PROPOSED DRAINAGE AREA MAP

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
07

PLOTTED BY: leslie
PLOT DATE: 12/13/2019 8:49am
XREFs: \\Users\Lenz\Documents\360PS Documents Development\Eastwood Phase II\Civil\Exhibits\DRAINAGE AREA MAP.dgn



N

W E

S

SCALE IN FEET

100 50 0 100

LEGEND

- SUBJECT PROPERTY
- PROPERTY LINES
- W — W — PROP. WATER LINE
- SSWR — SSWR — PROP. WASTEWATER LINE
- FM — FM — PROP. FORCE MAIN LINE
- PROP. STORM LINE

NOTES:
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CEDAR PARK, TEXAS 78630
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360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/13/2019

EASTWOOD SUBDIVISION PHASE II
JARRELL, TEXAS

OVERALL UTILITY LAYOUT

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
08

PLOTTED BY: leslie
PLOT DATE: 12/13/2019 2:06pm
PLOT SCALE: 1.0000 ' / in.
LAYOUT: 03 UTIL
XREFs: G:\Jobs\Eastwood Subdivision\Drawings\Eastwood Phase II\Civil\Exhibits\Master Plat Tucker Tract.dwg

Commissioners Court - Regular Session **52.**

Meeting Date: 01/07/2020

Discuss consider and take appropriate action on approval of the final plat for the Santa Rita Ranch South Sec 9A subdivision – Pct 2

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the final plat for the Santa Rita Ranch South Section 9A subdivision – Precinct 2.

Background

This is the next section of the Santa Rita Ranch South development. It consists of 59 single family lots, 3 open space/landscape/drainage easement/water quality lots and 4,892 linear feet of new public roads. Roadway and drainage construction are not yet complete but a financial security in the amount of $4,731,987.00 has been posted with the County to cover the cost of the remaining construction.

Timeline

2019-02-11 – initial submittal of final plat
2019-03-08 – 1st review complete with comments
2019-04-17 – 2nd submittal of final plat
2019-05-06 – 2nd review complete with comments
2019-05-09 – 3rd submittal of final plat
2019-06-14 – 3rd review complete with comments
2019-11-18 – 4th submittal of final plat
2019-11-22 – 4th review complete with comments
2019-12-09 – 5th submittal of final plat with all signatures and financial security for the remaining construction
2019-12-11 – 5th review complete with all comments clear except for approval of the Santa Rita Ranch South revised preliminary plat
2019-12-17 – Santa Rita Ranch South revised preliminary plat approved in Commissioners Court
2020-01-02 – final plat placed on the January 7, 2020 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

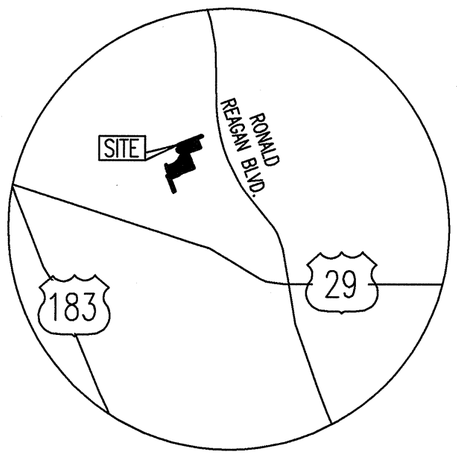
Attachments

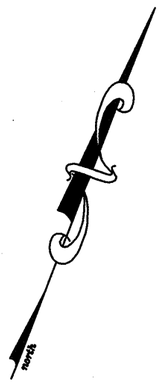
final plat - Santa Rita Ranch Sec 9A

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:51 AM
Form Started By: Adam Boatright		Started On: 01/02/2020 09:57 AM
Final Approval Date: 01/02/2020		

SANTA RITA RANCH SOUTH
SECTION 9A
FINAL PLAT





LEGEND

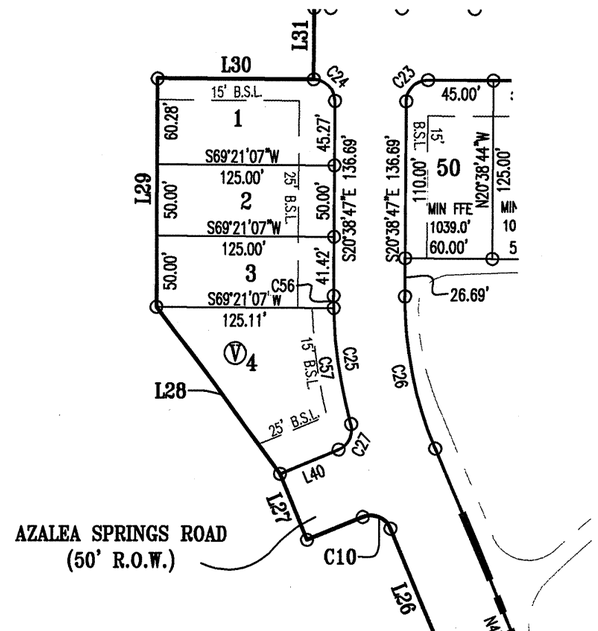
- ● 1/2" IRON ROD FOUND
- ○ 1/2" CAPPED IRON ROD SET
- L.S.E LANDSCAPE EASEMENT
- D.E. DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- W.Q.E. WATER QUALITY EASEMENT
- B.S.L. BUILDING SETBACK LINE
- — — — — 100 YEAR WATER SURFACE ELEVATION

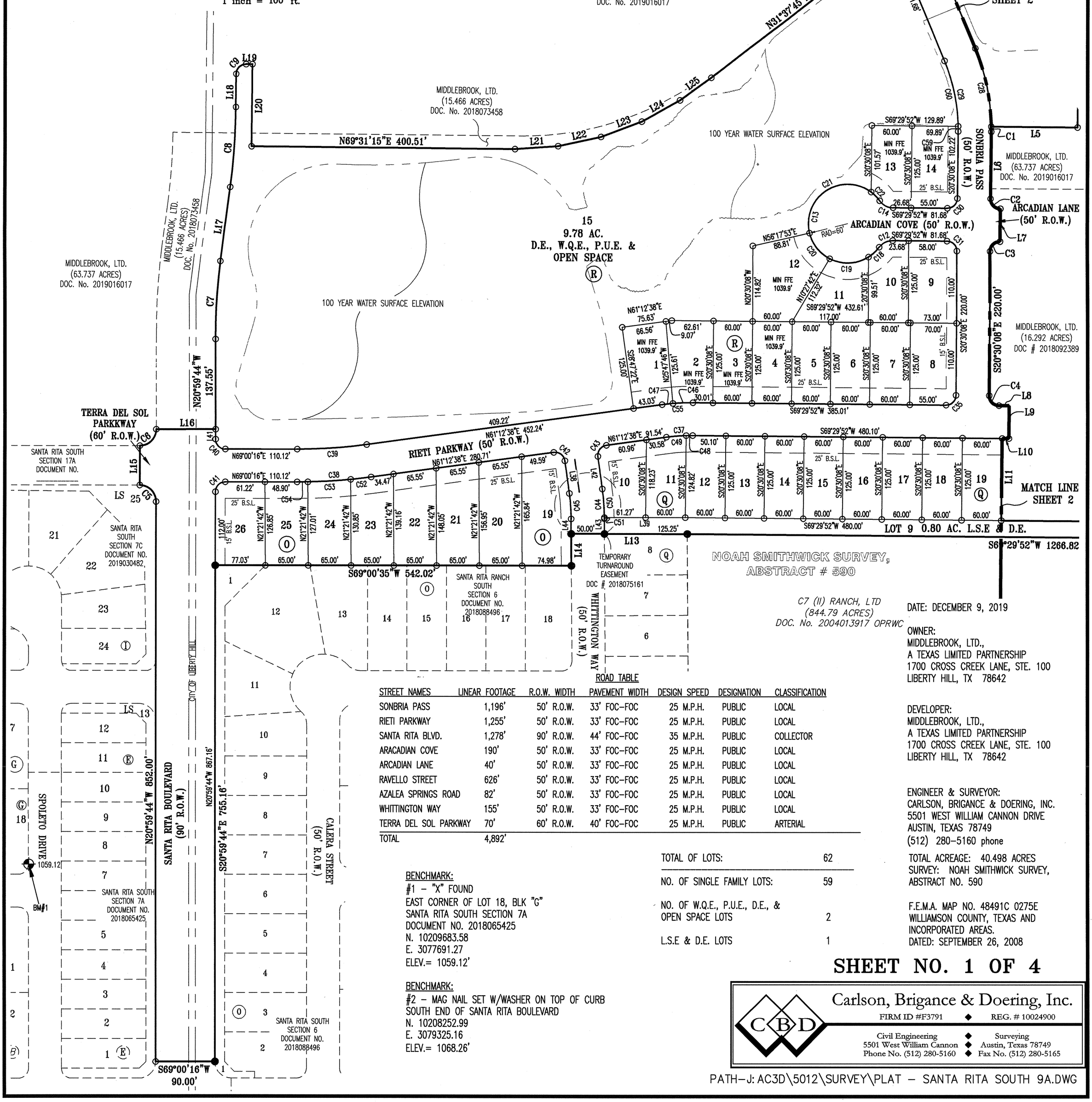
SCALE: 1" = 100'

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.





ROAD TABLE

STREET NAMES	LINEAR FOOTAGE	R.O.W. WIDTH	PAVEMENT WIDTH	DESIGN SPEED	DESIGNATION	CLASSIFICATION
SONBRIA PASS	1,196'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
RIETI PARKWAY	1,255'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
SANTA RITA BLVD.	1,278'	90' R.O.W.	44' FOC–FOC	35 M.P.H.	PUBLIC	COLLECTOR
ARACADIAN COVE	190'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
ARCADIAN LANE	40'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
RAVELLO STREET	626'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
AZALEA SPRINGS ROAD	82'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
WHITTINGTON WAY	155'	50' R.O.W.	33' FOC–FOC	25 M.P.H.	PUBLIC	LOCAL
TERRA DEL SOL PARKWAY	70'	60' R.O.W.	40' FOC–FOC	25 M.P.H.	PUBLIC	ARTERIAL
TOTAL	4,892'					

BENCHMARK:
#1 – "X" FOUND
EAST CORNER OF LOT 18, BLK "G"
SANTA RITA SOUTH SECTION 7A
DOCUMENT NO. 2018065425
N. 10209683.58
E. 3077691.27
ELEV.= 1059.12'

BENCHMARK:
#2 – MAG NAIL SET W/WASHER ON TOP OF CURB
SOUTH END OF SANTA RITA BOULEVARD
N. 10208252.99
E. 3079325.16
ELEV.= 1068.26'

TOTAL OF LOTS:	62
NO. OF SINGLE FAMILY LOTS:	59
NO. OF W.Q.E., P.U.E., D.E., & OPEN SPACE LOTS	2
L.S.E & D.E. LOTS	1

DATE: DECEMBER 9, 2019

OWNER:
MIDDLEBROOK, LTD.,
A TEXAS LIMITED PARTNERSHIP
1700 CROSS CREEK LANE, STE. 100
LIBERTY HILL, TX 78642

DEVELOPER:
MIDDLEBROOK, LTD.,
A TEXAS LIMITED PARTNERSHIP
1700 CROSS CREEK LANE, STE. 100
LIBERTY HILL, TX 78642

ENGINEER & SURVEYOR:
CARLSON, BRIGANCE & DOERING, INC.
5501 WEST WILLIAM CANNON DRIVE
AUSTIN, TEXAS 78749
(512) 280–5160 phone

TOTAL ACREAGE: 40.498 ACRES
SURVEY: NOAH SMITHWICK SURVEY,
ABSTRACT NO. 590

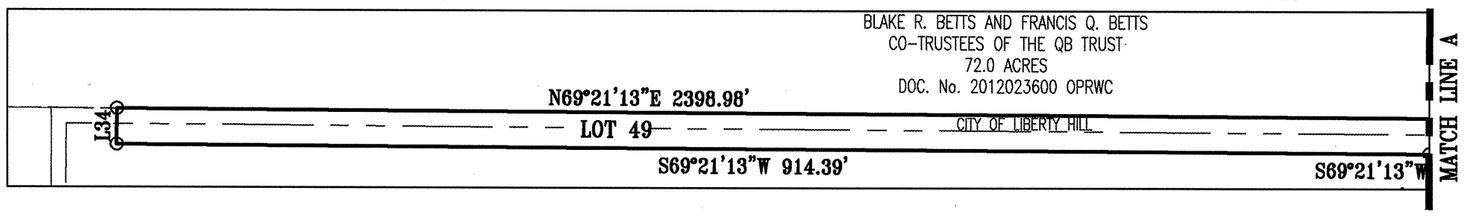
F.E.M.A. MAP NO. 48491C 0275E
WILLIAMSON COUNTY, TEXAS AND
INCORPORATED AREAS.
DATED: SEPTEMBER 26, 2008

SHEET NO. 1 OF 4

Carlson, Brigance & Doering, Inc.
FIRM ID #F3791 ◆ REG. # 10024900
Civil Engineering ◆ Surveying
5501 West William Cannon ◆ Austin, Texas 78749
Phone No. (512) 280-5160 ◆ Fax No. (512) 280-5165

PATH–J: AC3D\5012\SURVEY\PLAT – SANTA RITA SOUTH 9A.DWG

SANTA RITA RANCH SOUTH
SECTION 9A
FINAL PLAT



BLAKE R. BETTS AND FRANCIS Q. BETTS
CO-TRUSTEES OF THE QB TRUST
72.0 ACRES
DOC. No. 2012023600 OPRWC

SANTA RITA PARK I, LOT 1
CABINET FF, SLIDE 132
PRWC

B. MANLOVE SURVEY,
ABSTRACT # 417

NOAH SMITHWICK SURVEY,
ABSTRACT # 590

MATCH LINE A

N69°21'13"E 2398.98'

LOT 49 — N69°21'13"E 734.46' — APPROXIMATE SURVEY LINE

CITY OF LIBERTY HILL

POINT OF BEGINNING

L35

L1

S68°58'58"W 321.56'

S69°21'13"W 914.39'

L33

L32

L31

L30

72 71 70 69 68 67 66 65 64 63 62 61 60 59

50 51 52 53 54 55 56 57 58

1 2 3 4

25' B.S.L.

15' B.S.L.

S69°21'13"W 544.10'

RAVELLO STREET (50' R.O.W.)

S69°21'13"W 456.14'

S69°21'13"W 460.00'

RAD=60'

MIN FFE 1039.0'

100 YEAR WATER SURFACE ELEVATION

LOT 49
T
13.294 AC.
D.E., W.Q.E., P.U.E.
& OPEN SPACE

S21°03'45"E 548.98'

MATCH LINE
SHEET 1

S69°29'40"W 760.23'

L26 N43°24'58"W 337.50'

N43°24'58"W 297.50'

201.68'

L2

L3

L4

L5

L6

C1

C2

C3

C4

L7

L8

L9

L10

L11

L12

SONBRIA PASS
(50' R.O.W.)

S20°30'08"E 102.22'

ARCADIAN LANE
(50' R.O.W.)

S20°30'08"E 220.00'

110.00'

60.00'

19 Q

S20°30'08"E 125.00'

N69°29'52"E 790.00'

LOT 9

AC. L.S.E & D.E.

S69°29'52"W 1266.82'

MATCH LINE
SHEET 1

MIDDLEBROOK, LTD.
(63.737 ACRES)
DOC. No. 2019016017

MIDDLEBROOK, LTD.
(16.292 ACRES)
DOC # 2018092389

C7 (II) RANCH, LTD
(844.79 ACRES)
DOC. No. 2004013917 OPRWC

SCALE: 1" = 100'

LEGEND

- ● 1/2" IRON ROD FOUND
- ○ 1/2" CAPPED IRON ROD SET
- L.S.E LANDSCAPE EASEMENT
- D.E. DRAINAGE EASEMENT
- P.U.E. PUBLIC UTILITY EASEMENT
- W.Q.E. WATER QUALITY EASEMENT

C7 (II) RANCH, LTD
(844.79 ACRES)
DOC. No. 2004013917 OPRWC

NOAH SMITHWICK SURVEY,
ABSTRACT # 590

SHEET NO. 2 OF 4

Carlson, Brigance & Doering, Inc.
FIRM ID #F3791 ◆ REG. # 10024900
Civil Engineering ◆ Surveying
5501 West William Cannon ◆ Austin, Texas 78749
Phone No. (512) 280-5160 ◆ Fax No. (512) 280-5165

PATH–J: AC3D\5012\SURVEY\PLAT – SANTA RITA SOUTH 9A.DWG

SANTA RITA RANCH SOUTH
SECTION 9A
FINAL PLAT

Curve Table						
Curve #	Length	Radius	Chord Direction	Chord Length	Tangent	DELTA
C1	7.78	325.00	S21°11'19"E	7.78	3.89	1°22'21"
C2	23.56	15.00	S65°30'08"E	21.21	15.00	90°00'00"
C3	23.56	15.00	S24°29'52"W	21.21	15.00	90°00'00"
C4	23.56	15.00	S65°30'08"E	21.21	15.00	90°00'00"
C5	39.27	25.00	N65°59'33"W	35.35	25.00	89°59'34"
C6	39.27	25.00	N24°00'16"E	35.36	25.00	90°00'00"
C7	119.12	905.00	N17°13'29"W	119.04	59.65	7°32'30"
C8	121.98	995.00	N16°57'57"W	121.90	61.07	7°01'27"
C9	23.56	15.00	N24°31'18"E	21.21	15.00	89°59'58"
C10	23.56	15.00	N88°24'58"W	21.21	15.00	90°00'00"
C12	23.55	25.00	S42°30'50"W	22.69	12.73	53°58'07"
C13	301.53	60.00	S20°30'08"E	70.59	43.64	287°56'10"
C14	23.55	25.00	S83°31'05"E	22.69	12.73	53°58'05"
C15	28.03	25.00	N78°31'34"W	26.58	15.69	64°14'26"
C16	299.86	60.00	N09°34'49"W	71.93	44.93	286°20'56"
C17	18.37	25.00	N48°17'59"E	17.96	9.62	42°06'32"
C18	22.27	60.00	N26°09'50"E	22.14	11.27	21°16'06"
C19	62.02	60.00	N66°24'39"E	59.30	34.10	59°13'32"
C20	51.41	60.00	S59°25'46"E	49.85	27.40	49°05'38"
C21	147.19	60.00	S35°23'41"W	112.96	167.36	140°33'15"
C22	18.63	60.00	N65°25'52"W	18.56	9.39	17°47'39"
C23	23.56	15.00	S24°21'13"W	21.21	15.00	90°00'00"
C24	23.56	15.00	N65°38'47"W	21.21	15.00	90°00'00"
C25	90.85	325.00	S28°39'16"E	90.55	45.72	16°00'59"
C26	109.30	275.00	S32°01'59"E	108.59	55.38	22°46'24"
C27	21.79	15.00	N04°57'25"E	19.93	13.33	83°14'20"
C28	122.19	325.00	N32°38'44"W	121.47	61.82	21°32'29"
C29	109.98	275.00	N31°57'33"W	109.25	55.73	22°54'50"
C30	23.56	15.00	N24°29'52"E	21.21	15.00	90°00'00"
C31	23.56	15.00	N65°30'08"W	21.21	15.00	90°00'00"
C32	28.36	60.00	S59°56'50"E	28.10	14.45	27°04'59"
C33	152.69	60.00	N33°36'23"E	114.70	195.09	145°48'35"
C34	40.42	60.00	N58°35'44"W	39.66	21.01	38°35'40"
C35	23.56	15.00	N24°29'52"E	21.21	15.00	90°00'00"
C36	35.36	60.00	S85°13'23"W	34.85	18.21	33°46'04"
C37	39.78	275.00	S65°21'15"W	39.74	19.92	8°17'14"
C38	112.22	825.00	N65°06'27"E	112.14	56.20	7°47'38"
C39	105.42	775.00	N65°06'27"E	105.34	52.79	7°47'38"
C40	23.56	15.00	S65°59'44"E	21.21	15.00	90°00'00"
C41	23.56	15.00	S24°00'16"W	21.21	15.00	90°00'00"
C42	23.56	15.00	N73°47'22"W	21.21	15.00	90°00'00"
C43	23.56	15.00	S16°12'38"W	21.21	15.00	90°00'00"
C44	45.38	350.00	N25°04'31"W	45.34	22.72	7°25'41"
C45	38.89	300.00	N25°04'31"W	38.87	19.47	7°25'41"
C46	30.03	325.00	N66°51'03"E	30.02	15.02	5°17'38"
C47	16.98	325.00	S62°42'26"W	16.98	8.49	2°59'36"
C48	9.90	275.00	S68°28'00"W	9.90	4.95	2°03'43"
C49	29.88	275.00	S64°19'23"W	29.86	14.95	6°13'30"
C50	43.57	350.00	S25°13'22"E	43.54	21.81	7°07'59"
C51	1.80	350.00	S21°30'32"E	1.80	0.90	0°17'42"
C52	31.01	825.00	S62°17'15"W	31.01	15.51	2°09'14"
C53	65.11	825.00	S65°37'31"W	65.09	32.57	4°31'18"
C54	16.10	825.00	S68°26'43"W	16.10	8.05	1°07'06"
C55	47.01	325.00	S65°21'15"W	46.97	23.54	8°17'14"
C56	8.58	325.00	N21°24'10"W	8.58	4.29	1°30'47"
C57	82.27	325.00	N29°24'40"W	82.05	41.35	14°30'12"
C58	43.03	60.00	S47°47'32"W	42.12	22.49	41°05'38"
C59	7.79	275.00	N21°18'48"W	7.79	3.89	1°37'20"
C60	102.19	275.00	N32°46'13"W	101.61	51.69	21°17'30"

GENERAL:

1. BEARINGS ARE BASED ON THE TEXAS COORDINATE SYSTEM, CENTRAL ZONE (4203), NAD83.
2. THIS SUBDIVISION LIES WITHIN THE CITY OF LIBERTY HILL EXTRA-TERRITORIAL JURISDICTION.
3. IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS, AND REGULATIONS RELATING TO PLATTING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

DRAINAGE AND FLOODPLAIN:

1. EXCEPT IN CERTAIN ISOLATED AREAS REQUIRED TO MEET ACCESSIBILITY REQUIREMENTS, THE MINIMUM LOWEST FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE THE BFE, WHICHEVER IS HIGHER.
2. A DE FACTO CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE IS VALID UNTIL SUCH TIME AS FEMA REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS AREA.
3. THE MINIMUM FINISHED FLOOR ELEVATIONS SHOWN ON THIS PLAT WERE DETERMINED BY ADDING ONE (1) FOOT TO THE BASE FLOOD ELEVATION (BFE) AS DETERMINED BY A STUDY PREPARED BY CARLSON BRIGANCE, & DOERING, INC., PROJECT NO. 5052, DATED AUGUST 20, 2019.
4. THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
5. NO STRUCTURE OR LAND SHALL HEREAFTER BE LOCATED OR ALTERED WITHOUT FIRST OBTAINING A CERTIFICATE OF COMPLIANCE OR FLOODPLAIN DEVELOPMENT PERMIT FROM THE WILLIAMSON COUNTY FLOODPLAIN ADMINISTRATOR FOR LOTS 1-3, & 12-14, BLOCK R, AND LOTS 50-58, BLOCK T.

WATER AND WASTEWATER:

1. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTION IS MADE TO AN APPROVED PUBLIC SEWER SYSTEM.
2. NO LOT IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL WATER SATISFACTORY FOR HUMAN CONSUMPTION IS AVAILABLE FROM A SOURCE IN ADEQUATE AND SUFFICIENT SUPPLY.
3. WATER SERVICE IS PROVIDED BY: WILLIAMSON COUNTY MUD 19/GEORGETOWN UTILITY SYSTEMS.
4. WASTEWATER SERVICE IS PROVIDED BY: WILLIAMSON COUNTY MUD 19/CITY OF LIBERTY HILL.
5. ELECTRIC SERVICE IS PROVIDED BY: PEC

ROADWAY AND RIGHT-OF-WAY:

1. IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNER(S) OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE ROADS, OR PUBLIC THOROUGHFARES SHOWN ON THIS PLAT, OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM.
2. SIDEWALKS SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.
3. DRIVEWAY ACCESS TO LOTS WITHIN THIS SUBDIVISION FROM SIDE STREETS IS PROHIBITED.
4. IMPROVEMENTS WITHIN THE COUNTY ROAD RIGHT-OF-WAY INCLUDING, BUT NOT LIMITED TO LANDSCAPING, IRRIGATION, LIGHTING, CUSTOM SIGNS, ARE PROHIBITED WITHOUT FIRST OBTAINING AN EXECUTED LICENSE AGREEMENT WITH WILLIAMSON COUNTY.
5. NO CONSTRUCTION, PLANTING OR GRADING SHALL BE PERMITTED TO INTERFERE WITH SIGHT EASEMENTS BETWEEN THE HEIGHTS OF THREE AND EIGHT FEET AS MEASURED FROM THE CROWNS OF THE ADJACENT STREETS.
6. THE OWNER SHALL CREATE A MANDATORY HOMEOWNERS' ASSOCIATION THAT SHALL BE RESPONSIBLE FOR THE MAINTENANCE AND LIABILITY OF ANY LANDSCAPING, IRRIGATION, SIDEWALKS, ILLUMINATION, SUBDIVISION IDENTIFICATION SIGNS, WATER QUALITY FEATURES, ETC. PLACED WITHIN THE WILLIAMSON COUNTY RIGHT-OF-WAY. THIS ASSOCIATION SHALL HAVE ASSESSMENT AUTHORITY TO ENSURE THE PROPER FUNDING FOR MAINTENANCE.
7. A PUBLIC UTILITY EASEMENT 10 FEET WIDE IS HEREBY DEDICATED ADJACENT TO ALL STREET RIGHT-OF-WAY.

FIELD NOTES

BEING ALL OF THAT CERTAIN 40.498 ACRE TRACT OR PARCEL OF LAND OUT OF AND A PART OF THE NOAH SMITHWICK SURVEY, ABSTRACT NUMBER 590, SITUATED IN WILLIAMSON COUNTY, TEXAS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS BEING A PORTION A CALLED 63.737 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2019016017, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, A PORTION OF A CALLED 16.292 ACRE TRACT OF LAND RECORDED IN DOCUMENT NUMBER 2018092389, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, A CALLED 40.79 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2006087428, AND A PORTION OF A CALLED 15.466 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2018073458, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SAID 40.498 ACRE TRACT OF LAND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING, AT A 1/2 INCH IRON ROD FOUND IN THE NORTHWEST LINE OF SAID 63.737 ACRE TRACT OF LAND, BEING AT THE SOUTHERNMOST CORNER OF LOT 1, SANTA RITA PARK, AS RECORDED IN CABINET FF, SLIDE 132, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS, SAME BEING AT THE EASTERNMOST CORNER OF A CALLED 72.0 ACRE TRACT OF LAND CONVEYED TO BLAKE R. BETTS AND FRANCIS Q. BETTS, CO-TRUSTEES OF THE QB TRUST, IN DOCUMENT NUMBER 2012023600, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, FOR A NORTHERN CORNER AND THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT,

THENCE, N65°15'23"E, A DISTANCE OF 48.72 FEET TO A 1/2 INCH IRON ROD FOUND FOR THE NORTHERNMOST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND, BEING AT A NORTHERLY WEST CORNER OF A CALLED 844.79 ACRE TRACT OF LAND CONVEYED TO C7 (II) RANCH, LTD. IN DOCUMENT NUMBER 2004013917, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS,

THENCE, WITH THE COMMON LINE OF SAID 844.79 ACRES AND THE HEREIN DESCRIBED TRACT OF LAND, THE FOLLOWING THREE (3) COURSES AND DISTANCES, NUMBERED 1 THROUGH 3,

1) S10°16'40"E, A DISTANCE OF 43.71 FEET TO A 1/2 INCH IRON ROD FOUND FOR CORNER,
2) S68°58'58"W, A DISTANCE OF 321.56 FEET TO A 1/2 INCH IRON ROD FOUND FOR CORNER, AND
3) S21°03'45"E, A DISTANCE OF 548.98 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR AN EAST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND, BEING AT A NORTH CORNER OF SAID 63.737 ACRE TRACT OF LAND,

THENCE, OVER AND ACROSS SAID 63.737 ACRE TRACT OF LAND AND SAID 16.292 ACRE TRACT OF LAND, THE FOLLOWING EIGHTEEN (18) COURSES AND DISTANCES, NUMBERED 1 THROUGH 18,

1) S69°29'40"W, A DISTANCE OF 706.23 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
2) S39°29'52"W, A DISTANCE OF 88.51 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
3) S16°20'50"E, A DISTANCE OF 129.92 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
4) S20°30'08"E, A DISTANCE OF 126.17 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
5) S69°29'52"W, A DISTANCE OF 130.09 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE RIGHT,
6) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 325.00 FEET, AND ARC LENGTH OF 7.78 FEET, AND A CHORD THAT BEARS S21°11'19"E, A DISTANCE OF 7.78 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
7) S20°03'08"E, A DISTANCE OF 102.22 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE LEFT,
8) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AND ARC LENGTH OF 23.56 FEET, AND A CHORD THAT BEARS S65°30'08"E, A DISTANCE OF 21.21 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
9) S20°30'08"E, A DISTANCE OF 50.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE LEFT,
10) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AND ARC LENGTH OF 23.56 FEET, AND A CHORD THAT BEARS S24°29'52"W, A DISTANCE OF 21.21 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
11) S20°30'08"E, A DISTANCE OF 220.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE LEFT,
12) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AND ARC LENGTH OF 23.56 FEET, AND A CHORD THAT BEARS S65°30'08"E, A DISTANCE OF 21.21 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
13) N69°29'52"E, A DISTANCE OF 15.06 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
14) S20°30'08"E, A DISTANCE OF 50.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
15) S69°29'52"W, A DISTANCE OF 10.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER, AND
16) S20°30'08"E, A DISTANCE OF 125.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
17) N69°29'52"E, A DISTANCE OF 790.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER, AND
18) S21°03'45"E, A DISTANCE OF 25.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR THE SOUTHEAST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND, BEING IN A SOUTH LINE OF SAID 16.292 ACRE TRACT, SAME BEING IN A NORTH LINE OF SAID 844.79 ACRE TRACT OF LAND,

THENCE, S69°29'52"W, WITH THE NORTH LINE OF SAID 844.79 ACRE TRACT AND THE SOUTH LINE OF SAID 16.292 ACRE TRACT OF LAND, A DISTANCE OF 1266.82 FEET TO A 1/2 INCH IRON ROD FOUND FOR CORNER, BEING AT A NORTHWEST CORNER OF SAID 844.79 ACRE TRACT, SAME BEING AT THE NORTH CORNER OF LOT 8, BLOCK Q, SANTA RITA RANCH SOUTH, SECTION 6, RECORDED IN DOCUMENT NUMBER 2018088496, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, AND BEING IN AN EAST LINE OF SAID 40.79 ACRE TRACT OF LAND,

THENCE, WITH THE NORTH OF SAID SANTA RITA RANCH SOUTH, SECTION 6, AND OVER AND ACROSS SAID 40.49 ACRE TRACT OF LAND, THE FOLLOWING THREE (3) COURSES AND DISTANCES, NUMBERED 1 THROUGH 3,

1) S69°01'22"W, A DISTANCE OF 175.25 FEET TO A 1/2 INCH IRON ROD FOUND AT THE WEST TERMINUS OF WHITTINGTON WAY (50' R.O.W.),
2) S21°21'41"E, WITH THE SOUTHWEST LINE OF SAID WHITTINGTON WAY, A DISTANCE OF 48.48 FEET TO A 1/2 INCH IRON ROD FOUND AT THE EAST CORNER OF LOT 19, BLOCK O OF SAID SANTA RITA RANCH SOUTH, SECTION 6, AND
3) S69°00'35"W, A DISTANCE OF 542.02 FEET TO A 1/2 INCH IRON ROD FOUND AT THE WEST CORNER OF LOT 1, BLOCK O OF SAID SANTA RITA RANCH SOUTH, SECTION 6, BEING AN INTERIOR CORNER OF SAID 15.466 ACRE TRACT OF LAND,

THENCE, S20°59'44"E, WITH THE SOUTHWEST LINE OF SAID LOT 1 AND A NORTHEAST LINE OF SAID 15.466 ACRE TRACT, DISTANCE OF 755.16 FEET TO A 1/2 INCH IRON ROD FOUND AT AN EAST CORNER OF SAID 15.466 ACRE TRACT, BEING AT THE NORTHEAST TERMINUS OF SANTA RITA BOULEVARD, AND BEING AN EAST CORNER OF SANTA RITA RANCH SOUTH, SECTION 7A, RECORDED IN DOCUMENT NUMBER 2018065425, OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS,

THENCE, WITH THE COMMON LINE OF SAID SANTA RITA RANCH SOUTH, SECTION 7A AND SAID 15.466 ACRE TRACT OF LAND, THE FOLLOWING TWO COURSES AND DISTANCES, NUMBERED 1 AND 2,

1) S69°00'16"W, A DISTANCE OF 90.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER, AND
2) N20°59'44"W, A DISTANCE OF 852.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE LEFT,

THENCE, OVER AND ACROSS SAID 15.466 ACRE TRACT OF LAND, THE FOLLOWING TWO (2) COURSES AND DISTANCES, NUMBERED 1 AND 2,

1) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 25.00 FEET, AND ARC LENGTH OF 39.27 FEET, AND A CHORD THAT BEARS N65°59'44"W, A DISTANCE OF 35.36 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER, AND
2) N20°59'44"W, A DISTANCE OF 60.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET IN A NORTH LINE OF SAID 15.466 ACRE TRACT OF LAND, AND BEING AT THE BEGINNING OF A CURVE TO THE LEFT,

THENCE, ALONG SAID CURVE TO THE LEFT AND WITH A NORTH LINE OF SAID 15.466 ACRE TRACT OF LAND, HAVING A RADIUS OF 25.00 FEET, AND ARC LENGTH OF 39.27 FEET, AND A CHORD THAT BEARS N24°00'16"E, A DISTANCE OF 35.36 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,

THENCE, OVER AND ACROSS SAID 15.466 ACRE TRACT AND SAID 63.737 ACRE TRACT OF LAND, THE FOLLOWING TWENTY-EIGHT (28) COURSES AND DISTANCES, NUMBERED 1 THROUGH 28,

1) N68°54'10"E, A DISTANCE OF 90.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,N20°59'44"W, A DISTANCE OF 137.55 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE RIGHT,
2) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 905.00 FEET, AND ARC LENGTH OF 119.12 FEET, AND A CHORD THAT BEARS N17°13'29"W, A DISTANCE OF 119.04 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
3) N13°27'14"W, A DISTANCE OF 113.79 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE LEFT,
4) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 995.00 FEET, AND ARC LENGTH OF 121.98 FEET, AND A CHORD THAT BEARS N16°57'57"W, A DISTANCE OF 121.90 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
5) N20°28'41"W, A DISTANCE OF 50.45 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE RIGHT,
6) ALONG SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 15.00 FEET, AND ARC LENGTH OF 23.56 FEET, AND A CHORD THAT BEARS N24°31'18"E, A DISTANCE OF 21.21 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
7) N69°31'17"E, A DISTANCE OF 9.65 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
8) S20°28'43"E, A DISTANCE OF 125.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
9) N69°31'17"E, A DISTANCE OF 400.51 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
10) N65°03'57"E, A DISTANCE OF 66.12 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
11) N56°38'23"E, A DISTANCE OF 66.12 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
12) N48°12'50"E, A DISTANCE OF 66.12 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
13) N39°47'17"E, A DISTANCE OF 66.12 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
14) N32°40'47"E, A DISTANCE OF 58.22 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
15) N31°37'45"E, A DISTANCE OF 377.25 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
16) N31°37'45"E, A DISTANCE OF 350.01 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
17) N43°24'58"W, A DISTANCE OF 95.82 FEET TO 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER AT THE BEGINNING OF A CURVE TO THE LEFT,
18) ALONG SAID CURVE TO THE LEFT, HAVING A RADIUS OF 15.00 FEET, AND ARC LENGTH OF 23.56 FEET, AND A CHORD THAT BEARS N88°24'58"W, A DISTANCE OF 21.21 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
19) S46°35'02"W, A DISTANCE OF 42.22 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
20) N43°24'58"W, A DISTANCE OF 50.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
21) N57°43'32"W, A DISTANCE OF 145.78 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
22) N20°38'53"W, A DISTANCE OF 160.28 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
23) N69°21'13"E, A DISTANCE OF 110.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
24) N20°38'47"W, A DISTANCE OF 50.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
25) N69°21'13"E, A DISTANCE OF 11.63 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
26) N20°38'53"W, A DISTANCE OF 125.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER,
27) N69°21'13"W, A DISTANCE OF 914.39 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR CORNER, AND
28) N20°28'43"W, A DISTANCE OF 25.00 FEET TO A 1/2 INCH IRON ROD WITH "CBD SETSTONE" CAP SET FOR THE NORTHWEST CORNER OF THE HEREIN DESCRIBED TRACT OF LAND, BEING IN THE NORTHWEST LINE OF SAID 63.737 ACRE TRACT, AND BEING IN THE SOUTHEAST LINE OF SAID 72.00 ACRE TRACT OF LAND,

THENCE, N69°21'13"E, WITH THE SOUTHEAST LINE OF SAID 72.0 ACRES AND THE NORTHWEST LINE OF SAID 63.737 ACRE TRACT OF LAND, A DISTANCE OF 2398.98 FEET TO THE POINT OF BEGINNING AND CONTAINING 40.498 ACRES OF LAND.

Line Table		
Line #	Length	Direction
L1	43.71	S10°16'40"E
L2	88.51	S39°29'52"W
L3	129.92	S16°20'50"E
L4	126.17	S20°30'08"E
L5	130.09	S69°29'52"W
L6	102.22	S20°30'08"E
L7	50.00	S20°30'08"E
L8	15.09	N69°29'52"E
L9	50.00	S20°30'08"E
L10	10.00	S69°29'52"W
L11	125.00	S20°30'08"E
L12	25.00	S21°03'45"E
L13	175.25	S69°01'22"W
L14	48.48	S21°21'41"E
L15	60.00	N20°59'51"W

Line Table		
Line #	Length	Direction
L16	90.00	N68°54'10"E
L17	113.79	N13°27'14"W
L18	50.45	N20°28'41"W
L19	9.65	N69°31'17"E
L20	125.00	S20°28'43"E
L21	66.12	N65°03'57"E
L22	66.12	N56°38'23"E
L23	66.12	N48°12'50"E
L24	66.12	N39°47'17"E
L25	58.22	N32°40'47"E
L26	95.82	N43°24'58"W
L27	50.00	N43°24'58"W
L28	145.78	N57°43'32"W
L29	160.28	N20°38'53"W
L30	110.00	N69°21'13"E

Line Table		
Line #	Length	Direction
L31	50.00	N20°38'47"W
L32	11.63	N69°21'13"E
L33	125.00	N20°38'47"W
L34	25.00	N20°28'43"W
L35	48.72	N65°15'23"E
L38	50.08	N28°47'22"W
L39	122.21	N69°00'55"E
L40	44.58	S46°35'02"W
L41	15.16	N20°59'44"W
L42	50.08	N28°47'22"W
L43	23.21	N21°21'41"W
L44	22.87	N21°21'39"W

Carlson, Brigance & Doering, Inc.
FIRM ID #F3791 ◆ REG. # 10024900
Civil Engineering ◆ Surveying
5501 West William Cannon ◆ Austin, Texas 78749
Phone No. (512) 280-5160 ◆ Fax No. (512) 280-5165

PATH-J:AC3D\5012\SURVEY\PLAT - SANTA RITA SOUTH 9A.DWG

SANTA RITA RANCH SOUTH
SECTION 9A

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, JAMES EDWARD HORNE, VICE PRESIDENT, MIDDLEBROOK, LTD., OWNER OF A CALLED 63.737 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2019016017, A CALLED 16.292 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2018092389, A CALLED 40.79 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2006087428, AND A CALLED 15.466 ACRE TRACT OF LAND DESCRIBED IN DOCUMENT NUMBER 2018073458, ALL OF THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SHOWN HEREON, AND DO HEREBY SUBDIVIDE SAID TRACT AS SHOWN HEREON, AND DO HEREBY CONSENT TO ALL PLAT NOTE REQUIREMENTS SHOWN HEREON, AND DO HEREBY FOREVER DEDICATE TO THE PUBLIC THE ROADS, ALLEYS, RIGHTS-OF-WAY, EASEMENTS AND PUBLIC PLACES SHOWN HEREON FOR SUCH PUBLIC PURPOSES AS WILLIAMSON COUNTY MAY DEEM APPROPRIATE. THIS SUBDIVISION IS TO BE KNOWN AS:

"SANTA RITA RANCH SOUTH, SECTION 9A"

TO CERTIFY WHICH, WITNESS BY MY HAND THIS 19TH DAY OF NOVEMBER, 2019.

MIDDLEBROOK, LTD., A TEXAS LIMITED PARTNERSHIP

BY: MIDDLEBROOK, GP, LLC, A TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: MREM TEXAS MANAGER, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS MANAGER

BY: _____
JAMES EDWARD HORNE, VICE PRESIDENT
1700 CROSS CREEK LANE, STE. 100
LIBERTY HILL, TX 78642

STATE OF TEXAS:

COUNTY OF WILLIAMSON:

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED MR. JAMES EDWARD HORNE, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT OF WRITING, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE 19 DAY OF November, 2019 A.D.

_____
NOTARY PUBLIC IN AND FOR WILLIAMSON COUNTY, TEXAS

PATRICIA A MELTON
Notary ID # 2653505
My Commission Expires
May 25, 2020

CONSENT OF MORTGAGEE

JASON RANGEL THE UNDERSIGNED, BEING THE SOLE OWNER AND HOLDER OF DEED OF TRUST LIEN(S) DATED 10/31/2013 & 1/31/2018 RECORDED AS DOCUMENT NO. 2013102996 & 2018009176 IN THE OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS, SECURING A NOTE OF EVEN DATE THEREWITH, EXECUTES THIS DECLARATION SOLELY FOR THE PURPOSES OF EVIDENCING ITS CONSENT TO THE TERMS AND PROVISIONS HEREOF.

INTERNATIONAL BANK OF COMMERCE,
A TEXAS BANKING ASSOCIATION

BY: _____

PRINTED NAME: JASON RANGEL

TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF Travis

BEFORE ME ON THIS DAY PERSONALLY APPEARED Jason Rangel, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS THE 4 DAY OF December, A.D., 2019.

BY: _____
NOTARY PUBLIC, STATE OF TEXAS

ARACELI HERNANDEZ
Notary Public, State of Texas
Commission Expires 06-02-2020
Notary ID 126285198

PRINTED NAME: Araceli Hernandez

MY COMMISSION EXPIRES: 6-02-2020

THE CITY OF LIBERTY HILL, TEXAS ACKNOWLEDGES RECEIPT OF THIS PLAT FOR REVIEW AND/OR APPROVAL IN CONJUNCTION WITH PLANNING PURPOSES AND PAYMENT OF APPLICABLE FEES FOR THE PROVISION OF WATER AND/OR WASTEWATER SERVICES.

_____
SALLY A. MCFERON
CITY OF LIBERTY HILL, TEXAS

12/5/19
DATE

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE 9TH DAY OF Dec, 2019 A.D.

_____
WILLIAMSON COUNTY ADDRESSING COORDINATOR
Cindy Bridges

STATE OF TEXAS:

COUNTY OF TRAVIS:

NO PORTION OF THIS TRACT IS WITHIN THE 100 YEAR FLOOD PLAIN AS SHOWN ON FLOOD INSURANCE RATE COMMUNITY PANEL #48491C-0275E, EFFECTIVE SEPTEMBER 26, 2008 FOR WILLIAMSON COUNTY, TEXAS.

I, STEVEN P. CATES, P.E., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF ENGINEERING, AND HEREBY CERTIFY THAT THIS SUBDIVISION PLAT COMPLIES WITH THE REQUIREMENTS OF WILLIAMSON COUNTY.

ENGINEERING BY: _____ 11/18/19
STEVEN P. CATES, P.E. NO. 93648 DATE
CARLSON, BRIGANCE & DOERING, INC.
5501 WEST WILLIAM CANNON DRIVE,
AUSTIN, TEXAS 78749

STATE OF TEXAS
STEVEN P. CATES
93648
LICENSED PROFESSIONAL ENGINEER

CARLSON, BRIGANCE, & DOERING, INC.
ID # F3791

STATE OF TEXAS:

COUNTY OF TRAVIS:

I, AARON V. THOMASON, R.P.L.S., AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS, TO PRACTICE THE PROFESSION OF SURVEYING, AND HEREBY CERTIFY THAT THIS SUBDIVISION PLAT COMPLIES WITH THE WILLIAMSON COUNTY SUBDIVISION ORDINANCE. ALL EASEMENTS OF RECORD ARE SHOWN OR NOTED ON THE PLAT.

SURVEYED BY: _____ 18 Nov 2019
AARON V. THOMASON, R.P.L.S. NO. 6214 DATE
CARLSON, BRIGANCE & DOERING, INC.
5501 WEST WILLIAM CANNON DRIVE,
AUSTIN, TEXAS 78749
aaron@cbdeng.com

STATE OF TEXAS
REGISTERED
AARON V. THOMASON
6214
PROFESSIONAL LAND SURVEYOR

THIS FLOOD STATEMENT, AS DETERMINED BY A H.U.D.-F.I.A. FLOOD INSURANCE RATE MAP, DOES NOT IMPLY THAT THE PROPERTY OR THE IMPROVEMENTS THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR, AND FLOOD HEIGHTS MAY INCREASE BY MAN-MADE OR NATURAL CAUSES.

THIS STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF ENGINEER OR SURVEYOR.

IN APPROVING THIS PLAT BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, IT IS UNDERSTOOD THAT THE BUILDING OF ALL STREETS, ROADS, AND OTHER PUBLIC THOROUGHFARES AND ANY BRIDGES OR CULVERTS NECESSARY TO BE CONSTRUCTED OR PLACED IS THE RESPONSIBILITY OF THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT IN ACCORDANCE WITH THE PLANS AND SPECIFICATIONS PRESCRIBED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS. SAID COMMISSIONERS COURT ASSUMES NO OBLIGATION TO BUILD ANY OF THE STREETS, ROADS, OR OTHER PUBLIC THOROUGHFARES SHOWN ON THIS PLAT OR OF CONSTRUCTING ANY OF THE BRIDGES OR DRAINAGE IMPROVEMENTS IN CONNECTION THEREWITH. THE COUNTY WILL ASSUME NO RESPONSIBILITY FOR DRAINAGE WAYS OR EASEMENTS IN THE SUBDIVISION, OTHER THAN THOSE DRAINING OR PROTECTING THE ROAD SYSTEM AND STREETS.

THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOOD PLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE STREETS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.

STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS;

I, BILL GRAVEL, JR., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, THAT A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____ _____
BILL GRAVELL, JR, COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS
COUNTY OF WILLIAMSON

KNOW ALL MEN BY THESE PRESENTS;

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE ____ DAY OF _____, 20___, A.D., AT _____ O'CLOCK, ___.M., AND DULY RECORDED THIS THE _____ DAY OF _____, 20___, A.D., AT _____ O'CLOCK, __.M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN INSTRUMENT NO. _____.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS

BY: _____ DEPUTY

Carlson, Brigance & Doering, Inc.
FIRM ID #F3791 ◆ REG. # 10024900
Civil Engineering ◆ Surveying
5501 West William Cannon ◆ Austin, Texas 78749
Phone No. (512) 280-5160 ◆ Fax No. (512) 280-5165

PATH-J: AC3D\5012\SURVEY\PLAT - SANTA RITA SOUTH 9A.DWG

Commissioners Court - Regular Session **53.**

Meeting Date: 01/07/2020

Discuss consider and take appropriate action on approval of the preliminary plat for the Eastwood subdivision – Pct 3

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the preliminary plat for the Eastwood subdivision – Precinct 3.

Background

This proposed subdivision consists of 1,140 residential lots, 3 mixed use lots, 13 non-residential lots and 32,693 feet of new public roads.

Timeline

2019-04-29 – initial submittal of preliminary plat
2019-06-26 – 1st review complete with comments
2019-07-26 – 2nd submittal of preliminary plat
2019-08-22 – 2nd review complete with comments
2019-09-26 – 3rd submittal of preliminary plat
2019-10-10 – 3rd review complete with comments
2019-10-25 – 4th submittal of preliminary plat
2019-11-05 – 4th review complete with comments
2019-12-14 – 5th submittal of preliminary plat
2019-12-20 – 5th review complete with comments cleared
2020-01-02 – preliminary plat placed on the January 7, 2020 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

preliminary plat - Eastwood Subdivision

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:53 AM
Form Started By: Adam Boatright		Started On: 01/02/2020 10:55 AM
Final Approval Date: 01/02/2020		

REVISIONS

No.	DESCRIPTION	REVISE (R) DELETE (D) ADD (A)	TOTAL SHEETS IN PLAN	NET CHANGE IMPERV. COVER	SITE IMPERV. COVER	% IMP. COVER	APPROVAL DATE

OWNERS NAME AND ADDRESS

RVEST LP
3939 BEE CAVE ROAD
BLDG. C100
AUSTIN, TEXAS 78746

ROBERT J WILSON
9951 ANDERSON MILL RD 200
AUSTIN, TX 78750

CR 315 LP
3939 BEE CAVE ROAD
BLDG. C100
AUSTIN, TEXAS 78746

DEVELOPER NAME AND ADDRESS

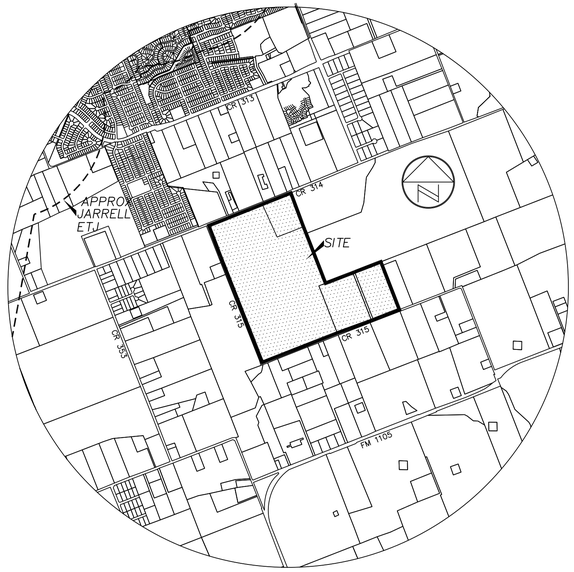
SONWEST CO.
3939 BEE CAVE ROAD
BLDG. C100
AUSTIN, TEXAS 78746
TEL.NO. (512) 738-1411

PRELIMINARY PLAT FOR

EASTWOOD SUBDIVISION

(FORMERLY SONTERRA WEST SECTION 9)

SONTERRA MUNICIPAL UTILITY DISTRICT



VICINITY MAP
NOT TO SCALE

IN

WILLIAMSON COUNTY

1ST SUBMITTAL: APRIL 29, 2019
UPDATE #1: JULY 29, 2019
UPDATE #2: SEPTEMBER 26, 2019
UPDATE #3: OCTOBER 25, 2019
UPDATE #4: DECEMBER 12, 2019

APRIL 2019

Sheet List Table	
Sheet Number	Sheet Title
01	COVER SHEET AND LOCATION MAP
02	OVERALL PRELIMINARY PLAT
03	PRELIMINARY PLAT (SHEET 1 OF 10)
04	PRELIMINARY PLAT (SHEET 2 OF 10)
05	PRELIMINARY PLAT (SHEET 3 OF 10)
06	PRELIMINARY PLAT (SHEET 4 OF 10)
07	PRELIMINARY PLAT (SHEET 5 OF 10)
08	PRELIMINARY PLAT (SHEET 6 OF 10)
09	PRELIMINARY PLAT (SHEET 7 OF 10)
10	PRELIMINARY PLAT (SHEET 8 OF 10)
11	PRELIMINARY PLAT (SHEET 9 OF 10)
12	PRELIMINARY PLAT (SHEET 10 OF 10)
13	PRELIMINARY PLAT CURVE AND LINE TABLES (SHEET 1 OF 2)
14	PRELIMINARY PLAT CURVE AND LINE TABLES (SHEET 2 OF 2)
15	OVERALL EXISTING DRAINAGE AREA MAP
16	OVERALL PROPOSED DRAINAGE AREA MAP
17	ON-SITE DRAINAGE
18	CHANNEL HEC-RAS SCHEMATIC (SHEET 1 OF 3)
19	CHANNEL HEC-RAS SCHEMATIC (SHEET 2 OF 3)
20	CHANNEL HEC-RAS SCHEMATIC (SHEET 3 OF 3)
21	OVERALL UTILITY LAYOUT
22	UTILITY LAYOUT (SHEET 1 OF 10)
23	UTILITY LAYOUT (SHEET 2 OF 10)
24	UTILITY LAYOUT (SHEET 3 OF 10)
25	UTILITY LAYOUT (SHEET 4 OF 10)
26	UTILITY LAYOUT (SHEET 5 OF 10)
27	UTILITY LAYOUT (SHEET 6 OF 10)
28	UTILITY LAYOUT (SHEET 7 OF 10)
29	UTILITY LAYOUT (SHEET 8 OF 10)
30	UTILITY LAYOUT (SHEET 9 OF 10)
31	UTILITY LAYOUT (SHEET 10 OF 10)

ENGINEER:

360 PROFESSIONAL SERVICES, INC.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 3639
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682
CONTACT: SCOTT J. FOSTER, P.E.

SURVEYOR:

PAPE-DAWSON ENGINEERS, INC.
FIRM # 100290-00
10801 NORTH MOPAC EXPRESSWAY
BUILDING 3 - SUITE 200
AUSTIN, TX 78759
PHONE (512) 454-8711
CONTACT: JENNIFER FRANKLIN, P.E.

ENGINEER'S CERTIFICATION:

STATE OF TEXAS
SCOTT J. FOSTER
84652
LICENSED
PROFESSIONAL ENGINEER
12/12/2019

LICENSED PROFESSIONAL ENGINEER
REGISTRATION NO. 84652
360 PROFESSIONAL SERVICES, INC.
P.O. BOX 3639
CEDAR PARK, TEXAS 78630

SHEET
01

I:\Capps Vestin\Documents\Misc\SA\Sonterra Development\Section 9\Civil\Exhibits\Interim Plat Cover Sheet.dwg PLOT DATE: 12/12/2019 3:11pm PLOTTED BY: leslie
XREFs: xAMB
LAYOUT: 01 COVER SHEET

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. ALL LOTS SHALL HAVE A 25' BUILDING SETBACK FROM THE FRONT RIGHT-OF-WAY LINE. CR 315 TO HAVE A 25' BUILDING SETBACK FROM THE RIGHT-OF-WAY AND CR 314 TO HAVE A 25' BUILDING SETBACK FROM THE PROPOSED RIGHT-OF-WAY DEDICATION.
3. WATER AND WASTEWATER SERVICE PROVIDED BY THE SONTERRA MUD.
4. ALL PROPOSED ROADS TO BE URBAN AND PUBLIC.
5. A PORTION OF THIS SITE IS LOCATED IN THE 100 YEAR FLOODPLAIN PER FIRM PANEL NO 48491C0150E DATED SEPTEMBER 26, 2008 FOR WILLIAMSON COUNTY, TEXAS AND INCORPORATED AREAS.
6. THE SITE IS LOCATED OUTSIDE OF JARRELL CITY LIMITS AND ETJ.
7. ALL SIDEWALKS ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS.
8. INDIVIDUAL SINGLE FAMILY RESIDENTIAL DRIVEWAYS SHALL ONLY CONNECT TO AN INTERNAL PLATTED ROAD AND NOT TO CR 314 OR CR 315. JOINT USE SINGLE FAMILY RESIDENTIAL AND COMMERCIAL DRIVEWAYS SHALL BE ALLOWED.
9. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.
10. THE PURPOSE OF THIS PRELIMINARY PLAT IS TO SHOW THE PROPOSED IMPROVEMENTS TO THE OWNER'S PROPERTY, INCLUDING THE EXISTING TOPOGRAPHY, TO EVALUATE THE EXISTING AND PROPOSED DRAINAGE PATTERNS. THERE ARE NO IMPROVEMENTS OR SUBDIVISION OF BLOCK Z LOT 1, BLOCK E LOT 36, AND BLOCK A LOT 3 PROPOSED WITH THIS PRELIMINARY PLAT. A REVISED PRELIMINARY PLAT SHALL BE SUBMITTED AND APPROVED PRIOR TO ANY DIVISION OF BLOCK Z LOT 1, BLOCK E LOT 36, AND BLOCK A LOT 3 INTO TWO OR MORE PARTS TO LAY OUT (1) A SUBDIVISION OF THE TRACT, INCLUDING AN ADDITION; (2) LOTS; OR (3) STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS OF THE TRACT INTENDED TO BE DEDICATED TO PUBLIC USE OR FOR THE USE OF PURCHASERS OR OWNERS OF LOTS FRONTING ON OR ADJACENT TO THE STREETS, ALLEYS, SQUARES, PARKS, OR OTHER PARTS. A LOT IS ANY PARCEL OR TRACT OF LAND EXCLUSIVE OF ANY ADJOINING ROAD OR ROAD RIGHT-OF-WAY THAT IS SEPARATED FROM OTHER PARCELS BY A LEGAL DESCRIPTION, A SUBDIVISION OF RECORD, OR SURVEY MAP. THE TERMS 'STREET' OR 'ROAD' ARE INTERCHANGEABLE AND ARE USED TO DESCRIBE ALL VEHICULAR WAYS, REGARDLESS OF ANY OTHER DESIGNATION THEY MAY CARRY OR WHETHER THE STREET OR ROAD WILL BE PUBLIC OR PRIVATELY OWNED.

STREET SUMMARY					
STREET NAME	LENGTH	ROW WIDTH	ROAD WIDTH	ROAD TYPE	DESIGN SPEED
MAGNUM FORCE DR	2247.7'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
ENFORCER LOOP	2364.0'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
DIRTY HARRY DR	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	1055.5'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
SUDDEN IMPACT DR	762.0'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
HARRY CALLAHAN DR	524.8'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
PINK CADILLAC LN	752.1'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
GAUNTLET DR	747.6'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
LINE OF FIRE WAY	221.7'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	2042.1'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
BRONCO BILLY DR	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	2612.9'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
JOE KIDD LN	347.2'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
JOSEY WALES DR	2331.2'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
DRIFTER LN	565.0'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
UNFORGIVEN LN	1953.9'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
OUTLAW DR	1728.2'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
EASTWOOD LN	190.1'	75'	52' LOG-LOG DIVIDED	URBAN COLLECTOR PUBLIC	35 MPH
HANG EM HIGH LOOP	2760.3'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
ROWDY YATES WAY	817.8'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
THE UGLY WAY	2438.8'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
THE BAD WAY	2040.7'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
DOLLARS DR	696.6'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
THE GOOD WAY	206.5'	75'	52' LOG-LOG DIVIDED	URBAN COLLECTOR PUBLIC	35 MPH
	924.0'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
EAGLES DARE LN	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	792.8'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
KELLYS HEROS WAY	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	1024.1'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH
HONKYTONK MAN LN	75.0'	60'	37' LOG-LOG	URBAN COLLECTOR PUBLIC	35 MPH
	170.0'	50'	30' LOG-LOG	URBAN LOCAL PUBLIC	25 MPH

LOT SUMMARY	
PHASE I	
RESIDENTIAL LOTS	226
GREEN SPACE AND DRAINAGE LOTS	1
TOTAL	227
PHASE II	
RESIDENTIAL LOTS	203
MIXED-USE LOTS	2
GREEN SPACE AND DRAINAGE LOTS	1
TOTAL	206
PHASE III	
RESIDENTIAL LOTS	201
GREEN SPACE AND DRAINAGE LOTS	1
TOTAL	202
PHASE IV	
RESIDENTIAL LOTS	143
GREEN SPACE DRAINAGE AND UTILITY LOT	1
TOTAL	144
PHASE V	
RESIDENTIAL LOTS	185
GREEN SPACE AND DRAINAGE LOTS	2
LANDSCAPE LOTS	2
TOTAL	189
PHASE VI	
RESIDENTIAL LOTS	99
GREEN SPACE DRAINAGE AND UTILITY LOT	1
LANDSCAPE LOTS	2
TOTAL	102
PHASE VII	
RESIDENTIAL LOTS	72
GREEN SPACE LOTS	2
TOTAL	74
PHASE VIII	
RESIDENTIAL LOTS	11
MIXED-USE LOTS	1
TOTAL	12
TOTAL	
RESIDENTIAL LOTS	1140
MIXED-USE LOTS	3
NONRESIDENTIAL LOTS	13
AREA (ACRES)	
PHASE I	64.78
PHASE II	47.73
PHASE III	32.20
PHASE IV	24.66
PHASE V	32.12
PHASE VI	17.81
PHASE VII	13.40
PHASE VIII	5.32
TOTAL	238.02

NOTES:
1. ON-SITE SURVEY AND TOPOGRAPHY PROVIDED BY PAPE-DAWSON ENGINEERS, INC. DATED AUGUST, OCTOBER, AND NOVEMBER 2018. OTHER DATA SHOWN PROVIDED BY WILLIAMSON COUNTY. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO ITS ACCURACY.

SCALE IN FEET
200 100 0 200

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROPOSED 360 100 YR WSEL
- EXISTING 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1072
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

OVERALL PRELIMINARY PLAT

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET 02

PLOT DATE: 12/12/2019 9:20pm PLOTTED BY: leslie
LAYOUT NAME: 02 OVERALL
IMAGES: ✓ Sign ✓
XREFS: C:\Users\Leslie\Documents\360PS\Sonterra Development\Section 9\Cad\Landscape\Section 9 Prelim Plat.dwg
C:\Users\Leslie\Documents\360PS\Sonterra Development\Section 9\Cad\Landscape\Section 9 Prelim Plat with Amenity Center.dwg

MATCHLINE SHEET 4 OF 10

PHASE I

FEMA 100 YEAR FLOODPLAIN ZONE A WILLIS CREEK FEMA FIRM #48491C0150E DATED SEPT 26, 2008

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

50 GREEN SPACE AND DRAINAGE LOT

50 GREEN SPACE AND DRAINAGE LOT

PHASE VIII

CLUSTER MAILBOXES (16 BOXES)

SIGHT DISTANCE EASEMENT SEE NOTE 1

HONKYTONK MAN LN (ROW VARIES)

END COLLECTOR ROAD AND START LOCAL ROAD

CR 315

APPROX. DISTANCE FROM CENTERLINE OF EX. PAVEMENT TO ROW LINE

CENTERLINE ELEC EASE BRAZOS RIVER TRANSMISSION ELECTRIC COOPERATIVE (BLANKET TYPE – NO WIDTH) VOL. 350, PG. 310 60' WIDE PER EMAIL DATED 09/29/17

SURVEY TIE S68°34'59"W 30.01'

SURVEY TIE S21°15'51"E 29.74'

1 MIXED-USE

BRONCO BILLY DR (50' ROW)

PIN CADI

MATCHLINE SHEET 2 OF 10

COUNTY ROAD 315

APPROX. DISTANCE FROM CENTERLINE OF EX. PAVEMENT TO ROW LINE

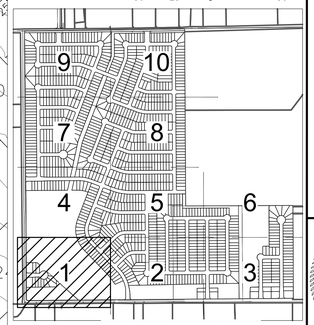
N

W E

S

SCALE IN FEET

50 25 0 50



LOCATION MAP

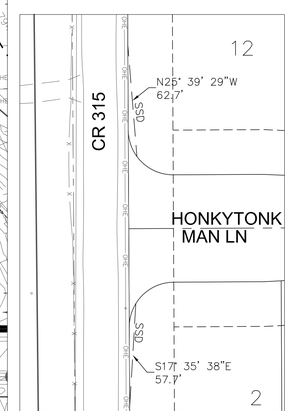
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:

1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.



SIGHT DISTANCE EASEMENT

N.T.S.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 2136
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT (SHEET 1 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET 03

PLOTTED BY: leslie
PLOT DATE: 12/12/2019 3:21pm
LAYOUT: 03_SP PLOT SCALE: 1.0' = 1.0'
XREFs: C:\Users\leslie\Documents\360PS\Sonterra Development\Section 9\Cad\Xrefs\Section 9 Prelim Plat.dwg

MATCHLINE SHEET 5 OF 10

MATCHLINE SHEET 1 OF 10

MATCHLINE SHEET 3 OF 10

PINK CADILLAC LN (50' ROW)

HARRY CALLAHAN DR (50' ROW)

MAGNUM FORCE DR (50' ROW)

ENFORCER LOOP (50' ROW)

SUDDEN IMPACT DR (50' ROW)

DIRTY HARRY DR

BRONCO BILLY DR (60' ROW)

PHASE I

PHASE II

CLUSTER MAILBOXES (80 BOXES)

REFERENCE NOTE 2

APPARENT LOCATION OF 20' WIDE ELECTRIC EASE. DOC. 199956813 TO BE VACATED VIA SEPARATE INSTRUMENT

20' WASTEWATER EASEMENT

END COLLECTOR ROAD AND START LOCAL ROAD

CENTERLINE ELEC EASE
BRAZOS RIVER TRANSMISSION ELECTRIC COOPERATIVE
(BLANKET TYPE - NO WIDTH)
VOL. 350, PG. 310
60' WIDE PER EMAIL DATED 09/29/17

25' DRAINAGE EASEMENT

BM-106
CUT CHISELED SQUARE ON TOP OF CONCRETE
BASE OF HIGHLINE TOWER
ELEVATION = 795.28

SIGHT DISTANCE EASEMENT SEE NOTE 1

P.O.B.

SURVEY TIE
S21°49'38"E 34.37'

CR 315

50 GREEN SPACE AND DRAINAGE LOT

36 MIXED-USE

SCALE IN FEET
50 25 0 50

LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

BRONCO BILLY DR
25' B.L.
SSD
N71° 40' 06"E
54.9'
CR 315

SIGHT DISTANCE EASEMENT
N.T.S.

BRONCO BILLY DR
25' B.L.
SSD
S63° 52' 39"W
36.6'
CR 315

SIGHT DISTANCE EASEMENT
N.T.S.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 2029
CEDAR PARK, TEXAS 78630
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360 PROFESSIONAL SERVICES, INC.

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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 2 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
04

PLOTTED BY: rosie
PLOT DATE: 12/12/2019 3:22pm
LAYOUT TAB: P
IMAGES: 0 of 0
XREFS: C:\Users\rosie\Documents\360P Solutions Development Section 3\Sonterra Development Section 3\Plans\Plat\Section 9\Prelim Plat.dwg

MATCHLINE SHEET 6 OF 10

MATCHLINE SHEET 2 OF 10

POND 2
100 YR WSEL
796.0

20' DRAINAGE EASEMENT

360 PSI EXISTING 100 YEAR WATER SURFACE ELEVATION

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

PHASE II

PHASE VII

25' DRAINAGE EASEMENT

DIRTY HARRY DR (50' ROW)

DIRTY HARRY DR (60' ROW)

ENFORCER LOOP (50' ROW)

MAGNUM FORCE DR (50' ROW)

EAGLES DARE LN (50' ROW)

EAGLES DARE LN (60' ROW)

KELLYS HEROES WAY (50' ROW)

KELLYS HEROES WAY (60' ROW)

REFERENCE NOTE 2

30
GREEN SPACE
AND
DRAINAGE LOT

CLUSTER MAILBOXES (80 BOXES)

BM-107
CUT CHISELED SQUARE ON TOP OF CONCRETE BASE OF HIGHLINE TOWER
ELEVATION = 790.74

END COLLECTOR ROAD AND START LOCAL ROAD

CENTERLINE ELEC EASE
BRAZOS RIVER TRANSMISSION ELECTRIC COOPERATIVE
(BLANKET TYPE – NO WIDTH)
VOL. 350, PG. 310
60' WIDE PER EMAIL DATED 09/29/17

25' WASTEWATER AND WATER EASEMENT

MIXED-USE

GREEN SPACE LOT

SIGHT DISTANCE EASEMENT SEE NOTE 1

25' DRAINAGE EASEMENT

25' BUILDING LINE

SURVEY TIE
S21°10'03"E
38.57'

SURVEY TIE
S21°23'06"E
42.46'

CR 315

COUNTY ROAD 315

END COLLECTOR ROAD AND START LOCAL ROAD

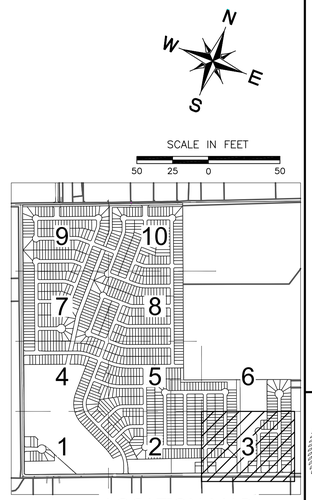
15' WATER EASEMENT

25' DRAINAGE EASEMENT

END COLLECTOR ROAD AND START LOCAL ROAD

SIGHT DISTANCE EASEMENT SEE NOTE 1

25' WASTEWATER AND WATER EASEMENT

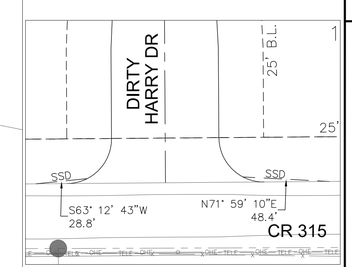


LOCATION MAP
N.T.S.

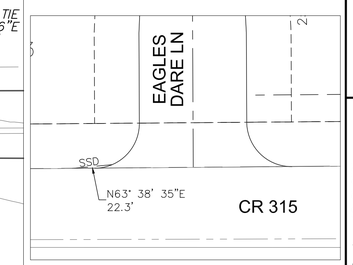
LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.



SIGHT DISTANCE EASEMENT
N.T.S.



SIGHT DISTANCE EASEMENT
N.T.S.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 2182
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 3 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
05

C:\Users\JaimeV\Documents\360PS\Sonterra Development\Section 9\Cad\Exhibits\Section 9 Prelim Plat.dwg
XREF: C:\Users\JaimeV\Documents\360PS\Sonterra Development\Section 9\Cad\Exhibits\Section 9 Prelim Plat.dwg

MATCHLINE SHEET 7 OF 10

MATCHLINE SHEET 5 OF 10

MATCHLINE SHEET 1 OF 10

COUNTY ROAD 315

CR 315

25' DRAINAGE EASEMENT

LINE OF FIRE WAY (60' ROW)

LINE OF FIRE WAY (50' ROW)

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

END COLLECTOR ROAD AND START LOCAL ROAD

20' DRAINAGE EASEMENT

PHASE I

20' DRAINAGE EASEMENT

BRONCO BILLY DR (50' ROW)

GAUNTLET DR (50' ROW)

POND 1
100 YR WSEL
805.4

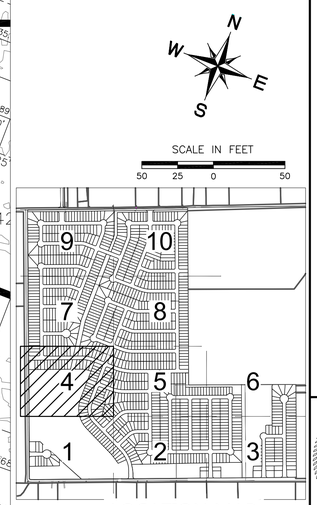
POND 1

50
GREEN SPACE
AND
DRAINAGE LOT

FEMA 100 YEAR
FLOODPLAIN ZONE A
WILLIS CREEK
FEMA FIRM #48491C0150E
DATED SEPT 26, 2008

SURVEY TIE
S68°34'59"W
32.77'

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION



LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
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CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 4 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
06

PLOTTED BY: tesla
PLOT DATE: 12/12/2019 3:24pm
LAYOUT: 24 x 36
IMAGES: 8 of 8 ref'd
XREF: C:\Users\tesla\Documents\360 Solutions Development\Section 9\Civil\Details\Section 9 Prelim Plat.dwg
XREF: C:\Users\tesla\Documents\360 Solutions Development\Section 9\Civil\Details\Section 9 Prelim Plat Label.dwg

MATCHLINE SHEET 8 OF 10

HANG EM HIGH LOOP (50' ROW)

LINE OF FIRE WAY (50' ROW)

THE UGLY WAY (50' ROW)

MAGNUM FORCE DR (50' ROW)

GAUNTLET DR (50' ROW)

PINK CADILLAC LN (50' ROW)

ENFORCER LOOP (50' ROW)

SUDDEN IMPACT DR (50' ROW)

MATCHLINE SHEET 4 OF 10

MATCHLINE SHEET 6 OF 10

MATCHLINE SHEET 2 OF 10

PHASE I

PHASE II

PHASE III

CLUSTER MAILBOXES (80 BOXES)

CLUSTER MAILBOXES (64 BOXES)

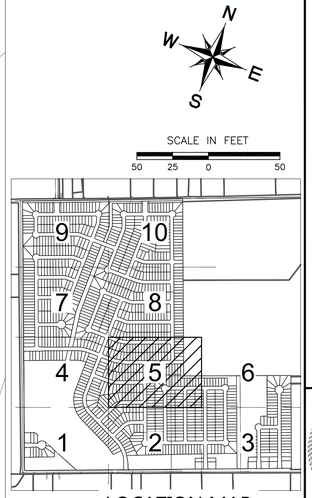
APPARENT LOCATION OF 20' WIDE ELECTRIC EASE. DOC. 199956813 TO BE VACATED VIA SEPARATE INSTRUMENT

THROAT LENGTH

GREEN SPACE AND DRAINAGE LOT

15' WATER EASEMENT

REFERENCE NOTE 2



LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1088
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

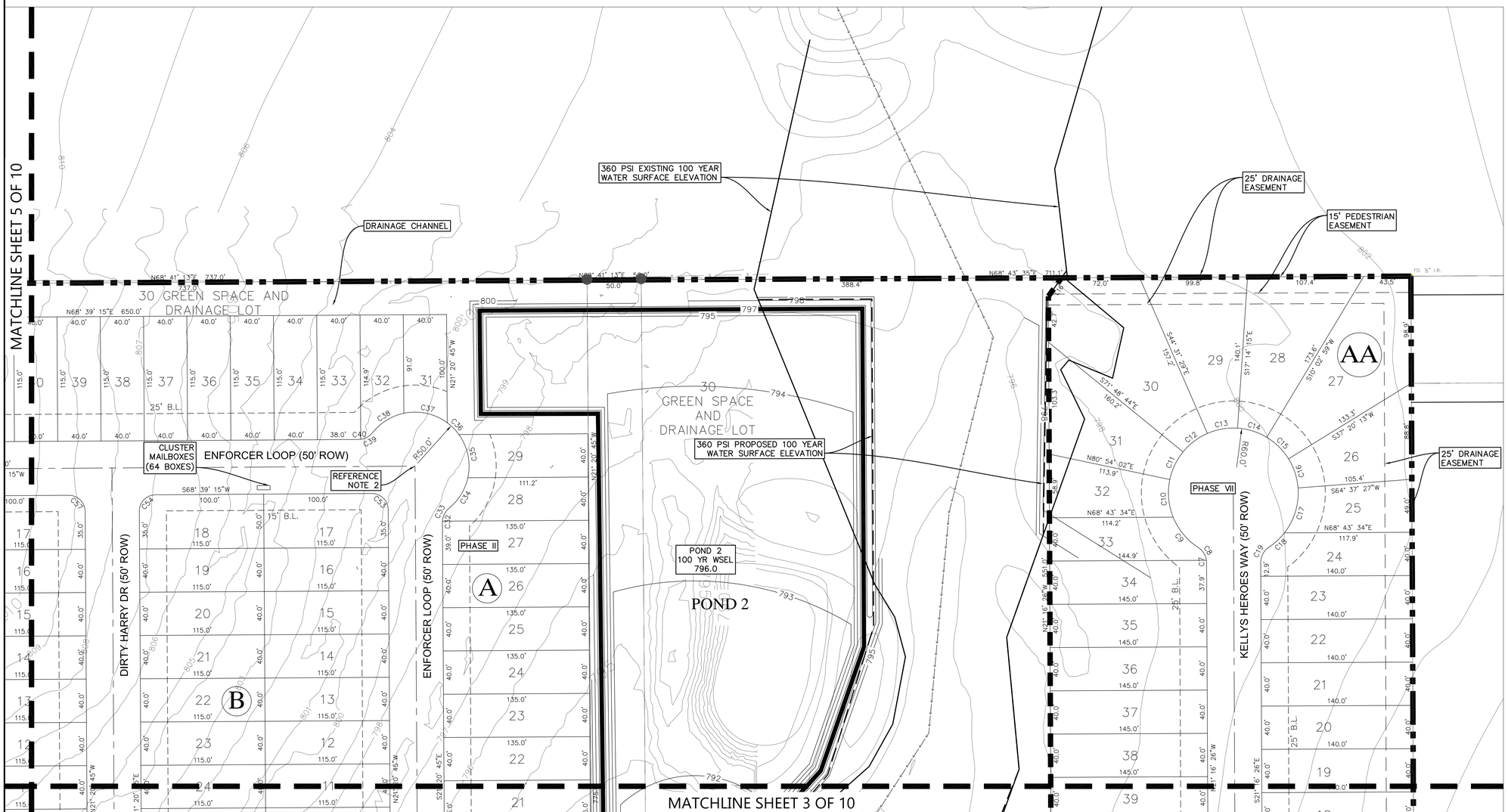
EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

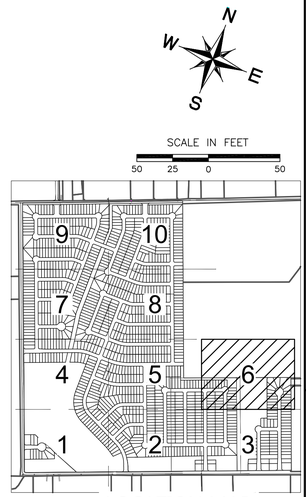
PRELIMINARY PLAT
(SHEET 5 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
07

PLOT DATE: 12/11/2019 3:25pm PLOTTED BY: leslie
LAYOUT: 405.5 SAVED: 12/11/2019 3:25pm
XREFS: C:\Users\Leslie\Documents\360 Solutions Development\Jarrell\Cad\Landscape\Section 9\Prelim Plat.dwg
C:\Users\Leslie\Documents\360 Solutions Development\Jarrell\Cad\Landscape\Section 9\Prelim Plat Notes.dwg





LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
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CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 6 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
08

PLOT DATE: 12/12/2019 3:26pm PLOTTED BY: rene
LAYOUT: 06" W... BLOCK: 06" SAF
XREFs: C:\Users\rene\Documents\360PS\Sonterra Development\Section 9\Cad\Layouts\Section_9 Interim Plat.dwg
C:\Users\rene\Documents\360PS\Sonterra Development\Section 9\Cad\Layouts\Section_9 Interim Plat-Xref Images\Image1.jpg

MATCHLINE SHEET 9 OF 10

MATCHLINE SHEET 8 OF 10

MATCHLINE SHEET 4 OF 10

DRIFTER LN (50' ROW)

JOSEY WALES DR (50' ROW)

JOE KIDD LN (50' ROW)

HANG EM HIGH LOOP (50' ROW)

UNFORGIVEN LN (50' ROW)

COUNTY ROAD 315 / CR 315

PHASE III

PHASE IV

PHASE V

CLUSTER MAILBOXES (80 BOXES)

CLUSTER MAILBOXES (64 BOXES)

20' DRAINAGE EASEMENT

20' WASTEWATER EASEMENT

GREEN SPACE AND DRAINAGE LOT

REFERENCE NOTE 2

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

SURVEY TIE
S68°42'13"W
32.03'

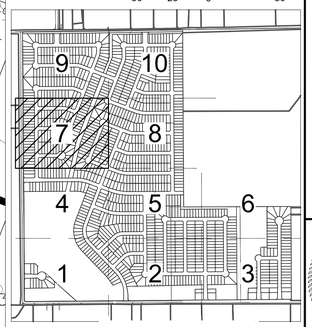
25' DRAINAGE EASEMENT

N

W E

S

SCALE IN FEET
50 25 0 50



LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1076
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 7 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
09

C:\Users\JStark\Documents\360PS\Sonterra Development\Section 9\Cad\Exhibits\Section 9 Prelim Plat.dwg
XREFs: Sgn-Arch-Wastewater Easement, Sgn-Arch-Wastewater Easement-Overlot, Sgn-Arch-Wastewater Easement-Overlot
LAYOUT: 07 SHEET 7 OF 10 PLOT DATE: 12/12/2019 3:29pm PLOTTED BY: rosie
IMAGES: Sgn-Arch-Wastewater Easement-Overlot, Sgn-Arch-Wastewater Easement-Overlot

MATCHLINE SHEET 10 OF 10

MATCHLINE SHEET 7 OF 10

MATCHLINE SHEET 5 OF 10

THE BAD WAY (50' ROW)

THE GOOD WAY (50' ROW)

HANG EM HIGH LOOP (50' ROW)

BRONCO BILLY DR (50' ROW)

ROWDY YATES WAY (50' ROW)

THE UGLY WAY (50' ROW)

PHASE V

PHASE III

CLUSTER MAILBOXES (64 BOXES)

CLUSTER MAILBOXES (80 BOXES)

CLUSTER MAILBOXES (64 BOXES)

APPARENT LOCATION OF 20' WIDE ELECTRIC EASE. DOC. 19995813 TO BE VACATED VIA SEPARATE INSTRUMENT

SCALE IN FEET

50 25 0 50

LOCATION MAP

N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

TEXAS FIRM REGISTRATION F4932
FLOYD SURVEYS, INC.
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 8 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
10

PLOT DATE: 12/17/2019 3:31pm PLOTTED BY: leslie
LAYOUT: 8_Plat 36" x 24" SHEET: 8 of 10
XREFS: C:\Users\Les\Documents\360PS\Sonterra Development Update\8_Civil\Jarrell\Section 9\Prelim Plat.dwg

SEE ROAD INSET A ON SHEET 12

SURVEY TIE N21°32'33"W 39.98'

SCHOOL DRIVE

25' ROW DEDICATION (1.3 AC)

APPROX. DISTANCE FROM CENTERLINE OF EX. PAVEMENT TO ROW LINE

SURVEY TIE N21°11'13"W 40.43'

SURVEY TIE S68°42'13"W 27.92'

SIGHT DISTANCE EASEMENT SEE NOTE 1

COUNTY ROAD 314

CR 314

ROW DEDICATION (1.3 AC.)

EASTWOOD LN (75' ROW)

OUTLAW DR (50' ROW)

JOSEY WALES DR (50' ROW)

REFERENCE NOTE 2

LANDSCAPE LOTS

PHASE VI

APPROX. DISTANCE FROM CENTERLINE OF EX. PAVEMENT TO ROW LINE

±15'

CR 315

25' DRAINAGE EASEMENT

45' GREEN SPACE DRAINAGE AND UTILITY LOT

GREEN SPACE DRG & UTIL LOT

CLUSTER MAILBOXES (2-64 BOXES)

JOSEY WALES DR (60' ROW)

OUTLAW DR (50' ROW)

PHASE IV

PHASE V

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

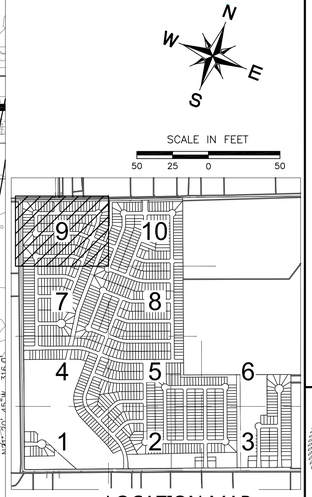
UNFORGIVEN LN (50' ROW)

THE ROAD WAY (50' ROW)

20' DRAINAGE EASEMENT

MATCHLINE SHEET 10 OF 10

MATCHLINE SHEET 7 OF 10

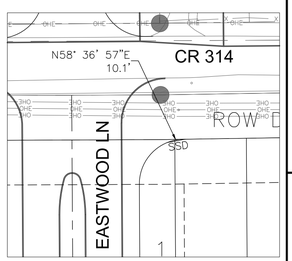


LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.



SIGHT DISTANCE EASEMENT
N.T.S.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1717
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 9 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
11

PLOT DATE: 12/12/2019 3:33pm PLOTTED BY: rene
LAYOUT NAME: 24x36 SF
XREFS: c:\Users\rene\Documents\360PS\Sonterra Development\Section 9\Cad\Engineering\Section 9 Prelim Plat.dwg

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

APPARENT LOCATION OF 20' WIDE ELECTRIC EASE. DOC. 199956813 TO BE VACATED VIA SEPARATE INSTRUMENT

SURVEY TIE N21°32'02"W 39.90'

25' DRAINAGE LOT

EXISTING POWER POLE TO BE RELOCATED

SEE ROAD INSET B THIS SHEET

SIGHT DISTANCE EASEMENT SEE NOTE 1

SURVEY TIE N21°46'52"W 37.40'

25' ROW DEDICATION (1.3 AC)

CR 314

ROW DEDICATION (1.3 AC.)

44 GREEN SPACE AND DRAINAGE LOT

25 GREEN SPACE AND DRAINAGE LOT

THE GOOD WAY (75' ROW)

THE BAD WAY (50' ROW)

THE UGLY WAY (50' ROW)

REFERENCE NOTE 2

LANDSCAPE LOTS

PHASE V

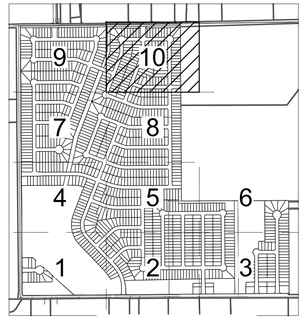
OUTLAW DR (50' ROW)

DOLLARS DR (50' ROW)

THROAT LENGTH

MATCHLINE SHEET 9 OF 10

MATCHLINE SHEET 8 OF 10



LOCATION MAP
N.T.S.

NOTES:
1. SIGHT DISTANCE EASEMENTS WILL BE REQUIRED AT FINAL PLATTING ON BLOCK A, LOT 1; BLOCK E, LOT 1 AND 36; BLOCK F, LOT 50; BLOCK S, LOT 25; BLOCK Y, LOTS 1 AND 2; BLOCK Z, LOTS 2 AND 12; AND BLOCK AA LOT 53.
2. REFERENCE TYPICAL KNUCKLE OR 90° BEND ON SHEET 14 FOR ADDITIONAL AND DIMENSIONS.

N

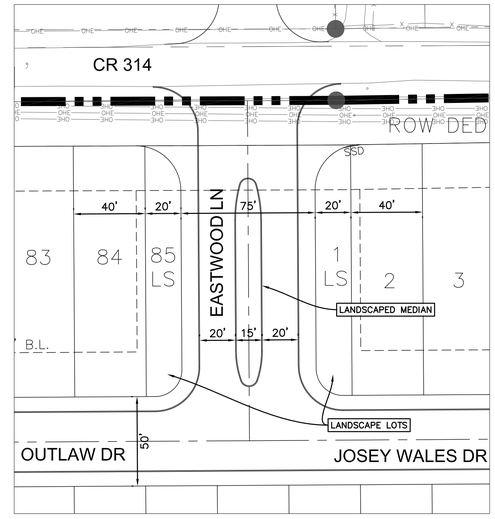
W E

S

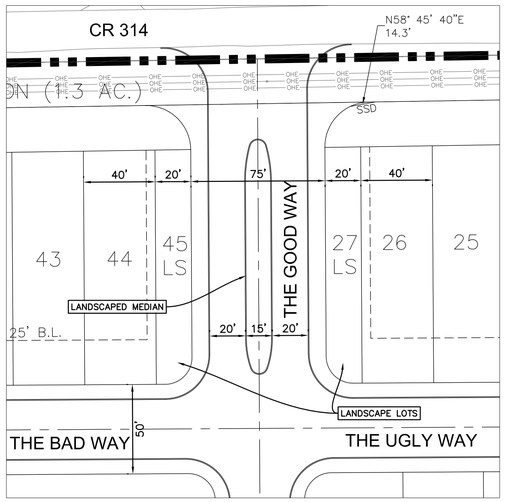
SCALE IN FEET
50 25 0 50

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- EXIST. CONTOURS
- PROP. 360 100 YR WSEL
- EXIST. 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN ZONE A FIRM #48491C0150E



ROAD INSET A
N.T.S.



ROAD INSET B & SIGHT DISTANCE EASEMENT
N.T.S.

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1076
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT
(SHEET 10 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
12

PLOT DATE: 12/12/2019 3:35pm
PLOTTED BY: tesla
LAYOUT: 10_PRELIM
IMAGES: Saf Sig.tif
XREFs: C:\Users\Tesla\Documents\360PS\Sonterra Development Section 9\Cad Locals\Section 9 Prelim Plat.dwg

Curve Table

Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C1	39.19	25.00	89.81	24.92	N23° 37' 55"E	35.30
C2	14.80	16.50	51.39	7.94	N46° 58' 02"W	14.31
C3	155.56	50.00	178.26	3286.30	N16° 28' 04"E	99.99
C4	12.67	50.00	14.52	6.37	S67° 08' 44"E	12.63
C5	14.80	16.50	51.39	7.94	S85° 34' 50"E	14.31
C6	23.56	15.00	90.00	15.00	N23° 43' 34"E	21.21
C7	2.10	16.50	7.28	1.05	N24° 54' 49"W	2.09
C8	14.36	16.50	49.87	7.67	N53° 29' 14"W	13.91
C9	37.13	60.00	35.46	19.18	N60° 41' 32"W	36.54
C10	35.46	60.00	33.86	18.27	N26° 01' 53"W	34.95
C11	28.58	60.00	27.29	14.56	N4° 32' 39"E	28.31
C12	28.58	60.00	27.29	14.56	N31° 49' 53"E	28.31
C13	28.58	60.00	27.29	14.56	N59° 07' 08"E	28.31
C14	28.58	60.00	27.29	14.56	N86° 24' 22"E	28.31
C15	28.58	60.00	27.29	14.56	S66° 18' 24"E	28.31
C16	28.58	60.00	27.29	14.56	S39° 01' 10"E	28.31
C17	44.39	60.00	42.39	23.26	S4° 10' 56"E	43.38
C18	19.75	60.00	18.86	9.97	S26° 26' 32"W	19.66
C19	16.46	16.50	57.15	8.99	S7° 17' 59"W	15.78
C20	39.35	25.00	90.19	25.08	S66° 22' 05"E	35.41
C21	39.19	25.00	89.81	24.92	N23° 37' 55"E	35.30
C22	23.56	15.00	90.00	15.00	N66° 16' 26"W	21.21
C23	23.56	15.00	90.00	15.00	S23° 43' 34"W	21.21
C24	39.35	25.00	90.19	25.08	S66° 22' 05"E	35.41
C25	39.32	25.00	90.12	25.05	S66° 24' 17"E	35.39
C26	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C27	14.80	16.50	51.39	7.94	N85° 39' 09"W	14.31
C28	29.61	50.00	33.93	15.25	N76° 55' 26"W	29.18
C29	56.51	50.00	64.76	31.71	S53° 43' 54"W	53.55
C30	28.56	50.00	32.72	14.68	S56° 22' 15"E	28.17
C31	14.80	16.50	51.39	7.94	S47° 02' 22"E	14.31
C32	0.96	16.50	3.35	0.48	S19° 40' 23"E	0.96
C33	13.83	16.50	48.04	7.35	S6° 01' 14"W	13.43
C34	33.75	50.00	38.68	17.55	S10° 42' 04"W	33.12
C35	42.03	50.00	48.16	22.35	S32° 43' 07"E	40.80
C36	15.43	50.00	17.68	7.78	S65° 38' 14"E	15.37
C37	42.24	50.00	48.41	22.47	N81° 19' 14"E	41.00
C38	34.78	50.00	39.85	18.12	N37° 11' 32"E	34.08
C39	12.83	16.50	44.56	6.76	N39° 32' 49"E	12.51
C40	1.97	16.50	6.83	0.98	N65° 14' 25"E	1.97
C41	14.80	16.50	51.39	7.94	S85° 39' 09"E	14.31
C42	24.27	50.00	27.81	12.38	S73° 51' 49"E	24.03
C43	35.53	50.00	40.72	18.55	N71° 52' 28"E	34.79
C44	28.45	50.00	32.60	14.62	N35° 12' 59"E	28.07
C45	32.13	50.00	36.82	16.64	N0° 30' 22"E	31.58
C46	47.85	50.00	54.83	25.93	N45° 19' 07"W	46.04
C47	4.10	16.50	14.24	2.06	N65° 36' 41"W	4.09
C48	10.70	16.50	37.14	5.54	N39° 55' 05"W	10.51
C49	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C50	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C51	25.13	16.00	90.00	16.00	S23° 39' 15"W	22.63
C52	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C53	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C54	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C55	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C56	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C57	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C58	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C59	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C60	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C61	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C62	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C63	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C64	39.22	25.00	89.88	24.95	N23° 35' 46"E	35.32
C65	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21

Curve Table

Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C66	7.19	16.50	24.96	3.65	S56° 10' 35"W	7.13
C67	7.61	16.50	26.43	3.87	S30° 28' 59"W	7.54
C68	39.84	50.00	45.65	21.04	S40° 05' 28"W	38.79
C69	43.47	50.00	49.82	23.22	S87° 49' 26"W	42.12
C70	28.38	50.00	32.52	14.58	N51° 00' 25"W	28.00
C71	35.28	50.00	40.42	18.41	N14° 32' 05"W	34.55
C72	21.26	50.00	24.36	10.79	N17° 51' 33"E	21.10
C73	14.80	16.50	51.39	7.94	N4° 20' 51"E	14.31
C74	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C75	52.16	155.00	19.28	26.33	S59° 00' 51"W	51.91
C76	65.46	155.00	24.20	33.23	S37° 16' 31"W	64.98
C77	23.56	15.00	90.00	15.00	S19° 49' 26"E	21.21
C78	35.86	495.00	4.15	17.94	S62° 44' 55"E	35.85
C79	38.18	495.00	4.42	19.10	S58° 27' 48"E	38.17
C80	38.18	495.00	4.42	19.10	S54° 02' 38"E	38.17
C81	38.18	495.00	4.42	19.10	S49° 37' 28"E	38.17
C82	38.18	495.00	4.42	19.10	S45° 12' 18"E	38.17
C83	38.18	495.00	4.42	19.10	S40° 47' 08"E	38.17
C84	35.36	495.00	4.09	17.69	S36° 31' 46"E	35.35
C85	20.03	495.00	2.32	10.01	S33° 19' 26"E	20.02
C86	106.06	517.25	11.75	53.22	S28° 51' 02"E	105.88
C87	39.27	25.00	90.00	25.00	S66° 28' 43"E	35.36
C88	39.27	25.00	90.00	25.00	N23° 31' 17"E	35.36
C89	105.33	456.58	13.22	52.90	N23° 58' 14"W	105.10
C90	90.25	445.00	11.62	45.28	N39° 11' 33"W	90.10
C91	53.30	445.00	6.86	26.68	N48° 26' 02"W	53.27
C92	53.30	445.00	6.86	26.68	N55° 17' 47"W	53.27
C93	47.35	445.00	6.10	23.70	N61° 46' 33"W	47.33
C94	16.62	275.00	3.46	8.31	N63° 05' 34"W	16.61
C95	36.79	275.00	7.66	18.42	N57° 31' 47"W	36.76
C96	36.79	275.00	7.66	18.42	N49° 51' 55"W	36.76
C97	36.79	275.00	7.66	18.42	N42° 12' 04"W	36.76
C98	36.79	275.00	7.66	18.42	N34° 32' 13"W	36.76
C99	36.79	275.00	7.66	18.42	N26° 52' 22"W	36.76
C100	36.79	275.00	7.66	18.42	N19° 12' 30"W	36.76
C101	36.79	275.00	7.66	18.42	N11° 32' 39"W	36.76
C102	36.66	275.00	7.64	18.36	N3° 53' 35"W	36.63
C103	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C104	39.81	475.00	4.80	19.92	S87° 31' 31"W	39.80
C105	56.05	475.00	6.76	28.06	S81° 44' 37"W	56.02
C106	56.05	475.00	6.76	28.06	S74° 58' 56"W	56.02
C107	24.43	475.00	2.95	12.22	S70° 07' 40"W	24.43
C108	17.49	340.00	2.95	8.75	N70° 07' 40"E	17.49
C109	40.12	340.00	6.76	20.08	N74° 58' 56"E	40.10
C110	40.12	340.00	6.76	20.08	N81° 44' 37"E	40.10
C111	28.49	340.00	4.80	14.26	N87° 31' 31"E	28.49
C112	53.32	400.00	7.64	26.70	S3° 53' 35"E	53.28
C113	53.51	400.00	7.66	26.79	S11° 32' 39"E	53.47
C114	53.51	400.00	7.66	26.79	S19° 12' 30"E	53.47
C115	53.51	400.00	7.66	26.79	S26° 52' 22"E	53.47
C116	53.51	400.00	7.66	26.79	S34° 32' 13"E	53.47
C117	53.51	400.00	7.66	26.79	S42° 12' 04"E	53.47
C118	53.51	400.00	7.66	26.79	S49° 51' 55"E	53.47
C119	53.51	400.00	7.66	26.79	S57° 31' 47"E	53.47
C120	24.17	400.00	3.46	12.09	S63° 05' 34"E	24.17
C121	452.04	400.00	64.75	253.60	N32° 26' 56"W	428.37
C122	23.56	15.00	90.00	15.00	N70° 10' 34"E	21.21
C123	16.11	205.00	4.50	8.06	N27° 25' 40"E	16.11
C124	35.97	205.00	10.05	18.03	N34° 42' 20"E	35.92
C125	36.60	205.00	10.23	18.35	N44° 50' 47"E	36.55
C126	36.34	205.00	10.16	18.22	N55° 02' 24"E	36.30
C127	30.54	205.00	8.54	15.30	N64° 23' 11"E	30.51
C128	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C129	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C130	117.62	155.00	43.48	61.80	S46° 54' 54"W	114.82

Curve Table

Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C131	23.56	15.00	90.00	15.00	S19° 49' 26"E	21.21
C132	23.56	15.00	90.00	15.00	N70° 10' 34"E	21.21
C133	33.27	205.00	9.30	16.67	N29° 49' 30"E	33.23
C134	38.56	205.00	10.78	19.34	N39° 51' 44"E	38.50
C135	37.49	205.00	10.48	18.80	N50° 29' 22"E	37.43
C136	37.49	205.00	10.48	18.80	N60° 58' 00"E	37.43
C137	8.76	205.00	2.45	4.38	N67° 25' 47"E	8.76
C138	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C139	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C140	33.65	525.00	3.67	16.83	S70° 29' 25"W	33.64
C141	43.06	525.00	4.70	21.54	S74° 40' 34"W	43.05
C142	43.06	525.00	4.70	21.54	S79° 22' 33"W	43.05
C143	43.66	525.00	4.76	21.84	S84° 06' 29"W	43.65
C144	31.48	525.00	3.44	15.74	S88° 12' 30"W	31.48
C145	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C146	94.20	225.00	23.99	47.80	S12° 04' 03"E	93.51
C147	88.81	225.00	22.62	44.99	S35° 22' 09"E	88.24
C148	71.26	225.00	18.15	35.93	S55° 45' 02"E	70.96
C149	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C150	23.91	475.00	2.88	11.96	N88° 29' 02"E	23.91
C151	52.73	475.00	6.36	26.39	N83° 51' 40"E	52.71
C152	52.73	475.00	6.36	26.39	N77° 30' 02"E	52.71
C153	46.97	475.00	5.67	23.51	N71° 29' 14"E	46.95
C154	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C155	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C156	13.79	765.00	1.03	6.90	S69° 10' 14"W	13.79
C157	38.84	765.00	2.91	19.42	S71° 08' 28"W	38.83
C158	38.84	765.00	2.91	19.42	S74° 02' 59"W	38.83
C159	38.84	765.00	2.91	19.42	S76° 57' 30"W	38.83
C160	38.84	765.00	2.91	19.42	S79° 52' 01"W	38.83
C161	38.84	765.00	2.91	19.42	S82° 46' 32"W	38.83
C162	38.84	765.00	2.91	19.42	S85° 41' 04"W	38.83
C163	37.22	765.00	2.79	18.61	S88° 31' 56"W	37.21
C164	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C165	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C166	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C167	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C168	33.04	715.00	2.65	16.52	N88° 36' 09"E	33.03
C169	53.31	715.00	4.27	26.67	N85° 08' 34"E	53.30
C170	53.31	715.00	4.27	26.67	N80° 52' 14"E	53.30
C171	47.40	715.00	3.80	23.71	N76° 50' 07"E	47.39
C172	47.40	715.00	3.80	23.71	N73° 02' 13"E	47.39
C173	31.00	715.00	2.48	15.50	N69° 53' 45"E	30.99
C174	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C175	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C176	24.94	485.00	2.95	12.47	S70° 07' 39"W	24.94
C177	42.90	485.00	5.07	21.47	S74° 08' 06"W	42.89
C178	42.90	485.00	5.07	21.47	S79° 12' 12"W	42.89
C179	42.90	485.00	5.07	21.47	S84° 16' 18"W	42.89
C180	26.41	485.00	3.12	13.21	S88° 21' 57"W	26.41
C181	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C182	27.72	600.00	2.65	13.86	S88° 36' 09"W	27.72
C183	44.74	600.00	4.27	22.38	S85° 08' 34"W	44.73
C184	44.74	600.00	4.27	22.38	S80° 52' 14"W	44.73
C185	39.78	600.00	3.80	19.90	S76° 50' 07"W	39.77
C186	39.78	600.00	3.80	19.90	S73° 02' 13"W	39.77
C187	26.01	600.00	2.48	13.01	S69° 53' 45"W	26.01
C188	30.86	600.00	2.95	15.43	N70° 07' 39"E	30.85
C189	53.08	600.00	5.07	26.56	N74° 08' 06"E	53.06
C190	53.08	600.00	5.07	26.56	N79° 12' 12"E	53.06
C191	53.08	600.00	5.07	26.56	N84° 16' 18"E	53.06
C192	32.67	600.00	3.12	16.34	N88° 21' 57"E	32.67
C193	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C194	16.56	435.00	2.18	8.28	N88° 50' 08"E	16.56
C195	56.12	435.00	7.39	28.10	N84° 02' 58"E	56.08

Curve Table

Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C196	53.71	435.00	7.07	26.89	N76° 48' 59"E	53.67
C197	35.12	435.00	4.63	17.57	N70° 58' 00"E	35.11
C198	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C199	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C200	38.05	205.00	10.64	19.08	S73° 58' 19"W	38.00
C201	38.05	205.00	10.64	19.08	S84° 36' 29"W	38.00
C202	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C203	39.96	320.00	7.16	20.01	S86° 20' 54"W	39.94
C204	39.27	320.00	7.03	19.66	S79° 15' 19"W	39.24
C205	39.57	320.00	7.09	19.81	S72° 11' 49"W	39.55
C206	59.40	320.00	10.64	29.79	N73° 58' 19"E	59.32
C207	59.40	320.00	10.64	29.79	N84° 36' 29"E	59.32
C208	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C209	41.70	155.00	15.41	20.97	N82° 13' 11"E	41.57
C210	15.85	155.00	5.86	7.93	N71° 35' 01"E	15.84
C211	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C212	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C213	16.37	205.00	4.57	8.19	S70° 56' 29"W	16.36
C214	40.26	205.00	11.25	20.20	S78° 51' 18"W	40.20
C215	19.48	205.00	5.44	9.75	S87° 12' 14"W	19.47
C216	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C217	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C218	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C219	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C220	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C221	14.57	525.00	1.59	7.29	N69° 26' 57"E	14.57
C222	43.06	525.00	4.70	21.54	N72° 35' 39"E	43.05
C223	43.06	525.00	4.70	21.54	N77° 17' 38"E	43.05
C224	43.06	525.00	4.70	21.54	N81° 59' 36"E	43.05
C225	43.06	525.00	4.70	21.54	N86° 41' 35"E	43.05
C226	8.09	525.00	0.88	4.05	N89° 29' 04"E	8.09
C227	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C228	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C229	17.07	610.00	1.60	8.54	S89° 07' 27"W	17.07
C230	52.46	610.00	4.93	26.24	S85° 51' 31"W	52.44
C231	52.39	610.00	4.92	26.21	S80° 56' 05"W	52.37
C232	52.31	610.00	4.91	26.17	S76° 01' 04"W	52.29
C233	38.00	610.00	3.57	19.00	N70° 26' 19"E	37.99
C234	82.35	610.00	7.74	41.24	N76° 05' 26"E	82.29
C235	45.43	610.00	4.27	22.73	N82° 05' 31"E	45.42
C236	45.10	610.00	4.24	22.56	N86° 20' 38"E	45.09
C237	15.59	610.00	1.46	7.79	N89° 11' 38"E	15.59
C238	14.80	16.50	51.39	7.94	S64° 13' 58"W	14.31
C239	24.27	50.00	27.81	12.38	S52° 26' 37"W	24.03
C240	37.62	50.00	43.11	19.75	S87° 54' 06"W	36.74
C241	28.59	50.00	32.76	14.70	N54° 09' 47"W	28.20
C242	28.38	50.00	32.52	14.58	N21° 31' 17"W	28.00
C243	49.37	50.00	56.57	26.91	N23° 01' 33"E	47.39
C244	13.31	16.50	46.23	7.04	N28° 11' 46"E	12.96
C245	1.48	16.50	5.15	0.74	N2° 30' 10"E	1.48
C246	14.80	16.50	51.39	7.94	N25° 46' 02"W	14.31
C247	6.74	50.00	7.72	3.38	N47° 35' 55"W	6.74
C248	41.83	50.00	47.93	22.22	N19° 46' 19"W	40.62
C249	29.86	50.00	34.21	15.39	N21° 17' 58"E	29.42
C250	29.72	50.00	34.06	15.32	N55° 26' 14"E	29.29
C251	60.08	50.00	68.84	34.26	S73° 06' 34"E	56.53
C252	1.42	16.50	4.92	0.71	S41° 08' 55"E	1.42
C253	13.38	16.50	46.46	7.08	S66° 50' 31"E	13.02
C254	57.55	155.00	21.27	29.11	N79° 17' 24"E	57.22
C255	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C256	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C257	20.30	485.00	2.40	10.15	S69° 51' 11"W	20.30
C258	39.00	485.00	4.61	19.51	S73° 21' 22"W	38.99
C259	39.00	485.00	4.61	19.51	S77° 57' 48"W	38.99
C260	38.92	485.00	4.60	19.47	S82° 33' 57"W	38.91

Curve Table

Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C261	38.14	485.00	4.51	19.08	S87° 07' 04"W	38.13
C262	4.70	485.00	0.56	2.35	S89° 38' 54"W	4.70
C263	14.80	16.50	51.39	7.94	S64° 13' 58"W	14.31
C264	12.67	50.00	14.52	6.37	S45° 47' 52"W	12.63
C265	39.92	50.00	45.74	21.09	S75° 55' 33"W	38.86
C266	30.71	50.00	35.19	15.86	N63° 36' 32"W	30.23
C267	30.37	50.00	34.80	15.67	N28° 36' 49"W	29.90
C268	54.56	50.00	62.53	30.36	N20° 02' 58"E	51.90
C269	2.96	16.50	10.28	1.48	N46° 10' 30"E	2.96
C270	11.84	16.50	41.11	6.19	N20° 28' 54"E	11.59
C271	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C272	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C273	52.68	435.00	6.94	26.37	N86° 27' 23"E	52.65
C274	52.89	435.00	6.97	26.48	N79° 30' 13"E	52.86
C275	52.89	435.00	6.97	26.48	N72° 32' 13"E	52.86
C276	3.03	435.00	0.40	1.52	N68° 51' 14"E	3.03
C277	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C278	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C279	0.40	205.00	0.11	0.20	S68° 42' 33"W	0.40
C280	35.79	205.00	10.00	17.94	S73° 45' 56"W	35.74
C281	35.79	205.00	10.00	17.94	S83° 46' 04"W	35.74
C282	4.14	205.00	1.16	2.07	S89° 20' 51"W	4.14
C283	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C284	6.46	320.00	1.16	3.23	S89° 20' 51"W	6.46
C285	55.86	320.00	10.00	28.00	S83° 46' 04"W	55.79
C286	55.86	320.00	10.00	28.00	S73° 45' 56"W	55.79
C287	0.62	320.00	0.11	0.31	S68° 42' 33"W	0.62
C288	2.23	320.00	0.40	1.12	N68° 51' 14"E	2.23
C289	38.91	320.00	6.97	19.48	N72° 32' 13"E	38.88
C290	38.91	320.00	6.97	19.48	N79° 30' 13"E	38.88
C291	38.76	320.00	6.94	19.40	N86° 27' 23"E	38.73
C292	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C293	4.84	155.00	1.79	2.42	N89° 01' 51"E	4.84
C294	52.70	155.00	19.48	26.61	N78° 23' 42"E	52.45
C295	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C296	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C297	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C298	18.69	205.00	5.22	9.35	S18° 44' 02"E	18.68
C299	35.79	205.00	10.00	17.94	S11° 07' 15"E	35.74
C300	21.63	205.00	6.05	10.83	S3° 05' 49"E	21.62
C301	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C302	57.55	155.00	21.27	29.11	N10° 42' 36"W	57.22
C303	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C304	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C305	32.51	205.00	9.09	16.29	S16° 48' 08"E	32.48
C306	36.59	205.00	10.23	18.34	S7° 08' 41"E	36.54
C307	7.00	205.00	1.96	3.50	S1° 03' 09"E	7.00
C308	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C309	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C310	17.54	16.50	60.90	9.70	S9° 06' 11"W	16.72
C311	20.97	50.00	24.03	10.64	S27° 32' 16"W	20.81
C312	42.24	50.00	48.41	22.47	S8° 40' 46"E	41.00
C313	33.01	50.00	37.82	17.13	S51° 47' 41"E	32.41
C314	30.91	50.00	35.42	15.97	S88° 25' 04"E	30.42
C315	49.40	50.00	56.60	26.92	N45° 34' 09"E	47.41
C316	2.06	16.50	7.16	1.03	N20° 50' 57"E	2.06
C317	12.74	16.50	44.22	6.70	N46° 32' 33"E	12.42
C318	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C319	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C320	10.08	16.50	34.99	5.20	N86° 08' 56"E	9.92
C321	4.72	16.50	16.40	2.38	S68° 09' 28"E	4.71
C322	42.34	50.00	48.52	22.53	S84° 13' 10"E	41.09
C323	29.55	50.00	33.86	15.22	N54° 35' 27"E	29.12
C324	28.38	50.00	32.52	14.58	N21° 24' 05"E	28.00
C325	29.04	50.00	33.28	14.94	N11° 30' 00"W	28.64

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360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT CURVE AND LINE TABLES (SHEET 1 OF 2)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
13

XREFs: C:\Users\JMark\Documents\360PS\Sonterra Development\Section 9\Cad\Details\Section 9 Prelim Plat.dwg
Logo: C:\Users\JMark\Documents\360PS\Sonterra Development\Section 9\Cad\Details\Logo.dwg
LAYO

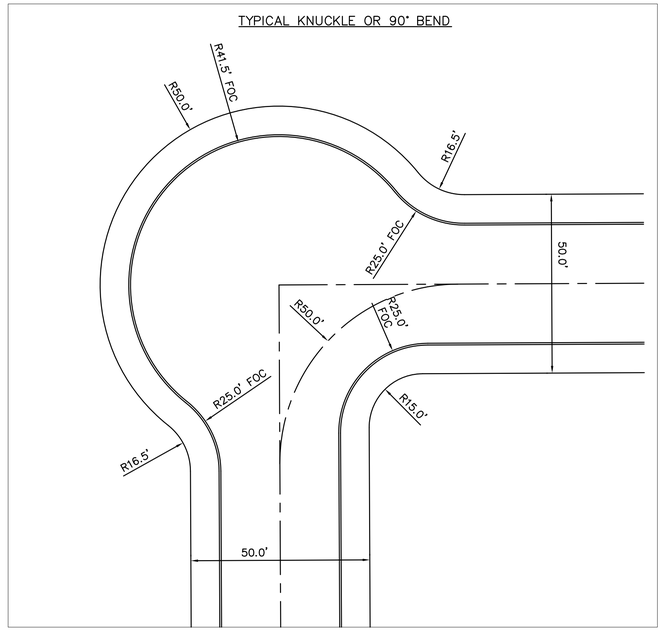
Curve Table						
Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C326	38.91	50.00	44.59	20.50	N50° 26' 13"W	37.94
C327	8.61	16.50	29.89	4.40	N57° 47' 09"W	8.51
C328	6.19	16.50	21.49	3.13	N32° 05' 33"W	6.15
C329	34.71	155.00	12.83	17.43	N14° 55' 48"W	34.64
C330	22.83	155.00	8.44	11.44	N4° 17' 39"W	22.81
C331	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C332	39.31	25.00	90.10	25.04	S23° 36' 21"W	35.39
C333	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C334	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C335	16.46	16.50	57.15	8.99	N82° 46' 21"W	15.78
C336	25.83	60.00	24.66	13.12	N66° 31' 47"W	25.63
C337	39.51	60.00	37.73	20.50	S82° 16' 21"W	38.80
C338	28.58	60.00	27.29	14.56	S49° 45' 44"W	28.31
C339	28.58	60.00	27.29	14.56	S22° 28' 30"W	28.31
C340	31.60	60.00	30.18	16.18	S6° 15' 26"E	31.24
C341	31.53	60.00	30.11	16.14	S36° 24' 03"E	31.17
C342	28.58	60.00	27.29	14.56	S65° 05' 57"E	28.31
C343	28.58	60.00	27.29	14.56	N87° 36' 49"E	28.31
C344	39.59	60.00	37.80	20.54	N55° 04' 10"E	38.87
C345	25.83	60.00	24.66	13.12	N23° 50' 16"E	25.63
C346	16.46	16.50	57.15	8.99	N40° 04' 50"E	15.78
C347	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C348	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C349	14.82	155.00	5.48	7.41	S71° 23' 34"W	14.81
C350	42.73	155.00	15.79	21.50	S82° 01' 44"W	42.59
C351	1.21	16.50	4.19	0.60	N87° 58' 51"W	1.21
C352	13.59	16.50	47.20	7.21	N62° 17' 15"W	13.21
C353	34.00	50.00	38.96	17.69	N58° 10' 07"W	33.35
C354	30.71	50.00	35.19	15.86	S84° 45' 19"W	30.23
C355	27.06	50.00	31.01	13.87	S51° 39' 19"W	26.73
C356	26.60	50.00	30.48	13.62	S20° 54' 27"W	26.29
C357	49.85	50.00	57.13	27.22	S22° 53' 52"E	47.81
C358	12.83	16.50	44.56	6.76	S29° 10' 52"E	12.51
C359	1.97	16.50	6.83	0.98	S3° 29' 16"E	1.97
C360	23.56	15.00	90.00	15.00	S44° 55' 34"W	21.21
C361	39.23	25.00	89.90	24.96	S66° 23' 39"E	35.33
C362	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C363	14.80	16.50	51.39	7.94	N47° 02' 22"W	14.31
C364	24.27	50.00	27.81	12.38	N58° 49' 42"W	24.03
C365	32.14	50.00	36.83	16.65	N26° 30' 41"W	31.59
C366	30.47	50.00	34.92	15.72	N9° 21' 33"E	30.00
C367	48.27	50.00	55.31	26.20	N54° 28' 18"E	46.41
C368	33.09	49.92	37.97	17.18	S78° 54' 58"E	32.49
C369	14.49	16.50	50.30	7.75	S85° 06' 36"E	14.03
C370	5.01	205.00	1.40	2.51	N69° 21' 17"E	5.01
C371	38.56	205.00	10.78	19.34	N75° 26' 39"E	38.50
C372	32.53	205.00	9.09	16.30	N85° 22' 46"E	32.50
C373	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C374	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C375	3.92	205.00	1.10	1.96	N69° 12' 06"E	3.92
C376	37.56	205.00	10.50	18.83	N74° 59' 54"E	37.51
C377	34.63	205.00	9.68	17.36	N85° 05' 12"E	34.59
C378	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C379	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C380	57.55	155.00	21.27	29.11	S79° 17' 24"W	57.22
C381	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C382	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C383	29.18	205.00	8.16	14.61	N72° 43' 54"E	29.15
C384	41.16	205.00	11.50	20.65	N82° 33' 40"E	41.09
C385	5.77	205.00	1.61	2.89	N89° 07' 10"E	5.77
C386	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C387	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C388	4.01	155.00	1.48	2.00	S89° 11' 08"W	4.01
C389	53.54	155.00	19.79	27.04	S78° 32' 59"W	53.27
C390	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21

Curve Table						
Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C391	23.56	15.00	90.00	15.00	N45° 04' 26"W	21.21
C392	57.55	155.00	21.27	29.11	S79° 17' 24"W	57.22
C393	0.31	16.50	1.09	0.16	S68° 06' 41"W	0.31
C394	14.49	16.50	50.30	7.75	S42° 25' 05"W	14.03
C395	33.09	50.00	37.91	17.17	S36° 13' 28"W	32.49
C396	48.27	50.00	55.31	26.20	S82° 50' 11"W	46.41
C397	30.47	50.00	34.92	15.72	N52° 03' 03"W	30.00
C398	32.80	50.00	37.59	17.02	N15° 47' 54"W	32.22
C399	23.60	50.00	27.04	12.02	N16° 31' 07"E	23.38
C400	14.80	16.50	51.39	7.94	N4° 20' 51"E	14.31
C401	14.80	16.50	51.39	7.94	N47° 02' 22"W	14.31
C402	30.25	50.00	34.66	15.60	N55° 24' 10"W	29.79
C403	33.32	50.00	38.19	17.31	N18° 58' 49"W	32.71
C404	28.52	50.00	32.68	14.66	N16° 27' 13"E	28.14
C405	26.92	50.00	30.85	13.79	N48° 13' 08"E	26.60
C406	44.04	50.00	50.46	23.56	N88° 52' 25"E	42.63
C407	5.18	50.00	5.94	2.59	S62° 55' 38"E	5.18
C408	14.80	16.50	51.39	7.94	S85° 39' 09"E	14.31
C409	23.56	15.00	90.00	15.00	N23° 39' 15"E	21.21
C410	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C411	14.80	16.50	51.39	7.94	N42° 57' 38"E	14.31
C412	1.86	50.00	2.13	0.93	N18° 19' 51"E	1.86
C413	50.76	50.00	58.17	27.81	N48° 28' 45"E	48.61
C414	31.18	50.00	35.73	16.11	S84° 34' 20"E	30.68
C415	31.46	50.00	36.05	16.27	S48° 41' 03"E	30.94
C416	43.99	50.00	50.40	23.53	S5° 27' 28"E	42.58
C417	8.99	50.00	10.30	4.50	S24° 53' 33"W	8.97
C418	14.80	16.50	51.39	7.94	S4° 20' 51"W	14.31
C419	25.26	205.00	7.06	12.64	S17° 48' 59"E	25.24
C420	35.79	205.00	10.00	17.94	S9° 17' 08"E	35.74
C421	15.07	205.00	4.21	7.54	S2° 10' 45"E	15.06
C422	23.56	15.00	90.00	15.00	S45° 04' 26"E	21.21
C423	23.56	15.00	90.00	15.00	S66° 20' 45"E	21.21
C424	31.33	205.00	8.76	15.69	N73° 01' 54"E	31.30
C425	40.26	205.00	11.25	20.20	N83° 02' 09"E	40.20
C426	4.52	205.00	1.26	2.26	N89° 17' 39"E	4.52
C427	23.56	15.00	90.00	15.00	N44° 55' 34"E	21.21
C428	57.55	155.00	21.27	29.11	N10° 42' 36"W	57.22
C429	23.56	15.00	90.00	15.00	N66° 20' 45"W	21.21
C430	23.56	15.00	90.00	15.00	S23° 39' 15"W	21.21
C431	39.39	25.00	90.27	25.12	S23° 34' 13"W	35.44
C432	17.24	16.50	59.87	9.50	N84° 05' 08"W	16.47
C433	16.06	60.00	15.33	8.08	N61° 49' 02"W	16.01
C434	43.78	60.00	41.81	22.92	S89° 36' 38"W	42.82
C435	28.58	60.00	27.29	14.56	S55° 03' 43"W	28.31
C436	28.58	60.00	27.29	14.56	S27° 46' 29"W	28.31
C437	28.87	60.00	27.57	14.72	S0° 20' 49"W	28.59
C438	162.35	60.00	155.05	271.13	N89° 03' 41"E	117.16
C439	12.14	16.50	42.17	6.36	N32° 38' 36"E	11.87
C440	5.10	16.50	17.70	2.57	N62° 34' 47"E	5.08
C441	39.27	25.00	90.00	25.00	S66° 17' 40"E	35.36
C442	52.25	610.00	4.91	26.14	S71° 06' 28"W	52.23
C443	0.31	16.50	1.09	0.16	S69° 11' 48"W	0.31
C444	39.03	25.00	89.46	24.76	S23° 22' 59"W	35.19
C445	39.27	25.00	90.00	25.00	N66° 53' 17"W	35.36
C446	0.24	25.00	0.54	0.12	N21° 37' 01"W	0.24
C447	34.24	25.00	78.46	20.41	S17° 53' 08"W	31.62
C448	4.79	25.00	10.98	2.40	S62° 36' 20"W	4.78
C449	4.99	25.00	11.43	2.50	S74° 28' 38"W	4.98
C450	34.24	25.00	78.46	20.41	N60° 34' 39"W	31.62
C451	282.52	250.00	64.75	158.50	S32° 26' 56"E	267.73
C452	355.56	470.00	43.35	186.78	S43° 09' 05"E	347.14
C453	136.59	180.00	43.48	71.77	S46° 54' 54"W	133.34
C454	136.59	180.00	43.48	71.77	S46° 54' 54"W	133.34
C455	185.63	500.00	21.27	93.90	S79° 17' 24"W	184.57

Curve Table						
Curve #	Length	Radius	Delta	Tangent	Chord Direction	Chord Length
C456	185.63	500.00	21.27	93.90	N79° 17' 24"E	184.57
C457	274.74	740.00	21.27	138.97	N79° 17' 24"E	273.16
C458	66.83	180.00	21.27	33.80	S79° 17' 24"W	66.44
C459	66.83	180.00	21.27	33.80	N79° 17' 24"E	66.44
C460	170.78	460.00	21.27	86.39	N79° 17' 24"E	169.80
C461	66.83	180.00	21.27	33.80	N10° 42' 36"W	66.44
C462	66.83	180.00	21.27	33.80	N79° 17' 24"E	66.44
C463	66.83	180.00	21.27	33.80	N79° 17' 24"E	66.44
C464	66.83	180.00	21.27	33.80	N79° 17' 24"E	66.44
C465	66.83	180.00	21.27	33.80	N79° 17' 24"E	66.44
C466	66.83	180.00	21.27	33.80	N79° 17' 24"E	66.44
C467	66.83	180.00	21.27	33.80	N10° 42' 36"W	66.44
C468	66.83	180.00	21.27	33.80	S10° 42' 36"E	66.44
C470	170.78	460.00	21.27	86.39	N79° 17' 24"E	169.80
C471	53.55	50.00	61.36	29.66	S9° 19' 43"E	51.02

Line Table		
Line #	Length	Direction
L1	7.7	N17° 15' 20"E
L2	10.8	N21° 20' 45"W
L3	2.4	S64° 49' 26"E
L4	1.0	S68° 39' 15"W
L5	3.3	S25° 10' 34"W
L6	2.8	N25° 10' 34"E
L7	4.9	S68° 39' 15"W
L8	2.5	S59° 58' 45"W
L9	4.9	N68° 39' 15"E
L10	3.0	S89° 58' 32"W
L11	4.5	N64° 49' 26"W
L12	0.1	N0° 04' 26"W
L13	11.6	S89° 55' 34"W
L14	0.1	S0° 04' 26"E
L15	11.6	N89° 55' 34"E
L16	20.9	S14° 31' 08"W

TYPICAL KNUCKLE OR 90° BEND



TEXAS FIRM REGISTRATION F4932
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360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED
PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

PRELIMINARY PLAT CURVE AND LINE TABLES (SHEET 2 OF 2)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
14

PLOTTED BY: tesla
PLOT DATE: 12/12/2019 3:39pm
LAYOUT: 12_Tbl
IMAGES: 24" SQFT"
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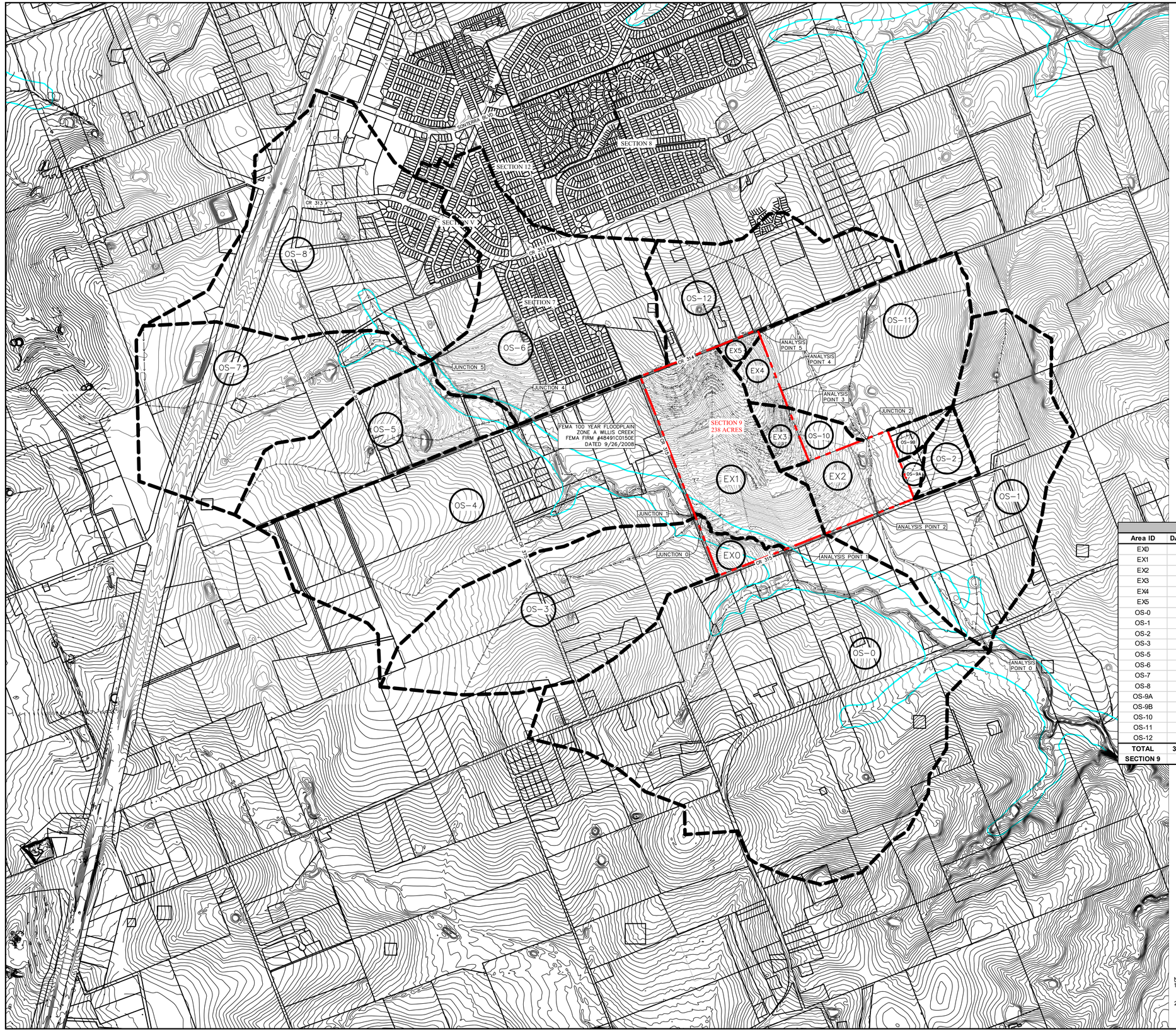
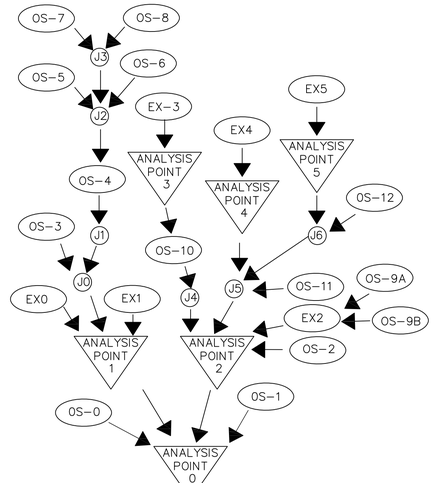


EXISTING CONDITIONS



EXISTING CONDITIONS - SCS METHOD SUMMARY										
Area ID	DA (ac.)	IC (ac.)	IC (%)	TOC (min.)	TOC (hr.)	CN	Q2	Q10	Q25	Q100
EX0	14.1	-	0%	26	0.43	81.5	17	39	53	75
EX1	137.8	6.9	5%	46	0.77	82.3	129	301	403	572
EX2	52.0	-	0%	26	0.43	81.5	61	145	195	279
EX3	15.7	-	0%	22	0.37	83.5	22	50	66	93
EX4	13.9	-	0%	21	0.35	83.5	20	44	59	83
EX5	5.7	-	0%	18	0.30	83.5	9	20	27	38
OS-0	673.3	101.0	15%	63	1.06	84.0	563	1271	1687	2376
OS-1	251.9	37.8	15%	67	1.12	85.3	214	472	624	874
OS-2	21.3	2.1	10%	28	0.47	85.0	28	61	80	112
OS-3	241.8	48.4	20%	50	0.83	84.0	232	521	692	976
OS-5	139.0	27.8	20%	63	1.04	86.0	127	274	361	504
OS-6	270.0	121.5	45%	56	0.94	88.9	294	601	777	1068
OS-7	236.8	71.1	30%	69	1.16	87.2	212	449	587	816
OS-8	336.6	117.8	35%	56	0.93	88.3	361	748	970	1337
OS-9A	5.0	0.5	10%	22	0.37	85.0	7	16	21	30
OS-9B	10.3	1.0	10%	24	0.40	85.0	14	31	41	58
OS-10	13.7	1.4	10%	24	0.40	85.0	20	44	58	81
OS-11	185.4	27.8	15%	48	0.80	84.6	186	411	543	764
OS-12	155.0	54.3	35%	33	0.54	87.3	211	444	578	800
TOTAL	**3,165.4**	**493.7**	**16%**							
SECTION 9	**239.2**	**6.9**	**3%**							

NOTES:
1. ON-SITE SURVEY AND TOPOGRAPHY PROVIDED BY PAPE-DAWSON ENGINEERS, INC. DATED AUGUST, OCTOBER, AND NOVEMBER 2018. OTHER DATA SHOWN PROVIDED BY WILLIAMSON COUNTY. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO ITS ACCURACY.
2. REFER TO THE ASSOCIATED SONTERRA WEST SECTION 9 DRAINAGE REPORT FOR ADDITIONAL INFORMATION (DATED APRIL 2019 BY 360 PROFESSIONAL SERVICES, INC. F4932).

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PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

OVERALL EXISTING DRAINAGE AREA MAP

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
15

PLOT DATE: 12/12/2019 4:43pm PLOTTED BY: wade
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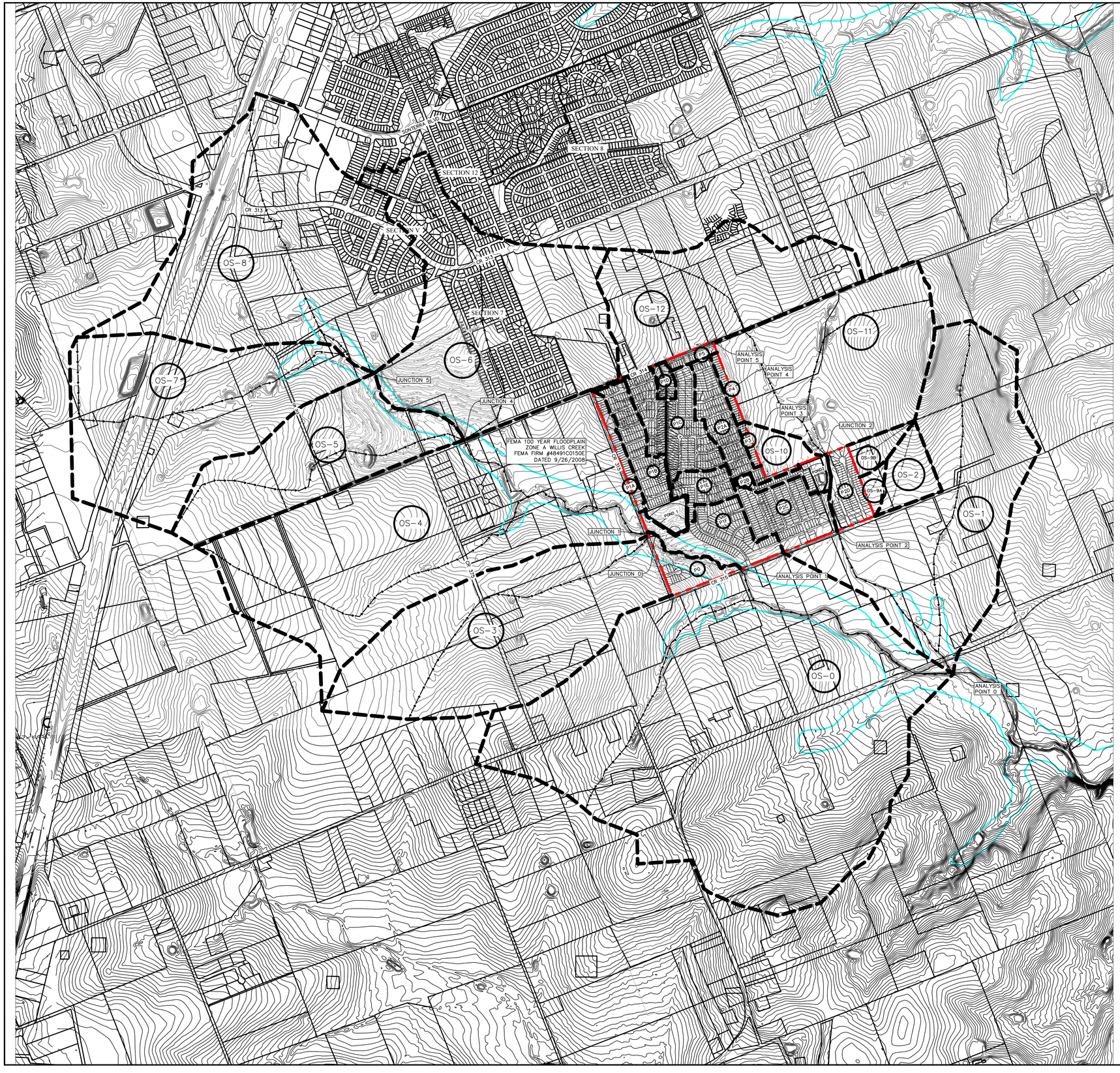

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W E
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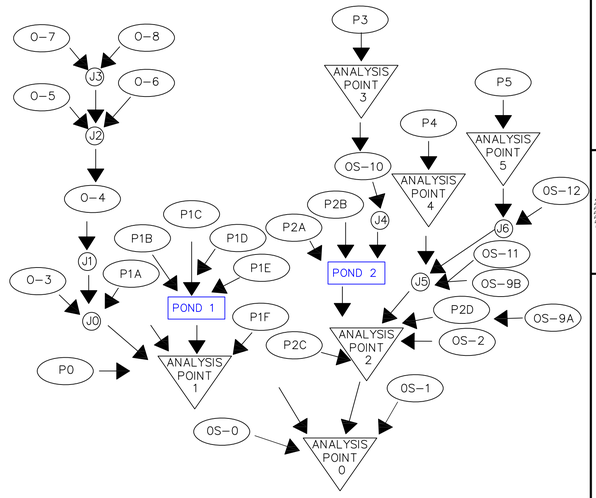
SCALE IN FEET
1000 500 0 1000

PROPOSED CONDITIONS



PROPOSED CONDITIONS - SCS METHOD SUMMARY

Area ID	DA (ac.)	IC (ac.)	IC (%)	TOC (min.)	TOC (hr.)	CN	Q2	Q10	Q25	Q100
P0	14.1	7.0	50%	22	0.37	87.5	22	47	61	85
P1A	7.7	3.8	50%	36	0.60	87.5	10	22	29	40
P1B	30.5	16.8	55%	31	0.52	88.6	43	90	116	160
P1C	40.4	24.2	60%	22	0.37	89.6	69	140	180	247
P1D	5.6	2.8	50%	18	0.30	86.6	10	21	28	39
P1E	13.5	7.4	55%	21	0.35	88.6	22	46	59	81
P1F	33.4	16.7	50%	35	0.59	86.6	42	89	117	162
P2A	24.8	14.9	60%	33	0.55	90.6	37	72	93	127
P2B	10.0	5.0	50%	24	0.40	88.4	14	29	38	52
P2C	32.1	17.7	55%	30	0.49	88.6	48	98	127	174
P2D	16.6	9.1	55%	24	0.40	89.9	29	58	75	102
P3	2.4	1.3	55%	23	0.39	89.9	3	7	9	12
P4	4.0	2.2	55%	23	0.39	89.9	7	14	18	24
P5	4.1	2.2	55%	25	0.42	89.9	7	13	17	24
TOTAL	**239.2**	**131.3**	**55%**							

NOTES:
1. ON-SITE SURVEY AND TOPOGRAPHY PROVIDED BY PAPE-DAWSON ENGINEERS, INC. DATED AUGUST, OCTOBER, AND NOVEMBER 2018. OTHER DATA SHOWN PROVIDED BY WILLIAMSON COUNTY. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO ITS ACCURACY.
2. REFER TO THE ASSOCIATED SONTERRA WEST SECTION 9 DRAINAGE REPORT FOR ADDITIONAL INFORMATION (DATED APRIL 2019 BY 360 PROFESSIONAL SERVICES, INC. F4932).
3. ALL PONDS AND CHANNELS TO BE FULLY DESIGNED AND PERMITTED WITH CONSTRUCTION DRAWINGS.

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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

OVERALL PROPOSED DRAINAGE AREA MAP

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
16

PLOT DATE: 12/12/2019 at 5:04pm
LATEST: Price
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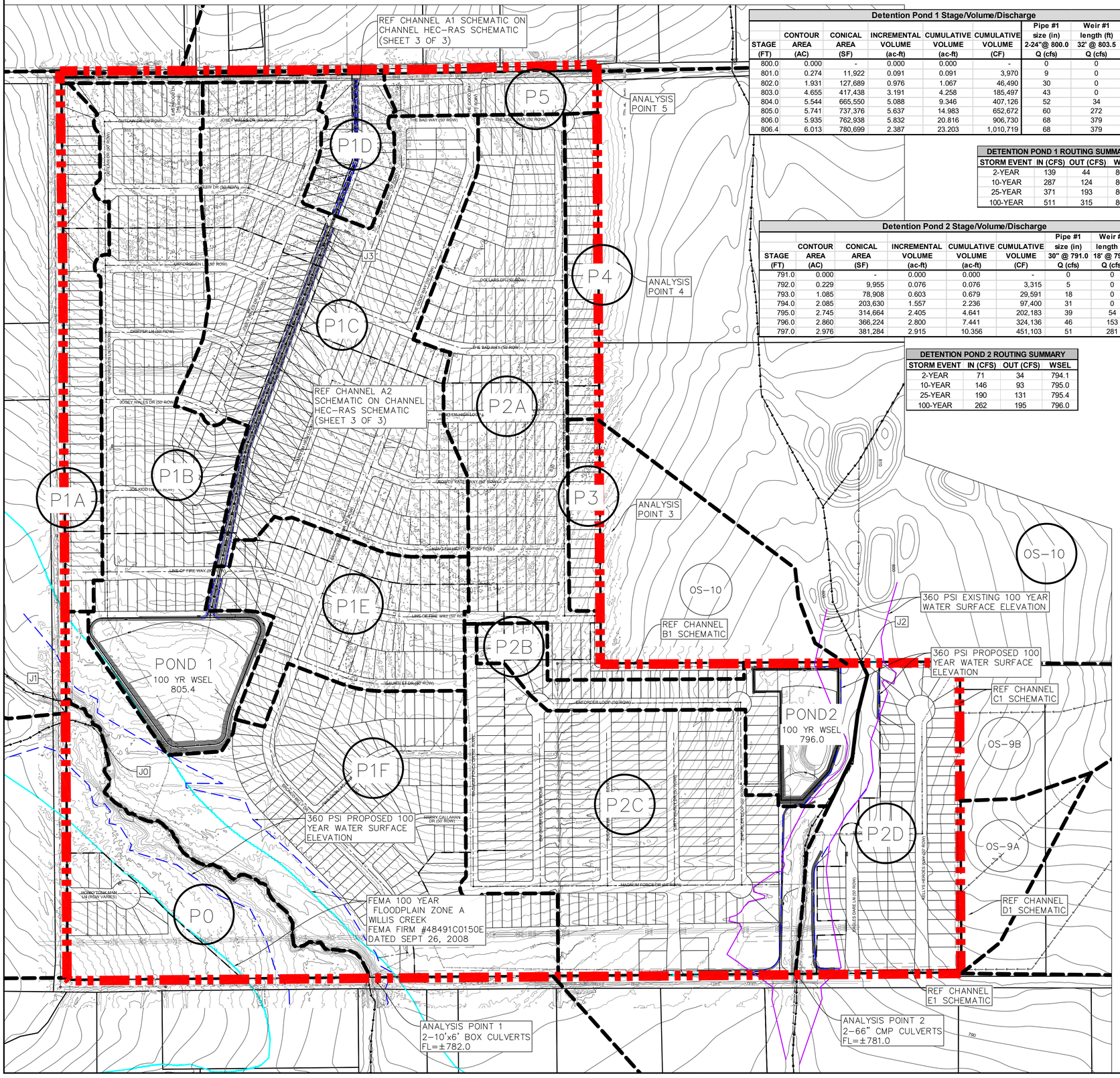
XREFS: W:\Projects\Eastwood Section 9 Phase 1\Civil\Location\Topo.dwg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REF CHANNEL A2 SCHEMATIC ON CHANNEL HEC-RAS SCHEMATIC (SHEET 3 OF 3)
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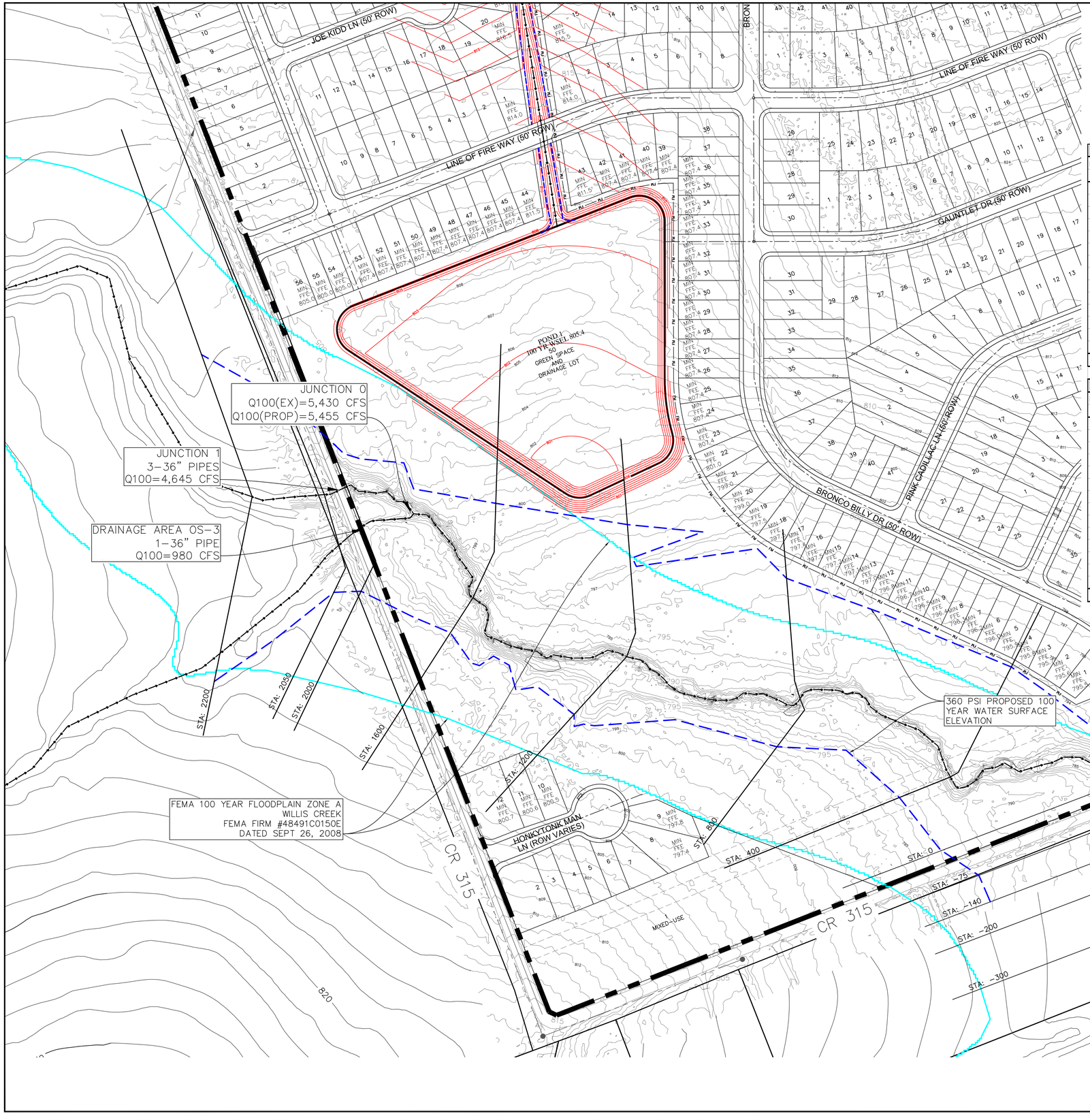
ANALYSIS POINT 4
ANALYSIS POINT 3
ANALYSIS POINT 2
2-66" CMP CULVERTS
FL=±781.0
ANALYSIS POINT 1
2-10'x6' BOX CULVERTS
FL=±782.0
P0
P1A
P1B
P1C
P1D
P1E
P1F
P2A
P2B
P2C
P2D
P3
P4
P5
POND 1
100 YR WSEL
805.4
POND2
100 YR WSEL
796.0
J0
J1
J2
J3
OS-10
OS-9A
OS-9B
360 PSI EXISTING 100 YEAR WATER SURFACE ELEVATION
360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION
360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION
REF CHANNEL B1 SCHEMATIC
REF CHANNEL C1 SCHEMATIC
REF CHANNEL D1 SCHEMATIC
REF CHANNEL E1 SCHEMATIC
FEMA 100 YEAR FLOODPLAIN ZONE A WILLIS CREEK FEMA FIRM #48491C0150E DATED SEPT 26, 2008
THE BAD WAY (50' ROW)
THE GOOD WAY (50' ROW)
JOSEY WALES DR (50' ROW)
OUTLAW DR (50' ROW)
DUELING GUNS DR (50' ROW)
DEAD EYE DR (50' ROW)
HANGEM HIGH LOOP (50' ROW)
ROWDY YATE WAY (50' ROW)
LINE OF FIRE WAY (50' ROW)
GAUNTLET DR (50' ROW)
ENFORCER LOOP (50' ROW)
MAGNUM FORCE DR (50' ROW)
HARRY CALLAHAN DR (50' ROW)
HONKY TONK MAN LN (ROW VARIES)
DIRTY HARRY DR (50' ROW)
DIRTY MONEY DR (50' ROW)
EMPORIO SPECIAL (50' ROW)
KELLY'S HEROES WAY (50' ROW)
ANGELS SHARE DR (50' ROW)
DISTRICT LN (50' ROW)
JURY DRIVEN LN (50' ROW)
EARLY WOODS TR (50' ROW)
BLUE ROOM (50' ROW)
BLUE ROOM (50' ROW)
BLUE ROOM



LEGEND

- PROPOSED 360 100 YR WSEL
- FEMA 100 YEAR FLOODPLAIN
- CREEK CENTERLINE
- STA: 100 — CROSS SECTION STATION
- 800 — PROPOSED CONTOURS

N W E S

SCALE IN FEET
100 50 0 100

100 Year Hec Ras Summary Existing (4/9/2019)

Reach	River Sta	Profile	Q Total	Min Ch El	W.S. Elev	Crit W.S.	Flow Area	Top Width	Froude # Chl	Depth	Velocity
			(cfs)	(ft)	(ft)	(ft)	(sq ft)	(ft)		(ft)	(fps)
1	2200	100 YR	5430	796.0	803.4	803.4	755.3	434.7	0.8	7.4	8.8
1	2050	100 YR	5430	795.0	803.5	801.6	1483.1	608.7	0.3	8.5	4.1
1	2005		Culvert							0.0	0.0
1	2000	100 YR	5430	794.0	802.9		1483.4	352.8	0.4	8.9	5.1
1	1600	100 YR	5430	791.8	800.4	799.9	752.1	285.6	0.8	8.6	10.5
1	1200	100 YR	5430	789.1	798.6		1277.0	438.7	0.5	9.5	7.6
1	800	100 YR	5825	787.1	795.4	795.4	867.7	356.0	0.7	8.3	10.8
1	400	100 YR	5825	785.6	793.8		1323.1	378.0	0.5	8.2	7.5
1	0	100 YR	5825	782.5	793.1	790.7	1791.0	487.7	0.3	10.6	5.0
1	-50		Culvert							0.0	0.0
1	-75	100 YR	5825	781.5	791.7	790.0	1391.8	391.9	0.4	10.2	6.8
1	-140	100 YR	5825	782.2	791.36		1330.3	459.5	0.5	9.2	7.5
1	-200	100 YR	5825	784	791.23		1290.2	508.6	0.5	7.2	4.8
1	-300	100 YR	5825	784	790.64	789.6	1259.5	647.8	0.5	6.6	6.1
									Average:	9.0	7.7

100 Year Hec Ras Summary Proposed (4/9/2019)

Reach	River Sta	Profile	Q Total	Min Ch El	W.S. Elev	Crit W.S.	Flow Area	Top Width	Froude # Chl	Depth	Velocity
			(cfs)	(ft)	(ft)	(ft)	(sq ft)	(ft)		(ft)	(fps)
1	2200	100 YR	5455	796.0	803.5	803.4	757.4	435.9	0.8	7.5	8.8
1	2050	100 YR	5455	795.0	803.5	801.6	1486.1	610.4	0.3	8.5	4.1
1	2005		Culvert							0.0	0.0
1	2000	100 YR	5455	794.0	802.9		1487.9	353.2	0.4	8.9	5.1
1	1600	100 YR	5455	791.8	800.4	799.9	757.9	287.1	0.8	8.6	10.5
1	1200	100 YR	5455	789.1	798.6		1269.4	437.4	0.5	9.4	7.6
1	800	100 YR	5785	787.1	795.4	795.4	867.7	356.0	0.7	8.3	10.7
1	400	100 YR	5785	785.6	793.8		1319.7	377.5	0.5	8.2	7.5
1	0	100 YR	5785	782.5	793.1	790.7	1791.2	487.8	0.3	10.6	5.0
1	-50		Culvert							0.0	0.0
1	-75	100 YR	5785	781.5	791.7	789.9	1386.1	391.3	0.4	10.2	6.7
1	-140	100 YR	5785	782.2	791.3		1324.2	457.1	0.5	9.1	7.5
1	-200	100 YR	5785	784	791.2		1283.6	506.6	0.5	7.2	4.8
1	-300	100 YR	5785	784	790.6	789.6	1250.9	643.1	0.5	6.6	6.1
									Average:	9.0	7.7

NOTES:
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2. REFER TO THE ASSOCIATED SONTERRA WEST SECTION 9 DRAINAGE REPORT FOR ADDITIONAL INFORMATION (DATED MARCH 2019 BY 360 PROFESSIONAL SERVICES, INC. F4932).
3. ALL PONDS AND CHANNELS TO BE FULLY DESIGNED AND PERMITTED WITH CONSTRUCTION DRAWINGS.

TEXAS FIRM REGISTRATION F4932
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SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

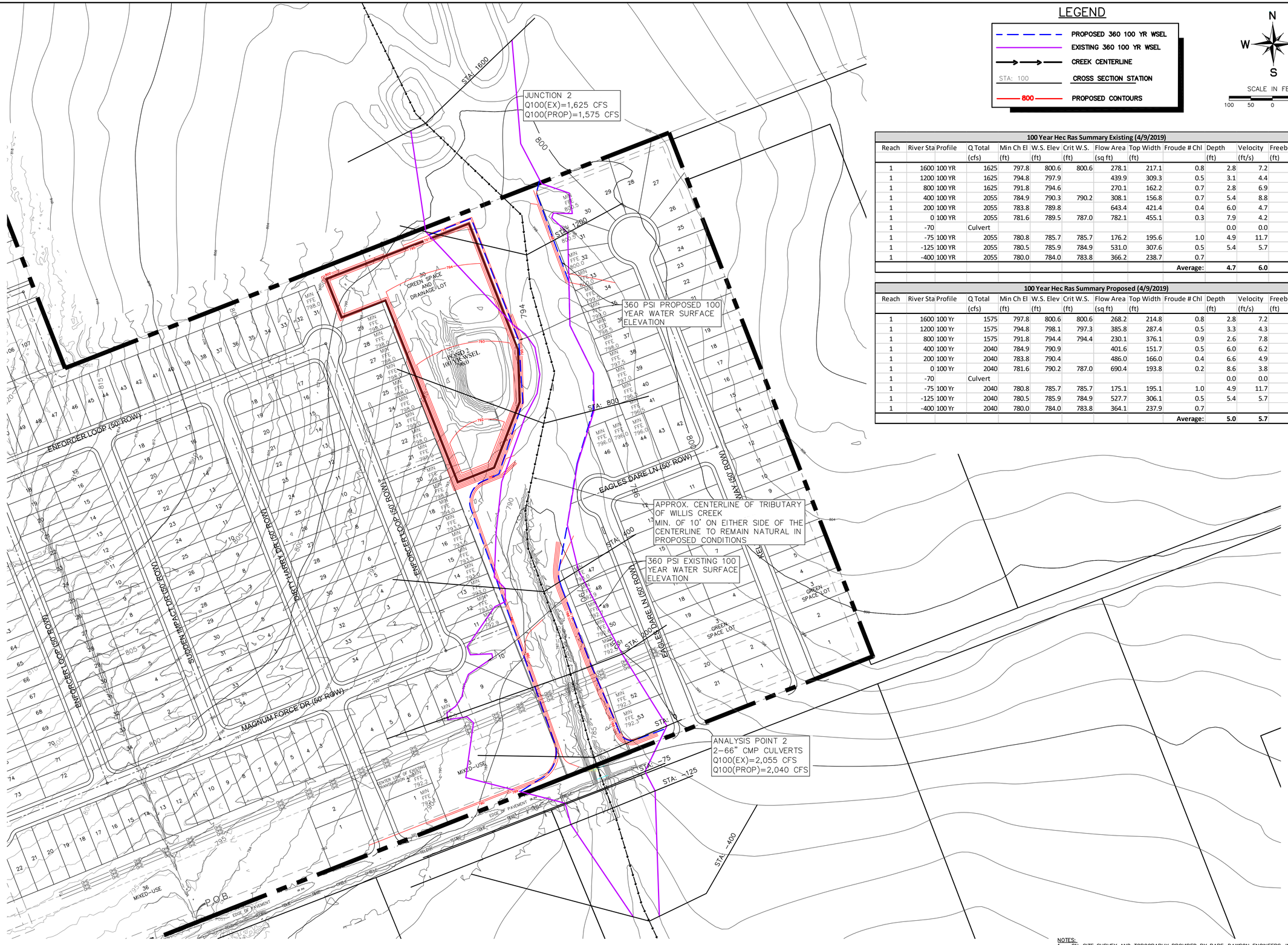
EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

CHANNEL HEC-RAS SCHEMATIC (SHEET 1 OF 3)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
18

PLOTTED BY: leslie
PLOT DATE: 12/12/2019 4:01pm
LAYOUT: SHEET 1
PAGE: 18 Page 18
XREFS: C:\Users\Les\Documents\360PS\Sonterra Development\Section 9\Cad\Landdesk\HEC RAS.dwg



LEGEND

- PROPOSED 360 100 YR WSEL
- EXISTING 360 100 YR WSEL
- CREEK CENTERLINE
- STA: 100 — CROSS SECTION STATION
- 800 — PROPOSED CONTOURS

N W E S

SCALE IN FEET
100 50 0 100

100 Year Hec Ras Summary Existing (4/9/2019)

Reach	River Sta	Profile	Q Total	Min Ch El	W.S. Elev	Crit W.S.	Flow Area	Top Width	Froude # Chl	Depth	Velocity	Freeboard Req
			(cfs)	(ft)	(ft)	(ft)	(sq ft)	(ft)		(ft)	(ft/s)	(ft)
1	1600	100 YR	1625	797.8	800.6	800.6	278.1	217.1	0.8	2.8	7.2	0.8
1	1200	100 YR	1625	794.8	797.9		439.9	309.3	0.5	3.1	4.4	0.3
1	800	100 YR	1625	791.8	794.6		270.1	162.2	0.7	2.8	6.9	0.7
1	400	100 YR	2055	784.9	790.3	790.2	308.1	156.8	0.7	5.4	8.8	1.2
1	200	100 YR	2055	783.8	789.8		643.4	421.4	0.4	6.0	4.7	0.3
1	0	100 YR	2055	781.6	789.5	787.0	782.1	455.1	0.3	7.9	4.2	0.3
1	-70		Culvert							0.0	0.0	
1	-75	100 YR	2055	780.8	785.7	785.7	176.2	195.6	1.0	4.9	11.7	
1	-125	100 YR	2055	780.5	785.9	784.9	531.0	307.6	0.5	5.4	5.7	
1	-400	100 YR	2055	780.0	784.0	783.8	366.2	238.7	0.7			
									Average:	4.7	6.0	0.6

100 Year Hec Ras Summary Proposed (4/9/2019)

Reach	River Sta	Profile	Q Total	Min Ch El	W.S. Elev	Crit W.S.	Flow Area	Top Width	Froude # Chl	Depth	Velocity	Freeboard Req
			(cfs)	(ft)	(ft)	(ft)	(sq ft)	(ft)		(ft)	(ft/s)	(ft)
1	1600	100 Yr	1575	797.8	800.6	800.6	268.2	214.8	0.8	2.8	7.2	0.8
1	1200	100 Yr	1575	794.8	798.1	797.3	385.8	287.4	0.5	3.3	4.3	0.3
1	800	100 Yr	1575	791.8	794.4	794.4	230.1	376.1	0.9	2.6	7.8	0.9
1	400	100 Yr	2040	784.9	790.9		401.6	151.7	0.5	6.0	6.2	0.6
1	200	100 Yr	2040	783.8	790.4		486.0	166.0	0.4	6.6	4.9	0.4
1	0	100 Yr	2040	781.6	790.2	787.0	690.4	193.8	0.2	8.6	3.8	0.2
1	-70		Culvert							0.0	0.0	
1	-75	100 Yr	2040	780.8	785.7	785.7	175.1	195.1	1.0	4.9	11.7	
1	-125	100 Yr	2040	780.5	785.9	784.9	527.7	306.1	0.5	5.4	5.7	
1	-400	100 Yr	2040	780.0	784.0	783.8	364.1	237.9	0.7			
									Average:	5.0	5.7	0.5

NOTES:
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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

CHANNEL HEC-RAS SCHEMATIC (SHEET 2 OF 3)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
19

PLOT DATE: 12/12/2019 4:09pm PLOTTED BY: leslie
LAYOUT: C:\Users\leslie\Documents\360 Projects\Sonterra Development Update (KCoat)\Drainage\HEC RAS.dwg
XREFS: C:\Users\leslie\Documents\360 Projects\Sonterra Development Update (KCoat)\Drainage\Exhibits\Exhibit A.dwg

CHANNEL A1 SCHEMATIC

PROP. CHANNEL
SLOPE (AVG) = 2.0%
n = 0.03

PROP:
Q_{100}= 40 cfs
V_{100}= 4.5 fps
d(avg.)$_{100}$ = 1.2 ft
Freeboard(req) = 0.3 ft
Freeboard(prov) = 0.8 ft

CHANNEL A2 SCHEMATIC

PROP. CHANNEL
SLOPE (AVG) = 2.0%
n = 0.03

PROP:
Q_{100}= 285 cfs
V_{100}= 6.3 fps
d(avg.)$_{100}$ = 2.6 ft
Freeboard(req) = 0.6 ft
Freeboard(prov) = 1.4 ft

LEGEND

- PROPOSED 360 100 YR WSEL
- CREEK CENTERLINE
- STA: 100 — CROSS SECTION STATION
- 800 — PROPOSED CONTOURS

SCALE IN FEET
100 50 0 100

100 Year Hec Ras Summary Proposed (4/9/2019)

Reach	River Sta	Profile	Q Total	Min Ch El	W.S. Elev	Crit W.S.	Flow Area	Top Width	Froude # Chl	Depth	Velocity	Freeboard Req
			(cfs)	(ft)	(ft)	(ft)	(sq ft)	(ft)		(ft)	(ft/s)	(ft)
On Site Trib	2300	100 YR	40	850.4	851.3	851.3	8.6	13.0	1.0	0.9	4.7	0.3
On Site Trib	2100	100 YR	40	846.2	847.2	847.2	8.6	12.9	1.0	1.0	4.6	0.3
On Site Trib	1900	100 YR	40	842.2	843.2	843.2	8.6	12.9	1.0	1.0	4.6	0.3
On Site Trib	1770	100 YR	40	839.6	841.5	840.9	9.7	20.7	0.5	1.9	4.1	0.3
On Site Trib	1715		Culvert									
On Site Trib	1700	100 YR	40	838.2	840.5	839.5	11.6	26.7	0.4	2.3	3.5	0.2
On Site Trib	1500	100 YR	285	834.2	836.5	836.5	40.5	26.8	1.0	2.3	7.0	0.8
On Site Trib	1300	100 YR	285	830.2	832.5	832.5	40.5	26.8	1.0	2.3	7.0	0.8
On Site Trib	900	100 YR	285	822.2	824.5	824.5	40.6	26.8	1.0	2.3	7.0	0.8
On Site Trib	500	100 YR	285	813.2	815.5	815.5	40.4	26.6	1.0	2.3	7.1	0.8
On Site Trib	300	100 YR	285	808.7	812.0		71.0	34.9	0.5	3.3	4.0	0.2
On Site Trib	230	100 YR	285	808.0	811.7	810.2	55.3	37.7	0.5	3.7	5.2	0.4
On Site Trib	165		Culvert									
On Site Trib	160	100 YR	285	807.3	809.6	809.5	34.9	27.0	0.9	2.3	8.2	1.0
On Site Trib	50	100 YR	285	806.5	808.6	808.6	41.2	28.1	1.0	2.2	6.9	0.7
On Site Trib	0	100 YR	285	804.4	806.2	806.2	44.3	35.2	1.0	1.8	6.4	0.6
									Average:	1.4	4.3	0.3

NOTES:
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3. ALL PONDS AND CHANNELS TO BE FULLY DESIGNED AND PERMITTED WITH CONSTRUCTION DRAWINGS.

TEXAS FIRM REGISTRATION F4932
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SCOTT A. FOSTER
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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

CHANNEL HEC-RAS SCHEMATIC (SHEET 3 OF 3)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
20

XREFs: Y:\Users\Job Documents\1360P\Sonterra Development Section 9\Civil\Landdev\HEC-RAS.dwg
LAYOUT: HEC-RAS sonde PLOT DATE: 12/12/2019 4:00pm PLOTTED BY: sesse
IMAGES: Right

N

W E

S

SCALE IN FEET

200 100 0 200

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- W — W — PROP. WATER LINE
- SSWR — SSWR — PROP. WASTEWATER LINE
- FM — FM — PROP. FORCE MAIN LINE

NOTES:
1. STATIC PRESSURE:
   HGL = 1,033 FT-MSL
   HIGH AT ELEV 790' = 105 PSI
   LOW AT ELEV 860' = 75 PSI
   AT ELEV 836' = 85 PSI
2. NO MASTER PRV ALONG THE PROPOSED 12" LINE WILL BE INSTALLED. HOME PRVS REQUIRED ON ALL LOTS BELOW 835.

NOTES:
1. ON-SITE SURVEY AND TOPOGRAPHY PROVIDED BY PAPE-DAWSON ENGINEERS, INC. DATED AUGUST, OCTOBER, AND NOVEMBER 2018. OTHER DATA SHOWN PROVIDED BY WILLIAMSON COUNTY. NO WARRANTY IS EXPRESSED OR IMPLIED AS TO ITS ACCURACY.

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12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

OVERALL UTILITY LAYOUT

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
21

PLOT DATE: 12/12/2019 3:45pm PLOTTED BY: leslie
LAYOUT NO. 01 SHT. 1 OF 1
IMAGES: SF
K:\EC_C-Users\Desktop\Documents\3000 Subdivision Development\3200 Projects\Eastwood\Civil\Exhibits\Section 9 Prelim Plat.dwg
XREF: C-Xpl-Cover Sheet-Prelim Plat-Sht 1 of 1.dwg, Prelim Plat Layout, Prelim Plat Notes.dwg

MATCHLINE SHEET 4 OF 10

MATCHLINE SHEET 2 OF 10

PHASE I

PHASE VIII

FEMA 100 YEAR
FLOODPLAIN ZONE A
WILLIS CREEK
FEMA FIRM #48491C0150E
DATED SEPT 26, 2008

360 PSI PROPOSED 100
YEAR WATER SURFACE
ELEVATION

50
GREEN SPACE
AND
DRAINAGE LOT

50
GREEN SPACE
AND
DRAINAGE LOT

CR 315

BRONCO BILLY DR (50' ROW)

PINK CADILLAC DR

HONKYTONK MAN LN (ROW VARIES)

25' B.L.

1
MIXED-USE

CENTERLINE ELEC EASE
BRAZOS RIVER TRANSMISSION
ELECTRIC COOPERATIVE
(BLANKET TYPE – NO WIDTH)
VOL. 350, PG. 310
60' WIDE PER EMAIL DATED 09/29/17

SURVEY TIE
S68°34'59"W
30.01'

SURVEY TIE
S21°15'51"E
29.74'

CR 315

COUNTY ROAD 315

FENCE OBSCURED

GATE

SCALE IN FEET
50 25 0 50

LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- PROP. WATER LINE
- PROP. WASTEWATER LINE
- PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
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12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT
(SHEET 1 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
22

PLOT DATE: 12/12/2019 3:42pm
PLOTTED BY: leslie
LAYOUT TAB: SL1
IMAGES: SF
XREFs: C:\Users\Leslie\Documents\360PS\Sonterra Development\Section 9\Cad\Exhibits\Section 9 Prelim Plat.dwg
Sign Plat Layer.dwg, Sheet Index.dwg, Section 9 Lot Area Exhibit.dwg, Prelim Plat.dwg

MATCHLINE SHEET 5 OF 10

PINK CADILLAC LN (50' ROW)

HARRY CALLAHAN DR (50' ROW)

MAGNUM FORCE DR (50' ROW)

ENFORCER LOOP (50' ROW)

SUDDEN IMPACT DR (50' ROW)

PHASE I

PHASE II

MATCHLINE SHEET 1 OF 10

MATCHLINE SHEET 3 OF 10

BRONCO BILLY DR (60' ROW)

GREEN SPACE AND DRAINAGE LOT

MIXED-USE

20' WASTEWATER EASEMENT

CENTERLINE ELEC EASE
BRAZOS RIVER TRANSMISSION
ELECTRIC COOPERATIVE
(BLANKET TYPE – NO WIDTH)
VOL. 350, PG. 310
60' WIDE PER EMAIL DATED 09/29/17

25' DRAINAGE EASEMENT

P.O.B.

SURVEY TIE
S21°49'38"E 34.37'

CR 315

SCALE IN FEET
50 25 0 50

LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- PROP. WATER LINE
- PROP. WASTEWATER LINE
- PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
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12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT (SHEET 2 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
23

PLOTTED BY: leslie
LAYOUT: Layout1 PLOT DATE: 12/12/2019 3:43pm
XREFs: C:\Users\Leslie\Documents\360PS\Sonterra Development\Section 9\Cad\Cadd\Section 9 Prelim Plat.dwg
C:\Users\Leslie\Documents\360PS\Sonterra Development\Section 9\Cad\Cadd\Utilities\Water & Wastewater.dwg

MATCHLINE SHEET 6 OF 10

MATCHLINE SHEET 2 OF 10

POND 2
100 YR WSEL
796.0

PHASE II

PHASE VII

20' DRAINAGE EASEMENT

25' DRAINAGE EASEMENT

360 PSI EXISTING 100 YEAR WATER SURFACE ELEVATION

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

30
GREEN SPACE AND DRAINAGE LOT

3
GREEN SPACE LOT

3
MIXED-USE

DIRTY HARRY DR (50' ROW)

DIRTY HARRY DR (60' ROW)

ENFORCER LOOP (50' ROW)

MAGNUM FORCE DR (50' ROW)

EAGLES DARE LN (50' ROW)

EAGLES DARE LN (60' ROW)

KELLYS HEROES WAY (50' ROW)

KELLYS HEROES WAY (60' ROW)

CR 315

COUNTY ROAD 315

25' WASTEWATER AND WATER EASEMENT

15' WATER EASEMENT

CENTERLINE ELEC EASE
BRAZOS RIVER TRANSMISSION ELECTRIC COOPERATIVE
(BLANKET TYPE – NO WIDTH)
VOL. 350, PG. 310
60' WIDE PER EMAIL DATED 09/29/17

SURVEY TIE
S21°10'03"E
38.57'

SURVEY TIE
S21°23'06"E
42.46'

A

B

AA

BB

25' B.L.

15' B.L.

SSWR

W

OHE

SSD

790

789

788

792

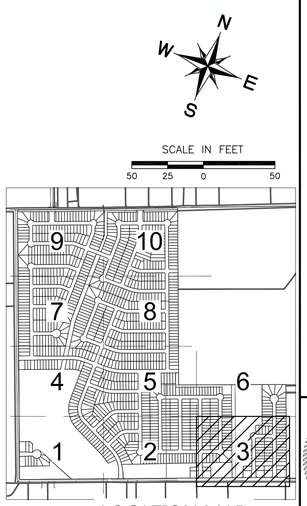
796

794

800

806

804



LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- W — W — PROP. WATER LINE
- SSWR — SSWR — PROP. WASTEWATER LINE
- FM — FM — PROP. FORCE MAIN LINE

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12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT
(SHEET 3 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
24

PLOTTED BY: leslie
PLOT DATE: 12/12/2019 3:45pm
LAYOUT: 11x17 UTIL
IMAGES: *.jpg *.tif
XREFS: C:\Users\Leslie\Documents\360PS\Sonterra Development\Section 9\Civil\Exhibits\Section 9 Prelim Plat.dwg
*.dgn *.dwg *.dxf *.jpg *.pdf *.tif *.txt *.xls *.xlsx *.xml *.zip

MATCHLINE SHEET 7 OF 10

COUNTY ROAD 315

CR 315

25' DRAINAGE EASEMENT

15' B.L.

25' B.L.

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

50 GREEN SPACE AND DRAINAGE LOT

LINE OF FIRE WAY (60' ROW)

LINE OF FIRE WAY (50' ROW)

BRONCO BILLY DR (50' ROW)

20' DRAINAGE EASEMENT

PHASE I

POND 1
100 YR WSEL
805.4

POND 1

SURVEY TIE
S68°34'59"W
32.77'

FEMA 100 YEAR
FLOODPLAIN ZONE A
WILLIS CREEK
FEMA FIRM #48491C0150E
DATED SEPT 26, 2008

GAUNTLET DR (50' ROW)

MATCHLINE SHEET 5 OF 10

MATCHLINE SHEET 1 OF 10

N
W
E
S

SCALE IN FEET
50 25 0 50

LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- PROP. WATER LINE
- PROP. WASTEWATER LINE
- PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
PAPE-DAWSON
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED
PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT
(SHEET 4 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
25

PLOTTED BY: leslie
PLOT DATE: 12/17/2019 3:46pm
LAYOUT: 04_UTIL_SP
IMAGES: SP
XREFs: C:\Users\jleslie\Documents\360Projects\Eastwood Development\Jarrell\Sonterra Section 9\Cad\Utility\Section 9 Utility Plan.dwg
C:\Users\jleslie\Documents\360Projects\Eastwood Development\Jarrell\Sonterra Section 9\Cad\Utility\Section 9 Plan & Utility Profile Sheets.dwg

MATCHLINE SHEET 8 OF 10

MATCHLINE SHEET 4 OF 10

MATCHLINE SHEET 6 OF 10

MATCHLINE SHEET 2 OF 10

HANG EM HIGH LOOP (50' ROW)

LINE OF FIRE WAY (50' ROW)

THE UGLY WAY (50' ROW)

MAGNUM FORCE DR (50' ROW)

GAUNTLET DR (50' ROW)

PINK CADILLAC LN (50' ROW)

ENFORCER LOOP (50' ROW)

SUDDEN IMPACT DR (50' ROW)

ENFORCER LOOP (50' ROW)

PHASE I

PHASE II

PHASE III

GREEN SPACE AND DRAINAGE LOT

30 GREEN SPACE AND DRAINAGE LOT

15' WATER EASEMENT

25' B.L.

15' B.L.

SCALE IN FEET

50 25 0 50

LOCATION MAP

N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- W W — PROP. WATER LINE
- SSWR SSWR — PROP. WASTEWATER LINE
- FM FM — PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1088
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

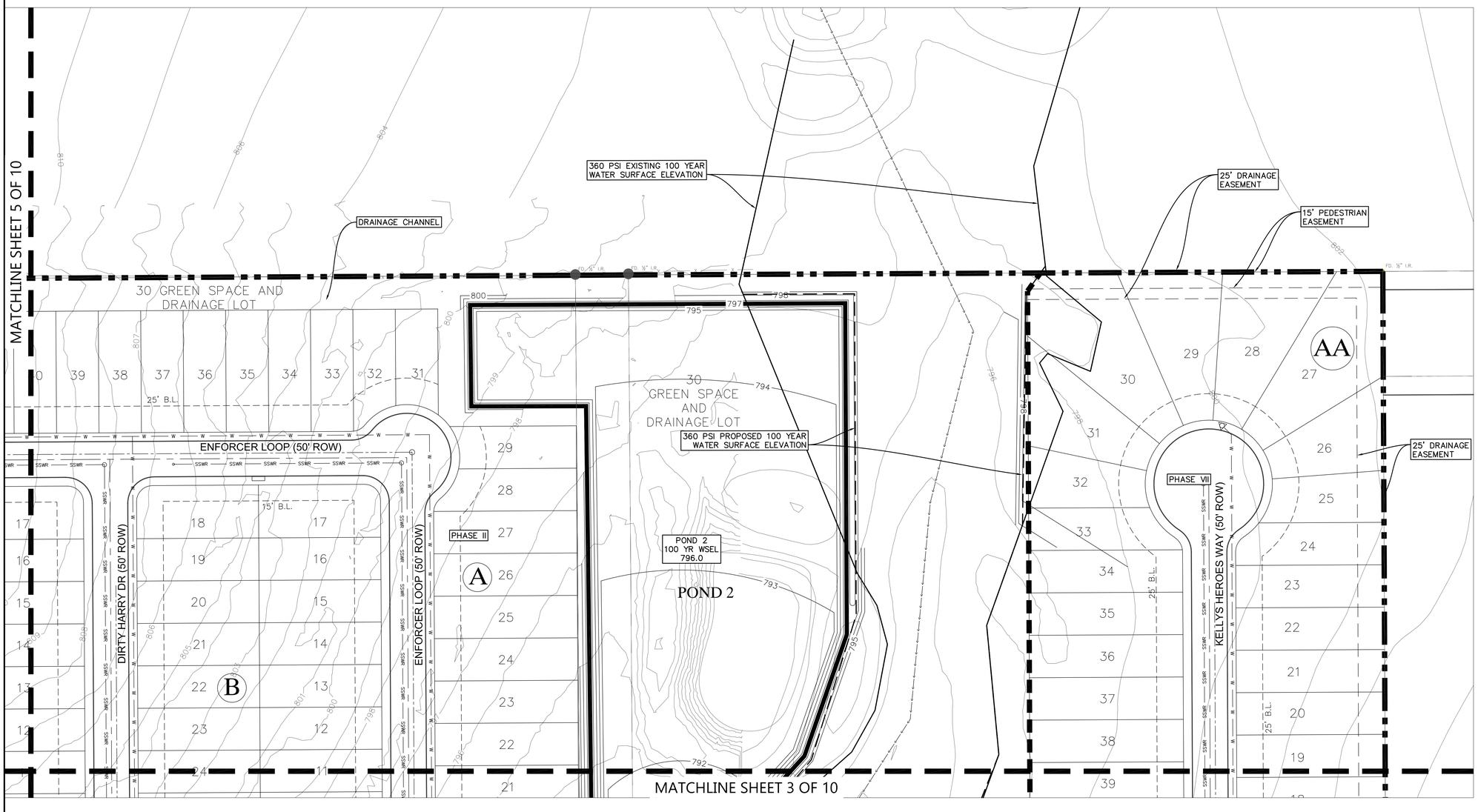
EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

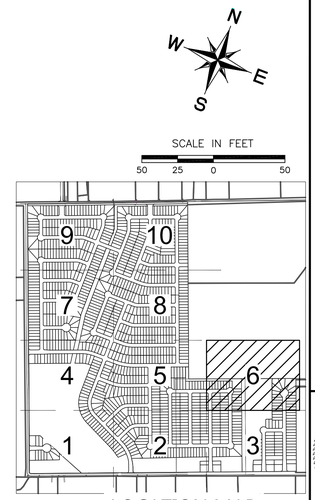
UTILITY LAYOUT
(SHEET 5 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
26

PLOT DATE: 12/12/2019 3:47pm PLOTTED BY: leslie
LAYOUT NAME: 5 of 10 Plot.dwg
IMAGES: 5 of 10 Plot.dwg
XREFS: C:\Users\Les\Documents\360PS\Sonterra Development Section 9\Civil\Jarrell Section 9 Xrefs Plot.dwg
File Path: (error converting: Error: A file path is required for a non-Drawing object.)





LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- W — W — PROP. WATER LINE
- SSWR — SSWR — PROP. WASTEWATER LINE
- FM — FM — PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
P.O. BOX 2029
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

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12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT (SHEET 6 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
27

PLOT DATE: 12/12/2019 3:49pm PLOTTED BY: leslie
LAYOUT NAME: 6 of 10
IMAGES: 0 SF Saved
XREFS: C:\Users\Leslie\Documents\360PS\Sonterra Development Section 9\Cad\Cadd\Section 9 Xrefs Plot.dwg

MATCHLINE SHEET 9 OF 10

MATCHLINE SHEET 8 OF 10

MATCHLINE SHEET 4 OF 10

DRIFTER LN (50' ROW)

JOSEY WALES DR (50' ROW)

JOE KIDD LN (50' ROW)

UNFORGIVEN LN (50' ROW)

HANG EM HIGH LOOP (50' ROW)

CR 315

PHASE IV

PHASE V

PHASE III

GREEN SPACE AND DRAINAGE LOT

20' DRAINAGE EASEMENT

20' WASTEWATER EASEMENT

25' DRAINAGE EASEMENT

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

SURVEY TIE
S68°42'13"W
32.03'

25' B.L.

15' B.L.

SSWR

W

FM

N
W
E
S

SCALE IN FEET
50 25 0 50

LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- PROP. WATER LINE
- PROP. WASTEWATER LINE
- PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1076
CEDAR PARK, TEXAS 78630
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360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT
(SHEET 7 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
28

PLOT DATE: 12/12/2019 3:51pm PLOTTED BY: leslie
LAYOUT: SHEET 7 OF 10
IMAGES: 8" SIGHT
XREFS: C:\Users\Les\Documents\360PS\Solutions Development\Projects\Sun Loch\Lots\Section 9\Sheets Plot.dwg

MATCHLINE SHEET 10 OF 10

MATCHLINE SHEET 7 OF 10

MATCHLINE SHEET 5 OF 10

THE BAD WAY (50' ROW)

THE GOODWAY (50' ROW)

HANG EM HIGH LOOP (50' ROW)

BRONCO BILLY DR (50' ROW)

ROWDY YATES WAY (50' ROW)

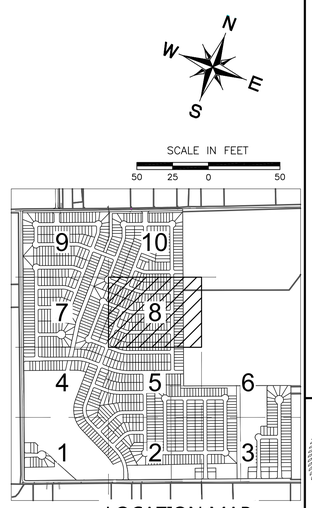
THE UGLY WAY (50' ROW)

PHASE V

PHASE III

25' B.L.

15' B.L.



LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- W — W — PROP. WATER LINE
- SSWR — SSWR — PROP. WASTEWATER LINE
- FM — FM — PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1076
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

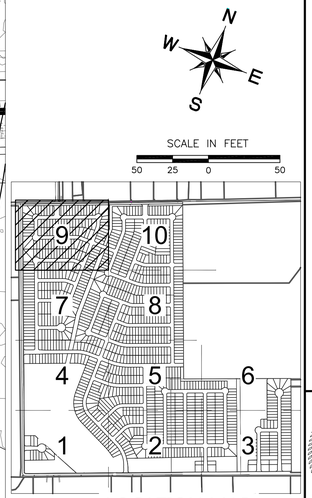
UTILITY LAYOUT
(SHEET 8 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
29

PLOTTED BY: rosie
PLOT DATE: 12/12/2019 3:51pm
LAYOUT NAME: 10
XREFs: G:\Users\rosie\Documents\LSDPS\Sonterra Development\Section 9\Cad\Jarrell Section 9 Prelim Plat.dwg

EX 12" WATERLINE
SCHOOL DRIVE
CONNECT TO EX. 12" WATERLINE
SURVEY TIE N21°32'33"W 39.98'
25' ROW DEDICATION (1.3 AC)
SURVEY TIE N21°11'13"W 40.43'
SURVEY TIE S68°42'13"W 27.92'
3/4" IRON ROD FOUND
"CHASE" 8154
TD. I.R.(RPLS 1848)
CR 314
COUNTY ROAD 314
ROW DEDICATION (1.3 AC.)
EASTWOOD LN (75' ROW)
12" WATERLINE
OUTLAW DR (50' ROW)
JOSEY WALES DR (50' ROW)
LANDSCAPE LOTS
PHASE VI
CR 315
25' DRAINAGE EASEMENT
OUTLAW DR (50' ROW)
JOSEY WALES DR (60' ROW)
45' GREEN SPACE DRAINAGE AND UTILITY LOT
67 GREEN SPACE DRG & UTIL LOT
45' GREEN SPACE DRAINAGE AND UTILITY LOT
33 GREEN SPACE DRG & UTIL LOT
PHASE IV
UNFORGIVEN LN (50' ROW)
360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION
PHASE V
THE OLD WAY (50' R
20' DRAINAGE EASEMENT
MATCHLINE SHEET 7 OF 10
MATCHLINE SHEET 10 OF 10



LOCATION MAP
N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- PROP. WATER LINE
- PROP. WASTEWATER LINE
- PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1717
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT A. FOSTER
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LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT
(SHEET 9 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
30

PLOT DATE: 12/17/2019 3:52pm PLOTTED BY: leslie
LAYOUT: 09_UTIL
IMAGES: 0 of 0
XREFs: C:\Users\Users\Documents\2019\Sonterra Development\Section 9\Cad\Locals\Section 9 Prelim Plat.dwg
Logo: C:\Users\Users\Documents\2019\Sonterra Development\Section 9\Cad\Locals\Logo.jpg

360 PSI PROPOSED 100 YEAR WATER SURFACE ELEVATION

EXISTING POWER POLE TO BE RELOCATED

SURVEY TIE N21°32'02"W 39.90'

SURVEY TIE N21°46'52"W 37.40'

CONNECT TO EX. 12" WATERLINE

25' DRAINAGE LOT

FD. I.R.(RPLS 1847)

CR 314

25' ROW DEDICATION (1.3 AC)

OFF-SITE EASEMENT IN PROGRESS FORCE MAIN TO COOL WATER MUD

ROW DEDICATION (1.5 AC.)

44 GREEN SPACE AND DRAINAGE LOT

25 GREEN SPACE AND DRAINAGE LOT

12" WATERLINE

12" WATERLINE

THE GOOD WAY (75' ROW)

THE BAD WAY (50' ROW)

THE UGLY WAY (50' ROW)

LANDSCAPE LOTS

PHASE V

DOLLARS DR (50' ROW)

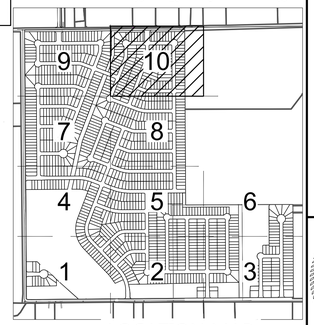
OUTLAW DR (50' ROW)

MATCHLINE SHEET 9 OF 10

MATCHLINE SHEET 8 OF 10

SCALE IN FEET

50 25 0 50



LOCATION MAP

N.T.S.

LEGEND

- SUBJECT PROPERTY
- PHASE LINES
- PROPERTY LINES
- PROP. WATER LINE
- PROP. WASTEWATER LINE
- PROP. FORCE MAIN LINE

TEXAS FIRM REGISTRATION F4932
P.O. BOX 1076
CEDAR PARK, TEXAS 78630
PHONE (512) 354-4682

360 PROFESSIONAL SERVICES, INC.

SCOTT J. FOSTER
84652
LICENSED PROFESSIONAL ENGINEER
12/12/2019

EASTWOOD SUBDIVISION
(FORMERLY SONTERRA WEST SECTION 9)
JARRELL, TEXAS

UTILITY LAYOUT (SHEET 10 OF 10)

Scale: AS SHOWN
Designed by:
Drawn by:
Checked by:
Date: DECEMBER 2019
Project No.

SHEET
31

PLOTTED BY: leslie
PLOT DATE: 12/17/2019 3:52pm
LAYOUT: 10 of 10
MARGINS: 0.5" Sides, 0.5" Top & Bottom
XREFs: C:\Users\Client\Documents\2019 Sonterra Development\Section 9\Civil\Exhibits\Section 9 Preim Plat.dwg

Commissioners Court - Regular Session **54.**

Meeting Date: 01/07/2020

Discuss consider and take appropriate action on approval of the preliminary plat for the Moss Farms subdivision – Pct 4

Submitted For: Terron Evertson **Submitted By:** Adam Boatright, Infrastructure

Department: Infrastructure **Division:** Road & Bridge

Agenda Category: Consent

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the preliminary plat for the Moss Farms subdivision – Precinct 4.

Background

This proposed subdivision consists of 5 lots and no new public roads.

Timeline

2019-01-09 – initial submittal of preliminary plat
2019-01-18 – 1st review complete with comments
2019-10-31 – 2nd submittal of preliminary plat
2019-11-15 – 2nd review complete with comments
2019-11-27 – 3rd submittal of preliminary plat
2019-12-09 – 3rd review complete with comments
2019-12-13 – 4th submittal of preliminary plat
2019-12-20 – 4th review complete with comments cleared
2020-01-02 – preliminary plat placed on the January 7, 2020 Commissioners Court agenda for consideration

---

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

preliminary plat - Moss Farms

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:55 AM
Form Started By: Adam Boatright		Started On: 01/02/2020 11:15 AM
Final Approval Date: 01/02/2020		

MOSS FARMS

PRELIMINARY PLAT

COUNTY ROAD 445

N 68°11'49" E 1381.46'

S 68°11'44" W 25.00'

N21°55'04"W 60.54'

FOUND IRON PIPE

N68°04'56"E 2253.04'

5/8"

5820'

P.O.B.

BTS

276.55' | 276.60' | 276.39' | 276.19' | 275.72'

30.1' ROAD WIDENING EASEMENT

10' PUBLIC UTILITY EASEMENT

20' NOACK WATER SUPPLY EASEMENT

BUILDING SETBACK

25' BUILDING SETBACK

75' BUILDING SETBACK

LOT 1 6.615 ACRES

LOT 2 6.615 ACRES

LOT 3 6.615 ACRES

LOT 4 6.615 ACRES

LOT 5 6.615 ACRES

N 20°57'11" W 1040.77' 1015.77'

S 20°58'53" E 1041.55'

S 20°58'53" E 1042.33'

S 20°58'53" E 1043.11'

N 20°58'53" W 1043.89'

S 21°00'34" E 1044.66' 1032.61'

"0.60 ACRES"
DEED – JOHN L. CUBA, ET UX
to
JOHN HUNKA, ET AL
VOL. 255, PG. 475, DPRWC
dated 11-06-1930

"0.60 ACRES"
WARRANTY DEED – GLADYS M. LABAJ
to
MARK LEE LABAJ
DOC. # 2013022544 OPRWC
dated 2-27-2013

"10.00 Acres"
WD W/VL – ELLEN URBANEK, INDIVIDUALLY
AND AS EXECUTRIX FOR WILL OF BEN J.
URBANEK
to
TAMARA FRIAR
Doc.# 1998066047 OPRWC
dated 11-06-1998

SECOND TRACT – "25' ROAD EASEMENT"
GIFT DEED – STANLEY SCHWENKER, ET UX TO
SUSAN MARIE SCHWENKER, ET AL
DOC.# 9659395 ORWC
(DOC. # 2001025441 OPRWC)
DATED 10-30-96

277.06' | 276.59' | 276.38' | 276.18' | 276.23'

S 68°21'32" W 25.00'

S 68°21'32" W 1382.44'

60d NAIL FOUND
1.26' LEFT

638.36'

N 68°21'32" E 185.70'

"26.4 Acres"
WILL – FRANK TRLICA ESTATE
ACCORDING TO WILLIAMSON COUNTY
APPRAISAL DISTRICT (R006059)

"112.24 Acres"
WD W/VL – VIVIAN A. STAUFFER, ET AL
to
FRANKIE J. TRLICA, ET AL
VOL. 1909, PG. 386, DRWC
dated 06-01-1990

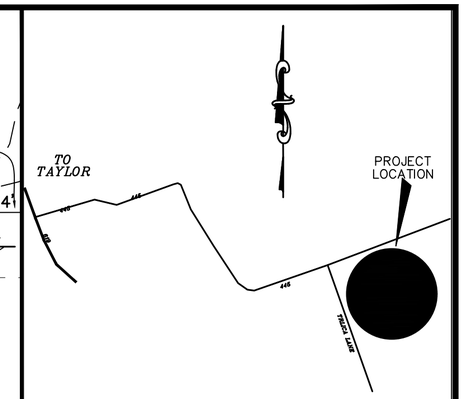
"92.56 Acres TRACT 4"
SWD – ELLEN URBANEK, EXECUTRIX FOR
THE WILL OF BEN J. URBANEK
to
ELLEN URBANEK, TRUSTEE OF THE ELLEN
URBANEK FAMILY TRUST
Doc.# 2009021368, OPRWC
dated 03-02-2009

"30.00 Acres"
WD W/VL – ELLEN URBANEK, INDIVIDUALLY
AND AS EXECUTRIX FOR WILL OF BEN J.
URBANEK
to
TOMME D. FRIAR, ET UX
Doc.# 1998069698 OPRWC
dated 11-12-1998

PETER CARTWRIGHT SURVEY
ABSTRACT No. 124

SHEET 1 OF 2

VICINITY MAP



SCALE: NONE

MOSS FARMS

PRELIMINARY PLAT

0 100 200 300

LEGEND

- ○ 1/2" IRON ROD SET WITH PLASTIC CAP (Marked "BTS")
- ● 1/2 INCH IRON ROD FOUND (Unless Noted)
- ⊙ 1" RECTANGLE BAR FOUND

P.O.B. POINT OF BEGINNING
OPRWC OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY
DRWCT DEED RECORDS OF WILLIAMSON COUNTY
OWNER JAMES P. BRISCOE, TRUSTEE OF THE ELLEN URBANEK FAMILY TRUST
SUBMITTAL DATE: JANUARY 9, 2019

BRYAN TECHNICAL SERVICES, INC.

911 NORTH MAIN
TAYLOR, TX 76574

PHONE: (512) 352-9090
FAX: (512) 352-9091

FIRM No. 10128500
surveying@austin.rr.com
www.bryantechnicalservices.com

NO.	DATE	REVISIONS	BY

DRAWN BY: RWJ	CHECKED BY: BLB
SCALE: 1" = 100'	APPROVED BY: BLB
PROJECT NO. 18-168	DATE: JULY 09, 2018

MOSS FARMS
PRELIMINARY PLAT

STATE OF TEXAS
KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON

I, JAMES R. BRISCOE, TRUSTEE of that certain tract of land shown hereon and described in a deed recorded in Document No. 1999051065 of the Official Records of Williamson County, Texas, do hereby state that there are no lien holders of the tract and do hereby subdivide said tract as shown hereon, and do hereby consent to all plat note requirements shown hereon, and do hereby forever dedicate to the public the roads, alleys, rights-of-way, easements and public places shown hereon for such public purposes as Williamson County may deem appropriate, and do hereby state that all public roadways and easements as shown on this plat are free of liens. This subdivision is to be known as MOSS FARMS.

TO CERTIFY WHICH, WITNESS by my hand this _____ day of _____, 20____.

_____<Owner's signature>

_____<PRINTED NAME>

THE STATE OF TEXAS
COUNTY OF WILLIAMSON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE_____DAY OF _____, 2018.

_____
NOTARY PUBLIC, STATE OF TEXAS

_____
PRINTED NAME
MY COMMISSION EXPIRES:_____

33.077 ACRES

These notes describe that certain tract of land situated in the **PETER CARTWRIGHT SURVEY A-647**, located in Williamson County, Texas; subject tract being part of a called "92.56 acre, Tract 4" conveyed in a Deed from Ellen Urbanek, Exectrix for the will of Ben J. Urbanek, deceased, to Ellen Urbanek, Trustee of the Ellen Urbanek Family Trust, dated 03-02-2009 and recorded in Document No. 2009021368, Official records of Williamson County (ORWC), subject tract being surveyed on the ground under the direct supervision of Bruce Lane Bryan, Registered Professional Land Surveyor No. 4249, on June 06, 2018, and being more fully described as follows:

BEGINNING at a set 1/2" iron rod found (capped 4249) (N =10,174,528.8449, E =3,235,963.3214) in the South right-of-way line of Williamson County Road No. 445 (60' ROW width), at the Northwest corner of said "92.56 Acres", same being the Northeast corner of a called "0.6 Acre" tract, conveyed in a Deed from John L. Cuba, et ux, to John Hunka, et al, dated 11-06-1930, recorded in Volume 255, page 478, Deed Records of Williamson County (DRWC), for the northwest corner of subject tract; from which a 1/2" iron rod found at the Northwest corner of said "0.6 Acre", bears South 68° 11' 49" West, a distance of 25.00 feet;

THENCE North 68° 11' 49" East with the North line of said "92.59 Acres", same being the South right-of-way line of Williamson County Road No. 445, a distance of **1381.46 feet** to a 1/2" iron rod found at the Northwest corner of a called "10.00 Acres" tract, conveyed in a Warranty Deed, with Venders Lien, from Ellen Urbanek, Individually, and as Exectrix for the will of Ben J. Urbanek, to Tamara Friar, dated 11-06-1998, as recorded in Document No. 1998068047, ORWC, for the Northeast corner of subject tract;

THENCE South 21° 00' 34" East over and across said "92.56 Acres", with the West line of said "10.00 Acres", passing at a distance of 1032.61 feet, a 1/2" iron rod found at the Southwest corner of said "10.00 Acres", same being the most westerly Northwest corner of a called "30.00 Acres" tract, conveyed in a Warranty Deed, with Venders Lien, from Ellen Urbanek, Individually, and as Exectrix for the will of Ben J. Urbanek, to Tomme D. Friar, et ux, dated 11-12-1998, as recorded in Document No. 1998069698, ORWC, and continuing for a total distance of **1044.66 feet** to a 1/2" iron rod set (capped 4249) in the South line of a "25 foot road easement" conveyed in a Gift Deed from Stanley R. Schwenker, et ux to Susan Marie Schwenker, et al, dated 10-30-1996 and recorded in Document No. 1996059395, ORWC, for the southeast corner of subject tract; from which a 1" steel bar found at an interior corner of said "25 foot road easement" bears North 68° 21' 32" East, a distance of 185.70 feet;

THENCE South 68° 21' 32" West, over and across said "92.56 Acres", with the South line of said "25 foot road easement", passing at a distance of 638.36 feet, a calculated point at an interior corner of said "92.59 Acres", same being the Northeast corner of a called "26.4 Acres" tract Conveyed by will to the Frank Trlica Estate, according to the Williamson County Appraisal District (R006059), from which a 60d nail found, 1.26 feet to the left, and continuing with the upper South line of said "92.59 Acres", same being the North line of said "24.6 Acres", for a total distance of **1382.44** feet to a 1/2" iron rod set (capped 4249), at the most westerly Southwest corner of said "92.56 Acres", same being the Southeast corner of said "0.6 Acre"; for the Southwest corner of the subject tract; from which a 1/2" iron rod found (capped 4249) in the East line of a called "65 Acres" tract, conveyed in a Warranty Deed, with Living Estate, from Gladys M. Labaj, to Mark Lee Labaj, dated 02-27-2013, as recorded in Document No. 2013022544, ORWC, at the southwest corner of said "0.6 Acre", same being the most northerly northwest corner of a called "112.24 Acres" tract, conveyed in a Warranty Deed, with Venders Lien, from Vivian A. Stauffer, et al, , to Frankie J. Trlica, et al, dated 06-11-1990, as recorded in Volume 1909, Page 386, DRWC, bears South 68° 21' 32" West, a distance of 25.00 feet;

THENCE North 20° 57' 11" West with the upper West line of said "92.56 Acres", same being for the East line of said "0.6 Acre", being also the upper East line of said "25 foot road easement", passing at a distance of 25.00 feet, a 1/2" iron rod found (capped 4249), at an interior corner of said "25 foot road easement", and continuing for a total distance of **1040.70 feet** to the **PLACE OF BEGINNING**, containing according to the dimensions herein stated an area of 33.077 Acres of Land.

ENGINEER'S CERTIFICATION

I, DENNIS W. HILL, REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS SUBDIVISION, PARCEL IS NOT ENCROACHED BY A FLOOD AREA, AS DENOTED HEREIN, AND AS DEFINED BY FEDERAL EMERGENCY MANAGEMENT ADMINISTRATION FLOOD HAZARD BOUNDARY MAP, COMMUNITY PANEL NUMBER 48491C0575E, EFFECTIVE DATE SEPTEMBER 26, 2008,

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT, TAYLOR, WILLIAMSON COUNTY, TEXAS, THIS _____ DAY OF_____2018

_____
TERRY R. HAGOOD
REGISTERED PROFESSIONAL ENGINEER
No. 52690, STATE OF TEXAS

SURVEYOR'S CERTIFICATE

I, BRUCE LANE BRYAN, REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECTLY MADE FROM AN ACTUAL SURVEY MADE ON THE GROUND OF THE PROPERTY LEGALLY DESCRIBED HERON, AND THAT THERE ARE NO APPARENT DISCREPANCIES, CONFLICTS, OVERLAPPING OF IMPROVEMENTS,, VISIBLE UTILITY LINES OR ROADS PLACE,EXCEPT SHOWN ON THE ACCOMPANYING PLAT,AND THAT THE CORNER MONUMENTS SHOWN THEREON WERE PROPERLY PLACED UNDER MY SUPERVISION
.

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT TAYLOR, WILLIAMSON COUNTY, TEXAS, THIS _____ DAY OF _____, 2018
THIS TRACT IS NOT LOCATED IN THE EDWARD AQUIFER RECHARGE ZONE

_____
BRUCE LANE BRYAN
REGISTERED PROFESSIONAL LAND SURVEYOR
NO. 4249 STATE OF TEXAS

STATE OF TEXAS · REGISTERED · BRUCE LANE BRYAN · 4249 · PROFESSIONAL LAND SURVEYOR

BASED UPON THE ABOVE REPRESENTATIONS OF THE ENGINEER OR SURVEYOR WHOSE SEAL IS AFFIXED HERETO, AND AFTER A REVIEW OF THE SURVEY AS REPRESENTED BY THE SAID ENGINEER OR SURVEYOR, I FIND THAT THIS BLUE LINE (SURVEY) COMPLIES WITH THE REQUIREMENTS OF EDWARDS AQUIFER REGULATIONS FOR WILLIAMSON COUNTY AND WILLIAMSON COUNTY ON-SITE SEWAGE FACILITY REGULATIONS. THIS CERTIFICATION IS MADE SOLELY UPON SUCH REPRESENTATIONS AND SHOULD NOT BE RELIED UPON FOR VERIFICATIONS OF THE FACTS ALLEGED. THE WILLIAMSON COUNTY ENGINEER'S OFFICE AND WILLIAMSON COUNTY DISCLAIM ANY RESPONSIBILITY TO ANY MEMBER OF THE PUBLIC FOR INDEPENDENT VERIFICATION OF THE REPRESENTATIONS, FACTUAL OR OTHERWISE, CONTAINED IN THIS BLUE LINE (SURVEY) AND THE DOCUMENTS ASSOCIATED WITH IT.

_____ _____
J. TERRON EVERTSON, PE, DR, CFM Date
COUNTY ENGINEER

RURAL MAILBOXES SHALL BE SET THREE FEET FROM THE EDGE OF THE PAVEMENT OR BEHIND CURBS, WHEN USED. ALL MAILBOXES WITHIN COUNTY ARTERIAL RIGHT-OF-WAY SHALL MEET THE CURRENT TXDOT STANDARDS. ANY MAILBOX THAT DOES NOT MEET THIS REQUIREMENT MAY BE REMOVED BY WILLIAMSON COUNTY.

ROAD NAME AND ADDRESS ASSIGNMENTS VERIFIED THIS THE _____ DAY OF _____ , 20____ A.D.

_____
WILLIAMSON COUNTY ADDRESSING COORDINATOR

- THE BEARINGS SHOWN HEREON ARE ORIENTED TO THE TEXAS STATE PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 83, 93 ADJUSTMENT.
- ALL SET IRON RODS HAVE ORANGE PLASTIC CAPS STAMPED "BRYAN TECH SERVICES".
- CERTIFICATION FROM A REGISTERED PROFESSIONAL ENGINEER AS TO THE SIZE OF THE DRIVEWAY DRAINAGE CULVERT PIPES FOR EACH LOT IN THE SUBDIVISION SHALL BE SHOWN ON THE PLAT. SIZE (18" MIN), LENGTH (22' MINIMUM) AND INVERT ELEVATIONS FOR CULVERTS MUST BE SHOWN FOR EACH LOT IN A TABLE ON THE PLAT AND IN ALL DEED RESTRICTIONS. LARGER OR LONGER DRAIN PIPES SHALL BE INSTALLED IF NECESSARY TO HANDLE DRAINAGE BASED UPON A 25-YEAR FLOW FREQUENCY. USE OF "DIP TYPE" DRIVEWAYS ARE PERMITTED AS LONG AS THE GRADE BREAKS ARE LESS THAN 15%. CULVERTS SHALL INCLUDE A SAFETY END TREATMENT.
- ONE-WAY "CIRCULAR" DRIVEWAYS SHALL BE PROHIBITED
- A DE FACTO CERTIFICATE OF COMPLIANCE IS HEREBY ISSUED FOR ALL LOTS WITHIN THIS SUBDIVISION. THIS CERTIFICATE IS VALID UNTIL SUCH TIME AS FEMA REVISES OR NEWLY ADOPTS FLOODPLAIN BOUNDARIES IN THIS AREA.
- THE MINIMUM FINISHED FLOOR ELEVATION SHALL BE ONE FOOT HIGHER THAN THE HIGHEST SPOT ELEVATION THAT IS LOCATED WITHIN FIVE FEET OUTSIDE THE PERIMETER OF THE BUILDING, OR ONE FOOT ABOVE BFE, WHICHEVER IS HIGHER.
- RIGHT-OF-WAY EASEMENTS FOR WIDENING ROADWAYS OR IMPROVING DRAINAGE SHALL BE MAINTAINED BY THE LANDOWNER UNTIL ROAD OR DRAINAGE IMPROVEMENTS ARE ACTUALLY CONSTRUCTED ON THE PROPERTY; THE COUNTY HAS THE RIGHT AT ANY TIME TO TAKE POSSESSION OF ANY ROAD WIDENING EASEMENT FOR THE CONSTRUCTION, IMPROVEMENT OR MAINTENANCE OF THE ADJACENT ROAD. THE LANDOWNER ASSUMES ALL RISKS ASSOCIATED WITH IMPROVEMENTS LOCATED IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS. BY PLACING ANYTHING IN THE RIGHT-OF-WAY OR ROAD WIDENING EASEMENTS, THE LANDOWNER INDEMNIFIES AND HOLDS THE COUNTY, ITS OFFICERS, AND EMPLOYEES HARMLESS FROM ANY LIABILITY OWING TO PROPERTY DEFECTS OR NEGLIGENCE NOT ATTRIBUTABLE TO THEM AND ACKNOWLEDGES THAT THE IMPROVEMENTS MAY BE REMOVED BY THE COUNTY AND THAT THE OWNER OF THE IMPROVEMENT SHALL BE RESPONSIBLE FOR THE RELOCATION AND/OR REPLACEMENT OF THE IMPROVEMENT.
- IT IS THE RESPONSIBILITY OF THE OWNER, NOT THE COUNTY, TO ASSURE COMPLIANCE WITH THE PROVISIONS OF ALL APPLICABLE STATE, FEDERAL AND LOCAL LAWS AND REGULATIONS RELATING TO THE PLATTING AND DEVELOPMENT OF THIS PROPERTY. THE COUNTY ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE. IT IS FURTHER UNDERSTOOD THAT THE OWNERS OF THE TRACT OF LAND COVERED BY THIS PLAT MUST INSTALL AT THEIR OWN EXPENSE ALL TRAFFIC CONTROL DEVICES AND SIGNAGE THAT MAY BE REQUIRED BEFORE THE ROADS IN THE SUBDIVISION HAVE FINALLY BEEN ACCEPTED FOR MAINTENANCE BY THE COUNTY.
- WATER SERVICE WILL BE PROVIDED BY NOACK WATER SUPPLY COMPANY.
- SEWER SERVICE FOR THIS SUBDIVISION WILL BE PROVIDED BY ON-SITE SEWAGE FACILITIES.
- THIS SUBDIVISION IS SUBJECT TO STORM-WATER MANAGEMENT CONTROLS AS REQUIRED BY WILLIAMSON COUNTY SUBDIVISION REGULATIONS, SECTION B11.1, ON NEW DEVELOPMENT THAT WOULD EVOKE SUCH CONTROLS BEYOND EXISTING CONDITIONS.
- ALL SIDEWALKS ARE TO BE MAINTAINED BY EACH OF THE ADJACENT PROPERTY OWNERS

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, BILL GRAVEL, JR., COUNTY JUDGE OF WILLIAMSON COUNTY, TEXAS, DO HEREBY CERTIFY THAT THIS MAP OR PLAT, WITH FIELD NOTES HEREON, FOR A SUBDIVISION HAVING BEEN FULLY PRESENTED TO THE COMMISSIONER'S COURT OF WILLIAMSON COUNTY, TEXAS, AND BY THE SAID COURT DULY CONSIDERED, WERE ON THIS DAY APPROVED AND THAT THIS PLAT IS AUTHORIZED TO BE REGISTERED AND RECORDED IN THE PROPER RECORDS OF THE COUNTY CLERK OF WILLIAMSON COUNTY, TEXAS.

_____ _____
BILL GRAVEL, JR., COUNTY JUDGE DATE
WILLIAMSON COUNTY, TEXAS

STATE OF TEXAS
KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON

I, NANCY RISTER, CLERK OF THE COUNTY COURT OF SAID COUNTY, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT IN WRITING, WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE __ DAY OF_____, 2018. A.D., AT_____O'CLOCK,____.M., AND DULY RECORDED THIS THE DAY OF_____, 2018., A.D., AT_____O'CLOCK,____.M., IN THE OFFICIAL PUBLIC RECORDS OF SAID COUNTY IN DOCUMENT No._____

TO CERTIFY WHICH, WITNESS MY HAND AND SEAL AT THE COUNTY COURT OF SAID COUNTY, AT MY OFFICE IN GEORGETOWN, TEXAS, THE DATE LAST SHOWN ABOVE WRITTEN.

NANCY RISTER, CLERK COUNTY COURT
OF WILLIAMSON COUNTY, TEXAS BY:

BY:_____ DEPUTY

BRYAN TECHNICAL SERVICES, INC.

911 NORTH MAIN
TAYLOR, TX 76574

PHONE: (512) 352-9090
FAX: (512) 352-9091

FIRM No. 10128500
surveying@austin.rr.com
www.bryantechnicalservices.com

DATE	REVISIONS	BY

DRAWN BY: RWJ	CHECKED BY: BLB
SCALE: 1" = N/A	APPROVED BY: BLB
PROJECT NO. 18-168	DATE: JULY 09, 2018

Commissioners Court - Regular Session **55.**

Meeting Date: 01/07/2020

Discuss consider and take appropriate action on approval of the replat of Lot 21 of the Liberty Oaks subdivision – Pct 2

Submitted For:	Terron Evertson	**Submitted By:**	Adam Boatright, Infrastructure
Department:	Infrastructure	**Division:**	Road & Bridge
Agenda Category:	Consent		

Information

Agenda Item

Discuss, consider and take appropriate action on approval of the replat of Lot 21 of the Liberty Oaks subdivision – Precinct 2.

Background

This is a replat of Lot 21 of the Liberty Oaks subdivision. This replat will subdivide 1 existing lot into 2 newly configured lots and no new public roads.

Timeline

2019-05-29 – initial submittal of replat
2019-06-27 – 1st review complete with comments
2019-07-15 – 2nd submittal of replat
2019-08-12 – 2nd review complete with comments
2019-09-10 – 3rd submittal of replat with comments cleared (awaiting signed replat)
2019-12-17 – replat received with all signatures
2020-01-02 – replat placed on the January 7, 2020 Commissioners Court agenda for consideration

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

replat - Liberty Oaks Lot 21

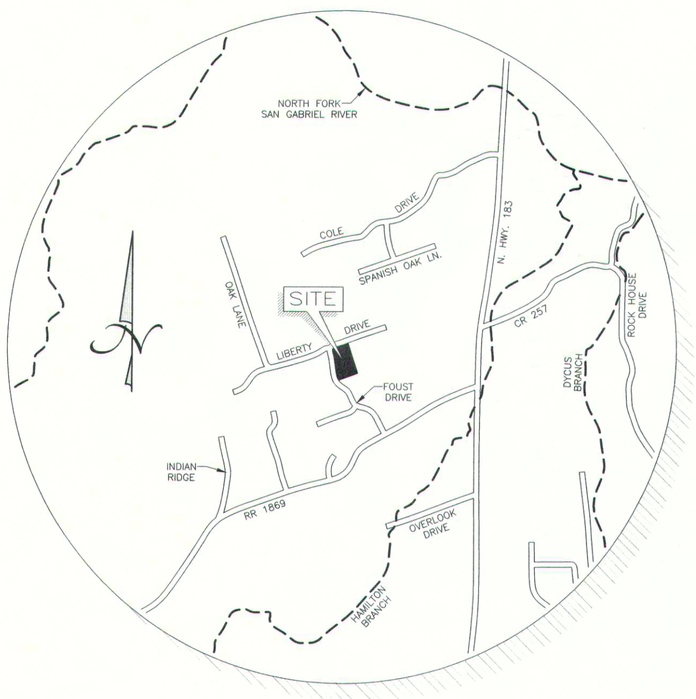
Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:55 AM
Form Started By: Adam Boatright		Started On: 01/02/2020 11:18 AM
Final Approval Date: 01/02/2020		

FINAL PLAT OF:

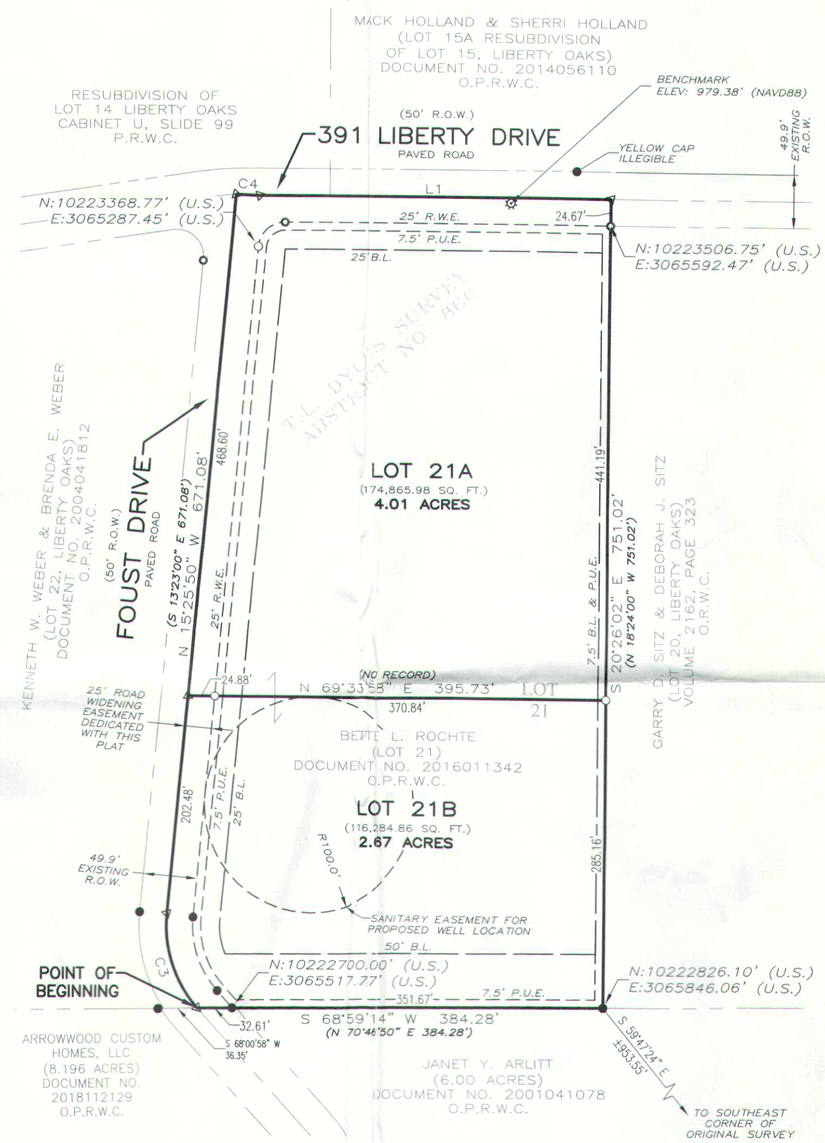
RE-PLAT OF LOT 21, LIBERTY OAKS SUBDIVISION

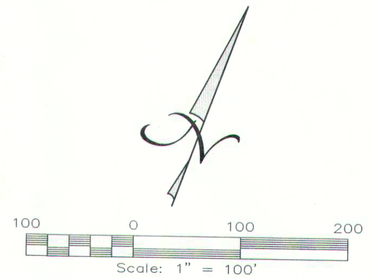
A SUBDIVISION IN WILLIAMSON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN CABINET D, SLIDES 143-146, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS



LOCATION MAP

SCALE: 1"=500





BEARINGS CITED HEREON BASED ON STATE PLANE COORDINATES, GRID NORTH, CENTRAL ZONE, TEXAS NAD 83 (93).

PERIMETER FIELD NOTES

Being 6.68 acres of land situated in Williamson County, Texas, out of the T.L. Dycus Survey, Abstract No. 866, called Lot 21 of Liberty Oaks, a subdivision in Williamson County, Texas, according to the map or plat thereof, recorded in Cabinet D, Slides 143-146 of the Plat Records, Williamson County, Texas, as surveyed on the ground on this, the 12th day of March, 2019, by Texas Land Surveying, Inc., and further described by metes and bounds as follows:

BEGINNING: at a "MAG" nail set in the approximate center of Foust Drive, for the southeast corner of Lot 22 of said Liberty Oaks, the southwest corner of said Lot 21 of Liberty Oaks, and this parcel, and the start of a curve right, having a radius of 114.52 feet, and a chord bearing and distance of N 38°52'36"W, 92.06 feet, from which a ½" iron rod found in the south line of said Lot 22 of Liberty Oaks, and in the west line of Foust Drive, for the northeast corner of a called 8.196 acres, conveyed to Arrowwood Custom Homes, LLC, in that instrument recorded under Document No. 2018112129 of the Official Public Records, Williamson County, Texas, bears S 68°00'58"W, 36.35 feet.

THENCE: along the east line of said Lot 22 of Liberty Oaks, the approximate centerline of Foust drive, the west line of said Lot 21 of Liberty Oaks, and this parcel, the following 2 calls:

1) 94.74 feet along said curve right to a "MAG" nail set, for the end of said curve to the right, and an angle point.

2) N 15°25'50"W, 671.08 feet to a "MAG" nail set in the approximate center of Liberty Drive, in the south line of a Re-subdivision Of Lot 14, Liberty Oaks, a subdivision in Williamson County, Texas, according to the map or plat thereof, recorded in Cabinet U, Slide 99 of the Plat Records, Williamson County, Texas, for an angle point, the northeast corner of said Lot 22 of Liberty Oaks, the northwest corner of said Lot 21 of Liberty Oaks, and this parcel, and the start of a curve to the right, having a radius of 300.00 feet, and a chord bearing and distance of N 72°02'45"E, 22.01 feet.

THENCE: along, in part the south line of said Re-subdivision Of Lot 14 Liberty Oaks, in part the south line of Lot 15 of said Liberty Oaks, the approximate centerline of Liberty Drive, the north line of said Lot 21 of Liberty Oaks, and this parcel, the following 2 calls:

1) 22.01 feet along said curve to the right, to a "MAG" nail set for an angle point, and the end of said curve right.

2) N 69°33'58"E, 332.87 feet to a "MAG" nail set for the northwest corner of Lot 20 of said Liberty Oaks, the northeast corner of said Lot 21 of Liberty Oaks, and this parcel.

THENCE: S 20°26'02"E, at 24.67 feet passing a 2" pipe found, marking the south line of a 25' road widening easement, continuing in all 751.02 feet along the west line of said Lot 20 of Liberty Oaks, the east line of said Lot 21 of Liberty Oaks, and this parcel, to a ½" iron rod found in the north line of a called 6.00 acres, conveyed to Janet Y. Arlitt, in that instrument recorded under Document No. 2001041078 of said Official Public Records, for the southwest corner of said Lot 20 of Liberty Oaks, the southeast corner of said Lot 21 of Liberty Oaks, and this parcel.

THENCE: S 68°59'14"W, along the north line of said Arlitt tract, the south line of said Lot 21 of Liberty Oaks, and this parcel, at 351.67 feet passing a ½" iron rod, found in the east line of Foust Drive, for the northwest corner of said Arlitt tract, continuing in all 384.28 feet to the Point of Beginning.

FINAL PLAT OF:
RE-PLAT OF LOT 21
LIBERTY OAKS SUBDIVISION

OWNERS: BETTY ROCHTE
391 LIBERTY DRIVE
LIBERTY HILL, TX 78642

ACREAGE: 6.68 ACRES
SURVEY: T. L. DYCUS SURVEY, ABSTRACT NO. 866

NO. OF BLOCKS: None
NO. OF LOTS: 2
NEW STREETS: None
SUBMISSION DATE:
RESUBMISSION DATE:
3rd SUBMISSION DATE:
4th SUBMISSION DATE:
FINAL SUBMISSION DATE:

SURVEYOR: Texas Land Surveying, Inc.
3613 Williams Drive, Suite 903
Georgetown, Texas 78628
512-930-1600 - phone
512-930-9389 - fax

CURVE TABLE					
NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C3	47°23'56"	114.52'	94.74'	92.06'	N 38°52'36" W
C4	4°12'15"	300.00'	22.01'	22.01'	N 72°02'45" E

RECORD CURVE TABLE					
NUMBER	DELTA	RADIUS	ARC	CHORD	DIRECTION
C3	47°24'00"	114.52'	94.74'	92.06'	S 37°05'00" E
C4	4°17'00"	300.00'	22.43'	ILLEGIBLE	ILLEGIBLE

LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	N 69°33'58" E	332.87'

RECORD LINE TABLE		
NUMBER	DIRECTION	DISTANCE
L1	S 71°36'00" W	332.87'

LEGEND	
●	1/2" IRON ROD NO CAP FOUND (UNLESS OTHERWISE NOTED)
⊙	2" PIPE FENCE CORNER POST FOUND
○	1/2" IRON ROD SET W/PLASTIC CAP STAMPED "TLS INC."
△	"MAG" NAIL SET
⊙	COTTON SPINDLE SET
///	PAVEMENT
UP	UTILITY POLE
E	ELECTRIC LINES
CO	CLEANOUT
E	ELECTRIC
WM	WATER METER
WV	WATER VALVE
M	MAILBOX
T	TELEPHONE
S	SIGN
WV	WATER VALVE
( )	RECORD INFORMATION
B.L.	BUILDING SETBACK LINE
P.U.E.	PUBLIC UTILITY EASEMENT
R.W.E.	ROAD WIDENING EASEMENT
O.P.R.W.C.	OFFICIAL PUBLIC RECORDS OF WILLIAMSON COUNTY, TEXAS

Texas Land Surveying, Inc.
3613 Williams Drive, Suite 903 - Georgetown, Texas 78628
(512) 930-1600/(512) 930-9389 fax
www.texas-ls.com
TBPLS FIRM NO.10056200

IF THIS DOCUMENT DOES NOT CONTAIN THE RED STAMPED SEAL OF THE UNDERSIGNED SURVEYOR, IT IS AN UNAUTHORIZED/ILLEGAL COPY. TEXAS LAND SURVEYING, INC. ASSUMES NO LIABILITY FROM THE USE OF ANY UNAUTHORIZED/ILLEGAL DOCUMENT.

PROJECT No. 190029

FINAL PLAT OF:

RE-PLAT OF LOT 21, LIBERTY OAKS SUBDIVISION

A SUBDIVISION IN WILLIAMSON COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN CABINET D, SLIDES 143-146, PLAT RECORDS OF WILLIAMSON COUNTY, TEXAS

OWNER'S CERTIFICATION:

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Bette L. Rochte, owner of the certain tract of land shown hereon and described in a deed recorded in Document No. 2016011342 of the Official Public Records of Williamson County, Texas, do hereby subdivide said tract as shown hereon, and do hereby consent to all plat note requirements shown hereon, and do hereby forever dedicate to the public the roads, alleys, rights-of-way, easements and public places shown hereon for such public purposes as Williamson County may deem appropriate, and do hereby state that all public roadways and easements as shown on this plat are free of liens. This subdivision is to be known as **RE-PLAT OF LOT 21, LIBERTY OAKS SUBDIVISION**.

TO CERTIFY WHICH, WITNESS by my hand this 11 day of December, 20 19

Bette L. Rochte

Bette L. Rochte
391 Liberty Drive
Liberty Hill, TX 78642

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

Before me, the undersigned authority, on this day personally appeared Rudy McClellan, known by me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the foregoing instrument as the owner of the property described hereon.

GIVEN UNDER MY HAND AND SEAL of office this 11 day of December, 20 19

Rosa E. Monciváis

Notary Public in and for the State of Texas

My Commission expires on: _____

ROSA E. MONCIVAIS
My Notary ID # 2893747
Expires January 18, 2022

LIEN HOLDER'S CERTIFICATION:

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF COLLIN §

That ~~Bank of America~~ *, the lien holder of that certain tract of land granted to Bette L. Rochte in that instrument recorded as ~~Document No. 2016011342~~ ** of the Official Public Records of Williamson County, Texas, do hereby consent to the subdivision of that certain tract of land situated in Williamson County, Texas, and do further hereby join, approve, and consent to the dedication to the public forever use of the streets, alleys, easements and all other lands intended for public dedication as shown hereon, to be known as **RE-PLAT OF LOT 21, LIBERTY OAKS SUBDIVISION**.

(name) Seamless 12/5/19
(title) Lisa M. Hill, Vice President

On 12/5, 2019, before me appeared Lisa M. Hill, V.P *, to me personally known, who did say that he/she/they is/are the Vice President, and the instrument was signed on behalf of the corporation (or association), by the authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

WITNESS my hand and notary seal on this 5 day of December, 2019

Signature, Notary Public

Andrea Foss
Printed Name, Notary Public

1/20/23
Date Notary Commission Expires

Denton
County of Residence

ANDREA FOSS
Notary Public
STATE OF TEXAS
My Comm. Exp. 01-20-23
Notary ID # 12849966-8

* Mortgage Electronic Registration Systems, Inc. whose address is P.O. BOX 2026, Flint MI 48501-2026 as nominee for Countrywide Bank FSB and its successors and assigns

** Document No.: 2009001924
MIN: 100133700034945983
SIS: 888-679-6377

PLAT NOTES:

1. Right-of-way easements for widening roadways or improving drainage shall be maintained by the landowner until road or drainage improvements are actually constructed on the property. The County has the right at any time to take possession of any road widening easement for the construction, improvement or maintenance of the adjacent road.
2. The landowner assumes all risks associated with improvements located in the right-of-way or road widening easements. By placing anything in the right-of-way or road widening easements, the landowner indemnifies and holds the County, its officers, and employees harmless from any liability owning to property defects or negligence not attributed to them and acknowledges that the improvements may be removed by the County and that the Owner of the improvement shall be responsible for the relocation and/or replacement of the improvement.
3. In approving this plat by the Commissioner's Court of Williamson County, Texas, it is understood that the building of all roads, and other public thoroughfares and any bridges or culverts necessary to be constructed or placed is the responsibility of the owner(s) of the tract of land covered by this plat in accordance with the plans and specifications prescribed by the Commissioner's Court of Williamson County, Texas. Said Commissioner's Court assumes no obligation to build any of the roads, or other public thoroughfares shown on this plat, or of constructing any of the bridges or drainage improvements in connection therewith. The County will assume no responsibility for drainage ways or easements in the subdivision, other than those draining or protecting the road system.
4. It is the responsibility of the owner, not the County, to assure compliance with the provisions of all applicable state, federal and local laws and regulations relating to the platting and development of this property.
5. The County assumes no responsibility for the accuracy of representations by other parties in this plat. Floodplain data, in particular, may change. It is further understood that the owners of the tract of land covered by this plat must install at their own expense all traffic control devices and signage that may be required before the roads in the subdivision have finally been accepted for maintenance by the County.
6. Rural mailboxes shall be set three feet from the edge of the pavement or behind curbs, when used. All mailboxes withih county arterial right-of-way shall meet the current TxDOT standards. Any mailbox that does not meet this requirement may be removed by Williamson County.
7. A de facto certificate of compliance is hereby issued for all lots within this subdivision. This certificate is valid until such time as F.E.M.A. revises or newly adopts floodplain boundaries in this area.
8. The minimum lowest finished floor elevation shall be one foot higher than the highest spot elevation that is located within five feet outside the perimeter of the building, or one foot above the BFE, whichever is higher.
9. Landscaping is prohibited within the County Road right-of-way.
10. Water service for Lot 21B of this subdivision will be provided by a private water well, Lot 21A is presently served by the City of Georgetown's municipal water.
11. Sewer service for this subdivision will be provided by On-Site Sewage Facilities.
12. Improvements within the County road right-of-way including, but not limited to, landscaping, irrigation, lighting, custom signs, is prohibited without first obtaining an executed license agreement with Williamson County.
13. All sidewalks are to be maintained by each of the adjacent property owners.
14. This re-plat is subject to all applicable recorded easements and restrictions and as set forth in the original plat of Liberty Oaks, as recorded in Cabinet D, Slides 143-146, in the Plat Records of Williamson County.
15. This subdivision is subject to storm-water management controls as required by Williamson County Subdivision Regulations, Section B11.1, on new development that would evoke such controls beyond existing conditions.

SURVEYOR'S CERTIFICATION

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Kenneth Louis Crider, Registered Professional Land Surveyor in the State of Texas, do hereby certify that this plat is true and correctly made from an actual survey made on the ground of the property legally described hereon, and that there are no apparent discrepancies, conflicts, overlapping of improvements, visible utility lines or roads in place, except as shown on the accompanying plat, and that the corner monuments shown thereon were properly placed under my supervision. This tract is not located within the Edwards Aquifer Recharge Zone.

TO CERTIFY WHICH, WITNESS my hand and seal at Williamson County, Texas.

Texas, this 21st day of November, 20 19

Kenneth Louis Crider
Registered Professional Land Surveyor No. 5624
State of Texas

STATE OF TEXAS
REGISTERED
KENNETH LOUIS CRIDER
5624
PROFESSIONAL
LAND SURVEYOR

ROAD NAME AND 911 ADDRESSING APPROVAL

Road name and address assignments verified this 12th day of Dec, 20 19 A.D.

~~Teresa Baker~~ Cindy Bridges
Williamson County Addressing Coordinator

WILLIAMSON COUNTY ON-SITE SEWAGE FACILITIES APPROVAL

Based upon the representations of the Engineer or Surveyor whose seal is affixed hereto, and after a review of the survey as represented by the said Engineer or Surveyor, I find that this blue line (survey) complies with the requirements of Edwards Aquifer Regulations for Williamson County and Williamson County On-Site Sewage Facility Regulations. This certification is made solely upon such representations and should not be relied upon for verifications of the facts alleged. The Williamson County Engineer's office and Williamson County disclaim any responsibility to any member of the public for independent verification of the representations, factual or otherwise, contained in this blue line (survey) and the documents associated within it.

J. Terron Evertson, PE, DR, CFM
County Engineer

1/2/20
Date

COUNTY JUDGE'S APPROVAL

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I Bill Gravell, Jr., County Judge of Williamson County, Texas, do hereby certify that this map of plat, with field notes hereon, for a subdivision having been fully presented to the Commissioner's Court of Williamson County, Texas, and by the said Court duly considered, were on this day approved and that this plat is authorized to be registered and recorded in the proper records of the County Clerk of Williamson County, Texas.

Bill Gravell, Jr., County Judge
Williamson County, Texas

COUNTY CLERK'S APPROVAL:

STATE OF TEXAS §
§ KNOW ALL MEN BY THESE PRESENTS;
COUNTY OF WILLIAMSON §

I, Nancy Rister, Clerk of the County Court of said County, do hereby certify that the foregoing instrument in writing, with its certificate of authentication was filed for record in my office on the _____ day of _____, 20____, A.D., at _____ o'clock, ___.M., and duly recorded this the _____, day of _____, 20____, A.D., at _____ o'clock, _____.M in the Official Public Records of said County in Instrument No. _____.

TO CERTIFY WHICH, WITNESS my hand and seal at the County Court of said County, at my office in Georgetown, Texas, the date last shown above written.

Nancy E. Rister, CLerk County Court
of Williamson County, Texas

By: _____, Deputy

Texas Land Surveying, Inc.
3613 Williams Drive, Suite 903 – Georgetown, Texas 78628
(512) 930-1600/(512) 930-9389 fax
www.texas-ls.com
TBPLS FIRM NO.10056200

IF THIS DOCUMENT DOES NOT CONTAIN THE RED STAMPED SEAL OF THE UNDERSIGNED SURVEYOR, IT IS AN UNAUTHORIZED/ILLEGAL COPY. TEXAS LAND SURVEYING, INC. ASSUMES NO LIABILITY FROM THE USE OF ANY UNAUTHORIZED/ILLEGAL DOCUMENT.

Commissioners Court - Regular Session **56.**

Meeting Date: 01/07/2020

New Alpha Kappa Alpha chapter in Williamson County

Submitted For: Terry Cook **Submitted By:** Garry Brown, Commissioner Pct. #1

Department: Commissioner Pct. #1

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider, and take appropriate action on a proclamation commemorating a new Alpha Kappa Alpha graduate chapter in Williamson County.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

AKA proclamation

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 09:29 AM
Form Started By: Garry Brown		Started On: 01/02/2020 09:18 AM
Final Approval Date: 01/02/2020		

PROCLAMATION

WHEREAS, Members of the Sensational South Central Region of Alpha Kappa Alpha Sorority, Incorporated are celebrating the addition of a new graduate chapter, in Williamson County, on February 8, 2020; and

WHEREAS, Alpha Kappa Alpha Sorority, Inc. is an international service organization founded in 1908 on the campus of Howard University in Washington, D.C.; its global membership is composed of nearly 300,000 distinguished and successful women who exemplify excellence in their communities and join their efforts to exert a positive influence on society by promoting excellence and leadership skills and advocating for equality and greater opportunity for people everywhere; and

WHERAS, The Williamson County Pearls of Excellence is an official interest group of Alpha Kappa Alpha Sorority, Incorporated and includes 46 dynamic women from diverse professional backgrounds; having identified the need for a new AKA graduate chapter in Williamson County, the interest group was established in 2018 and since its inception has partnered with local businesses, school districts, and individuals to serve the communities within Williamson County, Texas; and

WHEREAS, Exemplifying excellence through the execution of the sorority's international program targets, the members of the Williamson County Pearls of Excellence have worked diligently on behalf of the communities of Williamson County through various service projects that have benefited local residents, including impoverished children and families, local school districts, local area food pantries, and local senior living centers; and

WHEREAS, Dedicated to the enduring mission of Alpha Kappa Alpha Sorority, Inc., the members of the Williamson County Pearls of Excellence represent the highest ideals of civic service, are committed to excellence, and are excited to expand sisterhood and service in Williamson County, Texas;

NOW THEREFORE, BE IT RESOLVED, that the Williamson County Commissioners Court commemorates the addition of the new graduate chapter, in Williamson County, to the Sensational South Central Region of Alpha Kappa Alpha Sorority, Inc. and extends sincere best wishes to all those associated with this noteworthy organization for continued success in their good works.

Passed by Commissioners Court and Signed on this date: _____

_____

Bill Gravell, County Judge

On behalf of the Williamson County Commissioners Court Members

Commissioners Court - Regular Session **57.**

Meeting Date: 01/07/2020

Grant Request Questionnaire Form Changes

Submitted By: Sarah Crain, Budget Office

Department: Budget Office

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on revisions to the grant questionnaire form.

Background

The Grant Request Questionnaire form is required for any department/office that is applying for a grant to accompany their agenda request. Revisions were made to the form as requested by the users.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Request Form with Changes

Request Form Change Descriptions

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 10:04 PM
Form Started By: Sarah Crain		Started On: 12/30/2019 10:19 AM
Final Approval Date: 01/01/2020		

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BACKGROUND INFORMATION

Grants Management Request Questionnaire

Please note: The county's acceptance of a grant will generally form a contract and; therefore, the application for a grant must be considered and approved by the Commissioners Court prior to making such application.

DIRECTIONS

Please complete the answers to the best of your ability. If a question does not relate to your request, please mark it N/A (Not Applicable). If your answer requires further research, please mark it as N/R (Needing Research) and give an estimated date such information will be obtained. When finished, please print and upload the form to the Agenda.

Grant Title/Project Name: *

Department: *

Requestor: *

Enter a name or email address...

Contact Email: *

Contact Phone Number: *

Start Date: *

End Date: *

(1)
Please select request category: *
○ Asset
○ Service
(2)
○ Personnel
◉ Specify your own value:

* make so more than one can be selected

If other, please specify category

(3)
Describe the ~~request category~~ in detail to include all requirements.
Purpose of the grant

Select the type of grant your department is applying for:
○ Federal
○ State
○ Local
○ Federal Pass-thru
(4) ○ Private Foundation

* make so more than one can be selected

(5)
What is the amount of the grant?

Please provide a breakdown of the total cost above.

(6) (7)
Is there a match requirement?
○ Yes
○ No

* If yes, how much is the match amount?
* What is the source of the match?

Does the grant cover the cost of the request 100%?
○ Yes
○ No

OTHER REQUEST QUESTIONS ONLY

List other similar items in the County and/or region and if they available for use?

How is this item request different from any similar assets currently in the County and/or region?

What types of events/purpose would this item be used for that cannot be accomplished with a current County asset?

Identify the number of personnel required to operate this item and/or be available for the function where it is to be used?

Please explain how this item will create the need for more or less personnel (or mark n/a for no change)?

Where will the item be stored?

What is the useful life of the item?

Will a replacement be requested from general funds when useful life has been exhausted? (OR)

- (●) Yes
- ( ) No

OR = category Other Request

Does this item require insurance coverage?

- ( ) Yes
- ( ) No

Will this item require any form of licensing?

- ( ) Yes
- ( ) No

Will this item require on-going maintenance? Please describe the maintenance required along with an estimate for these costs?

How will this item be funded when the grant ends?

BUDGETARY IMPACT

What is the overall budgetary impact? (i.e. revenue generation, expense reduction, etc.)

Please identify any additional equipment needed/required (now or in the future) should the grant/asset is awarded.

What is the cost and frequency to maintain/update the additional equipment?

What is the impact of this grant application on other internal/county departments?

Save Cancel

When finished, please print and upload the form to the Agenda.

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Williamson County > Apps

Grant Request Questionnaire – Requested Changes

Category Selection

- Add a selection for 'Services'
  - *Requested by Animal Services*
- Make it so more than one category can be selected
  - *Requested by MOT, Sheriff's Office*

Category Description

- Change "Describe the request category…." to read "Describe the purpose of the grant in detail to include all requirements."
  - *Requested by MOT*

Type of Grant

- Add a selection for 'Private Foundation'
  - *Requested by Sheriff's Office*
- Make it so more than one type can be selected
  - *Requested by Sheriff's Office*

Match Section

- Add a box for Match Amount
  - *Requested by Sheriff's Office*
- Add a box for Source of Match
  - *Requested by Sheriff's Office*

Commissioners Court - Regular Session **58.**

Meeting Date: 01/07/2020

Kawasaki Loan Agreement for County Sheriff

Submitted For: Robert Chody **Submitted By:** Starla Hall, Sheriff

Department: Sheriff

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on a Kawasaki User Relations Loan Agreement between the Williamson County Sheriff's Office, acting by and through Williamson County, Texas, and RideNow-Georgetown for a 11 month loan term for a Kawasaki Pro FXT LE Mule; and, to the extent applicable, acceptance of donation(s) from RideNow-Georgetown pursuant to Tex. Loc. Gov't Code 81.032.

Background

Kawasaki has been providing this loan program to public safety agencies to be used exclusively for purposes in patrol, enforcement, rescue or education. There is no cost associated for the loan program except for the fuel and mechanical repairs. RideNow-Georgetown does recommend the break in service at 20 hours which cost around $618.78 which can be funded from the Sheriff's Office vehicle repair and maintenance line item. Williamson County will be responsible in providing Bodily Injury and Property Damage Liability Insurance on the Kawasaki Mule. At the end of the loan period, Williamson County has the option to re-apply for the program or purchase the Mule at a discounted "demo" price.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Kawasaki Mule

Service Cost Estimate

Kawasaki purchase price

Loan Agreement

Form Review

Inbox	Reviewed By	Date
Hal Hawes	Hal Hawes	01/02/2020 09:48 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:07 AM
Form Started By: Starla Hall		Started On: 11/21/2019 04:31 PM
Final Approval Date: 01/02/2020		

Kawasaki
4x4

Signature: _____

Detail

Unit 2019 KAWASAKI KAF820CKF Mule PRO-FXT EPS LE Color:FIRE RED Keyboard:21HRS

VIN/Serial No:JKBAFSC1XKB513885 Plate: Odom/Hrs In:60 Out:60

** 20HR SERVICE ** PRO-FXT ***LOANER PROGRAM**

Description:
INSPECT IDEL SPEED
INSPECT SPARK PLUG CLEAN AND GAP
INSPECT AIR CLEANER / REPLACE IF NEEDED
VALVE CLEARANCE INSPECTION
R&R OIL AND FILTER
R&R FRONT FINAL GEAR CASE OIL
R&R TRANSMISSION OIL
LUBE CVT COUPLER SPLINES
RADIATOR CLEAN
INSPECT PARKING BRAKE
ADJUST DOOR HANDLES
GREASE ALL GREASE POINTS

Resolution: dpt x

Parts

Part #	Qty	Description	Price	Discount	Total
11061-0953	1.00	GASKET,HEAD COVER	$24.99	$0.00	$24.99
11013-1290	1.00	ELEMENT-AIR FILTER	$24.99	$0.00	$24.99
11061-0962	1.00	GASKET,DRAIN	$1.99	$0.00	$1.99
BULK OIL	3.00	10-40 / 20-50 DRUM OIL	$5.99	$0.00	$17.97
16097-0010	1.00	FILTER-ASSY-OIL	$7.99	$0.00	$7.99
X43901	3.00	HYPOID GEAR LUBE PREMIUM	$11.95	$0.00	$35.85
				Parts Subtotal	**$113.78**

Labor

Description	Technician	Total
20 HR SERVICE	CARL CARLSEN	$480.00
	Labor Subtotal	**$480.00**
	Job Subtotal	**$593.78**

All Jobs Subtotal:	**$593.78**
Shop Supplies:	**$25.00**
Tax:	**$0.00**
Total:	**$618.78**
Less Deposits:	**$0.00**
VISA/MASTERCARD:	**($618.78)**
Total Due:	**$0.00**

RIDENOW GEORGETOWN

2534 NORTH AUSTIN AVE
GEORGETOWN TX 78626
512-948-9922

Buyer's Order

Date
Deal No.
Salesperson ETHAN S WILLIAMS
Lienholder NONE

H W C Email

I hereby agree to purchase the following unit(s) from you under the terms and conditions specified. Delivery is to be made as soon as possible. It is agreed, however, that neither you nor the manufacturer will be liable for failure to make delivery.

Unit Information

New/U	Year	Make	Model	Serial No.	Stock No.	Price (Incl factory options)
New	2020	KAWASAKI	KAF820CLF	JKBAFSC11LB515638	515638	$16,199.00

Options:

Dealer Unit Price	$16,199.00
Factory Options	$0.00
Added Accessories	$0.00
Freight	$897.63
Dealer Prep	$688.50
Vehicle Invent Tax	$33.97

Notes:

Trade Information

Cash Price	$17,819.10
Trade Allowance	$0.00
Payoff	$0.00
Net Trade	$0.00
Net Sale (Cash Price - Net Trade)	$17,819.10
Sales Tax	$0.00
Title/License/Registration Fees	$33.00
Document or Administration Fees	$125.00
Credit Life Insurance	$0.00
Accident & Disability	$0.00
Total Other Charges	$158.00
Sub Total (Net Sale + Other Charges)	$17,977.10
Cash Down Payment	$0.00
Amount to Pay/Finance	$17,977.10

Monthly Payment of $299.62 For 60 Months at 0.00% Interest

NOTICE TO BUYER: (1) Do not sign this agreement before you read it or if it contains any blank spaces to be filled in. (2) You are entitled to a completely filled in copy of this agreement. (3) If you default in the performance of your obligations under this agreement, the vehicle may be repossessed and you may be subject to suit and liability for the unpaid indebtedness evidenced by this agreement.

TRADE-IN NOTICE: Customer respresents that all trade in units described above are free of all liens and encumbrances except as noted.

*With Approved Credit. Interest rates and monthly payment are approximate and may vary from those determined by the lendor.

Customer Signature _____ Dealer Signature _____

Thank You for Your Business!

2019 KAWASAKI USER RELATIONS LOAN AGREEMENT FORM

PROGRAMS ADMINISTRATION APPROVAL REQUIRED prior to the dealer's issuance of product to requesting agency.

Loan Program (check one): ☐ JET SKI® watercraft ☑ Side x Side Vehicle

Dealer Number 10237 Dealership Ride Now Georgetown

Address 2534 N. Austin Ave City Georgetown State TX Zip 78626

Telephone Number 512-948-9922 Email or Fax Number laurav@ridenowgeorgetown.com

Borrowing Agency Information:

Borrowing Agency Williamson County Sheriff's office

Address 508 S. Rock St. City Georgetown State TX Zip 78626

Telephone Number 512-943-1300 Fax Number 512-943-1393 Email: gkennedy@wilco.org

DEALER AGREES:

- to provide, at no cost to the Borrowing Agency ("Borrower"), for the borrower's exclusive use, Kawasaki Vehicle(s) for the period specified herein;
- to prepare and service such Kawasaki Vehicle(s) in accordance with manufacturer's specifications prior to delivery to requesting agency;
- to provide basic maintenance under normal conditions of wear on the Kawasaki Vehicle(s) during the loan period at no cost to the borrower unless otherwise specified.

BORROWING AGENCY AGREES:

- that the Kawasaki Vehicle(s) will be used exclusively for purposes directly related to the agency's mission or role in patrol, enforcement, rescue, or education;
- that the Kawasaki Vehicle(s) will be used exclusively by persons who have received instruction in the proper operation of the Kawasaki Vehicle(s);
- to assure performance of normal and necessary "owner" maintenance, as described in the Owner's Manual for the Kawasaki Vehicle(s), unless such maintenance is, by agreement of dealer, to be performed by dealer;
- to exercise appropriate care to protect the Kawasaki Vehicle(s) from damage or deterioration;
- to pay for repair of damage or deterioration which exceeds normal wear and tear;
- to return the Kawasaki Vehicle(s) to the dealer promptly at the end of the loan period;
- to provide and maintain at its own expense Bodily Injury and Property Damage Liability Insurance covering the use of the Kawasaki Vehicle(s) during the time the vehicle is in the possession of the Borrower, and to submit a Certificate of Insurance to Dealer and Kawasaki within ten (10) business days from receipt of the Kawasaki Vehicle(s);
- to release, hold harmless and indemnify the Dealer, Kawasaki Motors Corp., U.S.A. ("KMC") and all affiliated companies from and against any and all ✱ liability by any party, including attorney's fees and expenses, arising out of the use or operation of the loaned Kawasaki Vehicle(s).

NOTE: To ensure that the loan period is not interrupted or canceled, the detailed Letter of Intent from the Borrower on agency's official letterhead, and proof of insurance are required. ✱ to the extent of Texas Law ✱

VEHICLE PROVIDED: Please fill in complete VIN/HIN for each unit in dealer inventory; OR Initial here _____ if you want to order unit(s) from KMC (if available) then list the model year and complete model number below.

FOR KMC OFFICE USE ONLY:

Status Reviewed By: Date:

Seq. Nbr	Model Year	MODEL	PLEASE LIST ENTER VIN/HIN FOR EACH UNIT	YES	NO	NEW INVOICE NUMBER / DATE	KMFC Flooring Payment Due Date	Check If Completed:
1.	20	KAF820CLF Black						Letter Of Intent received
2.								Proof of insurance received
3.								Authorized to release unit(s).
4.								Program Code:

Check here for intended vessel/vehicle usage: ○ Lifesaving ○ Search and Rescue ○ Other (List): ☑ Law Enforcement ○ Education

LOAN PERIOD: (Min: 3 Months/ 90 days; Max:11 Months/335 days)	Start Date of Loan Period:	End Date of Loan Period:	

This agreement shall take effect when signed by authorized representatives of the dealer and the borrower. The undersigned is authorized to execute this agreement on behalf of the Borrower.

DEALER SIGNATURE	NAME & TITLE (PLEASE PRINT) Ethan Williams Sales manager	DATE: 12-21-19
BORROWING AGENCY SIGNATURE	NAME & TITLE (PLEASE PRINT)	DATE:

For complete program details and guidelines, see Sales Bulletin 19-06 ALL dated March 28, 2019
Questions? CALL (949) 770-0400 Extension #2716 to reach Kawasaki Programs Administration

DEALER: Mail, FAX (949-460-5586) or email (ProgramsAdmin@kmc-usa.com) all required documents to KMC. March 28, 2019

Tim Ryle
Chief Deputy

Robert Chody
WILLIAMSON COUNTY SHERIFF
508 South Rock Street
Georgetown, Texas 78626
Phone (512) 943-1300 * Fax (512) 943-1444

Roy Fikac
Asst Chief Deputy- Law Enforcement

Randolph Doyer
Asst Chief Deputy - Corrections

Mr. Ethan Williams,

Thank you for the time and information regarding your Law Loan program. The Williamson County Sheriff's Office will use the side by side vehicle for numerous functions, including, but not limited to:

1. Search and Rescue of missing children, elderly, other individuals
2. Demo's at community events i.e. National Night Out, Haunted Jail, Brown Santa, etc
3. Transportation at large or extended crime scenes for personnel
4. Park and Lake patrols
5. Parades
6. Any other event or call that would benefit the community of Williamson County

Thank you for your support of law enforcement and Williamson County.

Very Respectfully,

Lt. Grayson Kennedy
Williamson County Sheriff's Office
Georgetown, Tx

000497

C0007179007000049 7

CL-AUTO 6-2006

TEXAS LIABILITY INSURANCE CARD

Insurance Company
TEXAS PUBLIC ENTITY GROUP
800-238-6225

Name and Address of Insured
WILLIAMSON COUNTY

100 WILCO WAY STE HR101

GEORGETOWN TX 78626

Policy Number
H-810-8N138384-TIL-19

Effective Date 10-01-19 Expiration Date 10-01-20

Agent
LEE INSURANCE AGENCY INC
(281)812-8400

Year Vehicle Make/Model VIN
ALL OWNED OR LEASED VEHICLES

This policy provides at least the minimum amount of liability insurance required by the Texas Motor Vehicle Safety Responsibility Act for the specified vehicle and named insureds and may provide coverage for other persons and other vehicles as provided by the insurance policy.

CAIDTX Rev. 12-06

TRAVELERS

TARJETA DE SEGURO RESPONSABILIDAD DE TEXAS

Compañia de Seguro
TEXAS PUBLIC ENTITY GROUP
800-238-6225

Nombre y Dirección del Asegurado
WILLIAMSON COUNTY

100 WILCO WAY STE HR101

GEORGETOWN TX 78626

Número de Póliza
H-810-8N138384-TIL-19

Fecha Efectiva 10-01-19 Fecha de Expiración 10-01-20

Agente:
LEE INSURANCE AGENCY INC
(281)812-8400

Año Marca de Vehículo/Modelo VIN
ALL OWNED OR LEASED VEHICLES

Esta póliza provee por lo menos la cantidad mínima de seguro de responsabilidad requerida por ley (Texas Motor Vehicle Safety Responsibility Act) para el vehículo especificado y para los asegurados nombrados, y puede proveer cobertura para otras personas y otros vehículos según provisto en la póliza de seguro.

CAIDTX Rev. 12-06

TRAVELERS

TEXAS LIABILITY INSURANCE CARD

Insurance Company
TEXAS PUBLIC ENTITY GROUP
800-238-6225

Name and Address of Insured
WILLIAMSON COUNTY

100 WILCO WAY STE HR101

GEORGETOWN TX 78626

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TRAVELERS

TARJETA DE SEGURO RESPONSABILIDAD DE TEXAS

Compañia de Seguro
TEXAS PUBLIC ENTITY GROUP
800-238-6225

Nombre y Dirección del Asegurado
WILLIAMSON COUNTY

100 WILCO WAY STE HR101

GEORGETOWN TX 78626

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Fecha Efectiva 10-01-19 Fecha de Expiración 10-01-20

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CAIDTX Rev. 12-06

TRAVELERS

TEXAS LIABILITY INSURANCE CARD

Keep this card.

IMPORTANT: This card or a copy of your insurance policy must be shown when you apply for or renew your:

- Motor vehicle registration
- Driver's license
- Motor vehicle safety inspection sticker.

You also may be asked to show this card or your policy if you have an accident or if a peace officer asks to see it.

All drivers in Texas must carry liability insurance on their vehicles or otherwise meet legal requirements for financial responsibility. Failure to do so could result in fines up to $1,000, suspension of your driver's license and motor vehicle registration and impoundment of your vehicle for up to 180 days (at a cost of $15 per day).

IN CASE OF AN ACCIDENT

Call Travelers immediately.

1-800-238-6225
24 HOUR CLAIM REPORTING SERVICE

CAIDTX (Back)

TEXAS LIABILITY INSURANCE CARD

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IMPORTANT: This card or a copy of your insurance policy must be shown when you apply for or renew your:

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IN CASE OF AN ACCIDENT

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1-800-238-6225
24 HOUR CLAIM REPORTING SERVICE

CAIDTX (Back)

TARJETA DE SEGURO DE RESPONSABILIDAD DE TEXAS

Guarde esta tarjeta.

IMPORTANTE: Esta tarjeta o una copia de su póliza de seguro debe ser mostrada cuando usted solicite o renueve su:

- Registro de vehículo de motor
- Licencia para conducir
- Etiqueta de inspección de seguridad para su vehículo.

Puede que usted tenga también que mostrar esta tarjeta o su póliza de seguro si tiene un accidente o si un oficial de la paz se la pide.

Todo los conductores en Texas deben de tener seguro de responsabilidad para sus vehículos, o de otra manera llenar los requisitos legales de responsabilidad civil. Fallo en llenar este requisito pudiera resultar en multas de hasta $1,000, suspensión de su licencia para conducir y su registro de vehículo de motor, y la retención de su vehículo por un período de hasta 180 días (a un costo de $15 por día).

EN CASO DE UN ACCIDENTE

Teléphono Travelers inmediatamente.

1-800-238-6225
24 HORA SERVICIO PARA RECLAMAR

CAIDTX (Back)

TARJETA DE SEGURO DE RESPONSABILIDAD DE TEXAS

Guarde esta tarjeta.

IMPORTANTE: Esta tarjeta o una copia de su póliza de seguro debe ser mostrada cuando usted solicite o renueve su:

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Todo los conductores en Texas deben de tener seguro de responsabilidad para sus vehículos, o de otra manera llenar los requisitos legales de responsabilidad civil. Fallo en llenar este requisito pudiera resultar en multas de hasta $1,000, suspensión de su licencia para conducir y su registro de vehículo de motor, y la retención de su vehículo por un período de hasta 180 días (a un costo de $15 por día).

EN CASO DE UN ACCIDENTE

Teléphono Travelers inmediatamente.

1-800-238-6225
24 HORA SERVICIO PARA RECLAMAR

CAIDTX (Back)

Commissioners Court - Regular Session **59.**

Meeting Date: 01/07/2020

County Radio Command Vehicle Console Upgrade

Submitted For: Randy Barker **Submitted By:** Andrew Portillo, Purchasing

Department: Purchasing

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving service contract between Williamson County and Motorola Solutions Inc. to provide the installation and removal of the existing console and replacement of an upgrade console in the amount of $330,000.00 as per DIR contract DIR-TSO-4101 and authorizing execution of the agreement.

Background

This agreement for Motorola is to provide Williamson County, TX with a design to upgrade the Mobile Command Vehicle console system. The solution shall replace the existing MCC 5500 system and interface with the existing 15 APX consolettes and 5 GTR8000 Base Radios. The Proposal contains materials that have been marked as proprietary and/or confidential and will be disseminated, by secure measures, to the commissioners' court. Department point of contact is Terry Purvis. Funding Source 01.0100.0581.005730 for the FY20.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Addendum

Form Review

Inbox	Reviewed By	Date
Purchasing (Originator)	Kerstin Hancock	01/02/2020 11:20 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 11:35 AM
Form Started By: Andrew Portillo		Started On: 12/31/2019 10:44 AM
Final Approval Date: 01/02/2020		

THE STATE OF TEXAS §

COUNTY OF WILLIAMSON §

COUNTY ADDENDUM FOR
MOTOROLA SOLUTIONS CONTRACT
(COUNTY RADIO COMMAND VEHICLE CONSOLE UPGRADE)
(DIR-TSO-4101)

Important Notice: County Purchase Orders and Contracts constitute expenditures of public funds, and all vendors are hereby placed on notice that such procurement is subject to the extent authorized by Texas law, including but not limited to Tex. Const. art. XI, § 7, the Texas Government Code, the Texas Local Government Code, the Texas Transportation Code, the Texas Health & Safety Code, and Opinions of the Texas Attorney General relevant to local governmental entities.

THIS CONTRACT is made and entered into by and between **Williamson County, Texas** (hereinafter "CUSTOMER"), a political subdivision of the State of Texas, acting herein by and through its governing body, and **Motorola Solutions Inc.** (hereinafter "MOTOROLA"). Customer agrees to engage MOTOROLA as an independent contractor, to assist in providing certain operational services pursuant to the following terms, conditions, and restrictions:

I.

Incorporated Documents: This Agreement constitutes the entire Agreement between the parties and may not be modified or amended other than by a written instrument executed by both parties. Documents expressly incorporated (as if copied in full) into this Agreement include the following:

A. MOTOROLA Proposal/SOW, dated November 19, 2019;
B. Williamson County Contract Addendum; and
C. DIR-TSO-4101(and relevant terms and conditions contained therein).

II.

No Waiver of Sovereign Immunity or Powers: Nothing in the contracts relevant to this addendum will be deemed to constitute a waiver of sovereign immunity or powers

of Customer, the Williamson County Commissioners Court, or the Williamson County Judge.

III.

No Assignment: MOTOROLA may not assign the contracts relevant to this addendum, without express written consent of the Williamson County Commissioners Court.

IV.

Compliance with All Laws: MOTOROLA agrees and will comply with any and all local, state or federal requirements with respect to the services rendered.

V.

Good Faith: MOTOROLA agrees to act in good faith in the performance of the contracts relevant to this addendum.

VI.

Payment: Payment for goods and services shall be governed by Chapter 2251 of the Texas Government Code. An invoice shall be deemed overdue the 31st day after the later of (1) the date The County receives the goods under the contract; (2) the date the performance of the service under the contract is completed; or (3) the date the Williamson County Auditor receives an invoice for the goods or services. Interest charges for any overdue payments shall be paid by The County in accordance with Texas Government Code Section 2251.025. More specifically, the rate of interest that shall accrue on a late payment is the rate in effect on September 1 of The County's fiscal year in which the payment becomes due. The said rate in effect on September 1 shall be equal to the sum of one percent (1%); and (2) the prime rate published in the Wall Street Journal on the first day of July of the preceding fiscal year that does not fall on a Saturday or Sunday.

VII.

Termination for Convenience: This agreement may be terminated at any time at the option of either party, without future or prospective liability for performance upon giving ninety (90) days written notice thereof. In the event of termination, The County will only be liable for its pro rata share of services rendered and goods actually received.

VIII.

Right to Audit: MOTOROLA agrees that Customer or its duly authorized representatives shall, until the expiration of three (3) years after final payment under this Contract, have access to and the right to examine and photocopy any and all books, documents, papers and records of MOTOROLA which are directly pertinent to the services to be performed under this Contract for the purposes of making audits, examinations, excerpts, and transcriptions. MOTOROLA agrees that Customer shall have access during normal working hours to all necessary MOTOROLA facilities and shall be provided adequate and appropriate work space in order to conduct audits in compliance with the provisions of this section. Customer shall give MOTOROLA reasonable advance notice of intended audits.

IX.

Proprietary Information and Texas Public Information Act: All material submitted to CUSTOMER shall become public property and subject to the Texas Public Information Act upon receipt. If a MOTOROLA does not desire proprietary information to be disclosed, each page must be clearly identified and marked proprietary at time of submittal or, more preferably, all proprietary information may be placed in a folder or appendix and be clearly identified and marked as being proprietary. CUSTOMER will, to the extent allowed by law, endeavor to protect from public disclosure the information that has been identified and marked as proprietary. The final decision as to what information must be disclosed, however, lies with the Texas Attorney General. Failure to clearly identify and mark information as being proprietary as set forth under this provision will result in all unmarked information being deemed non-proprietary and available to the public. For all information that has not been clearly identified and marked as proprietary by the MOTOROLA, CUSTOMER may choose to place such information on CUSTOMER's website and/or a similar public database without obtaining any type of prior consent from the MOTOROLA.

To the extent, if any, that any provision in this Agreement or MOTOROLA's proposal(s) or quotes is in conflict with Tex. Gov't Code 552.001 et seq., as amended (the "Public Information Act"), the same shall be of no force or effect. Furthermore, it is expressly understood and agreed that Williamson County, its officers and employees may request advice, decisions and opinions of the Attorney General of the State of Texas in regard to the application of the Public Information Act to any items or data furnished to Williamson County as to whether or not the same are available to the public. It is further understood that Williamson County's officers and employees shall have the right to rely on the advice, decisions and opinions of the Attorney General, and that Williamson County, its officers and employees shall have no liability or obligation to any party hereto for the disclosure to the public, or to any person or persons, of any items or data

furnished to Williamson County by a party hereto, in reliance of any advice, decision or opinion of the Attorney General of the State of Texas.

X.

Mediation: The parties agree to use mediation for dispute resolution prior to and formal legal action being taken on the contracts relevant to this addendum.

XI.

County Judge or Presiding Officer Authorized to Sign Contract: The presiding officer of Customer's governing body who is authorized to execute this instrument by order duly recorded may execute this addendum on behalf of Customer.

WITNESS the signatures of all parties in duplicate originals to be effective as of the date of the last party's execution below.

WILLIAMSON COUNTY:	MOTOROLA:
_____	_____
Authorized Signature	Authorized Signature
Date: _____, 2019	Date: 12/12, 2019

Commissioners Court - Regular Session **60.**

Meeting Date: 01/07/2020

Compensation

Submitted By: Rebecca Clemons, Human Resources

Department: Human Resources

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss Williamson County's direction on compensation, including career ladders and job families.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/01/2020 09:52 PM
Form Started By: Rebecca Clemons		Started On: 12/27/2019 02:53 PM
Final Approval Date: 01/01/2020		

Commissioners Court - Regular Session **61.**

Meeting Date: 01/07/2020

Public Hearing

Submitted For: Rebecca Clemons **Submitted By:** Kaylan Diederich, Human Resources

Department: Human Resources

Agenda Category: Regular Agenda Items

Information

Agenda Item

10:00 a.m. Conduct public hearing relating to a request from Human Resources to increase the budgeted salary amount for the Justice of the Peace Pct. #1's Office position #9985 -$372.05, position #9997 - $698.82, position #974 - $701.29, position #975 - $28.83, position #976 - $1,564.41; Justice of the Peace Pct. #2's Office position #994 - $583.97; Justice of the Peace Pct. #4's Office position #1717 - $66.57; Tax Assessor Collector's Office position #1435 - $1,809.82, position #1439 - $1,182.32, position #1441 - $185.84, position #1445 - $2,318.32, position #1449 - $1,089.38, position #1451 - $1,344.61, position #1486 - $1,969.02, position #1698 - $1,200.07, position #1719 - $730.87, position #1806 - $2,052.87, position #1807 - $1,672.23, position #1909 - $3,214.76, position #1910 - $3,214.76, position #1911 - $3,214.76, position #1463 - $2,254.88, position #1703 - $17.87, position #1704 - $2,440.29, position #1446 - $866.86, position #1762 - $1,668.94; Truancy Program JP 4 position #9939 - $1,157.29; Truancy JP 2 position #9957 - $1,198.61 and discuss (1) the reason for the payment in excess of the budgeted amount is being offered to the employee, including the public purpose that will be served by making the excess payment; and (2) the exact amount of the excess payment, the sources of the payment, and the terms for distribution of the payment that effect and maintain the public purpose to be served by making the excess payment.

Background

1. The reason for the payments in excess of the budgeted amounts is to provide increases to fund Salary Study 2B recommendations.
2. The excess amount is $38,820.31 which will be paid through the normal bi-weekly payroll. The public purpose served by providing the increased salaries is the ability to hire and retain experienced employees.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
Human Resources (Originator)	Laura Drewry	01/02/2020 08:35 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:54 AM
Form Started By: Kaylan Diederich		Started On: 12/30/2019 04:03 PM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **62.**

Meeting Date: 01/07/2020

Salary Study 2B Title/Grade Changes & LIT

Submitted For: Rebecca Clemons **Submitted By:** Kaylan Diederich, Human Resources

Department: Human Resources

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on Salary Study 2B title and grade changes and a line item transfer request by Human Resources from Non Departmental to increase the budgeted salary amounts for the following positions: Justice of the Peace Pct. #1's Office position #9985, position #9997, position #974, position #975, position #976; Justice of the Peace Pct. #2's Office position #994; Justice of the Peace Pct. #4's Office position #1717; Tax Assessor Collector's Office position #1435, position #1439, position #1441, position #1445, position #1449, position #1451, position #1486, position #1698, position #1719, position #1806, position #1807, position #1909, position #1910, position #1911, position #1463, position #1703, position #1704, position #1446, position #1762; Truancy Program JP 4 position #9939; Truancy JP 2 position #9957.

Background

Two spreadsheets are attached: 1. Showing current and new salary amounts, along with any title and grade changes and 2. Funding sources, including line item transfers and budget amendments for the increases.

Fiscal Impact

From/To	Acct No.	Description	Amount
From	0100.0409.004998	Contingencies	44552.22
To	0100.0451.001100	FT Salaries	2294.53
To	0100.0451.001101	PT Salaries	1070.87
To	0100.0451.002010	FICA	257.45
To	0100.0451.002020	Retirement	488.99
To	0100.0452.001100	FT Salaries	583.97
To	0100.0452.002010	FICA	44.67
To	0100.0452.002020	Retirement	84.85
To	0100.0454.001100	FT Salaries	66.57
To	0100.0454.002010	FICA	5.09
To	0100.0454.002020	Retirement	9.67
To	0100.0499.001100	FT Salaries	32448.47
To	0100.0499.002010	FICA	2482.31
To	0100.0499.002020	Retirement	4714.76

Attachments

LIT

Salary Study 2B

Form Review

Inbox **Reviewed By** **Date**

County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:31 AM
Human Resources (Originator)	Laura Drewry	01/02/2020 08:35 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 08:58 AM

Form Started By: Kaylan Diederich Started On: 12/31/2019 09:07 AM

Final Approval Date: 01/02/2020

LIT					(TO)	(FROM)
	entity	fund	dept	object	dr	cr
	01	0100	0409	004998		44,552.22
	01	0100	0451	001100	2,294.53	
	01	0100	0451	001101	1,070.87	
	01	0100	0451	002010	257.45	
	01	0100	0451	002020	488.99	
	01	0100	0452	001100	583.97	
	01	0100	0452	002010	44.67	
	01	0100	0452	002020	84.85	
	01	0100	0454	001100	66.57	
	01	0100	0454	002010	5.09	
	01	0100	0454	002020	9.67	
	01	0100	0499	001100	32,448.47	
	01	0100	0499	002010	2,482.31	
	01	0100	0499	002020	4,714.76	

	01	0368	0368	001101	1,198.61	Budget Amendment - NO LIT
	01	0368	0368	002010	91.69	Budget Amendment - NO LIT
	01	0368	0368	002020	174.16	Budget Amendment - NO LIT
	01	0369	0369	001101	1,157.29	Budget Amendment - NO LIT
	01	0369	0369	002010	88.53	Budget Amendment - NO LIT
	01	0369	0369	002020	168.15	Budget Amendment - NO LIT

Department	PCN	EE ID	Current Annual Salary	*New Annual Salary	Current Position Budget Amount	*New Position Budget Amount	Reduction to Position Budget	Increase to Position Budget	Change notes	Earliest Oracle Effective Date
Justice of the Peace 1	9985	vacant	n/a	n/a	$17,849.21	$18,221.26	n/a	$372.05	Grade change: B.15 to B.18	1/10/2020
Justice of the Peace 1	9997	13564	$17,199.68	$17,898.50	$17,199.68	$17,898.50	n/a	$698.82	Grade change: B.15 to B.18	1/10/2020
Justice of the Peace 1	973	vacant	n/a	n/a	$33,463.27	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 1	974	15078	$29,415.98	$32,473.21	$31,771.92	$32,473.21	n/a	$701.29	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 1	975	vacant	n/a	n/a	$32,444.38	$32,473.21	n/a	$28.83	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 1	976	vacant	n/a	n/a	$30,908.80	$32,473.21	n/a	$1,564.41	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 1	977	4098	$47,035.87	n/a	$47,035.07	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.18) to Senior Court Clerk (B.21)	1/10/2020
Justice of the Peace 1	978	11447	$37,265.84	n/a	$37,265.85	n/a	n/a	n/a	Title change: Ct Clk 3 to Court Clerk I	1/10/2020
Justice of the Peace 1	970	15129	$39,245.44	$41,581.50	$49,410.74	n/a	n/a	n/a	Title/Grade/FLSA change: Asst Adm (B.19) to Court Admin I (B.23); NE to E	1/10/2020
Justice of the Peace 1	971	14697	$38,221.64	$41,581.50	$47,852.07	n/a	n/a	n/a	Title/Grade/FLSA change: Asst Adm (B.19) to Court Admin I (B.23); NE to E	1/10/2020
Justice of the Peace 1	972	15016	$57,678.14	n/a	$70,047.19	n/a	n/a	n/a	Title/Grade change: Ct Adm 3 (B.26) to Chief Court Admin (B.28)	1/10/2020
Justice of the Peace 2	986	14939	$36,067.20	n/a	$36,067.20	n/a	n/a	n/a	Title/Grade change: Collections Coord (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	989	12843	$36,369.76	n/a	$36,369.76	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	990	14640	$35,460.71	n/a	$35,460.71	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	991	12771	$39,904.80	n/a	$39,904.80	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	992	14945	$36,067.20	n/a	$36,067.20	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	993	vacant	n/a	n/a	$36,150.09	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	994	14746	$33,542.50	$34,126.47	$33,542.50	$34,126.47	n/a	$583.97	Title/Grade change: Ct Clk 3 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 2	984	14585	$39,313.23	n/a	$39,348.37	n/a	n/a	n/a	Title/Grade change: Asst Adm (B.19) to Senior Court Clerk (B.21)	1/10/2020
Justice of the Peace 2	985	10466	$49,297.25	n/a	$49,297.24	n/a	n/a	n/a	Title/Grade change: Asst Adm (B.19) to Senior Court Clerk (B.21)	1/10/2020
Justice of the Peace 2	1907	12338	$53,734.20	n/a	$53,734.17	n/a	n/a	n/a	Grade change: B.24 to B.23	1/10/2020
Justice of the Peace 2	987	10649	$69,932.46	n/a	$69,932.44	n/a	n/a	n/a	Title/Grade change: Ct Adm 3 (B.26) to Chief Court Admin (B.28)	1/10/2020
Justice of the Peace 3	91	15187	$32,489.60	n/a	$34,852.38	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 3	94	15171	$32,489.60	n/a	$36,102.76	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 3	999	12420	$33,062.43	n/a	$35,713.08	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 3	1001	15101	$34,835.42	n/a	$36,263.00	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 3	1000	14315	$38,337.62	n/a	$40,596.94	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.17) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 3	1003	13354	$41,620.99	n/a	$41,620.99	n/a	n/a	n/a	Title/Grade change: Ct Clk 3 (B.17) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 3	997	10877	$47,035.87	n/a	$47,035.37	n/a	n/a	n/a	Title/Grade change: Ct Clk IV (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 3	1716	14690	$38,514.94	n/a	$38,514.95	n/a	n/a	n/a	Title/Grade change: Ct Clk IV (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 3	1006	12412	$39,625.93	n/a	$39,625.95	n/a	n/a	n/a	Title/Grade change: Ct Clk 4 (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 3	96	11892	$46,903.33	n/a	$46,903.33	n/a	n/a	n/a	Title/Grade change: Ct Clk V (B.19) to Senior Court Clerk (B.21)	1/10/2020
Justice of the Peace 3	998	13192	$43,439.47	n/a	$43,439.48	n/a	n/a	n/a	Title/Grade change: Ct Clk V (B.19) to Senior Court Clerk (B.21)	1/10/2020
Justice of the Peace 3	1002	13220	$41,301.56	n/a	$46,849.32	n/a	n/a	n/a	Title/Grade change: Ct Clk V (B.19) to Senior Court Clerk (B.21)	1/10/2020
Justice of the Peace 3	92	11721	$44,902.52	n/a	$46,238.90	n/a	n/a	n/a	Grade change: B.22 to B.23	1/10/2020
Justice of the Peace 3	93	11714	$54,293.72	n/a	$54,293.62	n/a	n/a	n/a	Title change: Criminal Court Admin II to Court Admin II	1/10/2020
Justice of the Peace 3	95	14867	$63,722.36	n/a	$63,722.46	n/a	n/a	n/a	Title change: Chief of Staff I to Chief Court Admin	1/10/2020
Justice of the Peace 4	1717	14386	$32,473.21	$34,126.47	$34,059.90	$34,126.47	n/a	$66.57	Title/Grade change: Court Clerk II - Collections (B.16) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 4	1012	13958	$35,087.48	n/a	$35,087.47	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 4	1013	14887	$33,828.37	n/a	$33,828.38	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 4	1015	15069	$31,200.00	$32,473.21	$38,370.70	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk I (B.18)	1/10/2020
Justice of the Peace 4	1016	13959	$34,746.82	n/a	$34,746.82	n/a	n/a	n/a	Title/Grade change: Ct Clk 2 (B.16) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 4	1009	13398	$37,344.20	n/a	$37,344.19	n/a	n/a	n/a	Title/Grade change: Collections Coord (B.18) to Court Clerk II (B.19)	1/10/2020
Justice of the Peace 4	1018	14889	$37,344.20	n/a	$37,344.20	n/a	n/a	n/a	Title change: Ct Clk 3 to Court Clerk I	1/10/2020
Justice of the Peace 4	1008	14888	$39,245.44	n/a	$39,245.44	n/a	n/a	n/a	Title change: Asst Adm to Court Clerk II	1/10/2020
Justice of the Peace 4	1014	4008	$41,218.06	n/a	$41,218.06	n/a	n/a	n/a	Title/Grade/FLSA change: Criminal Court Admin (B.20) to Senior Court Clerk (B.21); E to NE	1/10/2020
Justice of the Peace 4	1017	1909	$55,680.82	n/a	$55,680.82	n/a	n/a	n/a	Grade change: B.22 to B.23	1/10/2020
Tax Assessor/Collector	1853	13930	$34,283.02	n/a	$34,283.02	n/a	n/a	n/a	Title/Grade change: Mail Clerk (B.12) to Tax Clerk (B.15)	1/10/2020
Tax Assessor/Collector	9974	5809	$25,204.75	n/a	$25,204.75	n/a	n/a	n/a	Title/Grade change: PT Motor Vehicle Specialist (B.16) to PT Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1430	14385	$32,789.02	n/a	$33,731.86	n/a	n/a	n/a	Title/Grade change: Information Services Spec (B.17) to Tax Specialist I (B.18)	1/10/2020
Tax Assessor/Collector	1431	13870	$34,103.83	n/a	$34,103.83	n/a	n/a	n/a	Title/Grade change: Information Services Spec (B.17) to Tax Specialist I (B.18)	1/10/2020
Tax Assessor/Collector	1435	14424	$32,316.65	$34,126.47	$32,316.65	$34,126.47	n/a	$1,809.82	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1437	13069	$37,063.15	n/a	$37,063.14	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1438	12856	$38,727.50	n/a	$38,727.50	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1439	14502	$32,944.16	$34,126.47	$32,944.15	$34,126.47	n/a	$1,182.32	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1440	5124	$44,762.04	n/a	$44,762.05	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1441	15113	$30,911.71	$34,126.47	$33,940.63	$34,126.47	n/a	$185.84	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1442	13353	$35,550.40	n/a	$35,550.41	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1445	14923	$31,808.15	$34,126.47	$31,808.15	$34,126.47	n/a	$2,318.32	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020

*Amounts may vary slightly due to Oracle rounding

Tax Assessor/Collector	1448	11208	$42,097.16	n/a	$42,097.17	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1449	15067	$31,313.57	$34,126.47	$33,037.09	$34,126.47	n/a	$1,089.38	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1450	12380	$39,295.94	n/a	$39,295.95	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1451	14621	$32,781.86	$34,126.47	$32,781.86	$34,126.47	n/a	$1,344.61	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1452	4599	$44,762.04	n/a	$44,762.05	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1486	14619	$32,157.44	$34,126.47	$32,157.45	$34,126.47	n/a	$1,969.02	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1487	10410	$44,762.04	n/a	$44,762.05	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1698	15117	$30,911.71	$34,126.47	$32,926.40	$34,126.47	n/a	$1,200.07	Title/Grade change: Motor Vehicle Spec I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1719	vacant	n/a	n/a	$33,395.60	$34,126.47	n/a	$730.87	Title/Grade change: Motor Vehicle Specialist I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1806	14509	$32,073.60	$34,126.47	$32,073.60	$34,126.47	n/a	$2,052.87	Title/Grade change: Motor Vehicle Specialist I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1807	14804	$32,454.24	$34,126.47	$32,454.24	$34,126.47	n/a	$1,672.23	Title/Grade change: Motor Vehicle Specialist I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1909	vacant	n/a	n/a	$30,911.71	$34,126.47	n/a	$3,214.76	Title/Grade change: Motor Vehicle Specialist I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1910	15200	$30,911.71	$34,126.47	$30,911.71	$34,126.47	n/a	$3,214.76	Title/Grade change: Motor Vehicle Specialist I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1911	vacant	n/a	n/a	$30,911.71	$34,126.47	n/a	$3,214.76	Title/Grade change: Motor Vehicle Specialist I (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1463	10523	$31,403.34	$34,126.47	$31,871.59	$34,126.47	n/a	$2,254.88	Title/Grade change: Motor Vehicle Specialist (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1703	13624	$34,108.59	$34,126.47	$34,108.60	$34,126.47	n/a	$17.87	Title/Grade change: Motor Vehicle Specialist (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1704	vacant	n/a	n/a	$31,686.18	$34,126.47	n/a	$2,440.29	Title/Grade change: Motor Vehicle Specialist (B.17) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1427	10784	$44,762.00	n/a	$44,762.05	n/a	n/a	n/a	Title/Grade change: Property Tax Specialist (B.17) to Tax Specialist I (B.18)	1/10/2020
Tax Assessor/Collector	1429	11274	$43,757.11	n/a	$43,757.11	n/a	n/a	n/a	Title/Grade change: Property Tax Specialist (B.17) to Tax Specialist I (B.18)	1/10/2020
Tax Assessor/Collector	9970	15114	$19,947.98	$20,955.65	$22,440.00	n/a	n/a	n/a	Title/Grade change: PT Info Services Spec (B.17) to PT Tax Specialist I (B.18)	1/10/2020
Tax Assessor/Collector	9981	14819	$20,745.91	$20,955.65	$23,307.43	n/a	n/a	n/a	Title/Grade change: PT Property Tax Specialist (B.17) to PT Tax Specialist I (B.18)	1/10/2020
Tax Assessor/Collector	1453	1072	$47,035.04	n/a	$47,035.07	n/a	n/a	n/a	Title/Grade change: Motor Veh Clk II (B.18) to Senior Tax Specialist (B.21)	1/10/2020
Tax Assessor/Collector	1446	14336	$36,784.11	$37,650.97	$36,784.11	$37,650.97	n/a	$866.86	Title/Grade change: Motor Vehicle Spec II (B.18) to Senior Tax Specialist (B.21)	1/10/2020
Tax Assessor/Collector	1762	13791	$35,982.02	$37,650.97	$35,982.03	$37,650.97	n/a	$1,668.94	Title/Grade change: Motor Vehicle Specialist II (B.18) to Senior Tax Specialist (B.21)	1/10/2020
Tax Assessor/Collector	1469	10122	$42,146.40	n/a	$42,146.40	n/a	n/a	n/a	Title/Grade change: Property Tax Specialist II (B.18) to Tax Specialist II (B.19)	1/10/2020
Tax Assessor/Collector	1443	13338	$39,201.43	n/a	$39,201.42	n/a	n/a	n/a	Grade change: B.19 to B.21	1/10/2020
Tax Assessor/Collector	1444	12700	$41,864.60	n/a	$41,864.60	n/a	n/a	n/a	Grade change: B.19 to B.21	1/10/2020
Tax Assessor/Collector	1454	10242	$49,410.73	n/a	$49,410.73	n/a	n/a	n/a	Grade change: B.19 to B.21	1/10/2020
Tax Assessor/Collector	1456	3491	$49,410.73	n/a	$49,410.74	n/a	n/a	n/a	Grade change: B.19 to B.21	1/10/2020
Tax Assessor/Collector	1466	10785	$43,977.75	n/a	$43,977.75	n/a	n/a	n/a	Title/Grade change: Prop Tax Spec (B.19) to Senior Tax Specialist (B.21)	1/10/2020
Tax Assessor/Collector	1462	12052	$45,548.36	n/a	$45,548.35	n/a	n/a	n/a	Title/Grade change: VIT Specialist (B.19) to Senior Tax Specialist (B.21)	1/10/2020
Tax Assessor/Collector	1467	11521	$49,859.49	n/a	$49,859.49	n/a	n/a	n/a	Title/Grade change: Property Tax Specialist IV (B.20) to Senior Tax Specialist (B.21)	1/10/2020
Tax Assessor/Collector	1434	4787	$57,364.88	n/a	$57,364.88	n/a	n/a	n/a	Grade change: B.22 to B.24	1/10/2020
Truancy Program JP 4	9939	vacant	n/a	n/a	$22,731.24	$23,888.53	n/a	$1,157.29	Grade change: B.18 to B.19	1/10/2020
Truancy Program JP2	9957	vacant	n/a	n/a	$23,543.08	$24,741.69	n/a	$1,198.61	Grade change: B.18 to B.19	1/10/2020
Truancy Program JP3	1949	13893	$38,829.44	n/a	$38,830.88	n/a	n/a	n/a	Grade change: B.18 to B.19	1/10/2020
Unified Road Systems	1514	15096	$36,920.00	n/a	$38,354.20	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1517	15230	$35,500.00	n/a	$35,500.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1521	14842	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1555	15173	$35,500.00	n/a	$35,500.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1557	vacant	n/a	n/a	$35,500.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1564	15035	$36,919.98	n/a	$37,632.80	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1591	15088	$36,920.00	n/a	$37,653.60	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1592	14925	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1657	14913	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1669	15125	$35,500.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1675	15109	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1510	15124	$35,500.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1519	13184	$35,499.98	n/a	$35,500.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1529	15072	$36,920.00	n/a	$36,925.60	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1532	15206	$35,500.00	n/a	$35,500.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1539	14912	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1543	14178	$37,154.44	n/a	$37,154.44	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1570	vacant	n/a	n/a	$35,532.75	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1572	15139	$35,500.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1610	15234	$35,500.00	n/a	$36,934.20	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1880	14938	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1881	14999	$36,920.00	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1882	vacant	n/a	n/a	$36,920.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020
Unified Road Systems	1883	15149	$35,500.00	n/a	$35,500.00	n/a	n/a	n/a	Title/Grade change: Operator I (B.17) to Operator II (B.19)	1/10/2020

Commissioners Court - Regular Session **63.**

Meeting Date: 01/07/2020

Receive updates on the Department of Infrastructure projects and issues

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Receive updates on the Department of Infrastructure projects and issues.

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	12/19/2019 01:04 PM
Form Started By: Vicky Edwards		Started On: 12/18/2019 04:33 PM
Final Approval Date: 12/19/2019		

Commissioners Court - Regular Session **64.**

Meeting Date: 01/07/2020

Raba Kistner On Call WA1 Sup6

Submitted For: Robert Daigh **Submitted By:** Vicky Edwards, Infrastructure

Department: Infrastructure

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on Supplemental Work Authorization No 6 to Work Authorization No 1 under Williamson County Contract between Raba Kistner Consultants, Inc. and Williamson County dated February 18, 2015 for On Call Geotechnical and Lab Testing Services. The funding source is 01.0200.0210.004160.

Background

This supplemental is to increase the maximum amount payable from $65,000.00 to $115,000.00.

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

Raba Kistner On Call WA1 Sup6

Form Review

Inbox	Reviewed By	Date
Hal Hawes		01/02/2020 10:07 AM
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:12 AM
Form Started By: Vicky Edwards		Started On: 12/20/2019 02:20 PM
Final Approval Date: 01/02/2020		

SUPPLEMENTAL WORK AUTHORIZATION NO. 6
TO
WORK AUTHORIZATION NO. 1

WILLIAMSON COUNTY ROAD AND BRIDGE PROJECT:
On Call Geotechnical and Lab Testing Services

This Supplemental Work Authorization No. 6 to Work Authorization No. 1 is made pursuant to the terms and conditions of the Williamson County Contract for Engineering Services, being dated February 18, 2015 ("Contract") and entered into by and between Williamson County, Texas, a political subdivision of the State of Texas, (the "County") and Raba Kistner Consultants, Inc. (the "Engineer").

WHEREAS, the County and the Engineer executed Work Authorization No. 1 dated effective February 5, 2016 (the "Work Authorization");

WHEREAS, pursuant to the Contract, amendments, changes and modifications to a fully executed Work Authorization shall be made in the form of a Supplemental Work Authorization; and

WHEREAS, it has become necessary to amend, change and modify the Work Authorization.

AGREEMENT

NOW, THEREFORE, premises considered, the County and the Engineer agree that the Work Authorization shall be amended, changed and modified as follows:

I. The maximum amount payable for services under the Work Authorization is hereby increased from $65,000 to $115,000. The revised Work Schedule is attached hereto as Attachment "C".

County believes it has sufficient funds currently available and authorized for expenditure to finance the costs of this Supplemental Work Authorization. Engineer understands and agrees that County's payment of amounts under this Supplemental Work Authorization is contingent on the County receiving appropriations or other expenditure authority sufficient to allow the County, in the exercise of reasonable administrative discretion, to continue to make payments under the Supplemental Work Authorization. It is further understood and agreed by Engineer that County shall have the right to terminate this Supplemental Work Authorization at the end of any County fiscal year if the governing body of County does not appropriate sufficient funds as determined by County's budget for the fiscal year in question. County may effect such termination by giving written notice of termination to Engineer.

Except as otherwise amended by prior or future Supplemental Work Authorizations, all other terms of the Work Authorization are unchanged and will remain in full force and effect.

This Supplemental Work Authorization does not waive the parties' responsibilities and obligations provided under the Contract.

IN WITNESS WHEREOF, the County and the Engineer have executed this Supplemental Work Authorization, in duplicate, to be effective as of the date of the last party's execution below.

ENGINEER:

By: Gabriel Ornelas
Signature

Gabriel Ornelas, Jr
Printed Name

Senior Vice President
Title

12/20/2019
Date

COUNTY:

By: _____
Signature

Bill Gravell, Jr.
Printed Name

Williamson County Judge
Title

_____
Date

LIST OF ATTACHMENTS

Attachment C – Work Schedule

Raba Kistner Consultants, Inc. shall provide a work schedule for the assigned tasks.

Commissioners Court - Regular Session **65.**

Meeting Date: 01/07/2020

2013 Road Bond Budget Transfer

Submitted By: Emmeline Hawkins, County Auditor

Department: County Auditor

Agenda Category: Regular Agenda Items

Information

Agenda Item

Discuss, consider and take appropriate action on approving a 2013 Road Bond Budget Transfer per Mike Weaver, Road Bond Manager, to move $1,150,000 from Corridor C (P459) to CR 176 at FM 2243 (P241) of $1,000,000 and SH 29 Bypass/Inner Loop (P243) of $150,000. Also, to move $25,000 to CR 305 at I-35 (P306) from Reagan Blvd (P231). Also, to move $275,000 from Chandler Road Extension (P294) to CR 110 South (P260) of $25,000 and CR 110 Middle Phase 2 (P261) of $250,000. Also, to move $400,000 to CR 366 Widening from 2013 Road Bond Non-Departmental (P290).

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

2013 Road Bond Budget Memo

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 10:32 AM
Form Started By: Emmeline Hawkins		Started On: 01/02/2020 09:56 AM
Final Approval Date: 01/02/2020		

1508 S. Lamar Blvd.
Austin, Texas 78704
(512) 445-7074 voice
(512) 445-7064 fax

Prime Strategies, Inc.

Memo

To: Emmeline Hawkins, Williamson County Auditor's Office

Cc: Tomika Lynce, Williamson County Auditor's Office
Sara Greer, Williamson County Contract Auditor

From: Michael J. Weaver

Date: November 13, 2019

Re: 2013 Road Bond Budget Adjustments

As previously discussed, please find summarized below the proposed 2013 Road Bond Budget Adjustments for January 7, 2020 Commissioners Court approval.

- Move $1,000,000.00 from P-459 Corridor C to P-241 CR 176 at FM 2243
- Move $150,000.00 from P-459 Corridor C to P-243 SH 29 Bypass/Inner Loop
- Move $25,000.00 from P-231 Reagan Blvd. at I-35 to P-306 CR 305 at I-35
- Move $25,000.00 from P-294 Chandler Road Extension to P-260 CR 110 (US 79 to Limmer Loop)
- Move $250,000.00 from P-294 Chandler Road Extension to P-261 CR 110 (Limmer Loop to CR 107)
- Move $400,000.00 from P-290 2013 Unallocated to P-296 CR 366 Widening

If you have any questions, please let me know.

Cc: Bob Daigh, Williamson County Sr. Director of Infrastructure
Julie Kiley, Williamson County Auditor's Office
Pam Navarrette, Williamson County Auditor's Office
Christen Eschberger, P.E., HNTB
Marie Walters, PSI

Commissioners Court - Regular Session **66.**

Meeting Date: 01/07/2020

Executive Session

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Executive Session

Information

Agenda Item

Discuss real estate matters (EXECUTIVE SESSION as per VTCA Govt. Code sec. 551.072 Deliberation Regarding Real Estate Property if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with third person.)

A. Real Estate Owned by Third Parties

Preliminary discussions relating to proposed or potential purchase or lease of property owned by third parties

a) Discuss the acquisition of real property for SW 183 and SH 29 Loop.

b) Discuss the acquisition of real property for CR 176 at RM 2243

c) Discuss the acquisition of real property: CR 101

d) Discuss the acquisition of real property: CR 200

e) Discuss the acquisition of real property for County Facilities.

f) Discuss the acquisition of real property for Seward Junction SE and SW Loop.

g) Discuss the acquisition of real property for SH 29 @ DB Wood.

h) Discuss the acquisition of real property for Hairy Man Rd.

i) Discuss the acquisition of real property for N. Mays.

j) Discuss Somerset Road Districts No. 3 & 4 reimbursements for acquisition & construction of Reagan Blvd.

k) Discuss the acquisition of real property for CR 111.

l) Discuss the acquisition of real property for Corridor H

m) Discuss the acquisition of drainage easements on the Forest North Drainage Project.

n) Discuss the acquisition of real property for the expansion of Ronald Reagan at IH 35.

o) Discuss the acquisition of right-of-way for Corridor C.

p) Discuss the acquisition of right-of-way for Corridor F.

q) Discuss the acquisition of right-of-way for Corridor D.

r) Discuss the acquisition of right-of-way for SE Loop.

s) Discuss the acquisition of right-of-way for Reagan extension.

t) Discuss the acquisition of property near the County landfill.

u) Discuss the acquisition of real property for the Brushy Creek Trail Project.

v) Discuss the acquisition of real property in conjunction with WCCF for potential parkland/bird habitat.

x) Discuss the acquisition of drainage/detention easements for real property North of WMCO Juvenile Detention Center

B. Property or Real Estate owned by Williamson County

Preliminary discussions relating to proposed or potential sale or lease of property owned by the County

a) Discuss County owned real estate containing underground water rights and interests.

b) Discuss possible sale of +/- 10 acres located on Chandler Road near the County Sheriff's Office Training Facility

c) Potential governmental uses for 8th Street downtown parking lot

d) Discuss possible uses of property owned by Williamson County on Main St. between 3rd and 4th Streets. (formerly occupied by WCCHD)

e) Discuss property usage at Longhorn Junction

f) Discuss sale of excess 183A right of way to abutting property owner.

g) Discuss the sale of excess ROW at San Gabriel Parkway and Mel Mathis Ave.

h) Discuss Blue Springs Boulevard

C. Consider intervention in lawsuit regarding de-listing of Bone Cave harvestman.

D. Discuss the possible placement of agricultural-related monuments at the Williamson County Exposition Center with the participation of third parties.

E. Discuss the Williamson County Reimbursement Agreement for Construction of San Gabriel Blvd. and New Hope Road with the City of Leander and TIRZ #1

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 09:14 AM
Form Started By: Charlie Crossfield		Started On: 01/02/2020 08:37 AM
Final Approval Date: 01/02/2020		

Commissioners Court - Regular Session **67.**

Meeting Date: 01/07/2020

Economic Development

Submitted For: Charlie Crossfield **Submitted By:** Charlie Crossfield, Road Bond

Department: Road Bond

Agenda Category: Executive Session

Information

Agenda Item

Discussion regarding economic development negotiations pursuant to Texas Government Code, Section 551.087:
a) Business prospect(s) that may locate or expand within Williamson County.
b) Wolf Lakes
c) Flint Hill Resources-Taylor Fuel Storage Terminal on CR 366
d) Project Deliver
e) Project Advantage
f) Project Cedar
g) Project Expansion
h) Project Arcos
i) Project Woods

Background

Fiscal Impact

From/To	Acct No.	Description	Amount

Attachments

No file(s) attached.

Form Review

Inbox	Reviewed By	Date
County Judge Exec Asst.	Andrea Schiele	01/02/2020 09:15 AM
Form Started By: Charlie Crossfield		Started On: 01/02/2020 08:38 AM
Final Approval Date: 01/02/2020		