January 2021	MONTHLY REPORT	Court Date:	2/2/2021
Williamson County - Assets for Destruction		Agenda #:	25946
Item	Serial Number	Quantity	Dept.
Motorola Radios - see attached	see list	19	RCS
HDMI cord (broken)		1	Human Resources
Logitech keyboards without USB adapter		2	Human Resources
Wireless Logitech mouse without adapter		2	Human Resources
Motorola XTS 2500	205CES1374 / 003391	1	Health District-Cty Purchased
Motorola XTS 2500	205CES1375 / 003392	1	Health District-Cty Purchased
Motorola XTS 2500	205CFA1737 / 003393	1	Health District-Cty Purchased
Motorola XTS 2500	205CFK2353 / 003388	1	Health District-Cty Purchased
Motorola XTS 2500	205CFK2354 / 003387	1	Health District-Cty Purchased

Title:	i:0#.f membership pswisher@wilco.org - 06-01-2021	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	1	
1. Description:	Motorola XTS 2500	
1. Manufacturer ID #:	205CES1374 / 003391	
1. Oracle Asset #:	39776	
1. Condition of Assets:	Unknown	
2. Quantity (Mandatory)::	1	
2. Description:	Motorola XTS 2500	
2. Manufacturer ID #:	205CES1375 / 003392	
2. Oracle Asset #:	39772	
2. Condition of Assets:	Unknown	
3. Quantity (Mandatory):	1	
3. Description:	Motorola XTS 2500	
3. Manufacturer ID #:	205CFA1737 / 003393	
3. Oracle Asset #:	40436	
3. Condition of Assets:	Unknown	
4. Quantity (Mandatory):	1	
4. Description:	Motorola XTS 2500	
4. Manufacturer ID #:	205CFK2353 / 003388	
4. Oracle Asset #:	41268	
4. Condition of Assets:	Unknown	
5. Quantity (Mandatory):	1	
5. Description	Motorola XTS 2500	
5. Manufacturer ID #	205CFK2354 / 003387	
5. Oracle Asset #	41269	
5. Condition of Assets	Unknown	
Transferring Department:	Health District - County Purchased	
Transferring Department Contact Person:	Paul Swisher	
Transferring Department Contact Phone Number:	512-943-3695	

Transferring Department - Elected Official/Department Head/Authorized Staff Signature:	✓ Michelle Broddrick 1/7/2021 7:25 PM
Transferring Department - Elected Official/Department Head/Authorized Staff Signature.:	×
Receiving Department - Elected Official/Department Head/Authorized Staff Signature:	×
Purchasing Final Determination	Destruction
Court Date:	2/2/2021

Title:	i:0#.f membership malea.schmitt@wilco.org - 04-09-2020	
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value	
Item(s) Category:	Other	
1. Quantity (Mandatory):	1	
1. Description:	HDMI cord (broken)	
1. Condition of Assets:	Non-Working	
2. Quantity (Mandatory)::	2	
2. Description:	Logitech keyboards without USB adapter	
2. Condition of Assets:	Non-Working	
3. Quantity (Mandatory):	2	
3. Description:	Wireless Logitech mouse without adapter	
3. Condition of Assets:	Non-Working	
Transferring Department:	Human Resources	
Transferring Department Contact Person:	Evelyn Petrere	
Transferring Department Contact Phone Number:	512-943-1533	
Transferring Department - Elected Official/Department Head/Authorized Staff Signature:	✓ Rebecca Clemons 12/2/2020 9:13 AM	
Transferring Department - Elected Official/Department Head/Authorized Staff Signature.:	×	
Receiving Department - Elected Official/Department Head/Authorized Staff Signature:	×	
Purchasing Final Determination	Destruction	
Court Date:	2/2/2021	

Title:	i:0#.f membership pswisher@wilco.org - 07-01-2021
Disposal Method:	DESTRUCTION due to Public Health/Safety or no apparent value
Item(s) Category:	Other
1. Quantity (Mandatory):	19
1. Description:	Motorola Radios - see attached
1. Manufacturer ID #:	721CHX3576, 721CHX3581, 721CHX3806, 721CHX3809, 721CHX3810, 721CHX3822, 721CHX3825, 514CHX2414, 514CHX2420, 514CHX2423, 514CHX2425, 514CHX2426, 514CHX2430, 514CHX2432, 514CHX2651, 514CHX2652, 514CHX2660, 514CHX2667, 514CHX2669
Transferring Department:	RCS
Transferring Department Contact Person:	Paul Swisher
Transferring Department Contact Phone Number:	512-943-3695
Transferring Department - Elected Official/Department Head/Authorized Staff Signature:	✓ Thomas Piche 1/8/2021 8:34 AM
Transferring Department - Elected Official/Department Head/Authorized Staff Signature.:	×
Receiving Department - Elected Official/Department Head/Authorized Staff Signature:	×
Purchasing Final Determination	Destruction
Court Date:	2/2/2021