



**PCCO #001**

Prime Construction Company Inc.  
20907 Martin Lane  
Pflugerville, Texas 78660  
Phone: (512) 244-7799  
Fax: (512) 990-9886

Project: 02.19004 - Williamson County Exposition Center Pavilion  
5253 Bill Pickett Trail  
Taylor, Texas 76574

**Prime Contract Change Order #001: CE #001 - ASI #2 Changes**

<b>TO:</b>	Williamson County 219 Perry Mayfield Leander, Texas 78641	<b>FROM:</b>	Prime Construction Company Inc. 20907 Martin Lane Pflugerville Texas 78660
<b>DATE CREATED:</b>	1/08/2020	<b>CREATED BY:</b>	Kristian Payton (Prime Construction Company Inc.)
<b>CONTRACT STATUS:</b>	Pending - Proceeding	<b>REVISION:</b>	0
<b>DESIGNATED REVIEWER:</b>	Gregg Matocha (Prime Construction Company Inc.)	<b>REVIEWED BY:</b>	
<b>DUE DATE:</b>	01/15/2020	<b>REVIEW DATE:</b>	
<b>INVOICED DATE:</b>		<b>PAID DATE:</b>	
<b>SCHEDULE IMPACT:</b>		<b>EXECUTED:</b>	No
<b>REVISED SUBSTANTIAL COMPLETION DATE:</b>			
<b>CONTRACT FOR:</b>	1:Williamson County Exposition Center Pavilion Prime Contract	<b>TOTAL AMOUNT:</b>	\$ 7,056.97

**DESCRIPTION:**  
CE #001 - ASI #2 Changes  
 ASI #2 changes per the Fire Marshal post bid comments collated in ASI #2.  
 -Added Fire Extinguishers & Cabinets accessories (Pavilion).  
 -Added Building Address Numbers (Signage) to East Elevation (Pavilion).

This Change Order shall constitute full and final negotiations for the said scope of work with no assumptions, additional obligations, or promises made other than what is strictly written within this document. This instrument cannot and does not change, modify, or exclude any terms within the original contract entered into previously by both parties unless specifically stated. This change order will become effective, in whole, with or without signature within 7 days of receipt if notice is not provided identifying specific reasons the Subcontractor disputes the change order.

**ATTACHMENTS:**  
[Wilco Expo Center - PCCO #001-010720-sign pop.pdf](#) [PCCO #001 Back Up.pdf](#)

**POTENTIAL CHANGE ORDERS IN THIS CHANGE ORDER:**

PCO #	Title	Schedule Impact	Amount
001	CE #001 - ASI #2 Changes		7,056.97
<b>TOTAL:</b>			<b>\$7,056.97</b>

**CHANGE ORDER LINE ITEMS:**



**PCO # 001 : CE #001 - ASI #2 Changes**

#	Cost Code	Description	Type	Amount
1	10-000 - Specialties Budget	Fire Extinguishers & Cabinets Materials	Budget	\$ 4,776.00
2	10-000 - Specialties Budget	Fire Extinguishers & Cabinets Installation	Budget	\$ 1,182.00
3	10-000 - Specialties Budget	Building Address Numbers to East Elevation	Budget	\$ 420.00
4	99.00-990 - Overhead Budget	OH&P		\$ 637.80
6	01-001 - P & P Bonds	Payment Performance Bond	Misc. / Other	\$ 41.17
<b>Subtotal:</b>				<b>\$7,056.97</b>
<b>Grand Total:</b>				<b>\$7,056.97</b>

The original (Contract Sum) \$ 4,498,999.98  
 Net change by previously authorized Change Orders \$ 0.00  
 The contract sum prior to this Change Order was \$ 4,498,999.98  
 The contract sum would be changed by this Change Order in the amount of \$ 7,056.97  
 The new contract sum including this Change Order will be \$ 4,506,056.95  
 The contract time will not be changed by this Change Order

John Fickel (Populous)  
 4800 Main Street Suite 300  
 Kansas City Missouri 64112

Williamson County  
 219 Perry Mayfield  
 Leander Texas 78641

Prime Construction Company Inc.  
 20907 Martin Lane  
 Pflugerville Texas 78660

*John P. Fickel* 1.15.2020

*BR*

1-15-20

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

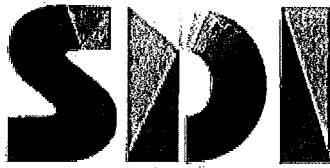
**BENCHMARK SIGNS**  
 7329 W. Vickery Blvd  
 Benbrook, TX 76116  
 P. 817-560-9965  
 WOB - Fed

**Project**  
**WILLIAMSON COUNTY EXPO PAVILION**  
~~AND CONCESSIONS~~  
 CP 1 - (R 11.27.19)

Date: 6/26/19  
 P10616-19  
 Carl Brooks  
 cbrooks@benchmarksigns.biz  
 Ext 101  
 Page 1 of 1

Quantity	Unit	Size	Description	Unit Price	Subtotal	TOTAL
			<b>CP 1: PER ASI 2, ADDRESS NUMBERS (2 SETS), PER EMAIL FROM DWAYNE DOW DTD NOV 11, 19 PER ATTACHED SUBMITTALS.</b>			
			<b>ADDRESS NUMBERS</b>			
			<b>CAST ALUMINUM LETTERS, TWENTH CENTURY, PAINTED SW 2802, ROCKWOOD RED, READ STUD FLUSH MOUNTED.</b>			
4	ea	8"	<b>TEXT: 5352 (1 SET, UC)</b>	\$ 105.00	\$ 420.00	\$ 420.00
1	ls		(NOTE: TO BE INSTALLED AT THE SAME TIME AS THE OTHER LETTERS OR ADDITIONAL TRIP CHARGE OF \$600 WILL APPLY)		\$ -	\$ -
			<b>NET INCREASE TO CONTRACT</b>		\$ 420.00	\$ 420.00
			NOTE: If our proposal is accepted, then all parts of this proposal become part of the contract or purchase order.			
			ALL INFORMATION IN THE PROPOSAL IS CONFIDENTIAL AND FOR THE SOLE USE BETWEEN BENCHMARK SIGNS AND THE CUSTOMER AND MAY NOT BE SHARED OUTSIDE WITH ANY PARTY.			

*ASI #2  
 Added Address  
 Comments  
 for Pavilion*



6200 TRI COUNTY PARKWAY #100  
 SCHERTZ, TX 78154  
 Phone: 210-654-9100  
 Fax: 210-646-8900

R.4.4 04-2018

Quote#: 192236-2

Date: 10/25/2019

REV.1

REV.2

Customer:

Attention: TAX-EXCLUDED

Fax/Email:

Plan Date: 5/24/2019

Addendums: 2

Sales Rep: KEVIN CHERNISS

DIVISION 10 - SPECIALTIES

JOB NAME: WILLIAMSON COUNTY EXPO-PAVILLION

QTY	DESCRIPTION	Material	Installation	
	Partitions & screens	\$ -	\$ -	
15	Fire extinguishers & cabinets- PER REQUEST NO SPECS - LARSEN'S BID AS QUALIFIED <i>AGI #2 Fire Marshall's Post Bid Comments            Partitions</i>	\$ 4,776	\$ 1,182	
	Lockers & benches -	\$ -	\$ -	
		\$ -	\$ -	
	Wall protection -	\$ -	\$ -	
	Curtain & cubicle tracks -	\$ -	\$ -	
	Flag poles	\$ -	\$ -	
	Marker boards & tack boards -	\$ -	\$ -	
	Mailboxes	\$ -	\$ -	
	Projection screens-	\$ -	\$ -	
	Wire mesh partitions	\$ -	\$ -	
	Bike racks-	\$ -	\$ -	
	Folding Partition-	\$ -	\$ -	
	OFCI TOILET ACCESSORIES - Included	\$ -	\$ -	
	Other 1	\$ -	\$ -	
	Other 2	\$ -	\$ -	

FOR QUALIFIERS PLEASE SEE PAGE 2

PAGE 1 OF 2



## Russell Fishbeck

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**From:** John Fickel <John.Fickel@populous.com>  
**Sent:** Tuesday, January 7, 2020 4:49 PM  
**To:** Kristian Payton; Lucas Bergstrom; Bill Bourne  
**Cc:** Russell Fishbeck; Clint Chitsey; Dwayne Gossett; Gregg Matocha; Brian Ritter; Chase Stablier; Jason Darling; Chris Sharp; Dwayne Dow  
**Subject:** RE: Williamson County Expo - PCCO #001  
**Attachments:** Wilco Expo Center - PCCO #001-010720-sign pop.pdf; PCCO #001 Back Up.pdf

**EXTERNAL email: Exercise caution when opening.**

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All,

Attached please find signed PCCO #001 for your records.

-John

John P. Fickel, AIA LEED AP BD+C  
Principal

### POPULOUS

4800 Main Street | Suite 300  
Kansas City, Missouri 64112 | USA  
Main: +1 816 221 1500 | Fax: +1 816 221 1578  
Direct: +1 816 329 4267

[john.fickel@populous.com](mailto:john.fickel@populous.com)

[www.populous.com](http://www.populous.com)



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**From:** Kristian Payton <kristian.payton@pcciusa.com>  
**Sent:** Monday, January 6, 2020 9:53 AM  
**To:** Lucas Bergstrom <Lucas.Bergstrom@populous.com>; Bill Bourne <Bill.Bourne@populous.com>; John Fickel <John.Fickel@populous.com>  
**Cc:** Russell Fishbeck <russell.fishbeck@wilco.org>; Clint Chitsey <clint.chitsey@wilco.org>; Dwayne Gossett <DGossett@wilco.org>; Gregg Matocha <gregg.matocha@pcciusa.com>; Brian Ritter <brian@pcciusa.com>; Chase Stablier <chase.stablier@pcciusa.com>; Jason Darling <jason.darling@pcciusa.com>; Chris Sharp <chris@pcciusa.com>; Dwayne Dow <dwayne.dow@pcciusa.com>  
**Subject:** RE: Williamson County Expo - PCCO #001

Resending per Dwayne Gossett request during OAC meeting on 1-6-19.

Thank you.

*Kristian Payton*  
*Project Engineer*  
*Prime Construction Company, Inc.*



(512) 244-7799

(512) 990-9886 fax

(512)966-3989 cell

[Kristian.payton@pcciusa.com](mailto:Kristian.payton@pcciusa.com)

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**From:** Kristian Payton  
**Sent:** Thursday, December 19, 2019 3:41 PM  
**To:** Lucas Bergstrom <[Lucas.Bergstrom@populous.com](mailto:Lucas.Bergstrom@populous.com)>; Bill Bourne <[Bill.Bourne@populous.com](mailto:Bill.Bourne@populous.com)>; John Fickel <[John.Fickel@populous.com](mailto:John.Fickel@populous.com)>  
**Cc:** Russell Fishbeck <[russell.fishbeck@wilco.org](mailto:russell.fishbeck@wilco.org)>; Clint Chitsey <[clint.chitsey@wilco.org](mailto:clint.chitsey@wilco.org)>; Dwayne Gossett <[DGossett@wilco.org](mailto:DGossett@wilco.org)>; Gregg Matocha <[gregg.matocha@pcciusa.com](mailto:gregg.matocha@pcciusa.com)>; Brian Ritter <[brian@pcciusa.com](mailto:brian@pcciusa.com)>; Chase Stablier <[chase.stablier@pcciusa.com](mailto:chase.stablier@pcciusa.com)>; Jason Darling <[jason.darling@pcciusa.com](mailto:jason.darling@pcciusa.com)>; Chris Sharp <[chris@pcciusa.com](mailto:chris@pcciusa.com)>; Dwayne Dow <[dwayne.dow@pcciusa.com](mailto:dwayne.dow@pcciusa.com)>  
**Subject:** Williamson County Expo - PCCO #001  
**Importance:** High

Good Afternoon:

Please see PCCO #001 in regards to the Williamson County Expo Center project.  
This PCCO references ASI #2 changes per the Fire Marshal post bid comments collated in ASI #2.

Thank you.

*Kristian Payton*  
*Project Engineer*  
*Prime Construction Company, Inc.*



*(512) 244-7799*

*(512) 990-9886 fax*

*(512)966-3989 cell*

[Kristian.payton@pcciusa.com](mailto:Kristian.payton@pcciusa.com)