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|--|---|---|---|
| <b>Purchase/Contract Type:</b>   | Services  | <b>Department:</b>                      | Facilities  |
| <b>Vendor Name:</b>  | Preferred ATM Services, LLC   |   |   |
| <b>Vendor Address:</b>   | 1530 Sun City Blvd., Suite 120, PMB480, Georgetown, Texas 78633                   |   |   |
| <b>Purpose/Intended Use of Product or Service (summary):</b>   |   |   |   |
| ATM Services   |   |   |   |
| <b>P.O./Contract Number:</b>   | 1806-243  | <b>Effective Date:</b>                  | 09/11/2019  |
| <b>Purchaser/Contract Specialist:</b>  | Dianne West   | <b>Expiration Date:</b>                 | 09/11/2020  |
| <b>Requested By:</b>   | Christi Stromberg, Assistant Facilities Department Director, Building Maintenance |   |   |
| <b>Detailed description of renewal of product and/or service.</b>  |   |   |   |
| <ul style="list-style-type: none"><li>• Williamson County wishes to extend this bid/proposal for the same pricing, terms and conditions as the existing contract.</li><li>• PLEASE INCLUDE THE FOLLOWING:<ul style="list-style-type: none"><li>- COMPLETED TEXAS ETHICS COMMISSION FORM 1295; AND</li><li>- RENEWED INSURANCE CERTIFICATE IF IT WAS REQUIRED IN BID/PROPOSAL.</li></ul></li><li>• Extend Contract for the 1<sup>st</sup> of two (2) one year renewal option periods:</li></ul> |   |   |   |
| Renewal Option Period 1  |   | September 11, 2019 – September 10, 2020 |   |
| Initial Contract Period  |   | September 11, 2018 – September 10, 2019 |   |
| <b>BY SIGNING BELOW, THE PARTIES AGREE TO THE TERMS OF EXTENSION SET OUT HEREIN</b>  |   |   |   |
| Vendor   | <u>Preferred ATM Services LLC</u>   |   | Williamson County, 710 Main St., Georgetown, TX 78626 |
| Name   | <u>Joe Savage</u>   |   | Bill Gravel   |
| Title  | <u>Partner</u>  |   | Williamson County Judge                               |
| Signature  | <u>[Signature]</u>  |   | Signature _____                                       |
| Date   | <u>1-13-20</u>  |   | Date _____  |

**Summary Agreement for Renewal of Williamson County Contract**