

CERTIFICATE FOR RESOLUTION

THE STATE OF TEXAS §
 §
COUNTY OF WILLIAMSON §

I, the undersigned County Clerk of Williamson County, Texas, hereby certify as follows:

1. The Commissioners Court (the “Commissioners Court”) of Williamson County, Texas, (the “County”) convened in regular meeting on June 15, 2021, at the regular meeting place thereof and by video conference pursuant to the March 16, 2020 action by the Governor of the State of Texas under Section 418.016 of the Texas Government Code suspending certain provisions of the Texas Open Meetings Act, within said County, and the roll was called of the duly constituted officers and members of said Commissioners Court, to wit:

Bill Gravell	County Judge
Terry Cook	Commissioner
Cynthia Long	Commissioner
Valerie Covey	Commissioner
Russ Boles	Commissioner

and all of said persons were present except for _____, thus constituting a quorum. Whereupon, among other business, the following was transacted at said meeting: a written

RESOLUTION APPROVING THE ISSUANCE OF HARRIS COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION HOSPITAL REVENUE BONDS (TEXAS CHILDREN’S HOSPITAL) SERIES 2021 TO FINANCE AND REFINANCE THE COSTS OF CERTAIN FACILITIES FOR THE TEXAS CHILDREN’S HOSPITAL AND WITH RESPECT TO A PUBLIC HEARING

was duly introduced for the consideration of said Commissioners Court. It was then duly moved and seconded that said resolution be adopted; and, after due discussion, said motion, carrying with it the adoption of said resolution, prevailed and carried by the following vote: Ayes: ____; Noes: ____; Abstentions: ____.

2. A true, full and correct copy of the aforesaid resolution adopted at the meeting described in the above and foregoing paragraph is attached to and follows this certificate; said resolution has been duly recorded in said Commissioners Court’s minutes of said meeting; the above and foregoing paragraph is a true, full and correct excerpt from said Commissioners Court’s minutes of said meeting pertaining to the adoption of said resolution; the persons named in the above and foregoing paragraph are the duly chosen, qualified and acting officers and members of said Commissioners Court as indicated therein; each of the officers and members of said Commissioners Court was duly and sufficiently notified officially and personally, in advance, of the date, hour, place and purpose of the aforesaid meeting, and that said resolution would be introduced and considered for adoption at said meeting, and each of said officers and members consented, in advance, to the holding of said meeting for such purpose; and said meeting was open to the public as required by law; and public notice of the date, hour, place and subject of said meeting was given as required by the Texas Open Meetings Act, Chapter 551, Texas Government Code, as amended, and the March 16, 2020 action by the Governor of the State of Texas under Section 418.016, Texas Government Code, suspending certain provisions of the Texas Open Meetings Act.

SIGNED this June 15, 2021.

County Clerk
Williamson County, Texas

[SEAL]

WHEREAS, the Harris County Cultural Education Facilities Finance Corporation (the “Issuer”) is authorized, pursuant to the Cultural Education Facilities Finance Corporation Act, Texas Local Government Code Chapter 337 (the “Enabling Act”), to issue revenue bonds to finance and refinance the cost of cultural and/or health facilities, and to make loans to provide for financing or refinancing of the cost of such facilities; and

WHEREAS, Texas Children’s Hospital (“Texas Children’s”) has requested that the Issuer issue, and the Issuer has approved the issuance of, its Hospital Revenue Bonds (Texas Children’s Hospital) Series 2021 in one or more series (collectively, the “Bonds”), pursuant to the Enabling Act, and a loan of the proceeds of the Bonds to Texas Children’s to finance and/or refinance the costs of certain facilities owned and/or operated and/or to be owned and/or operated by Texas Children’s and/or its non-profit affiliates (as described more particularly in **Schedule 1 to Exhibit A** hereto), which are facilities are and will be located throughout the State of Texas (the “Facilities”); and

WHEREAS, a portion of the Facilities consisting of the following sites are and/or will be located in Williamson County, Texas (the “County”): a health facility located at 9835 N Lake Creek Pkwy, Austin, TX 78717 (the “Local Portion of the Facilities”);

WHEREAS, the aggregate maximum stated principal amount of the Bonds to be issued on a tax-exempt basis to be used to finance and/or refinance the Facilities is \$570,000,000 (provided that an additional amount of bonds may be issued on a taxable basis) and the aggregate maximum stated principal amount of the Bonds to be used to finance and refinance the Local Portion of the Facilities is \$285,000,000; and

WHEREAS, Section 147(f) of the Internal Revenue Code of 1986, as amended (the “Code”), requires that the Bonds and the Facilities to be financed with proceeds of the Bonds be approved by the “applicable elected representative” (the “AER”) of the governmental unit having jurisdiction over the area in which the Facilities are or will be located, after a public hearing following reasonable public notice; and

WHEREAS, with respect to the Bonds and the Local Portion of the Facilities, the Commissioners Court (the “Commissioners Court”) of the County is an AER; and

WHEREAS, a public hearing with respect to the Bonds was held on June 8, 2021 (the “Public Hearing”) by the duly appointed hearing officer of the Issuer (the “Hearing Officer”), notice of such Public Hearing having been published not less than seven days before the day of such Public Hearing in a newspaper of general circulation available to residents within the boundaries of the County, all as shown in **Exhibit A** attached hereto; and

WHEREAS, the issuance of the Bonds and the action of the Commissioners Court with respect to the matters described herein will create no liability for the County or its residents;

NOW THEREFORE, BE IT RESOLVED BY THE COMMISSIONERS COURT OF WILLIAMSON COUNTY, TEXAS THAT:

1. All actions taken by or on behalf of the County or the Issuer with respect to the appointment of the Hearing Officer, the publication of the Notice of the Public Hearing and the conducting of such Public Hearing are hereby authorized, approved and ratified.

2. In order to comply with Section 147(f) of the Code, the Public Hearing has been held by or on behalf of the County, in which hearing members of the public were permitted to express their views with respect to the Facilities and the issuance of the Bonds for such purpose. Notice of such hearing was published no less than seven days prior to such hearing in a newspaper of general circulation in the County, and an affidavit of the publication of such notice and a copy of such notice are each attached to **Exhibit A** hereto. Based upon the results of such hearing (as shown in the certificate of public hearing officer attached hereto as **Exhibit A**), and for purposes of complying with Section 147(f) of the Code, the issuance of the Bonds for the Local Portion of the Facilities is hereby approved

3. THE COUNTY, THE COMMISSIONERS COURT, THE COUNTY JUDGE AND ALL OTHER COUNTY OFFICIALS MAKE NO REPRESENTATION OR WARRANTY OF ANY KIND WHATSOEVER WITH RESPECT TO THE FACILITIES OR THE ISSUANCE, CREDITWORTHINESS OR REPAYMENT OF THE BONDS TO BE ISSUED BY THE ISSUER WITH RESPECT TO THE FACILITIES. UNDER NO CIRCUMSTANCES SHALL THE COUNTY HAVE ANY LIABILITY, FINANCIAL OBLIGATION OR RESPONSIBILITY OF ANY KIND WITH RESPECT TO THE PAYMENT OF BONDS ISSUED FOR THE FACILITIES OR FOR THE CONSTRUCTION, MAINTENANCE, OPERATION OR ANY OTHER ASPECT OF THE FACILITIES.

4. The County Judge and County Clerk of the County and other officers or representatives of the County are hereby authorized to execute and deliver such instruments, certificates, or documents necessary or advisable to carry out the intent and purpose of this resolution.

5. This resolution shall take effect immediately upon its passage and shall continue in force and effect from the date hereof.

PASSED AND APPROVED this 15th day of June, 2021.

**Exhibit A
to Resolution**

Certificate of Public Hearing Officer

[See Attached.]

CERTIFICATE OF PUBLIC HEARING OFFICER
REGARDING PUBLIC HEARING (INTERNAL REVENUE CODE § 147(f))

Re: Harris County Cultural Education Facilities Finance Corporation Hospital Revenue Bonds
(Texas Children's Hospital) Series 2021 in one or more series (the "Bonds")

I, the undersigned, do hereby make and execute this certificate for the benefit of all persons interested in the reissuance for federal tax purposes of the above-captioned Bonds.

I hereby certify as follows:

1. I am the duly appointed hearing officer for the public hearing which was held in connection with the issuance of the Bonds at the time and place indicated in the Notice of Public Hearing attached hereto as **Schedule 1**.
2. The Notice of Public Hearing was published no less than seven days before the date of the public hearing, as evidenced by the Affidavit of Publication of the Notice of Public Hearing attached hereto as **Schedule 1**.
3. All persons (if any) appearing at the public hearing were given an opportunity to comment on the proposed issuance of the Bonds. No such persons appeared or made comments except as set forth on **Schedule 2** attached hereto.
4. After giving all interested persons an opportunity to appear and comment, the public hearing was declared closed.

WITNESS MY HAND as of the 8th day of June, 2021.



Shelby A. Harden
Hearing Officer

- Schedule 1 - Affidavit of Publication of the Notice of Public Hearing (with Attached Notice of Public Hearing)
- Schedule 2 - Names and Comments of Persons Attending Public Hearing

**Schedule 1
to Exhibit A**

AFFIDAVIT OF PUBLICATION WITH ATTACHED NOTICE OF PUBLIC HEARING

AFFIDAVIT OF PUBLICATION

THE STATE OF TEXAS

COUNTY OF Williamson & Travis

§
§
§

BEFORE ME, the undersigned authority, on this day personally appeared the person whose name is subscribed below, who being by me first duly sworn, upon oath deposed and said:

1. That this affiant is a duly authorized officer or employee of the **Austin American Statesman**, which is a newspaper published in Williamson & Travis County, Texas and of general circulation in the following Texas Counties:

Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie,
Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Travis & Williamson

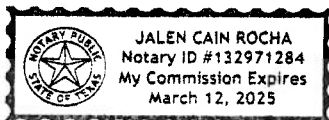
2. That said newspaper is a "newspaper" as defined by Section 2051.044, Texas Government Code, and as such:

- (1) devotes not less than 25 percent of its total column lineage to general interest items;
- (2) is published at least once each week;
- (3) is entered as second-class postal matter in the county where published; and
- (4) has been published regularly and continuously for at least 12 months prior to publishing the notice referenced below.

3. That attached hereto is a true full and correct copy of a NOTICE OF PUBLIC HEARING HARRIS COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION HOSPITAL REVENUE BONDS (TEXAS CHILDREN'S PROJECT) SERIES 2021, which was published in said newspaper on June 1, 2021.

[Signature]
Authorized Officer or Employee

SWORN TO AND SUBSCRIBED BEFORE ME, this the 2nd day of June, 2021.



[NOTARY SEAL]

[Signature]
Notary Public, State of Texas

DAILY LAW JOURNAL



legal notice

is hereby given by the Uhaul many of Austin of a public auction satisfy a landlord's lien against de- ent tenants goods, for sale of hold and miscellaneous items as Mattresses, Box Springs, Appli- l, Tables, Chairs and Sofas, Love Garden Tools, Office Furniture, Hangings, Automotive Parts es, Bikes Books and Boxes. Terms ile are on debit or cash basis only to one under the age of 16 al- d. All items must be removed 48 hours. Luther Davis, License er 8325 with Davis Auctions will iding the Auction for Uhaul. Pay- methods are cash and credit only. The following are hereby ed of the sale being held on June 2021 at the following locations:

Moving & Storage at Slaughter 5 IH 35, Austin, TX 78744 on or id 9:00 am

Evans Development
ational
gment
d Smith-Brewington
na Cano
Gorman
a Brimage
Charles Zavala
er Graves
n Beckham
Morales
McMahon
Fields
Viella
on Garza
a Delgado

Moving & Storage at Ben White ast Ben White Blvd. Austin, TX on or around m
d Tovar
strada
a Purper
to Hernandez
Mukaty
do Juarrez
Lunt

Moving & Storage at I-35 and t Blvd 1032 E 46th St, Austin, TX on or around 10:00 am
e Thompson
r Love
a Tealer
Richardson
el Arnold
t Vasquez
Sanders
Lewis
Thomas
ry Lang
Barley
ita Moore
un Tysira
aray
d Townsend

Moving & Storage at Rundberg N IH 35, Austin, TX 78753 on or d 10:30 am
Morrison
han Jones
Ross
e Gallegos
t McKee
do Villarreal

notice to bid

INVITATION FOR BID

Sealed bids addressed to Gregor Forbes, Upper Brushy Creek Water Control and Improvement District, 460 Texas Avenue Round Rock, Texas 78664, for the:

Dam & Permanent Fencing approxi- mately 6,000 linear footage, William- son County, Texas

Proposals will be received no later than Wednesday, June 16 at 2:00 p.m. and will be publicly opened, read aloud and presented at 460 Texas Avenue Round Rock, Texas 78664. Solicitation documents are available on www.ubcd.ams.org/bids. Proposers shall be responsible for printing or obtaining prints of the above-mentioned project documents, as necessary.

06-01, 06-08/21
0000643459-01

public hearing

NOTICE OF PUBLIC HEARING

HARRIS COUNTY CULTURAL
EDUCATION FACILITIES FINANCE
CORPORATION
HOSPITAL REVENUE BONDS
(TEXAS CHILDREN'S PROJECT)
SERIES 2021

Notice is hereby given of a public hear- ing to be held by the Harris County Cultural Education Facilities Finance Corporation (the "Issuer") on June 8, 2021, at 10:00 a.m., with respect to the captioned bonds (the "Series 2021 Bonds") to be issued in one or more series in an aggregate principal amount not to exceed \$570,000,000 by the Issuer, the proceeds of which will be loaned to Texas Children's Hospital (the "Corporation"). Interested parties may join the public hearing on the date and the time indicated above by dialing +1.866.226.4650 (US Toll Free) and, when prompted, entering the meeting code 240966898#.

The proceeds of the Series 2021 Bonds will be used by the Corporation to provide funds to: (i) finance or refinance the purchase, development, construc- tion, reconstruction, renovation, reha- bilitation and/or equipping of a health facility located at 9835 N Lake Creek Pkwy, Austin, TX 78717 (the "New Money Project"); (ii) refund the Harris County Health Facilities Development Corporation Hospital Revenue Bonds (Texas Children's Hospital Project) Ser- ies 2008-1 (the "Series 2008-1 Bonds"); (iii) refund the Harris County Health Fa- cilities Development Corporation Hos- pital Revenue Bonds (Texas Children's Hospital Project) Series 2008-2 (the "Series 2008-2 Bonds"); (iv) refund the Issuer's Hospital Revenue Bonds (Texas Children's Hospital) Series 2015-4 (the "Series 2015-4 Bonds") (collectively, the "Project"); and (v) pay the costs of issu- ance of the Series 2021 Bonds.

public hearing

and the Woodlands Project.

The aforementioned hearing will be conducted by Shelby Harden or her designee. All interested persons are in- vited to telephonically attend such public hearing and express their views with respect to the projects to be fi- nanced or refinanced with proceeds of the Bonds and the issuance of the Bonds. Questions or requests for addi- tional information may be directed to Shelby Harden, Bracewell LLP, 1445 Ross Ave., Suite 3800, Dallas, Texas 75230 (telephone: (214) 758-1682; e- mail: shelby.harden@bracewell.com).

If a member of the public is having dif- ficulty accessing the telephone confer- ence line, they should contact Ms. Harden at the contact information set forth above for assistance. Any inter- ested persons unable to attend the tele- phonic public hearing may submit their views in writing to Ms. Harden or by email to the contact information set forth above prior to the date sched- uled for the hearing.

This notice is published and the above- described hearing is to be held in satis- faction of the requirements of Section 147(f) of the Internal Revenue Code of 1986, as amended, regarding the pub- lic approval prerequisite to the exemp- tion from federal income taxation of the interest on the Bonds, and the hearing is a "combined hearing" with- in the meaning of Section 1.147-1(d)(2) of the Treasury Regulations.

6/1/21

0000643510-01

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Travis County Commissioners Court will hold a public hearing on June 15, 2021, to receive comments regarding the fol- lowing requests associated with Easton Park Section 18, Lot 4 subdivision in Precinct Four: filing of an Instrument to vacate drainage easements dedicat- ed per document #2017023065, per document #2015088014, and per docu- ment #2016150895 of the Official Pub- lic Records of Travis County.

The public hearing will be held at 11:00 a.m. in the Commissioners Court- room in Travis County located at 700 Lavaca (first floor), Austin, TX. Notice is hereby given that the Travis County Commissioners Court will hold a public hearing on June 22, 2021, to receive comments regarding a request to au- thorize the filing of an instrument to vacate a public utility easement locat- ed along the common lot line of Lots 1168 & 1169, Apache Shores Section 2, a subdivision in Precinct Three.

The public hearing will be held at 9:00 a.m. in the Commissioners Courtroom in Travis County located at 700 Lavaca (first floor), Austin, TX.

Free language assistance can be pro- vided upon request.
Ayuda gratuita en su idioma se puede proporcionar por petición.

06-01, 02, 03/21
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 oving & Storage at Burnet Rd
 183 8710 Burnet Rd, Austin, TX
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 511 Research Blvd, Austin, TX
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6/1, 6/8/21
 0000642778-01
 BCCP01B-5 Caldwell County
 bid Road Culvert Upgrade FEMA
 bid Qualifications at <http://www.caldwell.tx.us/page/caldwell.BidR>
 or contact Danie Blake - Caldwell
 County Purchasing Agent at Danie
 Blake@co.caldwell.tx.us or 512-
 512-5125
 06-01, 08, 15, 22/21
 0000642914-01
 Copiers and Printers
 Charter School
 Lamar Blvd
 www.nyos.org/RFP/

5/31-6/2/21
 0000642794-01
 e you ever heard a stand
 comic talk about all the
 stuff" people collect?
 uay stuff even though we
 ave no room for stuff.
 en we buy more stuff.
 s so funny because we
 all relate. Well, we can
 p you clean out some of
 t stuff and make a little
 ney in the process. Call
 go online to place your
 merchandise ad today.

The Series 2008-1 Bonds were used to
 refinance the construction and equip-
 ping of (i) the Neurological Research
 Institute located at 6550 Bertner Street,
 Houston, Texas 77030, (ii) the Feigin
 Center located at 1102 Bates Street,
 Houston, Texas 77030, (iii) the Texas
 Children's Hospital Maternity Center
 located at 6701 South Main Street,
 Houston, Texas 77030; (iv) the Texas
 Children's Hospital West Tower and
 Abercrombie Buildings, 6621 Fannin
 Street, Houston, Texas 77030; (v) the
 Meyer Building, 1919 South
 Braeswood, Houston, Texas 77030; (vi)
 the Texas Children's Hospital Clinical
 Care Center, 6701 Fannin Street, Hous-
 ton, Texas 77030; (vii) Texas Children's
 Hospital administrative offices, Nabisco
 Building, 2450 Holcombe, Houston,
 Texas 77021; (viii) Texas Children's Hos-
 pital administrative offices, Bank of
 America Building, 1025 Holcombe,
 Houston, Texas 77030 (the facilities de-
 scribed in clauses (i) through (viii), in-
 clusive, are referred to collectively as
 the "Main Campus Project"); and (ix)
 the Texas Children's Hospital West
 Campus located at 18200 Katy Freeway,
 Houston, Texas 77094 (the "West Cam-
 pus Project").

The Series 2008-2 Bonds were used to
 refinance (i) the Main Campus Project
 and (ii) the West Campus Project.

The Series 2015-4 Bonds were used to
 finance (i) the Main Campus Project
 and (ii) the construction and equipping
 of a community pediatric hospital lo-
 cated at 17600 Interstate 45 South, The
 Woodlands, Texas 77384 (the "Wood-
 lands Project").

The maximum stated principal amount
 of the Series 2021 Bonds needed to fi-
 nance the New Money Project will not
 exceed \$285,000,000. The maximum
 stated principal amount of the Series
 2021 Bonds needed to refinance the
 Series 2008-1 Bonds will not exceed
 \$105,000,000, of which \$104,727,000 is
 allocable to refinancing the Main Cam-
 pus Project and \$273,000 is allocable to
 refinancing the West Campus Project.
 The maximum stated principal amount
 of the Series 2021 Bonds needed to re-
 finance the Series 2008-2 Bonds will
 not exceed \$95,000,000, of which
 \$94,753,000 is allocable to refinancing
 the Main Campus Project and \$247,000
 is allocable to refinancing the West
 Campus Project. The maximum stated
 principal amount of the Series 2021
 Bonds needed to refinance the Series
 2015-4 Bonds will not exceed
 \$85,000,000, of which \$47,421,500 is al-
 locable to refinancing the Woodlands
 Project and \$37,578,500 is allocable to
 refinancing the Main Campus Project.
 The Corporation is the legal owner of
 the New Money Project, the Main Cam-
 pus Project, the West Campus Project

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Travis
 County Commissioners Court will hold
 a public hearing on June 15, 2021, to
 receive comments regarding a request
 to authorize the filing of an instru-
 ment to vacate a public utility ease-
 ment located along the common lot
 line of Lots 225 & 226, Apache Shores
 First Installment, a subdivision in Pre-
 cinct Three.

The public hearing will be held at
 11:00 a.m. in the Commissioners Court-
 room in Travis County located at 700
 Lavaca (first floor), Austin, TX.

Free language assistance can be pro-
 vided upon request.
 Ayuda gratuita en su idioma se puede
 proporcionar por petición.

06-01,02,03/21
 0000643667-01

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Travis
 County Commissioners Court will hold
 a public hearing on June 22, 2021, to
 receive comments regarding a request
 to authorize the filing of an instru-
 ment to vacate a public utility ease-
 ment located along the common lot
 line of Lots 1168 & 1169, Apache
 Shores Section 2, a subdivision in Pre-
 cinct Three.

The public hearing will be held at 9:00
 a.m. in the Commissioners Courtroom
 in Travis County located at 700 Lavaca
 (first floor), Austin, TX.

Free language assistance can be pro-
 vided upon request.
 Ayuda gratuita en su idioma se puede
 proporcionar por petición.

06-01,02,03/21
 0000643670-01

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Travis
 County Commissioners Court will hold
 a public hearing on June 22, 2021, to
 receive comments regarding a request
 to authorize the filing of an instru-
 ment to vacate a section of right-of-
 way on Los Olivios Way, as dedicated
 by Prado Ranch Phase 1, a subdivision
 in Precinct One.

The public hearing will be held at 9:00
 a.m. in the Commissioners Courtroom
 in Travis County located at 700 Lavaca
 (first floor), Austin, TX.

Free language assistance can be pro-
 vided upon request.
 Ayuda gratuita en su idioma se puede
 proporcionar por petición.

06-01,02,03/21
 0000643663-01

Facts. Checked and double-checked.

The Truth-O-Meter knows what's really going on.



Austin American-Statesman
POLITIFACT
 TEXAS

**Schedule 2
to Exhibit A**

NAMES AND COMMENTS OF PERSONS ATTENDING PUBLIC HEARING

[None.]