

December 2020

**MONTHLY REPORT**

**Court Date:**

**1/12/2021**

**Williamson County - Assets for Transfer**

**Agenda #:**

**25792**

| Item                                    | Serial Number      | Quantity | FROM DEPT.     | TO DEPT.        |
|---|--------------------|----------|----------------|-----------------|
| Body armor panels & vest, sarafiland    | 21038188, 21038189 | 1        | Constable 2    | Constable 3     |
| HP Laser Jet 9040dn printer             | JPFL767003         | 1        | Tax A/C        | Elections       |
| APX 4000 Motorola Radio                 | 426CTV4323         | 1        | Wireless Comm. | Health District |
| APX 4000 Motorola Radio                 | 426CTV4326         | 1        | Wireless Comm. | Health District |
| APX 4000 Motorola Radio                 | 426CTV4328         | 1        | Wireless Comm. | Health District |
| APX 4000 Motorola Radio                 | 426CTV4324         | 1        | Wireless Comm. | Health District |
| Tan/Beige Leather office rolling chairs |                    | 2        | JP 1           | Purchasing      |

# Asset Status Change

|   |  |
|---|--|
| Title:  | i:0#.f[membership wbeechinor@wilco.org - 09-06-2020                  |
| Disposal Method:  | TRANSFER between county departments                                  |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | Body Armor Panels & Vest, Safariland, Threat Level IIIA, Issued 2017 |
| 1. Manufacturer ID #:   | Panel Serial Numbers 21038188 & 21038189                             |
| 1. Condition of Assets:   | Working  |
| 2. Quantity (Mandatory)::   | 0  |
| 3. Quantity (Mandatory):  | 0  |
| 4. Quantity (Mandatory):  | 0  |
| 5. Quantity (Mandatory):  | 0  |
| Transferring Department:  | Constables 2   |
| Transferring Department Contact Person:   | James Thomas   |
| Transferring Department Contact Phone Number:   | 5122604278   |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature:  | ✓ William Beechinor 6/9/2020 11:38 AM                                |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature.: | ✗  |
| Receiving Department  | Constables 3   |
| Receiving Department Contact Person:  | Kevin Stofle   |
| Receiving Department Contact Phone Number:  | 512-943-1434   |
| Receiving Department - Elected Official/Department Head/Authorized Staff:               | Kevin Stofle   |
| Receiving Department - Elected Official/Department Head/Authorized Staff Signature:     | ✓ Kevin Stofle 12/16/2020 4:49 PM                                    |
| Purchasing Final Determination  | Internal Department Transfer   |
| Court Date:   | 1/12/2021  |

## Asset Status Change

# Asset Status Change

|   |   |
|---|---|
| Title:  | i:0#.f membership geneva.salazar@wilco.org - 09-03-2020 |
| Disposal Method:  | TRANSFER between county departments                     |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 2   |
| 1. Description:   | Tan/Beige Leather office rolling chairs                 |
| 1. Condition of Assets:   | Working   |
| Transferring Department:  | Justice of the Peace 1                                  |
| Transferring Department Contact Person:   | Geneva P. Salazar                                       |
| Transferring Department Contact Phone Number:   | 512.244.8691  |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature:  | ✓ Geneva P. Salazar 3/9/2020 1:50 PM                    |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature.: | ✗   |
| Receiving Department  | Purchasing  |
| Receiving Department Contact Person:  | Randy Barker  |
| Receiving Department Contact Phone Number:  | 512-943-1555  |
| Receiving Department - Elected Official/Department Head/Authorized Staff:               | Randy Barker  |
| Receiving Department - Elected Official/Department Head/Authorized Staff Signature:     | ✓ Randy Barker 12/16/2020 5:29 PM                       |
| Purchasing Final Determination  | Internal Department Transfer                            |
| Court Date:   | 1/12/2021   |

**Asset Status Change**

# Asset Status Change

|   |  |
|---|--|
| Title:  | i:0#.f[membership]jkocian@wilco.org - 27-08-2020 |
| Disposal Method:  | TRANSFER between county departments              |
| Item(s) Category:   | Other  |
| 1. Quantity (Mandatory):  | 1  |
| 1. Description:   | HP Laser Jet 9040dn printer                      |
| 1. Manufacturer ID #:   | JPFL767003                                       |
| 1. Oracle Asset #:  | 45769  |
| 1. Condition of Assets:   | Working  |
| Transferring Department:  | Tax Assessor/Collector                           |
| Transferring Department Contact Person:   | Judy Kocian                                      |
| Transferring Department Contact Phone Number:   | 5129431954                                       |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature:  | ✅ Matt Johnson 8/27/2020 3:46 PM                 |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature.: | ❌  |
| Receiving Department  | Elections  |
| Receiving Department Contact Person:  | Jerry Michalek                                   |
| Receiving Department Contact Phone Number:  | 9431156  |
| Receiving Department - Elected Official/Department Head/Authorized Staff Signature:     | ✅ Jenifer Favreau 12/16/2020 3:59 PM             |
| Purchasing Final Determination  | Internal Department Transfer                     |
| Court Date:   | 1/12/2021  |

**Asset Status Change**

# Asset Status Change

|   |   |
|---|---|
| Title:  | i:0#.f membership pswisher@wilco.org - 28-08-2020 |
| Disposal Method:  | TRANSFER between county departments               |
| Item(s) Category:   | Other   |
| 1. Quantity (Mandatory):  | 1   |
| 1. Description:   | APX 4000 Motorola Radio                           |
| 1. Manufacturer ID #:   | 426CTV4323  |
| 1. Oracle Asset #:  | 214047  |
| 1. Condition of Assets:   | Working   |
| 2. Quantity (Mandatory)::   | 1   |
| 2. Description:   | APX 4000 Motorola Radio                           |
| 2. Manufacturer ID #:   | 426CTV4324  |
| 2. Oracle Asset #:  | 214048  |
| 2. Condition of Assets:   | Working   |
| 3. Quantity (Mandatory):  | 1   |
| 3. Description:   | APX 4000 Motorola Radio                           |
| 3. Manufacturer ID #:   | 426CTV4326  |
| 3. Oracle Asset #:  | 214050  |
| 3. Condition of Assets:   | Working   |
| 4. Quantity (Mandatory):  | 1   |
| 4. Description:   | APX 4000 Motorola Radio                           |
| 4. Manufacturer ID #:   | 426CTV4328  |
| 4. Condition of Assets:   | Working   |
| Transferring Department:  | Wireless Communication                            |
| Transferring Department Contact Person:   | Paul Swisher                                      |
| Transferring Department Contact Phone Number:   | (512) 943-3695                                    |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature:  | ✓ Thomas Piche 8/28/2020 10:54 AM                 |
| Transferring Department - Elected Official/Department Head/Authorized Staff Signature.: | ✗   |
| Receiving Department  | Health District - County Purchased                |
|   |   |

**Asset Status Change**

# Asset Status Change

|   |  |
|---|--|
| Receiving Department Contact Person:  | Nicole Evert                             |
| Receiving Department Contact Phone Number:  | (512) 248-3258                           |
| Receiving Department - Elected Official/Department Head/Authorized Staff:           | Michelle Broddrick                       |
| Receiving Department - Elected Official/Department Head/Authorized Staff Signature: | ✔ Michelle Broddrick 12/10/2020 12:16 PM |
| Purchasing Final Determination  | Internal Department Transfer             |
| Court Date:   | 1/5/2021                                 |

**Asset Status Change**