## CLAIM FOR FIXED MOVING EXPENSE PAYMENT - INDIVIDUALS AND FAMILIES

| 1. Name of Claimant(s):                                                                                                                 | Parcel No.: 12                             | County: Williamson            |                    |           |        |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|--------------------|-----------|--------|--|--|--|
| Brian Miller and Tina Miller                                                                                                            |                                            | Project: Corridor A-1 SE Loop |                    |           |        |  |  |  |
|                                                                                                                                         | 4. Occupancy of Property Acqu              | ired by (                     | County             |           |        |  |  |  |
|                                                                                                                                         | From (Date): 02-01-2001 To (Date of Move): |                               |                    | re): 12-0 | 1-2020 |  |  |  |
|                                                                                                                                         | 5. Controlling Dates                       |                               | Mo.                | Day       | Yr.    |  |  |  |
|                                                                                                                                         | a. First Offer in Negotiations             |                               | 09                 | 14        | 2019   |  |  |  |
| 2. Address of Property Acquired by County:                                                                                              | b. Date Property Acquired                  |                               | 11                 | 01        | 2019   |  |  |  |
| 128 Estate Cove<br>Hutto, Texas 78634                                                                                                   | c. Date Required to Move                   |                               | 12                 | 31        | 2020   |  |  |  |
| Tidio, Tenus 70054                                                                                                                      | 6. Dwelling:(house, apartment,             | etc.)                         |                    |           |        |  |  |  |
| Apt. No.:                                                                                                                               | ⊠Owner-occupied<br>□Tenant                 |                               | nished<br>urnished |           |        |  |  |  |
| 3. Address Moved To:                                                                                                                    | (1) Number of Rooms:                       |                               | 1                  |           |        |  |  |  |
| 5229 Orsini Bluffs                                                                                                                      | (1) Ivanioci di Rooms.                     |                               | 1                  |           |        |  |  |  |
| Round Rock, Texas 78665                                                                                                                 | (2) Payment Schedule Amount                | \$                            | 600.00             |           |        |  |  |  |
| Apt. No.:                                                                                                                               | (3) Total Amount of Claim:                 | \$                            | 600.00             |           |        |  |  |  |
| for, or received reimbursement or compensation for, any it information shown above is true and correct.    2   3   2020   Date of Claim | Claima                                     | 4                             |                    |           |        |  |  |  |
| Spaces Below to                                                                                                                         | be Completed by County                     |                               |                    |           |        |  |  |  |
| 8. Type occupancy and number of rooms verified prior to                                                                                 | 9. Vacancy verified on:                    |                               |                    |           |        |  |  |  |
| move on:                                                                                                                                | ,                                          |                               |                    |           |        |  |  |  |
| Date: 09-14-2019  By:  I certify that I have examined this plaim and found it to con-                                                   | Date: /2-7-20 By: Signal                   | 20)                           |                    |           |        |  |  |  |
| assistance payments. I further certify the computation of th                                                                            | e payment and the information as           | shown h                       | erein is c         | orrect.   | ation  |  |  |  |
| This claim is recommended for payment. This claim is reco                                                                               |                                            |                               | •••••••••••        |           |        |  |  |  |
|                                                                                                                                         | nt of \$ 600.00                            |                               |                    |           | 1 1    |  |  |  |
| 12-7-2020<br>Date                                                                                                                       | Relocatio                                  | nAgent                        |                    | _         | .      |  |  |  |
| APPROVED                                                                                                                                |                                            |                               |                    |           |        |  |  |  |
| Date                                                                                                                                    | Williamso                                  | on County                     | Indge              |           |        |  |  |  |

## **Breakdown of Room Count Claim**

| Print or Type All Information                                                       |                            |                             |  |  |  |  |
|-------------------------------------------------------------------------------------|----------------------------|-----------------------------|--|--|--|--|
| Room Description                                                                    | Number of Rooms<br>in Unit | Number of Rooms<br>in Claim |  |  |  |  |
| Living Room                                                                         |                            |                             |  |  |  |  |
| Dining Room                                                                         |                            |                             |  |  |  |  |
| Kitchen                                                                             |                            |                             |  |  |  |  |
| Family Room                                                                         |                            |                             |  |  |  |  |
| Bedroom                                                                             |                            | N -                         |  |  |  |  |
| Study                                                                               | 1                          | 1                           |  |  |  |  |
| Kitchen-Den                                                                         |                            |                             |  |  |  |  |
| Living Room-Den                                                                     |                            |                             |  |  |  |  |
| Den                                                                                 |                            |                             |  |  |  |  |
| Living Room-Dining Room                                                             |                            |                             |  |  |  |  |
| Sleeping Room                                                                       |                            |                             |  |  |  |  |
| Others                                                                              |                            |                             |  |  |  |  |
| Basement                                                                            |                            |                             |  |  |  |  |
| Garage 2 car attached garage                                                        |                            |                             |  |  |  |  |
| Storage Room                                                                        |                            |                             |  |  |  |  |
| Attic                                                                               |                            |                             |  |  |  |  |
| Utility Room                                                                        |                            |                             |  |  |  |  |
| Storage Building                                                                    |                            |                             |  |  |  |  |
|                                                                                     |                            |                             |  |  |  |  |
| Total                                                                               | 1                          | 1                           |  |  |  |  |
| Remarks: (Where totals in the two columns differ by line item explain in "Remarks") |                            |                             |  |  |  |  |

This was a trophy room there were numerous animal mounts that requires special handling to be moved. The displacee chose to move the items themselves. This was not part of the Accurate Moving LLC or Liberty Safes moving costs.

Signed

Moving Expense Schedules A & B

|                                |                                             |              |       | Five   |         | 61 400      | 00+,14         |                      |               |        |                                |                       |              |                      |      |  |
|--------------------------------|---------------------------------------------|--------------|-------|--------|---------|-------------|----------------|----------------------|---------------|--------|--------------------------------|-----------------------|--------------|----------------------|------|--|
|                                |                                             |              |       | Four   |         | \$1,200     |                | Each Additional Doom | HOON BUSINESS | \$150  | 000                            |                       |              |                      |      |  |
| Moving Expense Schedules A & B | furnitura                                   |              | Three |        | \$1,000 |             | Eight          |                      |               |        |                                | furniture.            | 100 H        | Each Additional Room | 850  |  |
| MOVING                         | UNFURNISHED UNITS - Occupant owns furniture |              | Two   |        | \$800   |             | Seven          |                      | £1 750        | 007'18 | URNISHED UNITS - Occupant door | UMO 1011 SAOD HIBOTON |              |                      |      |  |
|                                | A. UNFURNISHED (                            |              | One   | 0000   | 0000    |             | Six            |                      | \$1,600       |        | B. FURNISHED UNITS             |                       |              |                      |      |  |
|                                |                                             | No. of Rooms |       | Amount |         | No of Dooms | STIPPON IO COL |                      | Amount        |        |                                | First Doom            | IIISC MODIII | \$400                | OOL. |  |

## **CERTIFICATION OF ELIGIBILITY**

SE Loop (Corridor A-1)
Parcel: 12

Displacee: Brian Miller and Tina Miller

## Individuals, Families and Unincorporated Businesses or Farming Operations

| I certify that myself and any other party(ies) with a financial interest in this relocation assistance claim are either:                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Citizens or Nationals of the United States  or  Aliens lawfully present in the United States                                                                                                      |
| * If an Alien lawfully present in the United States, supporting documentation will be required.  Date: 9/14/19  Claimant  Date: 9/14/19                                                           |
| Incorporated Business, Farm or Nonprofit Organizations                                                                                                                                            |
| I certify that I have signature authority for this entity and such entity is lawfully incorporated under the applicable state's laws and authorized to conduct business within the United States. |
| Claimant Date:                                                                                                                                                                                    |
|                                                                                                                                                                                                   |