February 2021 MONTHLY REPORT Court Date: 3/2/2021

Williamson County - Assets for Transfer

Agenda #: 26099

| Item | Serial Number | Quantity | FROM DEPT. | TO DEPT. |
|--|---------------------|----------|-------------|------------------|
| Safariland body armor BA200SSX02 May19 | 10190088933, 101900 | 1 | Constable 1 | Sheriff's Office |

Asset Status Change

| i-0# flmomborohinlioff parker@wileo erg 25 01 2021 | | |
|--|--|--|
| i:0#.f membership jeff.parker@wilco.org - 25-01-2021 | | |
| TRANSFER between county departments | | |
| Other | | |
| 1 | | |
| Safariland body armor BA-200S-SX02 May 2019 | | |
| 10190088933 10190093213 | | |
| Working | | |
| Constables 1 | | |
| Jeff Spencer | | |
| 512-943-1300 | | |
| ✓ Patrick Youngren 2/2/2021 9:16 AM | | |
| × | | |
| Sheriff's Office | | |
| Peggy Braun | | |
| Peggy Braun | | |
| ✓ Pat Erickson 2/10/2021 4:00 PM | | |
| Internal Department Transfer | | |
| 3/2/2021 | | |
| | | |