**HNTB Corporation**Engineers Architects Planners

701 Brazos Suite 450 Austin, Texas 78701 Telephone (512) 447-5590 Facsimile (512) 447-5329 www.hntb.com

Pamela Navarrette Assistant Financial Director Williamson County Auditor 710 S. Main Street, Suite 301 Georgetown, TX 78626

December 14, 2020

Ms. Navarrette,

Per our Agreement, effective December 17, 2019, with Williamson County as the Road and Bridge Department Projects General Engineering Consultant for Construction Management Services, HNTB respectfully requests to begin use of the new 2020 Rates presented in Exhibit C, attached hereto.

This request for rate adjustment is in accordance with the Agreement whereas the Consumer Price Index (CPI) for All Urban Consumers, All Items, South Region (Base 1982-84 = 100) has substantially moved higher and the product of the variances of the CPIs results in a 1.2% increase from our 2019 Rates. This is further summarized with backup documentation included in Exhibit C.

We will begin applying the 2020 Rates on our next invoice to Williamson County. We sincerely value our long-standing relationship with Williamson County. Should there be any concerns with this request please do not hesitate to contact Christen Eschberger at 512-527-1768.

Best regards,

Richard L. Ridings, P.E., RPLS

Senior Vice President, HNTB Companies

II. Ridings, P.E.

# 

### WILLIAMSON COUNTY ROAD BOND PROJECT:

(General Engineering Consultant (GEC) – Construction Management/Inspection Services for Williamson County Road and Bridge Department Projects)

THIS CONTRACT AMENDMENT NO. <u>2</u> to Williamson County Contract for Engineering Services is by and between Williamson County, Texas, a political subdivision of the State of Texas, (the "County") and <u>HNTB Corporation</u> (the "Engineer") and becomes effective as of the date of the last party's execution below.

WHEREAS, the County and the Engineer executed the Williamson County Contract for Engineering Services dated effective <u>December 17, 2019</u> (the "Contract");

WHEREAS, pursuant to Article 14 of the Contract, the terms of the Contract may be modified by a written fully executed Contract Amendment;

WHEREAS, the Rate Schedule in Exhibit C of the Contract are limited to the rates noted in said Exhibit D; and,

WHEREAS, it has become necessary to amend the Contract.

#### **AGREEMENT**

NOW, THEREFORE, premises considered, the County and the Engineer agree that the Contract is amended as follows:

I. The hourly Rates in the original Exhibit C of the Contract are hereby amended as shown in the attached revised Exhibit C.

All other terms of the Contract are unchanged and will remain in full force and effect.

**IN WITNESS WHEREOF,** the County and the Engineer have executed this Contract Amendment, in duplicate, to be effective as of the date of the last party's execution below.

ENGINEER:  DocuSigned by:	COUNTY:
By: Michelle Dippel Signature 25426	By:
Michelle R. Dippel Printed Name	Printed Name
Senior Vice President Title	Title
1/7/2021	
Date	Date



# **EXHIBIT C**

# **RATE SCHEDULE**

<u>Classification</u>	2019 Billing 2019 Premuim OT Rate Billing Rate		2020 Billing Rate	2020 Premuim OT Billing Rate		
·		<u> </u>	· <del></del>	<u> </u>		
Principal	\$360		\$364			
Sr. Financial Advisor	\$340 \$325		\$344 \$329			
Sr. Project Advisor	\$284		\$287			
Project Advisor	\$20 <del>4</del> \$274		\$277			
Sr. Project Manager	\$222		\$225			
Project Manager	\$200		\$202			
Deputy Project Manager	\$200		\$202			
Sr. Engineer	\$170		\$172			
Project Engineer	\$134		\$136			
Design Engineer	\$110		\$111			
EIT	\$160		\$162			
Sr. CADD Technician	\$80		\$81			
CADD Technician	\$248		\$251			
Principal Planner	\$245		\$248			
Sr. Environmental Specialist	\$198		\$200			
Environmental Specialist	\$155		\$157			
Sr. Environmental Planner	\$115		\$116			
Environmental Planner	\$174		\$176			
Sr. GIS Analyst	\$120		\$121			
GIS Analyst	\$117		\$118			
Sr. Public Involvement Representative	\$100		\$101			
Public Involvement Representative Sr. Urban Planner	\$196		\$198			
Urban Planner	\$190 \$112		\$113			
Sr. ROW Agent			\$190			
ROW Agent	\$188					
Sr. Construction Manager	\$144		\$146 \$100			
Construction Manager	\$188		\$190			
Sr. Construction Representative	\$165		\$167			
Construction Representative III	\$155	\$182	\$157	\$184		
Construction Representative II	\$135	\$158	\$137	\$160		
Construction Representative	\$125	\$147	\$127	\$149		
Sr. Developer	\$90	\$106	\$91	\$107		
Developer II	\$172		\$174			
Developer	\$150		\$152			
Sr. Business Manager	\$112		\$113			
Business Manager	\$198		\$200			
Sr. Project Analyst	\$150		\$152			
Project Analyst	\$140		\$142			
Quality Manager	\$96		\$97			
Sr. Project Controls	\$160		\$162			
Project Controls	\$144 \$90		\$146 \$91			
Sr. Scheduler	\$200		\$202			
Scheduler	\$200 \$158		\$202 \$160			
Administrative Assistant	\$76		\$77			
Intern	\$75		\$76			
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# Summary of Changes to CPI

Month	Year	CPI
Nov	2019	247.385
Nov	2020	250.255
Variance		2.87
% Variance (escalation)		1.2%



# **CONSUMER PRICE INDEX**



# November 2020

SOUTHEAST INFORMATION OFFICE • Atlanta, Ga. • 404-893-4222 • <u>bls.gov/regions/southeast</u> For release: Thursday, December 10, 2020

	All	urban consum	ners	Wage earners & clerical workers			
_	7	Percent		aga aa	Percent		
Group	Index	Nov 19 to	Oct 20 to	Index	Nov 19 to	Oct 20 to	
		Nov 20	Nov 20		Nov 20	Nov 20	
U.S. City Average <sup>1</sup>							
All items (1982-84=100)	260.229	1.2	-0.1	253.826	1.3	-0.1	
All items (1967=100)	779.531	-	_	756.071	_	_	
Food and beverages	268.539	3.7	-0.2	267.651	3.8	-0.3	
Housing	273.290	2.0	0.1	269.743	2.2	0.1	
Apparel	116.602	-5.2	-2.2	116.694	-4.9	-1.7	
Transportation	202.828	-3.3	-0.1	202.340	-3.2	-0.4	
Medical care	519.848	2.4	-0.2	527.938	2.8	-0.2	
Recreation <sup>2</sup>	123.016	1.3	0.4	117.540	1.2	0.3	
Education & communication <sup>2</sup>	141.534	1.9	0.0	129.361	2.3	0.0	
Other goods and services	464.211	1.7	0.1	510.816	2.0	0.1	
South <sup>1</sup>							
All items (1982-84=100)	250.255	1.2	-0.1	245.421	1.2	-0.2	
All items (1977=100)	405.948	-	-	397.487	-	-	
Food and beverages	264.708	3.5	-0.2	263.510	3.6	-0.2	
Housing	251.126	2.0	0.0	251.491	2.1	0.0	
Apparel	124.596	-6.7	-1.3	123.423	-6.2	-0.8	
Transportation	202.005	-2.7	-0.3	198.890	-3.0	-0.6	
Medical care	490.370	2.4	-0.1	501.851	2.6	-0.1	
Recreation <sup>2</sup>	122.364	0.5	-0.5	117.523	0.7	-0.5	
Education & communication <sup>2</sup>	136.393	2.1	0.3	122.024	2.5	0.3	
Other goods and services	446.410	2.8	0.2	485.331	2.8	0.0	
		urban consum	iers	Wage earners & clerical workers			
0	Percent change				change		
Group	Index	Nov 19 to	Sep 20 to	Index	Nov 19 to	Sep 20 to	
		Nov 20	Nov 20		Nov 20	Nov 20	
Tampa-St. Petersburg-							
Clearwater <sup>3</sup>							
All items (1987=100)	236.989	3.2	0.1	232.911	2.8	-0.1	
Food and beverages	248.597	7.1	0.1	250.728	6.9	-0.2	
Housing	244.368	4.0	0.4	244.468	4.0	0.4	
Apparel	125.149	-6.1	8.0	112.400	-3.7	-0.6	
Transportation	198.284	-1.4	0.3	212.685	-2.3	-0.6	
Medical care	438.491	7.8	8.0	452.807	8.8	8.0	
Recreation <sup>2</sup>	122.744	-0.4	-3.5	120.012	1.0	-2.6	
Education & communication <sup>2</sup>	133.054	-0.4	-1.0	119.494	-0.1	-0.6	
Other goods and services	303.175	-0.6	-0.3	320.369	-1.7	-0.3	

<sup>&</sup>lt;sup>1</sup>Indexes on a 1982-84=100 base, unless otherwise noted.

<sup>&</sup>lt;sup>2</sup>Indexes on a December 1997=100 base.

<sup>&</sup>lt;sup>3</sup>Indexes on a 1987=100 base, unless otherwise noted.

<sup>-</sup> Data not available.

<sup>\*</sup>Full survey for Tampa-St. Petersburg-Clearwater is compiled every two months and is published for January, March, May, July, September, and November.



# **CONSUMER PRICE INDEX**



# November 2019

SOUTHEAST INFORMATION OFFICE • Atlanta, GA • 404-893-4222 • <u>bls.gov/regions/southeast</u> For release: Wednesday, December 11, 2019

	All urban consumers			Wage earners & clerical workers			
	Porcent change		-	change			
Group	Index	Nov. 18 to	Oct. 19 to	Index	Nov. 18 to	Oct. 19 to	
		Nov. 19	Nov. 19		Nov. 19	Nov. 19	
U.S. City Average <sup>1</sup>							
All items (1982-84=100)	257.208	2.1	-0.1	250.644	1.9	-0.1	
All items (1967=100)	770.482	-	-	746.592	-	-	
Food and beverages	259.080	1.9	-0.1	257.791	1.8	-0.1	
Housing	267.925	2.9	0.0	263.944	2.8	0.1	
Apparel	122.986	-1.6	-2.5	122.663	-1.7	-2.7	
Transportation	209.763	-0.1	-0.3	209.057	-0.2	-0.4	
Medical care	507.541	4.2	0.3	513.609	4.6	0.3	
Recreation <sup>2</sup>	121.381	1.9	0.3	116.121	1.6	0.2	
Education & communication <sup>2</sup>	138.920	1.4	0.3	126.506	1.2	0.3	
Other goods and services	456.262	2.4	0.2	500.796	2.9	0.3	
South <sup>1</sup>		u					
All items (1982-84=100)	247.385	1.6	0.0	242.614	1.4	-0.1	
All items (1977=100)	401.294	-	-	392.941	-	-	
Food and beverages	255.776	1.6	-0.2	254.444	1.6	-0.2	
Housing	246.137	2.7	0.0	246.288	2.6	0.0	
Apparel	133.525	-0.9	0.4	131.599	-1.4	-0.1	
Transportation	207.692	-1.0	-0.5	204.986	-1.2	-0.5	
Medical care	478.888	3.2	0.5	488.931	3.6	0.5	
Recreation <sup>2</sup>	121.814	2.3	0.3	116.738	2.1	0.0	
Education & communication <sup>2</sup>	133.564	8.0	0.1	119.023	0.4	0.1	
Other goods and services	434.117	1.2	-0.1	472.035	1.9	0.1	
	All	urban consum	ners	Wage earners & clerical workers			
Group		Percent	change		Percent change		
Croup	Index	Nov. 18 to	Sep. 19 to	Index	Nov. 18 to	Sep. 19 to	
		Nov. 19	Nov. 19		Nov. 19	Nov. 19	
Tampa-St. Petersburg-							
Clearwater <sup>3</sup>							
All items (1987=100)	229.740	2.0	0.2	226.518	1.3	0.0	
Food and beverages	232.029	2.1	-0.4	234.449	2.0	-0.2	
Housing	234.893	3.7	0.5	235.161	3.4	0.5	
Apparel	133.286	-11.6	-12.6	116.678	-10.4	-9.4	
Transportation	201.157	0.4	0.4	217.765	0.0	-0.1	
Medical care	406.881	4.1	1.8	416.022	4.4	1.9	
Recreation <sup>2</sup>	123.280	1.9	1.2	118.864	1.1	0.8	
Education & communication <sup>2</sup>	133.627	-2.0	0.7	119.636	-3.5	0.8	
Other goods and services	304.852	2.1	2.6	325.958	2.1	2.5	

<sup>&</sup>lt;sup>1</sup>Indexes on a 1982-84=100 base, unless otherwise noted.

<sup>&</sup>lt;sup>2</sup>Indexes on a December 1997=100 base.

<sup>&</sup>lt;sup>3</sup>Indexes on a 1987=100 base, unless otherwise noted.

<sup>-</sup> Data not available.

<sup>\*</sup>Full survey for Tampa-St. Petersburg-Clearwater is compiled every two months and is published for January, March, May, July, September, and November.